

JUDICIAL COMMISSIONS, Overture on, adopted and ratified, 637
 JUDICIAL DECISIONS to be sent up to the Assembly in special communications, 662
 MICHIGAN, Synod of, to appoint Joint Com. with Synod of Wisconsin on boundary lines, 689
 NORTH DAKOTA, Synod of, erected, 605
 WISCONSIN, see Michigan.
 See also, under names of Synods in Index of Subjects.

III. RELATING TO THE PRESBYTERIES.

APPORTIONMENTS, Contingent Expenses, 1½ cents; Entertainment, 1½ cents; Mileage, 4 cents; 687
 CANDIDATES, among the Freedmen, regulations concerning, 676
 from Foreign fields, regulations concerning, 677
 COMMITTEES, Standing, to be appointed on all the Boards, etc., 646
 Names of Chairmen to be sent to the Boards by Stated Clerks, 646
 LAKE SUPERIOR Presb., question of transfer referred to Joint Committee, 689
 MINISTERS serving in other denominations, urged to take letters of dismission, 604
 MINISTERS to be members of Presbyteries within whose bounds they labor or live, 604
 OVERTURES, Directory for Worship, 644
 Term service for deacons, 689
 PRESBYTERIES failing to contribute to Contingent Fund, not to have Minutes.
 REDUCED REPRESENTATION, Overture on, adopted and ratified, 630
 See, also, under names of Presbyteries in Index of Subjects.

HOME MISSIONS.

THE FIFTEENTH ANNUAL REPORT.

The Board of Home Missions respectfully submits to the General Assembly its Fifteenth Annual Report.

In reviewing the work of the year, it feels called upon,

First, to give thanks to the Great Head of the Church for the care exercised over its members, executive officers, missionaries and missionary teachers; for renewed evidence that the affections of the churches, Sabbath-schools, and individual members are clustering more closely than ever around this agency of the General Assembly for filling our land with the light and blessings of the Gospel; for opening new and inviting fields of labor North and South, East and West; for calling qualified men to preach the Gospel on our frontiers, and to plant the banner of the cross on the ramparts of the enemy, and for the out-pouring of the Holy Spirit upon many of our missionary stations.

Secondly, to congratulate the Church on being well fitted, by a clean-cut creed and a strong government, for the work of evangelizing our land; on the increasing self-denial, liberality and Christian activity of her members; on a ministry that is becoming more and more alive to the spiritual needs of our country and the world; and on having many young men and women ready to go from their cultured, as well as Christian homes, to preach the Gospel in the most uninviting communities, or to teach missionary schools among the Indians, the Mexicans, and the Mormons.

In confirmation of these statements, we present the following facts and figures.

HOME MISSIONS.

In tracing the growth of a Church, or in setting forth the progress of an institution, it is often necessary to select a period embracing a number of years in order to do it justice. We propose to take a hasty glance at the growth of the Board's work during the fifteen years that have elapsed since the Re-union.

GROWTH SINCE THE RE-UNION.

We call attention, *first, to the development during that time of the liberality of the Church.* This lies at the foundation of the progress made by all the agencies created by the General Assembly. Not one of them can move faster than the financial power furnished it justifies. The ability and disposition of the Church to contribute towards the support of our Board has greatly increased since the Re-union. The following table made from the Minutes of the General Assemblies, and the yearly Reports of our Board, shows the gradual increase in the contributions :

Years.	Board's Report.	Gen. Assembly's Report.	Years.	Board's Report.	Gen. Assembly's Report.
1871....	\$282,430.....	\$349,558	1879....	\$276,675.....	\$390,685
1872....	331,043.....	419,383	1880....	345,714.....	429,769
1873....	306,705.....	433,532	1881....	350,911.....	458,098
1874....	319,150.....	416,067	1882....	404,868.....	467,625
1875....	325,748.....	501,608	1883....	486,053.....	582,360
1876....	312,718.....	314,693	1884....	600,282.....	620,023
1877....	274,052.....	393,294	1885....	498,890.....	
1878....	360,959.....	383,434			

The difference between the figures in the two columns is due to the fact that the churches are authorized by the General Assembly to put under the head of Home Missions, not only the sums of money sent directly to the treasury of the Board, but those, also, expended on what is regarded as home mission work within their own bounds.

Attention is called, secondly, to the increase in the number of men supported partly or wholly by the Board. We shall give here only the ministers of the Gospel prepared for their work by

a thorough course of education and approved by the Presbyteries. Since the Re-union their number has been as follows:

Years.	No.	Years.	No.	Years.	No.
1871.....	1232	1876.....	1035	1881.....	1217
1872.....	1154	1877.....	997	1882.....	1303
1873.....	993	1878.....	1131	1883.....	1387
1874.....	1012	1879.....	1202	1884.....	1458
1875.....	1123	1880.....	1151	1885.....	1435

It is not claimed that all these have been equally gifted, or equally efficient as pastors or preachers, but it is claimed that they have compared favorably with the same number of their brethren not connected with the Board, and that many of them have been more highly honored of God in winning souls to Christ.

We call attention next to the work done. No report, however full, can do justice to this, because it has influenced the interests of society and of the State as well as of the family and the Church. Nevertheless, it may be possible to set forth some of the changes that have been wrought in a large district of country, and in individual States or Territories. Take, for example, *that district of country embraced within the ecclesiastical lines of the old Presbytery of Missouri River.* This included the Western third of the State of Iowa, and at that time the Territories of Nebraska, Wyoming, Montana, Utah, Colorado and New Mexico, embracing an area of 760,000 square miles. A year or two before the Re-union, there were only twenty Presbyterian churches and fifteen Presbyterian ministers in all that region. Since then the Presbytery of Missouri River has been divided into fourteen Presbyteries, the twenty churches belonging to it have increased to nearly 400, instead of fifteen ministers there are 300, and instead of 900 members there are 16,000. These figures but feebly set forth the work done by the Board in that district of country. Wanderers have been brought into the fold, children have been reared religiously, multitudes have rejoiced in finding Christ precious to their souls, and many have died triumphantly in the hope of the Gospel.

To show further the growth of our work, take one of the States of the older West. The following are a few of the fruits, since the Re-union, of Home Mission work in the State of Wisconsin:

	Min.	Churches.	Com'ts.	S. S. Membership.	Benev.
1870...	83	88	5,089	5,761	\$8,456
1871...	100	106	6,331	7,268	10,667
1872...	101	111	6,439	7,923	10,064
1873...	106	114	6,429	7,408	11,241
1874...	100	116	6,951	8,163	17,421
1875...	96	118	6,722	8,337	18,784
1876...	97	119	7,479	7,920	14,152
1877...	106	124	8,065	8,764	18,527
1878...	115	127	8,071	9,409	12,733
1879...	110	131	8,096	9,612	11,833
1880...	107	132	8,161	9,837	15,679
1881...	112	138	8,484	10,833	16,177
1882...	112	141	8,731	10,768	18,227
1883...	120	146	8,993	10,911	21,644
1884...	124	164	9,394	12,382	28,074
					\$233,676

By comparing the figures given above, it will be seen that in fifteen years the gain in ministers has been fifty per cent.; in churches, seventy-one per cent.; in communicants, eighty-four per cent.; in Sunday-school membership, 114 per cent.; and in benevolence, 232 per cent. The sum total in the last column is remarkable when it is remembered that the Northern half of the State is only beginning to be prepared for permanent settlements.

In the absence of tables to show the yearly growth of Home Mission work in the State of Kansas, we shall give only the grand totals. A year or two before the Re-union there were in that great Commonwealth only thirty-five Presbyterian ministers, forty-three Presbyterian churches, and 1,453 communicants. At the writing of this report, there are 220 Presbyterian ministers, 340 Presbyterian churches, and considerably more than 15,000 communicants. These figures show that since the Re-union an average of nineteen churches have been organized yearly in the State of Kansas, and every one of them was aided some time in its history from the treasury of the Home Board.

The contiguous State of Nebraska shows a growth in ministers and churches nearly equal to that of Kansas. Having no data of the work done prior to the organization of the Synod in 1874, we

shall give those only of the last ten years. At its formation, the Synod of Nebraska had thirty-seven Presbyterian ministers, sixty-four churches, and 1,797 communicants. It has at date 130 or more ministers, nearly 300 churches, and 6,000 communicants.

We may add to the above examples the growth of Presbyterianism in one of our Territories. At the organization of the Synod of Dakota, in October of last year, it was stated that six years before there was but one Presbyterian church in the territory covered by that ecclesiastical body. Within the time named four Presbyteries had been formed, and a Synod of seventy-two churches and fifty ministers organized. It was also stated that Southern Dakota, by the assistance of the Home Board, was prepared to enter the Union as a Christian State with laws based on the principles of the Word of God. Who can tell the importance of this?

The districts of country just mentioned are but samples of many others in which the Board has achieved similar successes. The sums total of the work done by the Board since the Re-union are as follows, viz.: 1,995 new churches, 370 additional missionaries and missionary teachers, 165,000 more church members, and an increase of a hundred per cent. in its funds. It may be truly said "the Lord hath done great things for us whereof we are glad."

THE EXTENT AND CHARACTER OF OUR PRESENT WORK.

This may be reduced to four or five divisions.

First, to meet and direct the enormous tide of immigration that is breaking annually on our shores. This has reached during some years as many as 800,000 souls. It is not easy to realize the fact that in a single year we receive from the British Isles, Continental Europe, Canada and China, as many men and women as would make a city of the size of Philadelphia, or, if they settled in one district of country, as many as would compose a State larger than any one of the following Commonwealths, viz: Maine, New Hampshire, Vermont, Rhode Island, Connecticut, West Virginia, Delaware, Minnesota, Nebraska, Colorado, Florida and Oregon. This is appalling! The fact that all of them do not go into one city,

or settle in a single Territory, does not diminish their influence socially, politically or religiously.

The *number* of these immigrants is not so alarming as their *character*. Whilst among them are found many Protestant Christians of the best sort, men who will fill in time some of our important pulpits, occupy our eligible pews, attend our social meetings, engage in every good word and work, and give liberally of their means to extend the Redeemer's Kingdom at home and abroad, the great majority of them are either indifferent to the Gospel, or opposed to its principles. Not a few who professed religion in the State churches at home come to our shores with the determination to have nothing to do with it here. A large proportion of them are strangers to vital godliness, and are tired of all religious forms and ceremonies. Thousands, possibly tens of thousands, are rank infidels who reject the Bible, despise the Sabbath, and deny the existence of a Supreme Being. They denounce, on landing, many of the institutions that cost our ancestors blood and treasure in the effort to establish them. All these classes must be reached and moulded by the Gospel, and the Presbyterian Church is bound to do her share of the work.

The second division of the Board's work is to supply our rapidly growing cities with the means of grace. Heretofore we have left these centres of population to be provided for by the one or two churches located therein. They have not always been able to provide houses of worship for all the incoming people, or adequate means to support ministers to labor among them. The growth of our cities within eighty years has been alarmingly great. The Government statistics show that in the year 1800, only four per cent. of our population lived in cities of more than 8,000 inhabitants, whilst in 1880, twenty-five per cent. of our 50,000,000 and more dwelt in such cities.

It requires but little reflection to perceive that this rapid growth of cities is dangerous to religious interests. Into these centres of population is poured yearly a vast amount of all kinds of foreign nihilism, communism and socialism. Here the theatre, the rum shop, the brothel, the gambling saloon and the haunts of the assassin flourish. Out of these flow pestiferous political, social and

literary influences to pollute the surrounding country. In these seething caldrons of iniquity thousands of our piously connected and religiously trained young men and women are led hopelessly astray.

The third division of our work is to lift up and enlighten the needy classes of white people in the South. In the mountains of Kentucky, West Virginia and Tennessee there is a region of country equal in extent to the State of Ohio, with nearly half a million of people distressedly ignorant, and destitute of the blessings of the Gospel. They have been cut off from the busy, progressive world by the recently constructed railways which run through the valleys. For years streams of population have been pouring from the North into Texas, Florida, Tennessee and Northwestern Georgia, that ought to be followed by the faithful missionary. A large number of indigent whites in all parts of the South are beginning to lift their voices, and claim a respectful hearing from the Presbyterian Church.

The fourth division of the Board's work is to furnish the exceptional populations of our country with the school and the church. Years ago, the Government, in self-protection, assigned the Indians separate reservations in different parts of the United States, especially west of the Mississippi River. This diminished the danger of forming alliances to fight the United States troops and kill the pioneers. But since it has been the policy of the Government to educate them with the view of making them citizens, their scattered condition is detrimental, if not injurious to the interests of religion. With their thousands of half-breeds and white settlers, as well as Indians, these reservations are becoming fetid pools that send up poisonous exhalations to blight the contiguous communities. The time has come for the Church to cast into these bitter waters healing branches from the tree of life.

The 140,000 Spanish-speaking people who became part of our Nation when the territory was ceded to us by the Government of Mexico, call for the teacher and the preacher. The women of the Church are engaged in establishing schools and supporting teachers among them, whilst the Board is furnishing missionaries to bring the parents to Christ. This is a growingly important work.

There are about 150,000 Mormons to be supplied with the Gospel. Though professing to be pre-eminently religious, they are in some respects worse than heathen. Their doctrines and practices are destructive of the three pillars of society, viz.: the Family, the Church and the State. They trample on the sacred ties of the family by practicing and encouraging polygamy, and thus introducing anarchy and confusion into the household. Whilst professing to accept the Scriptures as the word of God, they hold that they have been superseded by the later and more glorious revelations of Jehovah to Joseph Smith and Brigham Young, and they have substituted for the Church of Christ that of the latter-day saints. They denounce the Government of the United States in terms that would be regarded by other Nations as treasonable in the last degree. The Presbyterian Church is in advance of all other Churches in her efforts to remove this destructive cancer from the heart of our country.

The most important and best known division of the Board's work is to supply the religious wants of the great West. Our missionaries there are carrying on a deadly war at this moment with that lax morality, which is bearing tens of thousands of our young men and women to destruction; with political corruption, that is threatening to destroy our Sabbath and turn our Bible out of every institution under the control of the State; with Romish aggression, that is aiming at controlling all secular interests and intrenching itself in all our commercial and political centres; and with infidelity in its grossest form.

THE CONTRIBUTIONS RECEIVED.

Notwithstanding the prostration in business, the contributions of the churches, which are the most reliable sources, were \$28,595 larger last year than during any preceding year. This confirms the repeated declaration that true Christians do not begin to retrench at the house of God. There are men known in our churches who credit the Lord in hard times with a certain percentage of their income before it is received, and pay it as they do a debt when it comes to their treasury. A number of our churches made a successful effort to raise for our Board their proportion of the additional sum recommended by the last Assembly. This

shows principles on which we may base a reasonable expectation of the continuance of contributions to carry on the Lord's work in the future.

We are happy to report that the contributions of the Sabbath-schools, like those of the churches, were \$243 larger than those of the preceding year, which indicates an increased interest in our work. Other evidence has been afforded also of the same thing. Many of the superintendents inaugurated a systematic plan of giving, and a better mode than they had before of furnishing the pupils with missionary intelligence. In some schools, the larger pupils prepared papers on interesting missionary themes, and read them on the review or monthly concert Sabbaths. It is to be hoped that some such plan will be adopted in all our schools to interest the scholars in Church work.

In spite of the generous responses to our appeals for money, the special donations of the past year were \$46,662 less than those of the preceding year. This might be expected. Hard times affect those who send us their \$100, or \$500, or \$1,000, or \$5,000, sooner than those who give a certain proportion of a stated salary. Nevertheless, a great number of princely gifts, as well as smaller donations, and turtle dove offerings, came to the treasury. Some of them cost a sacrifice of comforts. Not a few came accompanied with the prayers and tears of the giver. All of them bore the image and superscription of the King of Zion.

The largest falling off has been in the legacy column. During the year 1883-4 we received from legacies the sum of \$151,696.33, and only \$55,763.10 during the year 1884-5. This makes a difference of \$95,933.23 in the sum total of the two years. The funds received from legacies must in the nature of the case be intermittent, whilst those which come to us from the churches form a perennial stream.

In spite of reduction in the rate of interest, our income from invested funds exceeded last year by \$2,749 that received during the preceding year. But, as the principal is constantly increasing, the interest must increase also. We hope that at an early day the interest of our permanent funds will be sufficient to pay all the expenses of the Board, thus allowing every dollar contributed by the

churches, Sabbath-schools and individuals, to go directly to the field. At the present time, we report that 97½ cents of every dollar go directly towards the support of the work.

Though the money contributed by the churches to furnish our missionaries with boxes of clothing does not come to the treasury of the Board, yet most of it is reported in our periodical. We are sorry to find that, in consequence of a change in our mode of ascertaining the names of the missionaries who desired boxes of clothing, the number was not as large as it was the preceding year. Instead of sending blanks to all our missionaries to be filled, as in former years, we simply requested those wishing clothing to send to the office for blanks. This change was intended solely to save time and money, and not to deter any from receiving boxes from the churches. It is our aim to encourage everything calculated to bring our Christian people in the East into sympathy with our self-denying men and women in the gulches of the Rocky Mountains, and in the Indian Pueblos of Colorado and New Mexico.

OUR APPEALS AND THE PEOPLE'S RESPONSES.

Towards the close of the fiscal year the low condition of the treasury compelled the Board to issue special appeals in the religious journals, and to ask the pastors of churches to read similar appeals from their pulpits. We felt great reluctance in doing this, because we feared that they might diminish the receipts of the other Boards. But it was an extreme case, a dire necessity, to keep us from casting a gloom over the General Assembly and causing a panic among our 1,606 self-denying missionaries and teachers in the field. The journals cheerfully published our appeals and endorsed them with powerful editorials, the pastors read our letters, and the people nobly responded according to their ability. Those who sent us additional contributions expressed themselves to the effect that they deemed it a pleasure to do a little more towards saving our land, and those who did not feel able to add to what they had already done, encouraged us with assurances of their prayers and sympathy.

We cannot refrain from giving a few specimens of the letters which accompanied the gifts sent us, and

(1) *Those which show appreciation of the importance of our work :*

"This is a critical period in the history of our country : it would be suicidal to neglect it." "All the interests of our Church are more or less dependent on the progress of our Home Mission work." "This land must be saved for Christ and the world." "Pausing now is simply paralyzing." "God forbid that our army should waver on the eve of victory." "Let no consternation seize the advancing hosts." "Do not think of halting." "I will be one of two hundred to pay the \$100,000 debt." "The highest interest of the great West is at stake."

(2) *Those which assure us of readiness to exercise self-denial for the sake of aiding the work :*

"I am very poor, but out of my poverty I must send you a mite to save this country." "My husband gave his life to advance the interests of Christ's Kingdom on our frontier, and left me destitute, but I must give you \$1 to carry on the work for which he sacrificed his life." "I have not been able to show my willingness to endure hardship as a good soldier on the field, but I deem it a privilege to exercise self-denial in order to help those who have." "I cannot show my gratitude to God for a signal blessing in a better way than by sending you the enclosed \$5."

(3) *Those which convince us that even the Sabbath-school children are alive to the best interests of our country :*

"We are little of stature, but we love our country and send you the inclosed \$50 to save it." "That we may have reasons to be proud of being American citizens when we have grown up, we send \$62 to make it a Christian country." "The children of no country have such privileges and prospects as those of America, hence we deem it a privilege to contribute our \$127 as a thank-offering for it." "That you may continue to establish Sabbath-schools on our frontiers and in destitute places, be kind enough to accept this check for \$73."

The Board is thankful to God for such encouragements as those contained in the quotations given above.

THE DEBT AND DELAY OF PAYMENTS.

The debt is the only drawback to the Home Mission report of this year. It casts its dark shadow over every page and paragraph, over every figure and suggestion regarding the future. How did it accumulate? Not through any undue or extra expense in the administration of the affairs of the Board; but *First*, through the overwhelming demands of the field. Never before have the appeals from parents and church members, from destitute communities and vacant churches, been more urgent or harder to resist.

Second, through the great expense of cultivating our new fields on account of their distance from the regions where the missionaries are found, and their inaccessibility by railway facilities. The field of Home Missions to-day embraces the Rocky Mountains and the regions beyond. In order to secure suitable men, the Board has had to pay their expenses from the East to the remotest State and Territory in the West. *Third*, through the Board's desire to grant every missionary a living salary. *Fourth*, through the prostration in business which has crippled the ability of many friends to give as they did in years gone by.

For the reasons given above, we have been compelled to come to the Assembly with a debt of more than \$110,170.66. Notwithstanding its indebtedness, the Board has paid the missionaries and teachers as promptly as possible. It borrowed for that purpose during the year all that it could on its limited collaterals. To prevent suffering or even embarrassment to the missionaries, a member of the Board and one of the secretaries borrowed on their own notes, \$20,000 additional. Many of them have nobly borne the inconvenience of delay, whilst a few have insisted on our borrowing more than was in our power to do. None regret more than the members of the Board the inability of the Treasurer to meet promptly all demands.

RETRENCHMENT.

In its application to the work of Home Missions, retrenchment means contraction where there ought to be expansion; putting off to some future time that which should be done to-day; stopping of ears to earnest appeals of parents for their children, and Christians for their neighbors; reducing appropriations already too small; heaping heavy burdens upon shoulders ill-prepared to bear them, and withholding, not merely the *comforts*, but the *necessaries* of life from devoted missionaries and teachers on our frontiers.

Hard as this is, the Board has come to it. We are standing still, until the Assembly decides on the course which in its judgment we ought to pursue. We do not know how to retrench without causing hardships, and hence we turn to the Assembly for counsel and aid. The following methods of relief have suggested

themselves to the Board, but we feel that the Assembly alone can make them practicable, viz.:

(1.) That some provision be made at once to meet the \$110,170.66 debt. It does not become the Board to intimate to the General Assembly how this is to be done.

(2.) That all the Presbyteries be recommended to draw this year from the treasury of the Board at least 20 per cent. less than last year. This may be done in one of the following ways, viz.: *First*, by reducing the applications from the churches; or, *secondly*, by pressing a sufficient number of them to self-support; or, *thirdly*, by increasing the aggregate amount of the contributions to secure that result. The whole subject is respectfully submitted to the wisdom of the Assembly with the hope that God will give it that wisdom which cometh from above and which is profitable to direct.

That the Assembly may see at a glance the Board's receipts from the sources above mentioned, and the way they compare with those of the preceding year, we give the following table:

	1884.	1885.
From Churches	\$227,620	\$256,215
“ Sunday Schools.....	22,191	22,434
“ Woman's Missionary Societies.	97,167	110,926
“ Special Gifts	81,595	34,933
“ Legacies.....	151,696	55,763
“ Interest P. Fund.....	11,011	13,760

These figures, like many others, may appear at first sight devoid of interest, but if the history of the contributions which they represent could be written, they would make a volume of surpassing interest. Many of those rills have flowed from the humble dwellings of the poor; many from the more costly homes of the well-to-do mechanic; many from the comfortable habitations of the merchant and the manufacturer, and not a few from the palaces of millionaires. All of them called out sympathy and prayer, and cost more or less thought, if not sacrifice.

THE MISSIONARIES IN THE FIELD.

Some imagine that the title missionary is not as honorable as that of minister or pastor. In the light of inspired teaching, no higher

name has ever been given a mortal than that of *missionary*. It implies that he is sent, not by a Board, nor by the Church, whose agent the Board is, but by the Great Head of the Church to beseech men to be reconciled to God. Christ Himself was a missionary from heaven to earth; Paul and Peter were missionaries to Jews and Gentiles. Our men are missionaries in the highest sense of the term. Those of them supported wholly and partly by the Board numbered 1,435, fewer by 23 than those supported the year before. They were distributed over the States and Territories in the following manner, viz.: in

ALABAMA	1	MISSISSIPPI	
ALASKA	4	MISSOURI	70
ARIZONA	3	MONTANA	7
ARKANSAS	2	NEBRASKA	84
CALIFORNIA	64	NEVADA	2
COLORADO	33	NEW HAMPSHIRE	2
CONNECTICUT		NEW JERSEY	58
DAKOTA	73	NEW MEXICO	21
DELAWARE	5	NEW YORK	94
FLORIDA	13	NORTH CAROLINA	1
GEORGIA		OHIO	55
IDAHO	8	OREGON	27
ILLINOIS	85	PENNSYLVANIA	99
INDIANA	43	RHODE ISLAND	3
INDIAN TERRITORY	12	SOUTH CAROLINA	
IOWA	119	TENNESSEE	22
KANSAS	118	TEXAS	30
KENTUCKY	22	UTAH	15
LOUISIANA	1	VERMONT	
MAINE		VIRGINIA	3
MARYLAND	19	WASHINGTON TERRITORY ..	26
MASSACHUSETTS	4	WEST VIRGINIA	11
MICHIGAN	56	WISCONSIN	54
MINNESOTA	64	WYOMING	2

From the above table it appears that we had a home missionary last year in every Territory and in all the States in the Union, except six. The States in which the voice of our missionaries was not heard are in New England and the South, and are supposed to be fully supplied with the blessings of the Gospel by other denominations.

A Church having 1435 missionaries thus distributed is well worthy the honor of being called a missionary Church.

THEOLOGICAL STUDENTS.

In addition to the regularly ordained ministers, the Board sent out also a noble band of theological students to fill gaps, tide weak churches over a period of pulpit vacancy, and to spy out the land. Opportunities were thus afforded them to exercise their gift of speech, to discover any defects there might be in their training, and to come in close contact with the warm heart of the Church. They were greatly blessed in their endeavor to be a blessing to others. Most of them returned to their last year's studies with a more exalted view of their life-work, a stronger determination to qualify themselves thoroughly for it, and with profounder gratitude to God for having called them to the ministry of reconciliation.

DEATHS AMONG OUR MISSIONARIES.

The Board would call the Assembly's attention to the kindness of God in sparing, to an unusual extent, the lives of our hard working men. During the year only the following ten were called to their reward on high, viz. :

THE REV. A. T. NORTON, D. D.
 " G. M. HAIR.
 " J. SLINGERLAND.
 " L. O. THOMPSON.
 " H. S. DICKEY.

THE REV. J. E. CARSON.
 " H. GAUS.
 " J. T. YOUNG.
 " F. SCHMIDT.
 " ISAAC TODD.

It may be said of the above named brethren, "well done." "They died in faith." "We sorrow not, even as others who have no hope." But we cannot help asking who will take up the work which they have left unfinished?

"O, life below—how brief, and poor, and sad!
 One heavy sigh.
 O, life above—how long, how fair and glad!
 An endless joy."

THE RESULTS OF LAST YEAR'S WORK.

No report can fully set forth all the results of a year of missionary work. Some of the most important of them can neither be weighed nor measured. Like light, heat and electricity they are imponderable, and yet, like these same physical agents, they are sometimes very powerful. They roll away clouds and dispel darkness;

they ripen precious grain, and bring to the ground many of Satan's loftiest strongholds. No one can trace the results of a quiet, Christian example, or of a word of sympathy uttered in a house of mourning, or of a sermon preached by the way or in a private dwelling? Not until all secrets shall be revealed will many of these latent but powerful results be fully known. They are not capable of being expressed in figures, much less of being set forth in didactic statements.

There are results of missionary labor which not only elude our grasp, but which defy human power to tell their value. Who is to be the judge? The man in the field? He often feels that he is doing nothing when he is shaping the character of the community by his life and teachings. He sometimes resigns his charge because he is not able to see any tangible results of his toil. He is even haunted, as by a ghost, with the conviction that his ministry is fruitless. He utterly mistakes the results of his labor. Is the world to be the judge? It regards many things as failures which are successes in the sight of God. It may pronounce the life of a home missionary who has fallen a victim to hard work, or to a malignant fever, a failure, when time may show that the prairie or the mountain valley is far better for his having lived and died there. In the missionary field,—

"'Tis for Christ that we are toiling,
'Tis for Him we bear the pain,
If He please to add His blessing
Toil shall bring eternal gain.
But if efforts all are fruitless
Let us toil in earnest still;
Trusting Faith's own glad to-morrow
Shall make plain His holy will."

But the Lord has favored us with glorious results. During the past year thousands of our fellow citizens were permitted to hear the Gospel from the lips of our missionaries. They heard it in its purity and warmth, in sixteen different languages. In many cases they heard it with the demonstration of the Spirit and with power. Those who lived in places where there were no church edifices heard it in private dwellings, in school houses, in stores, in lager beer saloons and in grain elevators. The dwellers in dug-outs and

log cabins were visited and cheered by the presence of our missionaries. Children of believers were baptized, the Lord's supper was administered, and many who would have been buried like the brute, were favored with a Christian burial.

CHURCHES ORGANIZED.

The tendency of the Gospel, when it is faithfully preached, is to bring people on the frontiers, as well as in the more settled parts of the country, not only to Christ, but also into church fellowship. The labors of our 1,435 missionaries resulted in the organization during the last year, of 195 Presbyterian Churches. These are now centres of religious light and influence. They will attract to them the best elements in the community, and drive farther away those that are unwilling to live under the laws of civilized life. A Sabbath-school is organized, an orderly society is formed, and a day school or an academy is started. By this process, a God-forsaken haunt of thieves and robbers is transformed in a few years to a well-behaved, if not religious town.

The objection is frequently urged, that too many churches are organized in our small frontier towns. There may be truth in this objection when applied to a few places, but there is less in it than many of our ministers and laymen suppose. It is a fact, well established by experience, that the future of a town for many years is decided by the character given it at its foundation. If the aim be to take at once the whole place for Christ, one representative of the Christian Church cannot do it. If a Methodist church is established, the only people sure to be reached will be those of Methodist proclivities. The representatives of other denominations will excuse themselves for not attending religious worship. When urged to unite, they decline on the ground that a church of their own order will soon be built there. If a Presbyterian is the only church in the place, the Baptists and Episcopalians rarely identify themselves with it. Thus, the field is not fully occupied. If, on the other hand, two or three of the leading denominations are represented at once, the whole community is reached and permeated with religious influences. Together, they are able to control the formative forces of the community, and by their aid create a quiet, religious town.

SABBATH-SCHOOLS PLANTED.

All the missionaries of the Presbyterian Church are expected not only to gather the scattered sheep, but to provide food and protection for the tender lambs. They are entrusted with the duty of seeing that their outposts and the neighboring villages, as well as their own churches, are supplied with Sabbath-schools. These are not left to themselves as soon as they are organized, but the missionaries watch over their interests, and provide for them superintendents and teachers. The best mode of advancing Sabbath-school interests on our frontiers is to send out a missionary and provide means for his support. This may be done for \$300 a year. Our Sabbath-schools in the East and the middle West can find no better use for their funds. In this way the scholars may preach to parents on the prairies, and provide Sabbath-schools for destitute children. We would recommend this as one of the best channels for the benefactions of the young.

CHURCHES THAT HAVE BECOME SELF-SUPPORTING.

An unusually large number of our churches became self-supporting during the past year. Three causes may be assigned for it: *First*, the Board, the Presbyteries and the Synodical missionaries applied a powerful lever to lift them to that position. *Secondly*, the churches themselves felt anxious to relieve the Board in its hour of need. *Thirdly*, the revivals of religion enjoyed in so many places added new strength and opened the purses, as well as the hearts of the people, to devise liberal things. Seventy-eight of the churches that looked at the beginning of the year to our treasury for a part of their pastors' salaries, have since that time assumed self-support. Many of them have become jubilant over their ability to do so, and they have written to us that the sensations caused by the impulses of an independent life have been unexpectedly pleasant. The deep regrets of many congregations at severing a long and happy connection with the Board have been published in our papers, and the thanks of the pastors, the sessions, and the trustees have been sent on to cheer the Board.

We are of the opinion that, if proper means could be employed, many more of the churches now aided from the Board's treasury

could walk alone. Some of the Presbyteries have taken important steps in that direction. The Committee on Home Missions of Emporia Presbytery visits the churches to be aided, presses them to do all they can to help themselves, and pushes to self-support all believed to be able. In this way the power of the Presbytery is exerted to bring the churches to do their full duty in the line of self-support. The minister, who might feel some reluctance about urging the people to contribute towards his salary, is relieved of that delicate task. The exact pecuniary condition of every church is ascertained by a friendly conference with its officers and members. If all our Presbyteries could be induced to do this, or something like it, the work of the Board would be enlarged, and made more economical.

REVIVALS OF RELIGION.

Scarcely a year passes in which we are not permitted to record religious interest in some parts of our missionary field. During the year 1883-'4 only a few drops of blessings fell to moisten the parched soil. Many letters came telling us of the prospect of a blessed rain. One described the sound of going in the tops of the mulberry trees; another, the appearance of a cloud like a man's hand rising from the dead sea of spiritual apathy; and a third, a gentle April shower. But the expectations of the pastors and churches were not then realized. Towards the close of 1884-'5, the tidings came that old-fashioned revivals had broken out here and there in the West. The lethargy and deadness of years were removed by the quickening influences of the Holy Spirit. Renewed evidence was furnished the Church, that God is not confined to latitudes or longitudes, North or South, East or West, to cities or rural districts. The work became more general as well as more powerful than it had been for many years. A few of our mission churches received into their communion, as fruits of the religious interest, as many as a hundred persons. A number of them welcomed as many as fifty or sixty, and scores admitted from ten to twenty. These have aggregated 8,914 on confession, though many more are still to be received, and 6,904 by letter. It is encourag-

ing to be thus assured that the Gospel, that has lost its grip on men, according to modern sceptics, has been able to arrest thousands on their way to ruin, and transform the most godless cowboys and gamblers to devoted disciples of Christ! God's arm is not shortened that it cannot save. The Gospel is still the power of God unto salvation.

PRESENT DEMANDS OF THE FIELD.

It would be vain to attempt a description of the rapid extension of our railways, the opening of different districts of country for settlement, the springing up of towns and villages, and the tides of immigration pouring into the West from the British Isles, Continental Europe and Canada, as well as from the older States of our own country. We shall give below only a few specimens of the demands made upon us at this very time. "Many new communities where we have no churches," says one of our synodical missionaries, "are calling loudly for the regular ministrations of the Gospel in the hope of receiving a prompt reply. The number of new churches which we have been requested to organize, has been very large, and the calls left unanswered are loud and pitiable. How long must this continue?" Some of these calls are from our kindred and friends, and not a few from strangers that wish to know the way of life." "I am fully persuaded," says one of our Utah missionaries, "that the time has come for more preaching of the Word than has as yet been given the people of this Territory. The attendance on our Sabbath services is rapidly improving, and the attention of the hearers is far better than it used to be. Of our sowing in tears there is now a prospect of reaping with joy. Not only the pupils in our schools, but their parents also have been roused by the pungent truths of the Gospel." "The capital of the Presbyterian Church," says a third synodical missionary, "is the confidence which the people have in our perseverance. They seem to know that we not only preach the doctrine of the perseverance of the saints, but practice it in our mission work." These are but a few specimens of what might be adduced.

In the memory of many still living, the great field of missions was east of the Mississippi River; fifteen years ago, it was the district of country lying between that River and the Rocky Moun-

tains ; now it sweeps westward from Texas to the Pacific Ocean ; northward from the Gulf of California to the Alexandrian Archipelago in Alaska ; and eastward from Puget Sound along the Canadian line to the Red River of the North. There is scarcely a town or a district of country in that vast area that is not looking to us for aid.

The demands for men are many and pressing. The synodical missionary of California says : " We should have twelve men for new and vacant fields, if the interests of Christ's kingdom are to be cared for in this region." " The number of men needed for the spring campaign in Missouri," says the synodical missionary for that State, " is so large as to be almost alarming. Twenty men is the least number that we can get on with. Can the church afford to let souls perish when they are begging for the bread of life ? " The cry from Iowa is for at least fifteen men. Northern Dakota demands sixteen, and feels that eighteen will soon be indispensably necessary. Southern Dakota says : " We should have no fewer than eighteen men, perhaps more, if we mean to respond to calls from the Black Hills." Nebraska asks modestly, but earnestly, for twelve or fifteen men. We might give other demands, but enough have been furnished to show the greatness of the work.

THE OUTLOOK.

It is not necessary to have the gift of prophecy in order to foretell much that will occur in the near future of this country. The tides of immigration which changed Iowa, Kansas and Nebraska, are now pouring into Texas, Dakota, Montana, Colorado and Washington Territory, and will soon pour into Idaho, Wyoming, New Mexico and Arizona. Railways will be pushed across the plains and through the mountains more rapidly than heretofore, because they will be more needed. Rich mines will be discovered that will draw to them tens of thousands of people from all parts of the world. New industries will spring up where the Indians have been dwelling, and the buffalo roaming for generations. Towns and cities will be built which will vie in size and influence with the older centres of population in the East. The Church will either have to move with equal celerity or be left behind in the race. If this

country is to be redeemed for Christ it must be done within twenty or thirty years. The laws and institutions of the States yet to be formed, must be made Christian at once. The church and the school, the minister and the teacher, must be numbered among the formative agents in the future development of the West. If the Rocky Mountains, the Pacific Slope, the Northwest and Southwest are to be possessed for Christ, we cannot afford to lose a year's time in introducing the Gospel to the towns and villages that are now springing up there.

SUSTENTATION.

ITS ORIGIN.

The Sustentation scheme, as it is generally called, had its origin in the quickening that followed the coming together of the two branches of the Presbyterian Church. In the glow of nuptial joy and the consciousness of new power, a desire arose to strengthen the things that remained as well as to lengthen the cords of our beloved Zion. Among other defects discovered were the inadequate salaries paid ministers laboring in weak churches. Movements for the correction of the same evil had proved successful in other lands, and it was thought that something like them in the re-united Presbyterian Church of America might meet with a similar success. Steps were accordingly taken to secure three objects, viz.: *First*, a better support for the men occupying weak fields. *Secondly*, a more permanent pastorate than was thought to have been secured by Home Missions. *Thirdly*, a speedy mode of lifting feeble churches to self-support. All these commended themselves to the judgment of a large part of the Church.

To secure these benefits for ministers and congregations a Sustentation scheme was constructed by wise and energetic men. It was not thought practicable to raise, as has been done in Scotland and other countries, a permanent fund, the interest of which would be adequate to supplement the small salaries. It was decided that it was more in keeping with American ways to appeal yearly, as in the case of Home Missions, to the churches for contributions. This, however, exposed the plan to the fluctuations of business. The

receipts might fail often to meet the demands of the churches. To prevent this, if possible, the General Assembly enjoined upon the ministers "to lay aside all false delicacy, and enlighten their people on this as on any other branch of Christian duty, pleading not for themselves, but for the Master."

ITS RULES.

Having decided on the mode of raising the funds, the following rules were adopted for the distribution of the same, viz.: *First*, that every church applying for aid be required to contribute annually towards the pastor's salary at least \$7.30 per member. *Secondly*, that the whole congregation must raise \$500 or more. *Thirdly*, that the minimum salary of a Sustentation pastor be \$1,000. *Fourthly*, that the church pay quarterly its share of the salary, none of it to come from the pastor as a rebate or a contribution. *Fifthly*, that the church must become self-supporting in five years.

ITS HISTORY.

The history of this scheme, like that of nearly all new movements, has been marked with ups and downs, encouragements and discouragements. At first, it found great favor with ministers and laymen. Large contributions from the churches were poured into its treasury, and two hundred and sixty-three men were enrolled as Sustentation pastors. But, as the novelty passed away, and the theory was reduced to practice, the tide began to turn. The regulations proved to be too rigid, and the conditions laid down too exacting to be carried out by weak and decaying congregations. The ministers whose churches were unable to meet the demands of the Sustentation scheme went back to Home Missions, and the number and the amount of the contributions rapidly declined.

THE CHANGE IN ITS ADMINISTRATION.

At the end of three years a change was made in the administration of the scheme. The General Assembly of 1874 was requested by the officers and friends of Sustentation to transfer it to the care of the Board of Home Missions. Before the actual delivery of the books had taken place, the number of men on the roll had decreased to 163, and the debt increased to more than \$30,000.

During the first year of the new administration the large debt prevented not only progress, but even recuperation. Gradually, however, the number of men on the Sustentation list increased, and the contributions for their support became larger. Having discovered the causes of the poor success of the scheme in the past, the Board laid them before the General Assembly in the hope that they would be removed, so as to render its working practicable and easy. Meanwhile funds had accumulated, since only a few men had sought to become Sustentation pastors.

The General Assembly appointed a wise Committee to consider the whole subject, and to suggest to the Assembly of 1878 the modifications that should be made in the rules. After material changes had been effected by the Assembly the scheme recuperated and was worked more satisfactorily. Having in the treasury about \$45,000 to the credit of Sustentation, the Board urged the churches that could to put themselves under it. In this way the number of men so increased that it required all the receipts of the year and some thousands of dollars from the accumulated fund to meet their appropriations. Thus the work has advanced quietly and uninterruptedly, but not as vigorously as we could have wished and hoped.

Owing to the existence of a fund that has been gradually diminishing, some churches have the impression that their yearly contributions have not gone as was intended, to the support of Sustentation pastors. That is a mistake. All the moneys received from churches, Sabbath-schools and friends for that cause, have been expended annually in its interest. According to the instruction of the Assembly, thousands of dollars have been taken from the accumulated fund to make up the yearly deficit in the receipts. By this means the scheme has been worked more efficiently than it otherwise could have been.

THE PROPOSED TRANSFER TO THE SYNODS.

To conserve all that is good in Sustentation, and give it a fair trial on our soil, the Board of Home Missions, in its report two years ago, recommended that the older Synods take it up for the support of their weak churches. It was said that the States of New York, New Jersey, Pennsylvania and Ohio were more like the old country than the West, and consequently better adapted

for the carrying out of this scheme. The suggestion was favorably received by the Assembly, and it has been carefully considered by a number of the older Synods. At the writing of this report, the question is pending in the Synods of Pennsylvania and Ohio, and, in that of New Jersey, a plan has been discussed and voted on, but put off for further consideration. In the main, it is practical and conservative. It would be a mistake to attempt at this time anything very radical. The first paragraph of that plan judiciously guards against interfering with the regular contributions for the work of the Home Mission Board. It reads :

In order that a Synodical Sustentation Fund may not interfere with the general work of the Board of Home Missions, every church in the Synod is enjoined to take annually a contribution for the Board of Home Missions, as heretofore.

In view of the special care that should be taken of trust funds, and the difficulty of finding everywhere men that have the time and qualifications to act as treasurers, the following section is eminently wise, viz. :

Until otherwise ordered by the Synod, and with the concurrence of the Board of Home Missions, the contributions to this Sustentation Fund shall be forwarded to the Treasurer of that Board, to be specially designated for and devoted to Sustentation in the Synod of New Jersey.

The rules requiring pastors' salaries to be uniform, and each member of the church to pay annually \$6.50, are abolished, as may be seen from the following section :

In equalizing salaries, according to the instructions of the General Assembly, the Synod does not propose to make all salaries the same in amount ; because the wants of ministers and their families vary, especially in different places ; but to give a living salary or a support adequate to the circumstances of each case. Under this scheme the minimum salary shall be \$600, and the maximum \$1,200, until otherwise ordered by the Synod ; and the parsonage, if any, shall be reckoned at its annual rental value, as a part of the salary.

The rules for the installation of Sustentation pastors differ from those of the Assembly's plan, and are virtually the same as those of the Home Board. Wherever it is practicable, we urge upon every congregation the settlement of a pastor. The rule in the plan of the Synod of New Jersey is :

That all ministers who receive a part of their support from this fund be installed as pastors as early as possible, and it is expected that all congrega-

tions receiving aid will contribute annually, not only to the fund, but to all the Boards of the Church.

Each Presbytery shall decide for itself whether compliance with the recommendations shall be an indispensable condition of aid.

The paragraph concerning "Commissions and Reports" is the one most likely to give trouble. If the work is to be carefully done and the supervision of the Synod thorough, the Committee will have more to do in issuing commissions, reading the reports of the ministers, showing that they have fulfilled their part of the contract, and in writing orders on the Treasurer for the salary promised, than they will be able to do well. The rule reads:

Ministers entitled to draw from this Sustentation Fund shall be appointed and commissioned by the several Presbyteries in whose bounds they labor, and they shall report quarterly to the Presbyterial Committees on Church Extension and Home Missions. The Presbyterial Committees shall, quarterly, on or before the first day of April, July, October and January, report to the Board of Home Missions the number and names of the said laborers, and the amount which shall be paid to each one. As far as possible all commissions shall begin or end with the quarterly dates above mentioned.

It is to be feared that this last section will weaken if not destroy the whole plan. If the Presbyteries are to commission the men and receive their reports, three results will follow: *first*, the Committees will not be able to find time to do the work thoroughly; *secondly*, the men in the field will not be reported to the Assembly as missionaries of the Church; and *thirdly*, the scheme will be in no sense a successor of the one which the Assembly devised and is now carrying out.

The remedy for this is to be found in letting the Home Board issue the "agreement" for the salary decided upon by the Synod, in letting the Sustentation pastors or stated supplies report quarterly to the Board, and also to the Home Mission Committee of the Synod. Unless this is done, it will be advisable in our judgment to commit the funds for distribution, as well as the duty to commission the men, to the Synodical Committee.

Whatever may be the method adopted, the weak churches in the older States must be supported. The Church cannot afford to let them die for the want of aid, because they are the sources whence many of our Western and city churches are drawing their best materials. If these rural supplies are cut off, the city churches will

be crippled, and those on the frontiers weakened. The incoming population in the older States must be reached, if possible; and, if that cannot be done, the children must be gathered into the Sabbath-school in the hope that they in time will refill the depleted churches.

The contributions of the churches in aid of the Sustentation department fell off \$361.13 during the last year. The Board was not compelled however to draw from the reserved fund, because the demands were less. The balance of that fund in the treasury at the close of the last fiscal year amounted to \$12,192.56, which is a little larger than that of the preceding year. If the older Synods will undertake to support their weak churches from funds raised specially for that purpose, the Board will be able to enlarge its work materially in the West and the South.

The following is a brief summary of the work of the year, viz.:

Receipts for last Year.....	\$19,785 02
Money paid the Pastors.....	19,265 04
No. of Churches that became Self-supporting...	10
Balance of the Old Fund.....	\$12,192 56

THE SCHOOL WORK.

Three or four years before the Re-union a Woman's Missionary Society was formed in Auburn, New York, to furnish the ignorant Romanists of New Mexico with religious teachers, and raise funds for their support. This was called the "Santa Fé Association," made auxiliary to the "Union Missionary Society," of which the late Mrs. Doremus was President. After working unitedly for a time, it became apparent to many of the members that a denominational organization would be more efficient. Accordingly, those who were Presbyterians withdrew and formed the "New Mexico, Arizona and Colorado Missionary Association," auxiliary to the Home and Foreign Boards of our own Church. In 1870, this Association was changed to the Ladies' Board of Missions, of New York, in the hope that it would grow in strength and become eventually national. Its aim was to assist both Home and Foreign Missions, and its motto, "The field is the world."

Through the indefatigable energy of its late President, Mrs. J. Lorimer Graham, the Ladies' Board sent teachers to Santa Fé, Las Vegas, Alaska, and elsewhere, in our own land; and to a number of places in foreign lands. At the opening of Utah and the Southwest by transcontinental railways, loud calls came for more missionary schools, but the funds of the Ladies' Board did not admit of an enlargement of their work.

About the same time, the missionaries sent by the Home Board to the same regions of country called for schools to prepare the way before them. It became evident that the Indians, the Spanish-speaking people of Colorado and New Mexico, as well as the Mormons of Utah and Idaho, must be reached, if at all, through their children. These facts were presented by the Board to the General Assemblies of 1872, '73, '74, with the request that something be done to enable it to carry the Gospel to these exceptional populations. The hope was expressed by the Assembly, that the women of the Church would add to their work of supplying missionaries with boxes, the supplying of these people with schools and teachers. This suggestion was kindly received, and pronounced practicable if some organization for the purpose could be formed. The General Assembly of 1875 took an important step in the direction of supplying this very need. It recommended a central organization to be exclusively devoted to woman's work for Home Missions, and the Assembly of the succeeding year authorized the Synods to appoint committees of women to co-operate with the Home Board in bringing this about.

To avoid burdening the Church with too many societies, it was suggested that the Ladies' Board of Missions in New York be asked to devote all its energies to the support of missionary schools in our own land. At a convention held during the meeting of the General Assembly at Pittsburg, in 1878, a committee of twelve representative women was appointed to confer with the Ladies' Board of New York in regard to the matter. A conference was held in New York, July 13, 1878, which resulted in the Ladies' Board declining to change the mode of conducting their missionary work. In consequence of this, a convention of delegates from the various Synods was held in December of the same

year to form, if possible, an organization exclusively for Home Mission work. This meeting resulted in the appointment of the Woman's Executive Committee as an organ of communication between the Synodical Committees and the Board of Home Missions, having its headquarters at New York.

After taking counsel of the Home Board, which "pronounced their proceedings a movement in the right direction," the women adopted the following as their plan of work, viz.

First.—That the Executive Committee co-operate with the Board of Home Missions, undertaking no work without its approval.

Second.—That the duties to be undertaken by them be the following, viz.: 1. To diffuse information regarding mission work. 2. To unify, as far as possible, woman's work for Home Missions. 3. To raise money for teachers' salaries and for general Home Mission purposes. 4. To superintend the preparation and distribution of Home Missionary boxes. 5. To secure aid and comfort for home missionaries and missionary teachers in special cases of affliction or destitution.

We take pleasure in reporting that the Woman's Executive Committee, and its many auxiliaries throughout the country, have confined themselves to the above-named objects, and have executed their trusts in the most faithful manner.

THE RELATIONS OF THE WOMAN'S EXECUTIVE COMMITTEE TO THE BOARD.

During the eight years of its existence, the relation of the Woman's Executive Committee to the Board of Home Missions has been that of mutual confidence and uninterrupted harmony. After considering the applications for teachers or buildings, and deciding on what should be undertaken, the Executive Committee presents their decision to the Board for its approval or rejection. The Board, on the other hand, after considering the needs of the field and ascertaining the amount of money in the treasury, returns the cases with their opinion to the Woman's Executive Committee. The Board has never forced its judgment on the Executive Committee, and the Executive Committee has never insisted on taking up a work against the clear judgment of the

Board. There has not been a case over which the least disagreement has arisen. In this way, the Church enjoys the benefit of the noble impulses and best judgment of a dozen wise and practical women, and of the long experience and business knowledge of the Board of Home Missions in the prosecution of the school work.

DIFFUSION OF INFORMATION.

The thanks of the General Assembly are due to the Home Missionary women for their earnest efforts to increase the circulation of the Presbyterian Home Missionary, and to distribute through the Church leaflets and pamphlets containing valuable Home Mission intelligence. They diffuse information not only in regard to school work, but also in regard to home missionary work generally. The Board is happy to say that they have awakened a large amount of interest in the general work of evangelizing our country.

THE UNIFICATION OF WOMEN'S SOCIETIES.

In the spirit of love and conciliation, the women have reduced three or four societies into one. The unity of purpose in these societies prepared the way for their organic union. The Board of the Southwest, which had done a noble work, decided, in 1880, to connect its Home department with the Woman's Executive Committee. In 1882, the Woman's Board of Home and Foreign Missions of Long Island, which justly claims the honor of sending the first female teacher to Utah, followed the example of the Board of the Southwest, and, in 1883, the Ladies' Board of Missions of New York transferred their Home department to the Synodical Committee, now working happily in connection with the Woman's Executive Committee. This is a result for which the whole Church should be sincerely thankful. With union of operation as well as of aim, we may look for larger and more blessed results in the future.

FUNDS FOR TEACHERS AND GENERAL OBJECTS.

The success of the women in raising funds for the support of schools and teachers has been almost phenomenal. It has not been realized at the expense of the Board of Home Missions, nor, as

some feared, at that of the Woman's Foreign Board, for the receipts of both have continued to increase every year. The following table shows the sums of money raised and the number of teachers employed each year from the organization of the Woman's Executive Committee to the present time :

1878.	Teachers.....	20	Funds.....\$	5,296	25
1879,	"	 35	"	.....	15,624 65
1880.	"	 39	"	.....	20,264 39
1881.	"	 72	"	.....	39,841 08
1882.	"	100	"	.....	74,197 80
1883.	"	133	"	.....	87,401 62
1884.	"	144	"	.....	109,154 47
1885.	"	175	"	.....	128,523 36

Thus far the Woman's Executive Committee has not been able to contribute anything towards the general funds of the Board. But when the suggestion was made that they should support the missionaries who are laboring in connection with their schools, it was favorably received, and they decided to do so as soon as their receipts would justify it.

SUPERINTENDENCE OF MISSIONARY BOXES.

For years the Secretaries have felt that women who could write freely to the missionaries' wives would be better able than they to superintend the preparation and distribution of missionary boxes. Hence, the Executive Committee was urged to take charge of that department, which they have cheerfully done. We have no means of knowing whether the work has been better done than by the Board. We do know that the women have taken pains to select for the churches the kind of families desired to work for, and to secure for the missionaries all that they needed for their comfort. The demand for boxes is not as great as it was some years ago, yet there are excellent men not a few to whom boxes of good clothing are almost an absolute necessity.

SPECIAL GIFTS FOR MISSIONARIES AND TEACHERS.

The Woman's Executive Committee receive annually a large number of special donations from churches, Sabbath-schools, mis-

sion bands and individuals, not only to relieve special affliction or destitution, but to support children in their schools, build missionary chapels, and procure comforts for the teachers. These gifts are very valuable, but they are often hard to be adjusted to the satisfaction of givers. Not only the young, but those of more mature years, often give more liberally, when special objects are presented for their benefactions. There is an advantage in this mode. It gives societies and Sabbath-schools the pleasure of feeling that they are supporting a given missionary, aiding a certain Mormon girl or an Alaskan boy, or that they are contributing towards putting up a needed chapel in which souls may be born into Christ's Kingdom when the donors have gone to their rest. They are able to correspond with the parties and find out for themselves their wants and wishes. At times, they are allowed to see the missionary or the teacher, and to receive letters from the scholars. When they pledge their word for the support of a cause, pride helps to keep up their interest in it.

With all the advantages of such a plan, there are serious drawbacks that should be guarded against. The most important is the danger of disproportionate gifts to a teacher, who knows how to make pathetic appeals. - Not long ago seven boxes of clothing were sent in a single year to one family, when other families equally deserving had to brave the rigors of the winter without one. The family which received the seven boxes appealed to a large number of churches, in the hope that one of them at least would respond, but the seven felt the power of the appeal, and all responded. A teacher who has a large number of acquaintances in the Church, or is located in a place of much interest, may receive enough and to spare, whilst an equally deserving one may be overlooked, if not neglected. This must be guarded against.

Another disadvantage of contributing towards special objects is that there are expenses connected with the same which are not often met by the givers. The Board and the Executive Committee are embarrassed for the want of money to carry on work supposed to be supported wholly by individuals or churches.

A third disadvantage of such special contributions is the failure of the churches, the Sabbath-schools or individuals to continue their

support after the first year. In such a case the work must be given up, or money must be obtained from other sources to carry it on. Few men or churches are willing to undertake an enterprise which has been abandoned by others. These matters demand the careful consideration of pastors and people.

METHOD OF CARRYING ON THE WORK.

It takes time and care to reduce to a system any work involving many details. The school work has taxed for years the combined wisdom of the Home Board and the Woman's Executive Committee to bring it to its present state. Though the theory on which it is conducted may be the best that can be devised, yet it is not always easy to reduce the theory to practice.

We had to begin by responding to this and that urgent appeal for schools, irrespective of their surroundings. But soon it was discovered that we might continue the work after that fashion without ever seeing spiritual fruit. To avoid this, effort has been made to establish groups of schools or mission stations under one management. The plan now is to establish, near the centre of each mission, a school of higher grade than the other schools for the training of teachers and the preparation of young men that expect to enter college, with the view of studying for the ministry. In addition to this, a chapel is furnished, and a pastor or stated supply sent to care for the spiritual interests of the community and to gather in the fruits of our school work.

We are happy to report that we have an excellent industrial school among the Pueblos of New Mexico, at Albuquerque, in which the pupils are taught not only to read, write and cipher, but to put up a building, paint a fence, make a shoe, cultivate a plot of ground and mend a broken plow. With Government aid we seek to prepare these Indian children to make their living, and become good citizens as well as devoted Christians.

At Mora, in New Mexico, we have a central school for the children of Spanish-speaking people. This is not industrial, like the school among the Indians, for the Mexicans are supposed to be taught at home to make their living. The proposition is to make this a normal school for the training of teachers and Bible readers. We have a church and a minister there also.

Sitka, Alaska, has just been selected as the place for our industrial school in that far-off Territory. The reasons for this are that Sitka is the capital of the Territory and the most central town. This school is now fully equipped for good work. There is also a Presbyterian church of 60 members just organized there, and a minister to see to the spiritual wants not only of the school, but also of the town. We may expect large results from this missionary station at no distant day.

In Utah, our missionary plan has reached its logical conclusion. We have not only an advanced school at Logan, for Cache Valley in the northern; at Springville, for Utah and Salt Lake Valleys in the central; and at Mt. Pleasant for San Pete Valley, in the southern part of the Territory, but an incipient college at Salt Lake City just transferred to the care of the Board of Aid for Colleges. We aim at the education, and the salvation of the pupils, and strive to plant the seeds of religious truth among the older Indians, Mexicans and Mormons, and to prepare them to become law-abiding citizens, as well as members of the Church of Christ.

THE FRUITS OF THE PAST FEW YEARS.

Not much fruit could be expected in a few years in fields so barren as the Indian Territory, New Mexico, Utah and Alaska, and yet the Lord has greatly blessed the efforts of our teachers and preachers there. Our schools in the Indian Territory are full to overflowing, and revivals of religion are going on at Vinita, Muscogee and other places. Nearly a hundred converts have been received into the church at Vinita, and many expect to join that of Muscogee.

Most of the schools among the Spanish-speaking people of Southern Colorado and New Mexico are in a flourishing condition. Their number could be multiplied, if the funds of the Woman's Executive Committee would permit. Parents in many places are being reached through their children.

Utah has been prepared by our schools for more preaching of the Gospel. There is a disposition on the part of the people in parts of the Territory to listen, as they have not done, to the old, old story of Jesus and his love.

THE PROSPECTS OF THE SCHOOL WORK.

These are most encouraging in every nook and corner of the field. The demand for schools and churches in the Indian Territory is most pressing. Not only the people, but the chiefs promise co-operation to the utmost of their ability, if we come to their help. We are told that they desire schools and churches of the Presbyterian type. Scores of Romanists in New Mexico are ready to welcome our teachers, if not our preachers. Many of those converted are acting as ruling elders and lay preachers in our mission churches. Our success is bounded only by our ability to supply the people with the privileges of the Gospel. Utah is ripening and promising a rich harvest. In spite of the opposition from certain quarters to our mission work in Alaska, it is going on with a good degree of success. It is not too much to say that the field from centre to circumference is waving with golden grain ready for the reaper.

The following is a summary of the schools and teachers among the exceptional populations of our land, viz:

	Schools.	Teachers.
Among the Indians.....	24	63
“ “ Mexicans.....	22	38
“ “ Mormons.....	38	70
“ “ Southern Whites... 2		4
Totals	86	175

LITERATURE.

It is our intention to publish for the benefit of our readers a complete history of the Board of Home Missions from its organization to the present time. The Secretaries are so busily engaged in attending to its present demands that it is difficult to find leisure to take a retrospect of its work in the past. Meanwhile, our readers are furnished with occasional articles in the *Presbyterian Home Missionary* on limited periods of its history, phases of work, and special topics. By this plan, we expect to present in a few years trustworthy materials for a careful and well digested history.

The *Presbyterian Home Missionary* has grown in favor with the people. In the course of three years, its circulation has in-

creased from 8,000 to 30,000 monthly. We are sorry to report that at the present time, the circulation is a little smaller than it was at the beginning of the year. Three reasons may be assigned for this, viz.: *First*, the newspaper articles that have been predicting a change in the periodicals of the Church after the next Assembly. *Second*, the small force in the office rendering it impossible to push the circulation; and, *third*, the hard times compelling many of our subscribers, with small incomes, to give it up as a matter of economy. This pause in the growth of its circulation is only temporary.

Some of the merits of the periodical are set forth in the following quotations from letters received from prominent men within six months, viz.:

"The *Presbyterian Home Missionary* ought to be in every family that wishes to follow the progress of our country and the growth of Christ's Kingdom within our bounds." "Your monthly is beyond praise." "The Board's magazine stirs my blood, and makes me feel that I should like to be young again." "With the exception of the length of some of the articles, your magazine as a specialist is well nigh perfect." "If any are dissatisfied with the *Presbyterian Home Missionary* as it is now conducted, let them try to give us a better monthly."

In addition to the *Presbyterian Home Missionary* we have a number of pamphlets, leaflets and cards with which churches about to take up collections may be furnished. These have done good service to the Board when they have been endorsed by the pastors. From letters giving reasons for sending special contributions to our Treasurer, we gather that the *Presbyterian Home Missionary* has brought us at least \$40,000 within a year.

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,435
“ “ Missionary Teachers,	- - - - -	175
Years of Labor,	- - - - -	1,129
Additions on Profession of Faith,	- - - - -	8,914
“ “ Certificate,	- - - - -	6,904
Total Membership,	- - - - -	81,659
“ in Congregations,	- - - - -	144,443
Adult Baptisms,	- - - - -	2,951
Infant Baptisms,	- - - - -	4,577
Sunday-schools organized,	- - - - -	380
Number of Sunday-schools,	- - - - -	2,113
Membership of Sunday-schools,	- - - - -	135,686
Church Edifices (value of same, \$4,384,940),	- - - - -	1,494
“ “ built during the year (cost of same, \$407,773),	- - - - -	156
“ “ repaired and enlarged, (“ “ \$70,172),	- - - - -	261
Church debts canceled,	- - - - -	145,577
Churches self-sustaining this year,	- - - - -	78
“ organized,	- - - - -	195
Number of Parsonages (value, \$412,324),	- - - - -	299

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely:

Ministers—Rev. JOHN HALL, D.D.
“ HENRY M. BOOTH, D.D.
“ JOHN R. PAXTON, D.D.
Layman—GEO. R. LOCKWOOD.

In place of Geo. W. Lane, deceased, T. B. Meigs.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,
WM. C. ROBERTS, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

DR.

1885—March 31st.

To Cash received to date for Home Missions, viz :

From Churches,	- - - - -	\$256,214 93	
Sabbath Schools,	- - - - -	22,433 73	
Women's Missionary Societies,	- - - - -	110,925 58	
Legacies,	- - - - -	55,763 10	
Individuals, etc.,	- - - - -	34,993 28	
Interest on Permanent and Trust Funds,	- - - - -	13,759 85	
			\$494,090 47

1884—April 1st—SUSTENTATION,

To Balance, - - - - - \$11,672 58

1885—March 31st, To Cash received to date, viz :

From Churches,	- - - - -	\$17,235 57	
Legacies,	- - - - -	2,338 00	
Individuals,	- - - - -	211 45	19,785 02—31,457 60
			\$525,548 07

CR.

1884—April 1st—By Balance, Indebtedness this date, - - - - - \$12,089 97

1885—March 31st, Cash paid to date, viz :

Acct. Home Missions,	- - - - -	\$584,389 91	
Sustentation,	- - - - -	19,265 04	603,654 95
			615,744 92

Expended as follows, viz.:

Missionaries,	- - - - -	443,459 00	
Teachers and Chapels,	- - - - -	129,568 97	
Taxes on Real Estate (bequeathed),	- - - - -	148 79	
Interest on borrowed money,	- - - - -	2,975 10	
			576,154 86
Corresponding Secretaries,	- - - - -	10,000 00	
Treasurer,	- - - - -	3,000 00	
Recording Secretary,	- - - - -	2,500 00	
Clerks,	- - - - -	2,117 99	
Traveling Expenses,	- - - - -	383 02	
			18,001 01
Rent,	- - - - -	1,000 00	
Fuel, Care and Expense of Rooms,	- - - - -	600 75	
			1,600 75
Printing Annual Report of last year,	- - - - -	1,126 60	
Printing and Stationery,	- - - - -	919 70	
Presbyterian Home Missionary (Free Copies),	- - - - -	4,168 70	
Monthly Record (deficiency in Publication),	- - - - -	518 68	
			6,733 68
Postage,	- - - - -	1,104 65	
Legal Expenses,	- - - - -	60 00	
			1,164 65
			\$603,654 95
Home Mission indebtedness,	- - - - -	102,389 41	
Sustentation balance,	- - - - -	12,192 56	
			\$90,196 85
Due Missionaries, March 31st, 1885,	- - - - -	7,781 25	
Due Teachers and Chapels, March 31st, 1885,	- - - - -	29,538 01	

RECAPITULATION.

Debt Home Missions,	- - - - -	\$110,170 66	
Debt Teachers and on Chapel Account,	- - - - -	29,538 01	
			\$139,708 67

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, - - - - -	\$25,500 00	
New York City Bonds, - - - - -	13,000 00	
Bond and Mortgage, - - - - -	3,500 00	
The John C. Green Fund, - - - - -	100,000 00	
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000 00	
Pittsburgh, Cincinnati & St. Louis R. R. Bonds (donated), - - - - -	10,000 00	
Philadelphia City Stock, - - - - -	500 00	
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000 00	
Penn. R. R. 4½ per cent. Bonds, - - - - -	17,000 00	
Municipal Bond, Memphis, Tenn. (donated), - - - - -	500 00	
Ohio State Stock, - - - - -	5,500 00	
		\$202,500 00
TRUST FUNDS, the income from which is to be received by the donors during their lives :		
New York City Bonds, - - - - -	\$1,000	
Bond and Mortgage, - - - - -	1,000	
Penn. R. R. 4½ per cent. Bonds, - - - - -	13,000	
		15,000 00
Township R. R. Bonds bequeathed for general purposes, and at present unsalable, - - - - -		26,300 00
		\$243,800 00
In addition to the above \$26,257.47 of Permanent Funds have been temporarily used by the Board.		

RECAPITULATION.

Received for Home Missions, General Work, - - -	\$494,090 47
" " " " Permanent Fund (Legacy), - - -	2,000 00
" " " " " " Donation, - - -	500 00
" " " " Trust Fund (Donated), - - -	1,000 00
" " " " Interest, - - -	1,300 00
" " " " Sustentation Department, - - -	19,785 02
	\$518,675 49

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

NEW YORK, May 11th, 1884.

J. D. VERMILYE, }
W. M. AIKMAN, } *Auditors.*

CONTRIBUTIONS DURING THE YEAR.

SYNOD OF ATLANTIC.									
ATLANTIC PRESBYTERY.					Home Missions.	Ladies' Societies.	Sunday Schools.	Sustain.	
Ebenezer	2 00				2 00				
Good Will	2 50	1 00			2 50				
Grace	47								
Salem									
	4 97	1 00							
CATAWBA PRESBYTERY.									
Biddleville	1 00				1 00				
Charlotte	1 00				1 00				
Concord	5 00				5 00				
Ebenezer	1 00				1 00				
Mattoon	1 00	1 00			1 00				
St. Paul	1 00				1 00				
Spartenburgh		50							
	10 00	1 50							
EAST FLORIDA PRESBYTERY.									
Alexander Memorial	23 00				23 00				
Crescent City	20 00	3 65			20 00				
Eustis	5 00				5 00				
Interlachen									
Jacksonville, First	12 00				12 00				
" " Third									
Kissimmee	8 00				8 00				
Longwood									
Mary Esther	5 00				5 00				
New Smyrna									
Palmer	6 00				6 00				
Ravenwood	50 25				50 25				
St. Augustine	200 00				200 00				
Seneca	3 76				3 76				
Sorrento	3 50				3 50				
Waldo	3 00				3 00				
Wealaka	9 48				9 48				
Miscellaneous	142 79				142 79				
	491 78	3 65			491 78				
FAIRFIELD PRESBYTERY.									
Abbeville		2 05							
Carmel	1 00				1 00				
Frederick City									
Frostburg									
Govane Chapel									
Granite									
Hagerstown									
Hampden									
Havre de Grace									
Lonaconing									
Mount Alto									
Mount Paran									
New Windsor									
Paradise									
Piney Creek									
Relay									
Taneytown									
The Grove									
Williamsport									
Miscellaneous									
	3257 86	552 18			3257 86				
NEW CASTLE PRESBYTERY.									
Barren Creek Springs									
Blackwater									
Bridgetown									
Buckingham									
Chesapeake City									
Christiana									
Cool Spring									
Delaware City									
Dover									
Drawyer's									
Eden									
Elkton									
Federalsburg									
Felton									
Forest, First									
" Second									
Georgetown									
Green Hill and Rockland									
Harrington									
Head of Christiana									
Kennedyville									
Lewes									
	2 00				2 00				
	2 00				2 00				
	2 00				2 00				
	9 00				9 00				
	3 65				3 65				
	2 05				2 05				
	1 00				1 00				
	5 92				5 92				
	61				61				
	6 00				6 00				
	1 00				1 00				
	5 00				5 00				
	61				61				
	92				92				
	10 00				10 00				
	25 25				25 25				
	250 00				250 00				
	552 18				552 18				
	270 67				270 67				
	233 86				233 86				
	3 34				3 34				
	1 00				1 00				
	5 00				5 00				
	13 00				13 00				
	7 86				7 86				
	19 44				19 44				
	16 00				16 00				
	1 00				1 00				
	25 00				25 00				
	6 25				6 25				
	8 06				8 06				

Wilnot.....	2 00			Litchfield.....	3 00		
Miscellaneous.....	5 00			Marine.....	47 50		
	97 37	10 00		Moro.....	10 00		
CENTRAL DAKOTA PRESBYTERY.				Nokomis.....			
Bainbridge.....				Old Ripley.....	43 00	2 00	
Blunt.....	11 16			Plainview.....			
Brookings.....	10 00			Pleasant Ridge.....	8 50		
Canning.....	6 06			Plum Creek.....			
Coleman.....	2 00		1 00	Raymond.....			
Crandon.....	2 10			Rockbridge.....			
Denton.....	1 10			Rockwood.....			
Diana.....	1 50			Salem, German.....	16 10		
Flaudreau, Second.....	4 00	10 25		Shiloh Hill.....			5 70
Forsburgh.....	1 25			Shipman.....	3 40		
Hitchcock.....	12 10			Spring Cove.....	22 10		
Howell.....				Stanton.....	10 00		
Huron.....	29 64		30 19	Steelerville.....	31 75	2 00	
Madison.....				Sugar Creek.....	12 40		1 65
Miller.....	15 75			Trenton.....	2 45	5 00	1 00
Pierre.....	10 00			Troy.....	9 00		1 00
Rock Creek.....				Upper Alton.....			
St. Lawrence.....		15 57		Virden.....	14 05		3 49
Union.....	9 50			Walnut Grove.....	2 55		
Volga.....	5 00			Waveland.....		2 00	5 00
Wesington.....		6 00		Whitehall.....			
Wolsey.....	10 00			Woodburn, German.....	18 23		
Woonsocket.....	8 00			Yankeetown.....	8 00		1 00
Miscellaneous.....			6 88	Zion, German.....	10 00	25 00	5 00
	139 16	31 82	37 07		640 33	312 52	63 95
DAKOTA PRESBYTERY.				BLOOMINGTON PRESBYTERY.			
Ascension.....	2 00			Alvin.....			
Brown Earth.....	2 00			Atlanta.....			
Buffalo Lakes.....	5 00			Bement.....	25 00	236 23	
Flaudreau, First.....				Bloomington, First.....	13 00	151 25	31 25
Good Will.....				" Second.....	75 00	615 65	
Hill.....				Buckley.....		20 00	
Long Hollow.....	1 08			Cayuga.....	4 87		
Mayasan.....				Cerro Gordo.....	89 21	396 63	
Wood Lake.....				Champaign.....	9 20	50 00	
Yankton Agency.....	4 00			Chatsworth.....	5 00	6 00	
Miscellaneous.....	5 00			Chenoa.....	5 00		
				Clarence.....	6 00		
SOUTHERN DAKOTA PRESBYTERY.				Clinton.....	98 15	5 00	12 27
Alexandria.....				Cooksville.....	7 21		
Bainbridge.....	4 00			Covel.....			
Bridgewater.....	4 50			Danville.....	63 85	100 00	15 00
Cameron.....	1 63			Dwight.....	8 00		
				El Paso.....	10 00	28 55	

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Elm Grove.....	5 55			Braidwood.....	5 00		
Fairbury.....	2 50			Chicago, First.....	2137 28	2 00	100 00
Gibson City.....	20 00	57 41	7 60	" " Second.....	10 00	7 25	50 00
Gilman.....	6 55	80 00	6 00	" " Third.....	1903 49	13 58	106 29
Grand View.....				" " Fourth.....	2063 59		30 62
Heyworth.....	19 00	86 00	6 00	" " Fifth.....	28 75		18 60
Homer.....	6 00	20 00		" " Sixth.....	320 40	106 72	5 00
Hoopston.....	4 00			" " Eighth.....	36 79		10 00
Jersey.....	6 45	31 00		" " Belden Avenue.....	20 00		
Lexington.....				" " Campbell Park.....	10 00		
Mackinaw.....	14 00	13 00		" " Forty-first Street.....	29 00		
Mansfield.....	6 70			" " Fullerton Avenue.....	77 00	15 50	
Minok.....	9 75	14 60	11 00	" " Holland.....			
Monticello.....	11 55	46 57		" " Jefferson Park.....	161 72	10 00	
Normal.....	15 00	50 40		" " Re-Union.....	25 00	7 00	
Onarga.....		25 00		" " River Park.....	1 00	1 12	
Paxton.....	3 15	9 10	5 20	" " Scotch.....	19 62	5 00	
Pellsville.....				Westminster.....	10 00	9 53	
Philo.....	20 00	9 50		Deerfield.....	2 00		
Piper City.....	6 00			Dunton.....	38 41	6 47	
Pontiac.....	16 00	12 50	5 04	Du Page.....	85 00		
Prairie View.....		1 75		Elwood.....	6 00	20 00	
Reading.....				Englewood.....	42 00	7 93	
Rossville.....	12 00	2 50	3 00	Evanston.....	500 27	40 00	
Salem.....	4 00			Frankfort.....	9 00	71 01	100 00
Seymour.....				Gardner.....	4 70		
Slidney.....				Half Day.....	2 00		
Tolono.....	31 65	9 20		Highland Park.....	25 00	10 00	15 00
Towanda.....	5 00		10 66	Homewood.....	17 00		10 00
Union.....				Hyde Park, First.....	344 51	179 80	
Urbana.....	4 00	6 00		Joliet, First.....	26 06	39 40	
Wapella.....				" " Central.....	139 00	34 99	15 00
Waukega.....				Kankakee, First.....	30 00	10 00	6 00
Waynesville.....				" " Second.....		1 00	
Wellington.....	5 50	8 17		Lake, First.....	821 58		
Wenona.....	26 02			" " Forest, First.....	8 67	25 00	70 00
Miscellaneous.....				Libertyville.....	52 25	5 67	
	640 35	2023 33	74 71	Manteno.....	10 00	2 50	
			44 31	Maywood.....	10 00		
				Oak Park.....	26 00		
				Peotone.....	29 00	17 24	
				Pilot.....	12 50	11 17	
				Pullman.....	15 00	2 21	
				Riverside.....	64 70	5 00	
				Roseland.....			
				South Chicago.....		30 00	
		87 50	9 00	Ste. Anne, Second.....		3 00	

CAIRO PRESBYTERY.

Attendale.....	1 50
America.....	4 00
Anna.....	12 00
Bridgeport.....	25 00
Cairo.....	12 00
Caledonia.....	6 00
Carbondale.....	25 00

Assumption.....	H. M.	L. S.	S. S.	Sust.
Beckwith Prairie.....	4 00			
Bethany.....	8 00			
Brownstown.....			1 25	
Casey.....	19 36			
Charleston.....	26 82	90 00		
Chrisman.....				
Dalton.....	8 00			
Dudley.....	2 00			
Efingham.....	2 00			
Grandview.....	2 50			
Greenup.....	10 00			
Hebron.....	42 00	1 00		
Kansas.....				
Kaskaskia.....				
Marshall.....	10 00			
Mattoon.....				
Milton.....	12 90	50 00		
Morrisonville.....	20 00			
Moweaqua.....	5 25			
Mt. Olivet.....	12 23	5 00		
Neoga.....	7 50			
New Hope.....				
New Providence.....				
Newton.....	5 25			
Oakland.....	8 00			
Palestine.....	40 00			
Paris.....		25 00		5 00
Pearson.....	3 00			
Pleasant Prairie.....	29 70			
Prairie Bird.....	11 00	15 00		
Robinson.....				
Shelbyville.....	18 00	23 00	2 00	3 00
Shobonier.....	5 00			2 00
Taylorville.....				
Tower Hill.....	11 00			
Tuscola.....	14 91			
Vandalia.....	30 50	11 00	20 00	
Walnut Prairie.....	5 50			
Watson.....				
West Okaw.....	9 00			11 00
York.....	1 83			
Miscellaneous.....	6 16			
	392 95	220 00	23 25	21 00

John Knox.....	H. M.	L. S.	S. S.	Sust.
Knoxville.....	41 86	84 35	20 66	
Lacon.....				
Lewistown.....	33 75	20 00	50 00	
Lime Stone.....				
Low Point.....	25 00			
Mansfield.....				
Oneida.....	7 00	13 00		
Peoria, First.....	70 66	109 45	81 07	13 43
" Second.....	86 63	63 70		5 00
" Calvary.....	25 00			
Princeville.....	18 00	85 00		
Prospect.....	30 00	10 00	9 00	
Salen.....	65 00	60 85		20 36
Spauld.....	12 30	8 55	11 00	
Vermont.....		9 00		
Washington.....		17 00		
West Jersey.....	9 15			
Yates City.....	10 00	43 00		
	608 09	779 31	365 21	62 96

ROCK RIVER PRESBYTERY.	H. M.	L. S.	S. S.	Sust.
Albany.....				
Aledo.....	13 07	28 20		3 24
Alexis.....	48 00			
Arlington.....	7 31		6 38	
Ashton.....	3 50		4 00	
Beulah.....	4 00			
Buffalo Prairie.....				
Calvary.....				
Centre.....				
Coal Valley.....	14 50			
Dixon.....	35 00	34 32	6 00	
Edgington.....	42 00	26 00	11 00	
Edwards.....				
Franklin Grove.....	2 77			
Fulton.....	3 38	20 00		83
Garden Plain.....	14 75	18 01		
Geneseo.....	16 00	21 00		
Hannet.....	13 00	5 00		2 00
Keithsburg.....	8 60			
Kewanee.....	6 75			
Malden.....	2 00			
Milan.....	19 00	8 00	8 35	
Millersburg.....	10 00			
Morrison.....	10 50	26 25		

SYNOD OF IOWA.									
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Richmond.....	15 25	25 00			Prairie View.....				
Rising Sun.....			2 00		Randolph.....	4 16			
Rushville.....	16 40	36 00	5 00		Redding.....				
Sardinia.....				18 00	Red Oak.....	71 65	30 00		
Shelbyville.....	37 50	96 40	20 91		Shelby.....	32 63		9 15	
" German.....	15 00				Shenandoah.....	25 00			
Sparta.....					Sidney.....	12 00	8 00		7 00
Union.....	5 00	16 70			Villisca.....	10 00	2 00		2 00
Versailles.....					Walnut.....	12 00			3 00
Zoar.....	2 00				Westminster.....	5 00			
Miscellaneous.....	2 50	12 00			Woodbine.....	4 26			
	372 81	467 99	119 25	34 61	Yorktown.....	3 00			
					Miscellaneous.....				
	62 91					826 89	160 46	170 79	55 08
SYNODICAL.....					DES MOINES PRESBYTERY.				
CEDAR RAPIDS PRESBYTERY.					Adel.....	5 00			
Anamosa.....	4 89	26 35		4 70	Albia.....	14 44	7 50		
Andrew.....	4 00				Allerton.....	4 00	27 50		3 00
Bellevue.....	4 35				Centerville.....	9 68		2 81	
Bethel.....	5 00			2 00	Chariton.....	5 50	2 60		
Big Grove.....	2 00				Cincinnati.....				
Blairtown.....	14 00	12 75	6 04		Columbia.....	4 25			
Cedar Rapids, First.....	405 08	850 15	60 00	8 66	Corydon.....	5 00			
" Second.....	116 85	65 50		33 36	Dallas Centre.....				
" Hope Mission.....	35 00		25 00		Derby.....		5 00		
Central.....					Des Moines, Central.....	77 15	65 00		
Centre Junction.....	12 05	9 00			" Westminster.....		20 00		8 25
Clarence.....	15 00				Dexter.....	19 76	18 70		
Clinton.....	70 00	63 83			Earlham.....	6 91			
Delmar.....	3 42				East Des Moines.....	14 36	8 00		
Elwood.....					English, First.....	3 75			
Ely.....					Galesburg.....	2 00			
Fulton.....					Garden Grove.....	10 00			
Garrison.....		13 00			Grand River.....	2 00			
Hickory Grove.....					Grimes.....				
Linn Grove.....	10 00	27 00	9 66	7 00	Harford.....				
Lyons.....	5 44				Hopeville.....	4 00			
Marion.....	34 75	30 00			Hunston.....	21 00	18 75	8 00	3 00
Medantsville.....	14 08	20 00			Indiana.....	10 00	25 15		1 00
Monticello.....					Knoxville.....	5 10			1 60
Mount Vernon.....	12 45	49 00			Laurel.....	9 96			
Newhall.....	1 72				Leighton.....	17 35			
Onslow.....	19 39				Leon.....	5 00			
Pleasant Hill.....	4 00		8 00		Leroy.....	5 00			
Richland Centre.....	8 00				Lineville.....	3 00			4 00
Scotch Grove.....	7 77	25 00			Lucas.....	7 50			

H. M.	L. S.	S. S.	Sust.
Mount Hope.....	13 00		
Peosta.....	10 00		1 00
Pine Creek.....	4 00	28 10	33 36
Pleasant Grove.....	3 00		
Prairie.....	5 00		
Rossville.....	9 00		
Rowley.....	22 00		
Sherrill's Mound.....	10 00		
Waukon, German.....	16 00		
Zion.....	506 92	101 75	35 00
FORT DODGE PRESBYTERY.			
Alta.....	8 00		
Arcadia.....	5 00		
Ashton.....	16 62	1 50	3 00
Battle Creek.....	13 00		
Beloit.....	2 00		
Bethel.....	13 40	10 00	
Boone.....	15 50		
Burt.....	8 88		
Calliope.....	20 00		
Carroll.....	20 00	47 71	
Cherokee.....	30 00	20 00	
Churdan.....	4 00		
Coon Rapids.....	9 15		
Denison.....	5 00	3 50	
Emmanuel, German.....	2 00		
Emmett Co., First.....	7 10		
Estherville.....	2 00	58 08	
Fort Dodge.....	68 96		
Glidden.....	5 00		
Grand Junction.....	19 44		
Hesper's.....	17 50		2 00
Humboldt Co.....	1 00		
Ida Grove.....	10 00	6 00	
Irvington.....	98		
Jefferson.....	40 02		
Lake City.....	20 50	35 00	
Liberty.....	8 75	4 60	
Lourville.....	7 00		1 55
Manning.....	5 70		
Mapleton.....	2 00		
Marcus.....	1 87		
Meriden.....	18 13		2 00
Moingona.....	12 50		
Oak Ridge.....	2 00		
O'Brien Co., Scotch.....	3 00		
IOWA CITY PRESBYTERY.			
Atalissa.....	2 00		
Bethel.....	6 00		3 75
Blue Grass.....			
Brooklyn.....			
Cedar Valley.....			
Columbus, Central.....			2 40
Crawfordsville.....	12 85	2 19	
Davenport, First.....	44 00	15 00	11 05
" Second.....	6 70		
Deep River.....	8 00		
Eldridge.....			
Elm Grove.....			
Fairview.....	7 13		
Hernon.....			
Iowa City.....	23 69	15 00	3 00
Keota.....	25 00		
Ladora.....			
Lafayette.....	10 00		
Le Claire.....			
Malcom.....	7 00		
Marengo.....	17 11		
Montezuma.....	10 00		
Mount Union.....			12 00

Odebolt.....	7 00	2 00	Muscatine, First.....	18 00	3 00
Paton.....	5 00		" German.....	16 58	
Pennington.....	11 63		New Centre.....	7 00	
Pleasant Valley.....	3 26		Oxford.....	4 27	
Plymouth Co.....	2 00		Princeton.....	6 00	6 00
Pomeroy.....	2 93		Red Oak Grove.....	12 00	
Providence.....	3 55		Scott.....		
Ramsey, German.....	4 00		Sigourney.....		
Ripley.....	5 56		Solon.....	30 00	
Rookwell.....	14 50		Sugar Creek.....		
Rolle, Second.....	6 07	3 00	Summit.....	22 31	10 03
Sac City.....	21 00		Tipton.....	13 00	5 00
Sanborn.....	4 00		Unity.....		
Seranton.....	1 20	30 00	Walcott.....		
Sioux City.....	8 50		Washington.....	30 98	7 98
Spirit Lake.....	5 00		West Branch.....	6 00	
Storm Lake.....	29 21	12 50	West Liberty.....	25 00	22 65
Vail.....	9 78		What Cheer.....	4 00	
West Bend.....	2 00		Williamsburgh.....	2 50	
Wheatland, German.....	2 20		Wilton Junction.....	28 00	
Miscellaneous.....	564 89	161 21		127 46	64 81
		70 68	WATERLOO PRESBYTERY.	390 62	48 45
			Ackley.....	125 00	5 00
			Albion.....	11 00	
			Aplington.....		
			Butler Centre.....		
			Caldwell.....		
			Cedar Falls.....	20 00	
			Cedar Valley.....	11 00	1 00
			Clarksville.....	10 00	
			Conrad.....	3 00	1 00
			Dayton.....	3 00	
			Dysart.....		
			East Friesland.....		
			Eldora.....	5 00	2 00
			Greene.....	10 00	1 00
			Grundy Centre.....	40 00	
			Holland.....	13 29	
			Janesville.....	13 00	1 71
			Kamrar.....	6 50	
			La Porte City.....	12 00	
			Marshalltown.....	4 00	
			Morrison.....	6 00	
			Nevada.....	13 35	3 00
			Northwood.....		
			Piagh.....		
			Point Pleasant.....	39 72	3 17
			Salem.....	32 40	20 55
			State Centre.....	5 50	

IOWA PRESBYTERY.

Batavia.....					
Bentonsport.....					
Birmingham.....	9 50	60 00		2 50	
Bloomfield.....	7 00				
Bonaparte.....					
Burlington, First.....	83 97	7 55	50 00	13 26	
Chequest.....					
Croton.....					
Ebenezer.....					
Eddyville.....					
Fairfield.....					
Grandview.....					
Home Prairie.....	109 59		25 00	28 13	
Keokuk, Westminster.....					
Kirkville.....	4 15			1 00	
Kossuth, First.....	4 00				
Lebanon.....	4 75			3 72	
Libertyville.....	3 75				
Martinsburgh.....	5 00	10 00		2 44	
Medapolis.....	14 88	9 47			
Middletown.....					
Montrose.....	72 00			20 27	
Morning Sun.....	42 50	20 00			
Mount Pleasant, First.....	13 50				
" German.....					

SYNOD OF KANSAS.									
EMPORIA PRESBYTERY.									
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Steamboat Rock.....	5 00				Deer Creek.....	2 20			
Tama City.....	6 47				Doniphan.....				
Toledo.....	17 00	3 00			Franklin.....	5 00			
Tranquility.....	19 41	1 00	19 00		Frankfort.....	2 00			
Union, German.....	5 00				Greenleaf.....	8 00	13 00		5 00
Unity.....	1 00				Hiawatha.....	3 00			5 00
Wadorloo.....	39 51				Highland.....	12 64			
Waverly.....					Holton, First.....	35 00			
West Friesland.....	10 00				" German.....	10 00			
Whitten.....	2 00	1 00			Huron.....	6 00			
Williams.....	10 00				Irving.....	10 00			
Wilson's Grove.....	7 00				Lancaster.....				
Miscellaneous.....	5 00				Leghorn.....				
					Marysville.....	8 30			
	455 43	106 72	37 88	49 55	" North.....				
					Netawaka.....	2 50			
					Neuchatel.....	6 00			
					Nortonville.....	6 20			
					Onaga.....	1 00			
					Pleasant Hill, German.....	4 00			
					St. Clare.....				
					Troy.....	7 70	5 00		3 00
					Vermillion.....				
					Washington.....	15 55			1 00
					Wathona.....	50			
					Wetmore.....	1 00			
					Whiting.....	10 00			
					Willis.....	10 00			
					Miscellaneous.....				
						184 04	75 02	13 00	15 00
INDIAN TERRITORY PRESBYTERY.									
					Atoka.....	5 70			
					Claremore.....				
					Fort Gibson.....	5 00			
					Kaw (Indian).....				
					Little River.....	3 65			
					McAlester.....	1 50			
					Muscogee.....	84 12			
					North Fork.....	7 00			
					Park Hill.....	3 00			
					Pheasant Hill.....	10 00			
					Savanna.....	13 00			
					Tahlequah.....	9 10			
					Vinita.....	7 00			2 00
					Wealaks.....	17 00			

		10 67		182 74		2 00	
Wewoka.....		10 67					
Miscellaneous.....		6 00					
				182 74		2 00	
				5 20			
LARNED PRESBYTERY.							
Arlington.....				5 20			
Bellevue.....							
Bethel.....				6 70		3 77	
Burton.....				4 00			
Canton.....				4 00			
Chase.....				4 00			
Coleville.....				4 00			
Danville.....				10 00		1 00	
Dodge City.....				6 76			
Ellinwood.....							
Enterprise.....							
Galva.....							
German Bethel.....				10 00			
Harper.....							
Hayesville.....				38 00		10 00	
Hutchinson.....				2 00			
Iuka.....				7 30			
Kinsley.....				30 00		2 00	
Larned.....				3 00			
Leesburgh.....				23 00		30 03	
Lyons.....				40 00			
Marquette.....				3 00			
McPherson.....							
Medicine Lodge.....							
Mount Pleasant.....				5 00			
Ness.....				1 00			
Pioneer.....				3 00			
Pleasant Valley.....				4 00			
Plevna.....				1 00			
Pratt Centre.....				20 00		3 60	
Roxbury.....				8 40		2 31	
Saratoga.....							
Spearville.....							
Sterling.....							
Valley Township.....							
Zion.....				287 36		2 00	
				4 00		2 60	
NEOSHIO PRESBYTERY.							
Allamont.....							
Baxter Springs.....							
Bethel.....							
Carlyle.....							
Catalpa.....							

Kedron.....	2 50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			</
-------------	------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	----

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Central City.....	15 00						
Chanute.....	5 75	8 50					
Cherokee.....	9 28	5 00					
Cherry Township.....			8 00				
Cherry Vale.....	3 00	15 00					
Chetopa.....	13 50	15 00					
Columbus.....	2 00						
Elk City.....	3 88						
Elk Creek.....							10 00
Fairview.....	3 55						
Fish Creek and Fulton.....	13 00						
Fontana.....							
Fort Scott.....	28 10	11 00					2 00
Fredonia.....							6 00
Galena.....							
Garnett.....	10 50						
Geneva.....	2 00						4 00
Girard.....	50 60	20 00					1 00
Humboldt.....	6 48						
Independence.....	11 75	9 00	5 75				
Iola.....	12 00	20 13	2 92				
Kingston.....	3 00	2 00	8 00				
Lake Creek.....	2 00						
La Cygne.....	8 00						
Le Roy.....	2 00						
Liberty.....	2 00						
Lone Elm.....		14 92					
Louisburgh.....	5 00						
Mapleton.....	6 00						
McCune.....	2 00						
Mill Creek.....							1 67
Mineral Point.....	5 00						
Monmouth.....	2 00						
Moniana.....	3 45						
Moran.....	5 00	16 55					1 00
Mound Valley.....	2 82						
Mount Hope.....	18 50	2 99					
Neodesha.....							
Neosho Falls.....			2 00				
New Lancaster.....							
New Scotland.....	16 00						8 34
Osage, First.....							
" Mission.....							
Oswego.....	10 00						
Ottawa.....	6 78	15 00					
Paola.....	8 00		9 23				
Parsons.....	30 00	26 52	19 65				
Pittsburg.....			3 75				8 00
SOLOMON PRESBYTERY.							
Abilene.....							
Ashton.....		26 69					
Bashan.....							
Belleville.....							
Beloit.....		15 00					10 00
Bemington.....							
Blue Stem.....							
Cawker City.....							
Cheever.....							
Clyde.....							2 00
Concordia.....							6 00
Culver.....		9 38					
Delphos.....		10 00					
Ellsworth.....							
Fort Harker.....							4 00
Fontain.....		3 00					1 00
Glasc.....		11 00					
Glen Elder.....							
Herrington.....							
Holls.....							
Ionia.....							
Lincoln Centre.....							
Mankato.....							
Minneapolis.....		5 00					
Mt. Pleasant.....		25 00					1 67
Mulberry.....							
New Tabor.....							
Plum Creek.....							
Poheta.....							
Prospect.....							
Providence.....							
Rosebank.....							
Salina.....		121 60					1 00
Saltville.....							
Scandia.....							
Scott Plains.....							
Seapo.....							
Solomon.....		7 50					8 34
Summerville.....							
Union Grove.....							
Vesper.....							
White Creek.....		1 60					
White Rock City.....							
Willowdale.....		1 25					
Wilson.....		20 27					8 00

SYNOD OF KENTUCKY.					SYNOD OF MICHIGAN.				
EBENEZER PRESBYTERY.					DETROIT PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Winchester	10 55	21 00			Perryville				
Wyandotte	1 00	6 50			Richmond				
Miscellaneous	477 31	218 55	27 90	17 20	Stanford	234 60	95 00	24 10	
Ashland	60 78	30 00			Ann Arbor	39 25	101 00	2 00	
Augusta					Birmingham	18 00			
Burlington					Brighton		3 00		
Canton					Canton		5 06		
Concord					Dearborn	950 00	75 00		
Covington, First	200 00	100 00			Detroit, First		8 00		
Crittenden	5 00			2 25	" Calvary				
Dayton	13 00				" Central	89 34		15 00	12 24
Ebenezer	11 00				" Fort Street	551 69			45 80
Falmouth	10 85	42 49		8 35	" Jefferson Avenue	500 00	218 26	60 00	5 84
Flemingsburgh	27 97	46 00		61	" Memorial	35 02	122 00		
Frankfort		9 65		3 00	" Trumbull Ave.	10 00			
Greenup	446 00	120 35	14 00	21 05	" Union	36 90		10 00	
Lexington, Second					" Westminster	443 45	215 00	250 00	109 84
Ludlow	15 00	80 00		5 00	East Nankin	5 25	4 00		
Maysville					Erin	6 00			
Moorefield	13 00	18 42		10 00	Farmington				
Mount Sterling					Hamtramck Hill	23 22	15 00		
Murphysville					Holly				
New Hope			2 40		Howell	10 00	100 00		
Newport, Columbia Street	13 00	37 00		10 00	Independence	10 25			
Paris					Milan	16 00	21 54		
Pikeville	26 75				Mount Clemens		4 50		
Sharpsburgh	8 50				Oakland				
Valley	7 40				Plainfield				
Williamstown	853 25	486 91	16 40	60 26	Plymouth, First	19 23			
					" Second				
Bowling Green, Second	36 80				Pontiac	36 39	91 34	3 06	
Caney Fork					Saline	11 97			
Cloverport	10 00	12 00			South Lyon	32 00	11 25	4 00	5 00
Elizabethtown					Southfield			4 00	
Fredonia					Springfield				
Greenwood	5 00				Stony Creek	20 00			
Hodgensville					Trenton				
Hopkinsville		10 00			Unadilla		3 65		
Kuttawa	39 00	5 00		2 00	White Lake	10 00		7 50	
Louisville, Fourth	50 00	160 00	5 50	12 00	Wing Lake			4 80	
" Central					Wyandotte	92 00			8 00

Louisville, College Street.....	70 00	160 00	27 00		Ypsilanti.....	6 00	32 00
" Knox.....	6 53			3 00	Miscellaneous.....		66 31
" Olivet.....	5 00	14 50					
" Walnut Street.....	44 10	41 00					
" Warren.....							
" Memorial.....	53 72	300 00	87 12				
" 22d Street.....							
Marion.....							
New Castle.....	5 00		1 00				
Olivet.....	5 65						
Owensboro, First.....	90 00	84 00					
Penn Run.....	3 15						
Pewee Valley.....	9 00	25 00	6 00				
Pisgah.....							
Pleasant Hill.....	8 50	8 00					
Plum Creek.....	10 50	32 00					
Princeton, First.....							
" Second.....							
Salem.....							
Scottsville.....	5 00		3 00				
Shelbyville, First.....	40 75	37 40					
South Carrollton.....							
Miscellaneous.....	5 00	20 00					
	502 22	843 90	32 50	64 12			
TRANSYLVANIA PRESBYTERY.							
Barbourville.....							
Bethel, Union.....							
Burkesville.....							
Columbia.....	10 00	10 00					
Concord.....							
Danville, Second.....	150 00	75 00	10 00				
East Bernstadt.....							
Ebenezer.....	2 00						
Edmondson.....							
Greensburg.....	3 00						
Harmony.....	6 00						
Harrodsburgh.....	26 00		14 10				
Hustonsville.....							
Kirkwood.....							
Lancaster.....							
Lebanon, First.....	15 00	10 00					
Livingston.....	2 00						
Lowell.....							
Manchester.....							
Meaux Chapel.....							
Munfordsville.....							
New Providence.....							
Paint Lick.....	20 50						

Louisville, College Street.....	70 00	160 00	27 00	3 00	
" Knox.....	6 55	14 50			
" Olivet.....	5 00	41 00			
" Walnut Street.....	44 10				
" Warren.....					
" Memorial.....	53 72	300 00			
" 22d Street.....					
Marion.....					
New Castle.....	5 00				
Olivet.....	5 65				
Owensboro, First.....	90 00	34 00			
Penn Run.....	3 13				
Pewee Valley.....	9 00	25 00			
Pisgah.....					
Pleasant Hill.....	8 50	3 00			
Plum Creek.....	10 50	22 00			
Princeton, First.....					
" Second.....					
Salem.....					
Scottsville.....	5 00				
Shelbyville, First.....	40 75	37 40			
South Carrollton.....	5 00	20 00			
Miscellaneous.....					
	502 22	843 90	32 50	64 12	
TRANSYLVANIA PRESBYTERY.					
Barbourville.....					
Behel, Union.....					
Burkesville.....					
Columbia.....	10 00	10 00			
Concord.....					
Danville, Second.....	150 00	75 00		10 00	
East Bernstadt.....					
Ebenezer.....	2 00				
Edmondton.....					
Greensburg.....	3 00				
Harmony.....	6 00				
Harrodsburgh.....	26 00				
Hustonsville.....					
Kirkwood.....					
Lancaster.....					
Lebanon, First.....	15 00	10 00			
Livingston.....	2 00				
Lowell.....					
Manchester.....					
Meaux Chapel.....					
Munfordsville.....					
New Providence.....					
Paint Lick.....					
	20 60				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
LANSING PRESBYTERY.											
Martin.....	24 00	4 25	1 00	Mount Pleasant.....	18 00			3 83			
Niles.....	124 82	9 85		Mundy.....	13 00			423 80			
Parkville.....				Paris.....				8 00			
Paw Paw.....				Pinconning.....				10 00			
Plainwell.....	10 00	35 38		Pine River, First.....	2 56			9 39	2 00		
Richland.....	17 50	9 00		" " Second.....				15 00			
Schoolcraft.....	20 95			Port Austin.....				9 86			
Sturgis.....	10 00	18 06		Port Hope.....				5 00			
Three Rivers.....	12 00			Saginaw.....				24 66	38 80		
White Pigeon.....	28 00			Saginaw City.....				20 00			
Miscellaneous.....	360 89	260 19	14 00	Sand Beach.....							
		5 00		South Saginaw.....							
LANSING PRESBYTERY.											
Albion.....	25 00	20 00	7 78	Sterling.....							
Battle Creek.....	31 38	6 00		Taymouth.....							
Brooklyn.....	15 00			Vassar.....							
Concord.....	3 00			Verona.....							
Delhi.....	4 70			Westminster.....							
Dimondale.....	12 00	6 00	10 00	Miscellaneous.....							
Eckford.....	66 00	30 00	17 52								
Hastings.....	12 00	30 00	16 50	SYNOD OF MINNESOTA.							
Homer.....	12 00	49 25		MANKATO PRESBYTERY.							
Jackson.....	84 68	10 00	15 00	Amboy, First.....	10 00			10 00	3 81		4 00
Lansing, First.....	5 00			Beaver Creek.....	8 50			25 00	15 00		
" Franklin Street.....	98 00			Blue Earth City.....							
Marshall.....	108 00	11 00	10 00	Carrie.....							
Mason.....				Garden City.....							
Okemos.....				Grandview.....							
Onelda.....		7 00		Home.....	4 20						
Parna.....				Jackson, First.....	10 00						
Springport.....				Kasota.....					5 50		
Stockbridge.....				Lake Crystal.....	5 00						2 00
Sunfield.....	10 46	6 04		Le Seuer, First.....	33 05				11 72		5 20
Tekonsha.....				Luverne.....	3 00						
				Lyons.....							
MONROE PRESBYTERY.											
Adrian.....	465 22	150 29	42 52	Mankato, First.....	5 00			5 00	4 00		3 00
Blissfield.....	87 00	46 71	8 00	Mankato, First.....	82 19			5 00	21 39		1 00
California.....	4 00			Pipestone.....							
Clayton.....	1 87			Porter.....							
Coldwater.....	1 50	8 50		Redwood Falls.....	15 00						
Deerfield.....	209 85	95 85	6 00	Rock Lake.....							
Dover.....				Saratoga.....							
Erie.....				Slayton.....							
Hillsdale.....	30 00	50 00		St. James.....							
Ida.....		16 00		St. Peter's.....	5 00				24 47		10 00
				Tracy.....	33 10						
				Wells, First.....	20 00						

Jonesville.....	4 17	5 65			105 25	42 50
La Salle.....	165 96	86 53	5 00	2 50	2 50	
Manchester.....	4 60				12 10	
Monroe.....	16 50	15 96	1 66	2 00	3 00	
Palmyra.....	77 24	5 00	11 47			
Petersburg.....	15 00	21 25				
Quincy.....	14 00	2 85				
Raisin.....	100 00	135 00	45 00	40 00		
Reading.....						
Teumseh.....						
	731 69	483 80	77 13	46 28	386 89	138 39
					5 00	
					47 00	
					10 00	
					31 00	
					8 50	
					45 81	9 90
					15 00	17 00
					10 23	
					5 00	
					11 00	

				H. M.	L. S.	S. S.	Sust.
Greenwood.....				2 00			
Hamilton.....				5 00			
Hillsboro.....				5 00			
Inkster.....				2 33			
Kensington.....				8 13			
Knox.....				8 65			
Larimore.....				2 00			
Lincoln.....				18 75			
Mekinok.....				21 00			
Mona.....				30 00			
Neche.....							
Niagara.....							
Norton.....							
Osnabrock.....							
Park.....							
Pembina.....							
Westminster.....							
Miscellaneous.....							
RED RIVER PRESBYTERY.				238 23	10 00	11 75	8 00
Angus.....				6 16			1 53
Crookston.....				2 00			
Davis.....							
Endic.....							
Fergus Falls.....				40 00	8 50		
Hallowell.....							
Hope.....				13 75			
Knox.....				14 00			
Moorhead.....							
Northcote.....				9 03			
Red Lake Falls.....				3 00			
Sabin.....				2 00			
Scotthand.....				4 38			
St. Hilaire.....				5 00			
Tamarac.....				10 00	3 00		
Warren.....				6 54			
Western.....				24 67			
Miscellaneous.....							
ST. PAUL PRESBYTERY.				140 53	11 50		3 99
Belle Plaine.....							5 52
Brown's Valley.....							
Buffalo.....				28 10			
Cloquet.....				5 00			
Delano.....				3 35			
Diamond Lake.....							
Willmar.....				10 00	1 00		
Winsted.....							
Miscellaneous.....							
WINONA PRESBYTERY.				1989 49	442 97	159 71	231 28
Albert Lea.....				19 27	56 00		
Bethel.....				1 00			
Caledonia.....				21 64			
Chatfield.....				6 00			
Chester.....				18 00			
Claremont.....							
Dorchester.....							
Ebenezer.....							
Fillmore.....				8 00	10 00		2 00
Frank Hill, German.....				5 00			
Fremont.....				8 80			
Glasgow.....				3 00			
Harmony.....				2 25			
Henrytown.....							
Hokah.....				1 25			
Houston.....				2 00			
Kasson.....				15 01			
La Crescent.....				8 00	1 00		
Lake City.....				22 36	7 50		
Lanesboro.....							
Le Roy.....				13 80			
Manchester.....							
Oakland.....				11 10			
Oronoco.....							
Owatonna.....				12 00			
Preston.....				13 82			
Ripley.....							
Rochester.....				27 00			
Sheldon.....				1 00			
Stewartsville.....				4 35			
Washington.....				9 65			
Winona, First.....				43 58			
" German.....				40 00			
Woodbury.....							
Wykoff.....							
SYNOD OF MISSOURI.				317 88	74 50	10 70	24 43
OSAGE PRESBYTERY.							
Appleton City.....					20 00		
Austin.....							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
West Union.....	5 00				Freehold, First.....	51 04	60 00		
Willowdale.....	4 00				Highstown.....	104 00		10 00	27 05
Xenia.....					Holmanville.....	3 00			1 00
Miscellaneous.....	6 00	24 90			Jacksonville.....	10 00			5 00
	415 20	160 51	37 35	30 73	Jamesburgh.....	75 00	113 50		1 00
					Keypoint.....	6 00			10 00
					Lakewood.....	80 00			1 26
					Manalapan.....	31 39			20 00
	2 00				Manasquan.....	18 00			6 00
Corisco.....	20 00			3 00	Manchester.....	20 00		40 00	9 76
Gaboon.....	7 00			3 00	Matawan.....	47 42			3 00
Ogove.....					Mount Holly.....	66 29			2 67
	29 00			9 00	New Egypt.....		5 50		8 00
					Ocean Beach.....	7 98			8 00
					Oceanic.....	9 00			6 00
	149 00	27 00	50 00		Perrineville.....	4 50			
Basking Ridge.....	80 79	9 36		2 00	Plattsburgh.....	3 00			
Bethlehem.....	5 00			5 91	Point Pleasant.....	12 50			
Clarksville.....	23 78	57 00		5 00	Providence.....	6 00			
Clinton.....	10 00		55 00		Red Bank.....	15 00			3 00
Connecticut Farms.....	39 91	30 32	50 18		Sayreville.....	2 00			
Granford.....	5 00				Shrewsbury.....	70 15			5 00
Dunellen.....	250 56	64 30			South Amboy.....	10 00			1 00
Elizabeth, First.....	40 04	141 00	14 52		Tennent.....	64 25			2 00
" Second.....					Tom's River.....	14 41			
" Third.....					Tuckerton.....	10 00			
" Madison Avenue.....					Whiting and Shamong.....	10 00			
" Sloatam.....							842 60	243 00	197 14
" Westminster.....	1 00								
Elizabethport.....	683 00	614 00	118 78	27 79	MORRIS & ORANGE PRESBYTERY.				
Lanington.....	32 58		39 25	5 00	Berkshire Valley.....				
Liberty Corner.....	71 00	39 70			Boonton.....	40 00		59 72	8 00
Lower Valley.....	5 00	15 00		5 00	Chatham.....	87 00		19 09	17 00
Metuchen.....	66 38	37 27	60 13	10 66	Chester.....	70 00			10 00
New Providence.....	30 00	35 50			Dover.....	82 45	9 90	75 00	13 00
Perth Amboy.....	30 00	85 00			" Welsh.....				
Plainfield, First.....	90 54	12 00	26 00	5 62	East Orange, First.....	520 86	205 00	50 00	21 64
" Crescent Avenue.....	650 00	450 00			Elmwood.....				
Puckamin.....	50 18	31 50	16 58	4 15	Farmount.....				
Rahway, First.....	11 00	177 21	73 00	12 67	Flanders.....	7 00	12 00		
" Second.....	90 00	40 00		15 00	German Valley.....	27 69	25 00	20 00	
" German.....	6 00				Hanover.....	116 00	17 50		20 00
Roselle.....	222 24		118 13		Madison.....	189 18	30 00		78 20
Springfield.....	40 00		56 10	10 00	Mendham, First.....	111 91	73 01	45 24	12 06
Westfield.....	46 80		100 00	18 68	" Second.....	47 30			
Woodbridge West.....	24 60				Mine Hill.....				
	2723 40	1856 16	800 17	127 38	Morris Plains.....	7 50	7 00		17 00

				H. M.	L. S.	S. S.	Sust.				
Newark, South Park.....				477 15	62 00	24 18	70 69	Deerfield.....	51 00	L. S.	S. S.
" Wicklife.....				8 76			3 00	Elmer.....	6 50	10 00	10 00
" Woodside.....				28 00			10 00	Fairfield.....	7 00	7 92	3 00
				3190 88	536 10	154 18	343 13	Glasborough.....	5 00	5 00	5 00
NEW BRUNSWICK PRESBYTERY.								Green Creek.....	8 63	31 00	5 00
Alexandria, First.....				10 00	46 50		2 00	Haddonfield.....	33 44	30 87	
Anwell, First.....				13 25	59 88		3 00	Hammoncton.....	82 05		
" Second.....				10 00			3 00	Jericho.....	3 00		
" United, First.....				33 41	22 88	12 00	11 20	Leed's Point.....	10 00		
Bound Brook.....				20 71			9 20	May's Landing.....			
Dayton.....				85 00			10 00	Merchantville.....			
Dutch Neck.....				49 12	130 00		12 98	Millville.....	15 00		6 75
Ewing.....				205 17			5 00	Pittsgrove.....	46 76		11 00
Flemington.....				45 48	9 00		7 95	Salem.....	67 20		10 00
Frenchtown.....					34 00		4 00	Somers Point.....	12 52		
Hamilton Square.....				5 00	10 00		2 00	Swedesborough.....	5 00		
Holland.....				3 57	20 00	2 31	3 36	Tuckahoe.....	40 00		
Kingston.....				25 00			10 00	Vineland.....	50 00		10 00
Kirkpatrick, Memorial.....				13 25	61 00		21 00	Wenonah.....	31 00		2 97
Lambertville.....				130 00			10 00	Williamstown.....	66 55		47 84
Lawrence.....				68 00	15 00	3 85	78 31	Woodbury.....	1 65		
Miford.....				22 00	26 56	25 00	13 50	Woodstown.....	80 50		15 00
New Brunswick, First.....				466 80	50 00		67 34		1180 98	639 95	149 03
" Second.....				50 00	65 00		6 80	SYNOD OF NEW YORK.			
Pennington, First.....				52 50	125 00		1 00	ALBANY PRESBYTERY.			
Princeton, First.....				199 95			1 00	Albany, First.....	99 84		12 24
" Second.....				57 09			8 50	" Second.....	532 98		
" Witherspoon Street.....				3 00			125 00	" Third.....	500 00	184 00	
Stockton.....				1320 00	231 00			" Fourth.....	1600 00	100 00	25 00
Titusville.....				36 00	43 00			" Sixth.....	1 50	77 00	6 50
Trenton, First.....				205 22	132 00		22 66	" State Street.....	554 56	14 00	137 09
" Second.....				165 00	83 50		40 00	" West End.....	7 00	21 00	
" Third.....				10 00	38 00		5 00	Amsterdam, First.....	15 50	50 00	11 85
" Fourth.....				631 66	64 00	15 00	41 63	" Second.....	190 51	200 00	
" Prospect Street.....								Ballston Centre.....	20 00	90 00	13 12
				8925 18	1286 27	58 16	543 43	" Spa.....	21 00		
NEWTON PRESBYTERY.								Batchellerville.....	8 00		
Andover.....				16 22	8 00	7 36	10 00	Bethlehem.....	25 00		
Asbury.....				63 00			19 24	Broadalbin.....	6 00		
Belvidere, First.....				67 00	52 00		17 37	Carlisle.....	24 78		3 04
" Second.....				36 32	55 00	4 00	48 64	Charlton.....	37 00		
Blairstown.....				198 08	65 00		4 17	Conklingville.....	1 40		
Bloomsbury.....				15 01	7 25						

WEST JERSEY PRESBYTERY.				BINGHAMTON PRESBYTERY.			
Branchville	23 00	10 00	34 00	3 00	Corinth	2 00	12 60
Danville	56 00				Day	2 40	
Deckertown	25 00				East Nassau	17 19	
Delaware	10 00	9 00	10 74	4 00	Esperance	52 50	85 04
Greenwich	52 25			8 94	Galway	57 76	
Hackettstown	128 76	27 00	48 44	15 00	Gloversville	62 83	
Harmony	16 75	8 50	10 00		Greenbush	6 00	3 00
Hope	2 00				Hamilton Union	27 00	25 00
Knowlton	4 00				Jefferson	9 50	
La Fayette	6 00			5 00	Johnstown	100 00	8 00
Mansfield, Second	10 00			4 00	Kingsboro	28 00	
Marksboro	4 00				Mariaville	7 00	
Montana	2 00				Mayfield, Central	2 00	
Musconetcong Valley	15 00			10 00	Nassau	8 50	5 60
Newton	150 00			10 00	New Scotland	3 98	
North Hardiston	12 00			2 00	Northampton		
Oxford, First	94 90			4 77	Northville		
" Second	28 00	21 53		5 00	Pine Grove	19 19	
Phillipsburgh	10 00		33 98	5 00	Princeton		
Sapakating	3 00		8 70	5 00	Rensselaerville	18 25	
Sparta	12 00		10 00		Rockwell Falls	8 00	
Stanhope	5 00				Saratoga Springs, First		10 00
Stewartsville	109 00	42 00	16 00	6 00	" Second		8 45
Stillwater	16 00		22 00		Sand Lake	60 00	25 90
Swartswood	5 00				Schenectady, First	17 60	38 00
Wantage, First	7 00				" Second	230 46	6 70
" Second	12 00	35 00		5 00	Stephentown	13 00	15 52
Washington	75 00				Tribe's Hill	10 00	
Yellow Frame	139 86			7 40	West Galway	6 50	
	1419 15	340 28	204 52	194 53	West Milton	8 00	2 00
					West Troy	12 46	64
					Miscellaneous	424 72	
	5 00					4231 91	283 73
Absecon					BINGHAMTON PRESBYTERY.		
Atco	21 00				Afton	7 00	
Atlantic City	10 00				Apalachin	16 24	
" German					Bainbridge	389 10	107 57
Berlin	55 00		9 00	10 00	Binghamton, First	22 20	5 51
Blackwood	13 00				" North		
Brainerd	200 00	63 06	67 43	25 00	" Ross Memorial		6 00
Bridgeton, First	87 00				" West	9 00	
" Second	35 00			1 00	Cannonsville	28 00	
" West	30 75				Conklin	64 00	
Bunker Hill					Cortland	143 58	14 51
Camden, First	55 01	189 89		5 00	Coventry, Second	32 50	
" Second	25 00				Deposit	37 34	39 94
Cape Island		18 50	21 05	12 31	East Maine	3 02	
Cedarville, First	48 42	45 00		4 00	Freeborn	4 78	
" Second			100 00	10 00	Marathon		14 00
Clayton	50 00						
Cold Spring	30 00						

BUFFALO PRESBYTERY				COLUMBIA PRESBYTERY.			
Brooklyn, Franklin Avenue.....	63 54	76 25	5 00	Peru.....	7 00	1 50	1 00
" " Friedenskirk, German.....	15 00			Plattsburgh.....	35 64		
" " Greenpoint.....				Port Henry.....	54 00		
" " Greene Avenue.....	7 61	49 61	6 75				
" " Hopkins Street, German.....	43 00	12 50	200 00	CHURCH PRESBYTERY.			
" " Lafayette Avenue.....	1842 14	517 80	101 80	Big Flats.....	1800 69	236 60	8 00
" " Leonard Street, German.....				Breesport.....	25 00	15 00	5 00
" " Memorial.....	171 58	153 98	50 00	Burdett.....			
" " Ross Street.....	87 08	20 83	2 00	Dundee.....	25 00	15 50	5 00
" " Siloam.....	7 00	2 39	2 00	Eddytown.....		10 00	
" " South Third Street, E. D.	105 14	106 00	50 00	Elmira, First.....	257 01	85 30	55 08
" " Tabernacle.....	100 00		100 00	" Franklin Street.....			
" " Throop Avenue.....	437 65	137 86	6 25	" Lake Street.....			
" " Mission.....			50 00	Havana.....	25 15		
" " Trinity.....	10 00	10 41	2 00	Hector.....	6 56		
" " Westminster.....	319 00	55 47		Horse Heads.....	3 34	3 00	
Edgewater First.....	116 40	30 00	50 00	Mecklenburgh.....	20 30	13 46	
West New Brighton, Calvary.....	30 00	50 00	50 00	Monterey.....	7 00	12 25	
Miscellaneous.....		670 26		Moreland.....	1 70	9 00	
				Newfield.....	4 44		
				Pine Grove.....	5 00	2 00	
	6065 25	2267 80	518 60	Rock Stream.....	10 00		
				Southport.....			
Akron.....				Spencer.....	50 70	7 50	
Alden.....				Sugar Hill.....	3 00		
Buffalo, First.....	700 00	250 00	3 00	Sullivanville.....			
Buffalo, Breckenridge Street.....	9 34	13 80	7 15	Tyone.....			
" " Calvary.....	71 15	50 00	5 77	Watkins.....	96 50	44 35	5 00
" " Central.....							
" " East.....	20 00	36 50	7 40				
" " Lafayette Street.....	204 10	150 00	5 38				
" " North.....	428 16	59 85					
" " Wells Street.....	5 00	17 82	1 00				
" " West Side.....	19 00	11 82	2 00				
" " Westminster.....	212 30	30 09	53 07				
Clarence.....				COLUMBIA PRESBYTERY.			
Connewango.....	9 00			Ancram Lead Mines.....	1 95		
Dunkirk.....	9 00			Ashland.....	13 00		2 55
East Aurora.....	15 00	6 00	15 00	Cairo.....	10 85		
East Hamburg.....	5 63	14 14	14 00	Canaan Centre.....	90 52	100 00	35 34
Fredonia.....	900 00	79 30	89 36	Catskill.....			
Glenwood.....	5 00			Centerville.....	2 00	32 00	
Gowanda.....				Durham, First.....	6 00		
Jamestown.....	42 59	49 00		" Second.....	25		
Lancaster.....	25 00			East Windham.....	56 50		
Panama.....	11 00			Greenville.....	10 00		
Ripley.....	21 00	60 00	1 30	Hillsdale.....	200 00	28 05	10 00
Sherman.....	65 00	50 00	4 00	Hudson.....	20 17		
Silver Creek.....	12 00	44 50	6 00	Hunter.....	270 00	37 00	
South Wales.....				Jewett.....			
Springville.....	23 00		5 00	Livingstonville.....		50 00	10 20
				New Lebanon.....			
				Spencertown.....			
				Valatie.....	135 00		5 00

GENEVA PRESBYTERY.									
Bellona.....	28 00	15 00						5 50	
Branchport.....	2 00		18 92					5 00	
Canadagua.....	30 85	58 00	2 43					747 37	102 19
Canoga.....	10 00								
Dreaden.....	12 50								
Geneva, First.....	256 71	70 26						22 81	
Geneva, North.....	385 24		65 00					43 82	3 00
Gorham.....	8 00	9 12							
Hopewell.....	8 00			2 00					
Manchester.....	15 63								
Naples.....		3 26							
Oak's Corner.....		25 00							
Ovid.....	51 25	70 50							
Penn Yan.....	65 00	70 50							
Phelps.....	99 05	55 00	62 85						
Romulus.....	94 05	32 00	30 00	10 45					1 43
Seneca.....	62 00	30 00	3 55						
Castle.....	31 00	16 50							4 00
" Falls.....	185 00	83 83	50 00	45 00				6 00	2 80
Trumansburgh.....	78 19	16 00		1 69					
Watloo.....	85 00	71 74		15 00				3 00	
West Fayette.....	7 00	16 57						21 17	
Miscellaneous.....		10 00						29 55	
	1514 47	582 28	232 25	74 14				298 60	7 23
HUDSON PRESBYTERY.									
Amity.....	15 75								
Callicoon.....			4 00	1 00					
Centreville.....	17 00								5 00
Chester.....	44 87	50 00		13 38				6 00	
Croleville.....	5 00		8 50	2 00					
Clarkstown, German.....	5 00			1 00					
Cochecton.....	9 00	8 00		5 00				13 00	
Danascus.....								2 00	
Denton.....	7 00							18 00	
Florida, First.....	40 00							300 00	
" Second.....	14 82			10 13				40 00	
Goodwill.....	73 26	70 63		18 19				25 36	11 60
Goshen.....	63 68		70 00	13 05				90 55	34 38
Greenbush.....	10 00			7 28					
Hampden.....	56 00	30 00		17 20				11 20	
Haverstraw, First.....	15 95			9 78				60 58	2 00
" Central.....	122 50			5 00				10 00	
Hempstead.....	6 00			5 50				4 17	
Hopewell.....	20 50	26 95						15 00	
Jeffersonville, German.....	7 30	14 00		2 00				5 00	2 00
Liberty.....	8 94			1 00					
Middletown, First.....	65 19	83 80		34 86				5 00	

Yaphank.....

Miscellaneous.....

LYONS PRESBYTERY.

East Palmyra.....

Fairville.....

Galen.....

Huron.....

Junius.....

Lyons.....

Marion.....

Newark.....

Ontario.....

Palmyra.....

Rose.....

Savannah.....

Sodus.....

" Centre.....

Wayne.....

Williamson.....

Wolcott, First.....

" Second.....

NASSAU PRESBYTERY.

Astoria.....

Babylon.....

Bellmore.....

Christian Hook.....

East Williamsburgh, German.....

Freeport.....

Glen Cove.....

Green Lawn.....

Hempstead.....

Huntington, First.....

" Second.....

Islip.....

Jamaica.....

Melville.....

Newtown.....

Northport.....

Oyster Bay.....

Roslyn.....

Smithtown.....

Springfield.....

St. Paul's.....

Whitestone.....

[illegible]

SYNOD OF OHIO.							
ATHENS PRESBYTERY.							
Amesville.....	3 00	80 00					
Athens.....							
Barlow.....							
Bashan.....	3 50						
Beech Grove.....	7 25						
Berea.....	5 00						
Beverly.....							
Bristol.....	5 50						
Carthage.....							
Chester.....	2 29						
Cross Roads.....	2 00						
Decatur.....							
Deerfield.....	5 00						
Gallipolis.....	35 00						
Logan.....	32 00						
Total.....				359 29	1485 63	474 90	366 57
SYNOD OF OHIO.							
CINCINNATI PRESBYTERY.							
Avondale.....							
Baniam.....							
Batavia.....							
Bethel.....							
Bond Hill.....							
Cheviot, German.....							
Cincinnati, First.....							
" German.....							
" Second.....							
" German.....							
" Third.....							
" Fourth.....							
" Fifth.....							
" Sixth.....							
" Seventh.....							
" Central.....							
Total.....				857 75	459 92	40 00	34 50
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Chillicothe, First.....	311 11			311 11			
" Third.....	28 26			28 26			
" Memorial.....	3 00			3 00			
Concord.....	18 75			18 75			
Cynthiana.....	2 50			2 50			
Fall Creek.....							
Frankfort.....	12 00			12 00			
Greenfield.....							
Hamden.....	4 00			4 00			
Hillsborough.....	5 00			5 00			
Marshall.....	98 25			98 25			
McArthur.....							
Mona.....	2 50			2 50			
Mount Pleasant.....	25 79			25 79			
New Market.....	9 50			9 50			
" Petersburgh.....	15 00			15 00			
North Fork.....	28 67			28 67			
Piketon.....	2 00			2 00			
Pisgah.....	35 00			35 00			
Salem.....	97 36			97 36			
Sinking Spring.....							
Union.....	5 00			5 00			
Washington.....	98 45			98 45			
Waverly.....	6 50			6 50			
Wilkesville.....	15 86			15 86			
Wilmington.....	14 00			14 00			
Miscellaneous.....							
Total.....				857 75	459 92	40 00	34 50

				H. M.	L. S.	S. S.	Sust.					H. M.	L. S.	S. S.	Sust.
Warren.....				5 07				Oakland.....							
Youngstown, First.....				969 44	337 66	3 58	3 00	Portsmouth, First.....				183 15	52 00	50 00	
" Second.....				3 00		3 76		" Second.....				65 25			
Belmont Avenue.....								Red Oak.....				29 00	40 00		
								Ripley.....				33 85			
MARION PRESBYTERY.				1470 51	514 43	75 79	88 50	Rome.....				16 76			
Ashley.....				2 28				Russellville.....				11 25	2 00		
Berlin.....				3 15	10 60		1 35	Sandy Springs.....				10 00			
Brown.....				5 00				Sardinia.....				14 00			
Caledonia.....								West Union.....					5 00		
Cardington.....				3 92		6 83		Winchester.....							
Chesterville.....								Miscellaneous.....							
Delaware.....				76 00	102 00	48 00	10 00					445 48	309 11	65 00	15 00
Delhi.....				9 05	5 00			ST. CLAIRSVILLE PRESBYTERY.							
Genoa.....				8 00	26 00			Antrim.....							
Iberia.....								Barnesville.....							
Jerome.....								Bealsville.....				23 80		10 00	
Kingston.....								Bellairs, First.....				50 00	23 40	20 00	
La Rue.....								" Second.....				24 00	25 00		17 00
Liberty.....								Bethel.....				5 00	17 75		
Marion.....				12 00	25 00	11 28	3 00	Beulah.....							
Marysville.....				20 00	30 00	10 00		Birmingham.....				12 00			
Milford Centre.....				5 09	67 03		3 71	Buelahan.....				21 00			
Mount Gilead.....				33 59	20 00	5 00		Bufalo.....				109 30			10 05
Ostrander.....						15 00		Cadiz.....							
Pisgah.....				10 30				Caldwell.....				134 05	15 70		
Porter.....								Cambridge.....				3 00	84 45		9 35
Providence.....				6 00	15 00			Coal Brook.....				26 75	5 20		
Radnor and Thompson.....				4 00			3 00	Concord.....				18 25	9 00		
Ridewood.....								Crab Apple.....				8 96	18 55		
Salem.....								Farmington.....							
Sunbury.....								Freeport.....							
Trenton.....				5 00	13 00	40 00		Kimbolton.....							
West Berlin.....				5 75	8 20		2 75	Kirkwood.....				20 16			1 53
York.....				6 00				Lore City.....				4 00			
Miscellaneous.....				400 00				Martins Ferry.....				46 41			
				615 13	331 08	136 11	23 81	Morristown.....				5 12	22 80		
MAUNEES PRESBYTERY.								Mount Pleasant.....							
Anwerp.....								New Athens.....				18 99	25 00	30 00	11 63
Bowling Green.....				14 00	23 00			New Castle.....				15 00			
Bryan.....				12 71	58 03			Nottingham.....				37 55	33 00		23 00
Ceil.....					30			Olive.....							
Defiance.....				30 61	36 00			Powhatan.....							
Delta.....				5 00	8 15	1 40	5 00	Rock Hill.....							
Eagle Creek.....				5 00				Scotch Ridge.....				11 15	73 50		7 10
Edgerton.....				10 00											

H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Harlansburgh.....	10 00	12 00	4 00		Great Valley.....	20 00			
Harrisville.....					Honeybrook.....	128 60	27 00	18 64	
Jefferson Centre.....	8 00		1 00		Kennett Square.....	16 00	15 00	16 00	
Karns City.....	4 00		2 00		Marple.....	14 25	8 50		
Marlburgh.....	4 00		2 00		Media.....	20 00		15 00	
Middlesex.....	50 00	6 00		1 00	Middletown.....				5 00
Mount Nebo.....	12 00	31 00			New London.....	54 00	9 00		11 00
Muddy Creek.....	19 00	30 50			Nottingham.....	5 00	3 00		3 00
New Hope.....	9 96	28 82			Oxford, First.....	157 00	42 00		40 59
New Salem.....	13 00	12 00			" Second.....				
North Butler.....	12 55	8 57	9 00		Penningtonville.....	6 00			
North Liberty.....	9 61	16 75	4 95		Phoenixville.....	7 70			
North Washington.....	16 00	25 00	2 00		Reeseville, Trinity.....				3 00
Petrolia.....	2 00				Ridley.....				
Plain Grove.....	12 88	95 05	6 85		Ridley Park.....	33 24			10 00
Pleasant Valley.....	2 00	2 00	2 00		Unionville.....	1 50			
Portersville.....	5 50	10 00			Upper Octorara.....	41 50			12 00
Scrub Grass.....	30 60	8 00	16 50		Wayne.....	13 18			
Summit.....			1 00		West Chester, First.....	134 76	26 63	10 00	40 08
Sunbury.....	13 50	20 60	6 50		Miscellaneous.....	51 75			
Unionville.....	14 40		17 09						
Westminster.....	6 00	28 73	3 00						
Zellenopie.....	5 00	5 00							
Miscellaneous.....	5 35	39 10							
	547 61	520 26	184 98	147 12		1083 83	475 88	138 87	190 22
CARLISLE PRESBYTERY.					CLAEON PRESBYTERY.				
Big Spring.....	123 57	20 00			Academia.....	41 00	65 00		
Bloomfield.....	64 74	53 86			Beech Woods.....	6 00	15 00		
Buck Valley.....			6 10		Bethesda.....	3 80			
Buffalo.....	18 00				Brookville.....	26 85	50 00	20 00	30 00
Burnt Cabins.....	5 00				Callensburg.....	5 00			8 00
Carlisle, First.....	47 02	121 14	20 94	29 13	Clarion.....	17 59	24 00		7 28
" Second.....	239 90	51 55	109 50		Concord.....				
Centre.....	15 00				East Brady.....		10 00		
Chambersburgh, Central.....		46 74	21 66	25 00	Edenburg.....				
Falling Spring.....	225 00	76 42	9 55		Elkton.....				
Dauphin.....		32 00			Emlenton.....	13 62			
Derry.....					Foxburgh.....	7 88	126 75		5 53
Dickinson.....	19 35		4 68		Greenwood.....				
Duncannon.....					Leatherwood.....	4 60	8 00		3 00
Fayetteville.....	7 00	106 00		6 00	Licking.....				2 19
Gettysburgh.....	50 75	3 00			Marlottesville.....			10 80	1 50
Great Conewago.....	42 00	10 00			Mayville.....	4 50			
Greencastle.....	50 00	35 00			Mill Creek.....	6 40			1 50
Green Hill.....	13 00		12 00		Mount Pleasant.....	5 00	15 92		10 00
Harrisburgh, Elder Street.....	5 00				Mount Tabor.....	7 00			2 00
" Market Square.....	878 05	627 68	498 11	27 75	New Bethlehem.....	5 00	10 65	2 78	
					New Rehoboth.....		20 35		

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Greenville.....	3 00	25 00	66 64	Sinking Creek.....	30 00	13 35	10 00
Hadley.....	3 00		2 00	Sinking Valley.....	88 10		11 00
Harbor Creek.....	7 00			Spring Creek.....	280 84		
Harmansburg.....	3 00		1 50	Spring Mills.....	47 00		
Irvineton.....	5 00		3 75	Spruce Creek.....	22 50		
Jamestown.....	7 00		2 25	Tyrone.....	130 00	25 00	15 00
Kerr's Hill.....	26 00	35 00	7 50	Upper Tuscarora.....	10 00		
Meadville, First.....	31 70		4 00	Waterside.....	75 00		
" Second.....	58 00	40 62	9 00	West Kishacoquillas.....	5 00		
Mercer, First.....	1 00	11 00	3 30	Williamsburgh.....			
" Second.....	4 40			Winterburn.....			
Milledgeville.....	44 00			Woodland.....			
Mill Village.....	30 27			Yellow Creek.....	32 50	136 39	
Mount Pleasant.....	3 00	64 00	36 00	Miscellaneous.....			
North East.....	9 35	124 00		Presbyterial.....			
Oil City, First.....	10 04	20 93			9245 65	1081 89	355 11
Pittsfield.....	3 76						
Pleasantville.....	2 30						
Salem.....	2 00	12 00	5 09				
Sandy Lake.....	3 00		2 32				
Springfield.....	5 00						
Stoneboro.....	7 00						
Sugar Creek.....	890 00	2 00					
" Memorial.....	13 83						
Sugar Grove.....	225 00						
Sunville.....	4 60						
Tideoute.....	50 00	476 00	4 50				
Tusville.....	10 00	9 70	32 00				
Union.....	170 00		10 85				
Utica.....	9 00		1 40				
Venango.....	4 60						
Warren.....	50 00		2 00				
Waterford.....	10 00		1 10				
Watloo.....	1855 46		2 60				
Wattsburgh.....	75 24		1 00				
Westminster.....	45 92						
Miscellaneous.....	30 32		327 28				
	171 83	75 24					
	78 46	45 92	18 88				
	92 25	51 32	26 00				
	30 82	171 80	1 50				
	5 00		3 00				
	29 18		56 00				
	180 00	30 00					
	18 00						

Bethel.....	53 00	8 00	20 00	2 00	Marion.....	42 00	22 00	9 00
Beulah.....	106 95			30 56	Mechanicsburg.....	8 19	27 81	2 00
Birmingham.....		12 50	1 00		Middle Creek.....	4 00		
Bradford.....	4 00	26 97			Midway.....	5 00	4 27	
Buffalo Run.....	72 18	34 26	10 82	9 30	Mount Pleasant.....	22 00	3 40	
Clearfield.....					Parker City, First.....			
Curwensville.....	10 00	25 00			Plumville.....	7 00	6 00	
Du Bois, Second.....	28 06			5 00	Rayne.....			
Duncansville.....	60 00	59 53		10 00	Rockbridge.....	10 82	2 18	2 00
East Kishacoquillas.....	19 00				Rural Valley.....	88 25	70 00	41 17
Everett.....	17 00				Saltzburg.....	70 35	24 30	
Fruit Hill.....	73 33		20 00	3 30	Slate Lick.....	2 00		
Holidaysburg.....	50 00		110 21	20 82	Spicksburg.....	19 25	14 00	4 00
Honzdale.....	4 00			1 00	Strader's Grove.....			2 03
Hubersburg.....	84 85				Tuncheon.....	25 00		
Huntingdon.....	4 00	121 38	50 00	24 55	Union.....	5 61		
Kylertown.....	111 41	42 75	55 00	24 54	Washington.....	25 00		2 50
Lewistown.....	10 00				West Glade Run.....	7 00	5 00	
Lick Run.....	17 00		9 00	2 00	West Lebanon.....		45 64	
Little Valley.....	13 00	32 27	11 00	5 00	Worthington.....	15 25		6 30
Logan's Valley.....	12 80		8 92					
Lost Creek.....	20 00	30 00		10 00		979 74	599 66	188 30
Lower Spruce Creek.....	51 70			30 00	LACKAWANNA PRESBYTERY.		249 18	
Lower Tuscarora.....					Abington.....			
Mann's Choice.....	5 00				Ararat.....	8 00		
Mapleton.....	12 16			7 00	Archibald.....	4 00		
Martinsburg.....	51 25			2 50	Athens.....	5 00		
Meveytown.....					Barclay.....	2 00		
Middle Tuscarora.....	36 35	24 78		16 00	Bennett.....	2 00		
Mifflintown.....	10 53				Berwick.....			
Milesburg.....	32 00			6 00	Bethany.....			
Milroy.....					Brooklyn.....	30 00		
Morrisdale Mines.....					Bowman's Creek.....	5 00		
Moshannon and Snow Shoe.....	9 11				Camptown.....			
Mount Union.....	17 00	16 30		2 00	Canton.....	44 00	4 00	40 88
Newton Hamilton.....					Carbondale.....	108 25		2 00
Orbisoma.....	3 24			2 00	Coalville.....	15 00		
Oscola.....	13 00				Columbia Cross Roads.....			
Penfield.....	10 11	17 00			Dimeock.....	1 00		
Peru.....	8 75				Dundaft.....			
Petersburg.....	16 81	18 23	86 00	5 06	Dunmore.....			
Phillipsburg.....	39 00				Dushore.....			
Pine Grove.....	40 00	10 40			Franklin.....	2 97	11 69	78
Port Royal.....	40 45	21 52		10 03	Gibson.....	8 03		
Robertsdale.....	6 33			31	Great Bend.....	16 00		
Saxton.....	6 23				Harmony.....	141 00		18 25
Shade Gap.....					Hawley.....	14 00	5 00	4 00
Shaver's Creek.....	10 00				Herrick.....			
Shellsburg.....					Honesdale.....	443 00		
Shirleysburg.....	1 00	4 00			Kingston.....		23 50	

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Langeliffe.....				Slatington.....		2 50	
Laporte.....				South Bethel.....		5 00	
Lebanon.....	500 00	103 00		South Easton.....		17 08	10 95
Lebanon.....				Stroudsburg.....		3 00	14 80
Liberty.....	1 00		1 00	Summit Hill.....	10 00		
Little Meadows.....				Tamaqua.....		9 50	2 00
Mehopany Creek.....	3 00			Upper Lehigh.....			
Meshoppen.....	10 00			" Mount Bethel.....			
Montrose.....	185 50		5 00	Weatherly.....			
Mount Pleasant.....	6 00		1 00	White Haven.....			
Nantlooke.....	195 74	10 40	1 00	Womelsdorf.....			
New Milford.....	3 00			Miscellaneous.....			
Newton.....	10 00		15 00		1470 02	205 92	69 11
Nicholson.....				NORTHUMBERLAND PRESBYTERY.			
North Wells.....				Bald Eagle and Nittany.....	77 00		
North Moreland.....	3 60		2 61	Beech Creek.....	12 00	10 00	12 16
Orwell.....	100 00			Berwick.....	93 31	142 52	10 00
Petersburg, German.....	5 00			Bloomsburgh.....	6 00		1 00
Pittston.....	9 00			Briar Creek.....	10 65		
Plans.....				Buffalo.....			
Plymouth.....				Centralia.....	45 54		
Prompton.....				Chillisquaque.....	5 21		
Providence.....				Derry.....	3 00		
Rome.....	12 00	6 00		Elzsbuigh.....	95 00		
Rushville.....				Emporium.....	127 00	165 00	25 00
Salem.....	4 00			Great Island.....	94 00	38 90	
Scott.....	149 48			Grove.....	2 00		
Scranton, First.....	228 19	75 00		Harleton.....			
" Second.....	4 00			Holland Run.....	75 00	15 17	
" German.....	20 10	50 00		Jersey Shore.....	92 35	75 00	
" Green Ridge Avenue.....	116 00			Lewisburgh.....	96 72	6 00	10 00
" Washburne Street.....	3 00			Linden.....	54 39		
Shickshinny.....				Lycoming.....	107 11	60 80	59 22
Silver Lake.....				" Centre.....	9 42		5 00
Snowden Memorial.....		26 04		McEwensville.....	80 50		
South Wilkesbarre, Chapel.....				Mahoning.....	9 00		
Springville.....				Mifflinburg.....	18 00		
Sterling.....	12 00	30 00		Milton.....	3 75		
Stevensville.....	5 00			Monongomery.....	15 00		
Susquehanna Depot.....				Montoursville.....	16 00		
Sylvania.....	12 00			Mooresburg.....	2 85		
Terrytown.....				Mount Zion.....			
Towanda.....	167 80	170 00	40 03	Muncy.....	10 00	27 92	
Troy.....	41 24		15 10	New Berlin.....			
Tunkhannock.....	20 03			New Columbia.....			
Ulster.....	7 00			Northumberland.....	22 80		
Uniondale.....							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Philadelphia, Westminster.....	40 50					Bloomfield.....				
" Wharton Street.....	5 00					Bridgeville.....	10 00			14 75
" Woodland.....	5 00					California.....	1 82			12 13
Miscellaneous.....		17 42				Cannonsburg.....	60 97	12 50		
						Centre.....	72 00	40 00		
						Chartiers.....	51 25	6 50		11 47
PHILADELPHIA CENTRAL PRESBYTERY.	7048 18	2185 96	253 65	242 83		Concord.....				
Philadelphia, Alexander.....	133 30	60 00	139 59	52 00		Fairview.....	10 00			2 00
" Arch Street.....	333 92					Forest Grove.....	20 00			
" Bethesda.....	6 57					Hazlewood.....	46 47			19 51
" Bethlehem.....	14 26	5 85				Hebron.....	6 00			6 00
" Berean.....	15 00					Homeslead.....	3 00			8 00
" Carmel, German.....	5 00					Hopewell.....				
" Central.....	141 48	541 62				Knockville.....	23 55			14 75
" Chandler Memorial.....	14 00					Lebanon.....	40 00			10 00
" Colcoatsink.....	182 12	107 23	20 80			McKee's Rocks.....	3 96			1 62
" Columbia Avenue.....	29 38	45 83				Mansfield.....	83 25	71 00		8 28
" Corinthian Avenue.....	6 12					Middletown.....	6 00			5 00
" Gaston.....	33 64		27 38			Miller's Run.....	17 58			
" Green Hill.....	64 54	48 28	62 50			Mingo.....	40 00	40 00		18 00
" Hebron, Mem.....	7 18	51 57				Monongahela City.....	117 50	20 00		27 50
" Kendrickton.....	36 63					Montours.....	12 00			5 00
" Kensington.....	30 00	77 24	65 00			Mount Carmel.....				
" " First.....	59 93					Mount Olive.....	9 00			7 00
" Mantua, Second.....						Mount Pisgah.....	4 00			6 00
" Memorial.....	53 66					Mount Washington.....		41 07		
" North.....	61 20	181 00	56 00	21 00		North Branch.....	6 00			3 00
" North Broad Street.....	433 36			28 64		Oakdale.....	44 85	32 60		
" North Tenth Street.....	13 00		43 35			Pittsburg, First.....	757 67	200 00		241 84
" Northern Liberties, First.....	287 00			11 00		" Second.....	350 61	99 85		70 14
" Northminister.....	172 92	77 75	75 00	30 00		" Third.....	1441 03	250 00		295 82
" Olivet.....	44 34	24 34		35 27		" Fourth.....	9 97	19 75		11 87
" Oxford.....	165 22					" Sixth.....	280 00	2 80		25 00
" Penn Mission.....	5 00					" Seventh.....	12 00			
" Princeton.....	253 39					" " Eighth.....				
" Richmond.....	2 00			2 00		" Bellefield.....	152 00			10 00
" Sixty-third Street.....						" East Liberty.....	2579 05	80 34		53 39
" Spring Garden.....						" Grace Memorial.....	1 00			1 00
" Susquehanna Avenue.....						" Lawrenceville.....	100 31	62 50		67 25
" Temple.....	67 52	70 00		20 00		" Park Avenue.....	90 00			25 33
" Trinity.....	12 00	282 58		5 00		" Shady Side.....	508 30	155 00		147 05
" West Arch Street.....				51 93		" South Side.....	3 67			3 40
" West Park.....	40 00					Raccoon.....	145 00			87 00
" York Street.....	20 00					Rivertale.....	3 00			
" Zion, German.....	5 00	18 88				Sharon.....	19 81	38 01		22 51
Miscellaneous.....	2708 68	1544 67	489 52	845 89		Swissvale.....	44 32	30 54		4 00
						Valley.....	6 00			8 50
						West Elizabeth.....	6 00	10 00		7 00

Washington, First.....	225 34	149 52	46 78	43 82	Winfield.....	4 00	5 25		
" Second.....	18 00	35 00		4 11	Miscellaneous.....	35 32			
Waynesburg.....	8 25	36 56		4 11					
Wellaburgh.....	14 25	38 70		14 14					
West Alexander.....	164 00	55 00		4 00	WEST AFRICA PRESBYTERY.				
West Liberty.....	17 52				Benita, Memorial.....	272 21	50 00	39 00	12 84
West Union.....	6 00								1 00
Wheeling, First.....	161 61	103 00	10 00	10 00					1 00
" Second.....	4 00	168 13	60 00		SYNOD OF TENNESSEE.				
" Third.....	8 00			2 00	HOLSTON PRESBYTERY.				
Miscellaneous.....	1 00				Amity.....	2 00	2 65		
	1442 00	885 85	183 53	225 80	College Hill.....	4 00			
WELLSBORO PRESBYTERY.					Davidson's River.....				
Arnot.....	34 00	5 50			Elizabethton.....				
Allegheny.....	5 00	11 00			Greenville.....	10 00	18 25		3 00
Beecher Island.....	18 00	10 87			Kingsport.....	41 14	41 61		3 00
Coudersport.....	1 50				Mount Bethel.....	22 00			
Covington.....	30 00	19 37	5 00	2 00	Mount Lebanon.....	2 00			
Elkland and Osceola.....					New Hope.....				
Fall Brook.....	5 00	6 73			New Salem.....	25 00	38 00		2 25
Farmington.....	4 00	10 56			Oakland.....	5 00			
Kane.....	51 00			13 25	Pleasant Grove.....				
Lawrenceville.....	5 50	14 08			Reedy Creek.....	2 00			
Mansfield.....	2 25	10 96	8 80		Reem's Creek.....	6 00	27 80		1 00
Tioga.....	121 56	18 83	22 18	6 12	Salem.....	67 50			
Wellsboro.....					St. Marks.....	4 00	11 50		4 00
	277 81	102 90	36 07	21 37	Tabernacle.....				
					Timber Ridge.....				
					Wells.....	52 85	5 00		
WESTMINSTER PRESBYTERY.					Miscellaneous.....				
Bellevue.....	19 00	22 35		5 00		243 49	144 31		13 25
Cedar Grove.....	25 00		4 31	12 15	KINGSTON PRESBYTERY.				
Centre.....	28 07	37 50		14 00	Baker's Creek.....	6 00			2 00
Chanceford.....	90 00	40 00	9 80	7 56	Bethany.....	35 00			
Chestnut Level.....	47 90	37 50			Bethel.....	7 05	25 00		
Christ Chapel.....	271 13				Centennial.....				
Columbia.....	15 65	46 50	100 00	6 82	Chattanooga.....	100 00			
Donegal.....	20 00	27 55		5 00	Chattanooga, Second.....				
Hopewell.....	30 36	154 75	230 31	17 22	Glover Hill.....	6 00			4 00
Lancaster.....	20 11			1 00	Gloyd's Creek.....	2 00	2 50		3 00
" Memorial.....	32 00	60 00	1 48	5 72	Eusebia.....	1 60			
Leacock.....	25 00	65 00			Forest Hill.....				
Little Britain.....	25 00		21 07	10 00	Garden City.....	3 00			1 10
Marietta.....	25 00			11 28	Grassy Cove.....	8 75			
Middle Octorara.....	13 00			2 26	Huntsville.....	2 00			
Monaghan.....	37 50	30 61		2 50	Jamestown.....	3 00			
Mount Joy.....	25 40				Madisonville.....	58 82			
Mount Nebo.....					Mars Hill.....	15 00			
New Harmony.....		4 00							

H. M.	L. S.	S. S.	Sust.
Maryville, Second.....	2 00		1 00
Mount Zion.....	40 00		1 00
New Providence.....	5 00		1 23
Piney Falls.....	7 00		1 00
Pleasant Forest.....	5 00		1 00
Rockford.....	6 00		4 00
Spring City.....	2 00		
Utita.....	5 00		
Warburg.....	12 00		
Miscellaneous.....	41 25		
	372 97		19 33
UNION PRESBYTERY.			
Bethel.....	25 75		
Caledonia.....			
Calvary.....	1 00		
Erin.....			
Hebron.....	5 15	10 06	3 00
Hopewell.....	11 50		1 50
Knoxville, Second.....	282 00		
New Market.....	25 00		
New Prospect.....	1 86		
Shiloh.....			
Spring Place.....	45 40	5 62	1 10
Strawberry Plains.....	8 75		
St. Luke's.....	3 10		
St. Paul.....	4 50		
Washington.....	56 00		
Westminster.....			
Miscellaneous.....	427 51	15 68	6 30
SYNOD OF TEXAS.			
AUSTIN PRESBYTERY.			
Austin, First.....	120 00		17 00
Brenham.....	23 60		
Brownwood.....	13 75		
Coleman City.....	12 50		3 42
Concho.....	12 60		
Engle Pass.....	5 00		
Eden.....	5 00		
El Paso.....	15 00		
Fort Davis.....	18 00		
Galveston, German.....	5 00		
Georgetown.....	2 00		2 00
Tborp's Spring.....			
Weatherford.....	5 00		
Windham.....	10 00		
Miscellaneous.....	98 90	11 00	19 00
			6 80
SYNOD OF UTAH.			
MONTANA PRESBYTERY.			
Bozeman.....			
Butte.....	38 45	22 50	
Deer Lodge.....	23 00	5 20	
Fort Benton.....			
Hamilton.....	32 70		4 21
Helena.....	5 00		
Livingston.....	6 00		
Miles City.....			
Missoula.....			
Stevensville.....			
Stalkaho.....	10 00		
Timberline.....	33 80		
Wickes.....			
	143 95	27 70	4 21
UTAH PRESBYTERY.			
American Fork.....	15 00		
Corinne.....	5 00		
Ephraim.....			
Evanston.....	10 00		
Logan.....	80 00		5 00
Manti.....			
Mount Pleasant.....			
Ogden.....	5 00		
Payson.....	158 00		
Salt Lake City.....			
Silver Reef.....	7 00		
Springville.....			
	280 00	5 00	3 00
WOODS RIVER PRESBYTERY.			
Bellevue.....	5 00		
Boise City.....			
Hailey.....	5 00		
Malad.....			
	10 00		

SYNOD OF WISCONSIN.							
CHIPPEWA PRESBYTERY.							
Lampasses.....	10 00			32 40	91 38		8 75
Lipe Springs.....	4 58			10 87			
New Orleans, German.....	20 00			5 00			
Paint Rock.....	10 00			5 00			
Pearsall.....	5 00			4 00			
San Antonio, Mad. Sq.....	12 50						
Taylor.....	12 50	4 50					
	305 53	64 50	22 73				
NORTH TEXAS PRESBYTERY.							
Adora.....	2 50			13 00			
Bethlehem.....				7 00			
Bowie.....	5 00			3 00			
Bridgeport.....	1 00			22 00	11 85		
Cambridge.....	2 00						
Chapel Hill.....							
Decatur.....							
Denison.....	33 25	5 00		5 00			
Gainesville.....	12 00			6 10			
Gertrude.....				113 37	103 23		8 75
Henrietta.....	23 00	10 00		2 50			3 08
Jacksboro.....	10 80						
Lost Valley.....	2 35			2 40			
New Cambria.....	2 50			6 77			
Saint Joe.....	2 50			2 00			
Seymour.....	3 00			7 59		14 04	6 00
Springtown.....	4 00						
Valley Creek.....	9 65						
Vernon.....	2 00			10 00		8 00	
Wichita Falls.....	10 00			14 00	15 35		43 92
Miscellaneous.....	7 50			5 00	5 00		
	135 45	5 00		2 00			3 50
	10 00	10 00		57 26	15 35	22 04	56 50
TRINITY PRESBYTERY.							
Albany.....	10 00		1 80	4 00			
Baird.....	4 90			7 72			
Belle Plau.....				5 00			
Bosque.....				5 00			
Breckenridge.....				10 00	18 00		
Camp Cooper.....	5 00						
Cisco.....	1 00						
Clear Fork.....							
Dallas, German.....	30 00	11 00		13 75			
" Second.....	15 00			20 00			
Fort Worth.....							
Glen Rose.....							
Granbury.....							
Millsep.....	3 00			22 00	61 04	13 50	8 00
Stephenville.....				86 22	53 50		
Terrell.....	15 00	19 00	5 00	4 00			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Menominee	24 00				Beaver Dam, First	16 70	18 00		
Negaunee	30 00	47 15	62 00		Cambridge	12 00		8 00	
Newberry			4 00		Cato	5 00			
Ontonagon	33 61	35 00	17 37		Cedar Grove	3 80			
Ontonagon	18 00		7 30		Delanfield	10 30			
St. Ignace	3 00				Huron				
St. Thomas	40 00				Juneau		23 00		
Sault Ste Marie	1 00				Manitowoc	46 50	40 00		
Sault Ste Marie	15 00				Milwaukee, Calvary	6 24		17 81	
Miscellaneous					" Grace				
	342 30	214 69	104 17	8 00	" Holland	303 13			
					" Immanuel	34 05		8 10	
MADISON PRESBYTERY.					" Perseverance	5 00			
Baraboo	32 00				Oosburg	3 17			78
Belleville	3 00	4 00			Ottawa	101 21			3 75
Beloit, First	23 00	6 59			Pike Grove	25 00			
" German					Racine	5 00			
Brodhead	20 27			4 00	Richfield		1 50		
Cambria					Stone Bank		59 90		
Columbus	17 35			1 00	Waukesha	70 68			
Cottage Grove	2 00				West Granville	9 00			
Dayton	1 50				Wheatland, German	2 50			
Dodgeville	6 00				Miscellaneous	8 33			
Fancy Creek						667 61	142 40	74 18	4 53
Hazel Green					WINNEBAGO PRESBYTERY.				
Higland, German	6 00				Appleton, Memorial	15 00			
Hurricane					Anhurndale	5 00		1 00	
Janesville	31 00	12 28		11 00	Depere	5 00			
Kilbourne City	4 00			2 41	Dorchester	138 41			
Lancaster	2 00				Fond du Lac, First	10 00		21 78	7 87
Liberty	4 75		6 00		" Mission	18 70		16 00	5 77
Lima					Fort Howard				
Lodi	26 00				Fremont	3 20			
Lowville		21 00			Green Bay, French				
Madison, First	33 84	65 67			Hope				
" German	5 00				Keshena	7 10			
Marion, German	10 00				Marshfield	6 45			
Middleton	3 50				Merrill	5 00			
" German		2 00			Montello	2 00			
Mineral Point					Nashville	62 55	40 00		
Monroe	5 13				Neenah				
Oregon	5 00				Oak Grove				
Pardeeville	12 17				Omo	16 50	28 50		5 00
Platteville	13 50	5 00	50 00		Oshtosh	20 00			
Portage	25 68				Oxford	5 00			
Poynette	12 00	18 00		20 06	Packwaukee	75			
Prairie du Sac	45 95				Plover				
Pulaski, German	12 00		3 50						

Reedsburgh.....	3 50				8 08
Richland Centre.....	6 00				13 50
" City.....	1 75				10 00
Rockville.....		1 00			3 04
Verona.....	4 00				26 51
Waunakee.....	12 25				5 00
Wyalusing.....					3 26
	378 14	137 09	59 50	38 47	15 48
MILWAUKEE PRESBYTERY.					
Alto.....					7 50
Barton.....					
Beaver Dam Assembly.....					
					397 55
					78 98
					51 30
					26 23

Number of Contributing Churches (Home Missions)... ..4428.
 " " (Sustentation) 1492.

Woman's Executive Committee of Home Missions, (including gifts from Sunday-schools.) . . . \$116,000.00

RECAPITULATION BY SYNODS.

	1881-'82.	1882-'83.	1883-'84.	1884-'85.	Sustent'n. 1884-'85.
ATLANTIC	\$ 51 81	\$ 76 73	\$ 153 30	\$ 527 82	\$ 10 00
BALTIMORE	6,935 64	8,596 09	8,686 15	9,818 27	593 42
CHINA	90 00				
COLORADO	1,845 32	2,093 43	2,352 06	1,727 53	57 73
COLUMBIA	1,128 60	1,735 81	1,882 83	1,424 63	34 56
DAKOTA				469 50	18 00
ILLINOIS	19,798 43	25,470 40	22,631 50	26,222 69	1,039 97
INDIANA	4,670 62	5,911 99	5,540 66	5,970 84	300 64
IOWA	5,185 34	6,523 51	7,705 36	7,852 84	426 24
KANSAS	2,455 39	2,944 55	3,532 64	3,599 79	217 45
KENTUCKY	1,773 16	2,836 86	2,886 85	3,064 78	148 48
MICHIGAN	9,185 20	9,151 64	15,167 51	8,772 69	309 62
MINNESOTA	2,323 67	3,332 40	3,524 57	4,196 23	295 43
MISSOURI	3,457 27	3,251 59	5,236 00	5,094 91	238 88
NEBRASKA	1,165 02	1,544 75	2,540 25	1,907 81	58 78
NEW JERSEY	24,777 94	28,613 96	28,541 86	31,330 45	2,262 87
NEW YORK	84,834 50	98,644 88	118,009 09	146,375 06	3,622 39
OHIO	21,923 69	26,222 51	27,411 05	28,319 14	1,143 20
PACIFIC	2,098 74	3,222 09	3,923 56	3,639 47	224 76
PENNSYLVANIA	53,824 22	59,473 99	65,183 86	69,777 91	6,012 26
TENNESSEE	874 92	933 09	1,145 61	1,536 76	38 88
TEXAS	383 64	659 05	678 23	651 38	29 53
UTAH				470 86	10 00
WISCONSIN	2,348 55	2,442 00	2,747 64	2,959 16	142 48
LEGACIES	251,131 67	293,681 32	329,490 58	365,710 52	17,235 57
MISCELLANEOUS	65,267 96	103,732 81	151,696 33	55,763 10	2,338 00
LADIES' SOCIETIES, not elsewhere credited ...	74,295 11	51,263 53	92,606 87	48,753 13	211 45
	12,414 13	12,378 51	17,488 29	23,863 72	.....
	403,108 87	461,056 17	591,282 07	494,090 47	19,785 02

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS.....	Platteville, Ger.....	Wis. P.	12	10	...	71	60
ADAIR, ALEXANDER.....	Waitsburg, Prescott & 1 sta.....	Wash. S.S.	12	7	4	40	165
ADAMS, ELI P.....	Sandy Spring and 1 station.....	Ohio S.S.	12	4	4	40	75
ADAMS, JAMES BAILIE.....	Upper Mount Bethel.....	Pa. S.S.	13	1	...	...	...
*ADAMS, ROBERT L.....	<i>Crookston</i>	Minn. S.S.	6½	...	...	...	...
AIKMAN, SAMUEL S.....	Berlin, Genoa and 2 stations.....	Ohio. P.	6	2	4	84	30
ALBRECHT, CARL T.....	<i>Railway</i> , Ger.....	N.J. P.	12	9	...	106	125
ALBRICHT, HENRY F.....	<i>Seymour</i> , Vernon and 3 sta'ns.....	Texas. S.S.	12	...	4	17	80
ALEXANDER, CLIFTON W.....	<i>Mobeetie</i> and 2 stations.....	Texas. S.S.	2½	...	...	...	50
ALEXANDER, JOHN E.....	<i>Timber Ridge</i> , Amity & 5 sta'ns.....	Tenn. S.S.	12	2	2	66	105
ALEXANDER, JOS. K.....	<i>Lafayette</i>	Iowa. S.S.	9	...	1	20	30
ALEXANDER, WM. A.....	<i>Indianapolis</i> , 9th, and 1 station.....	Ind. P.	12	9	2	34	57
ALLEN, CALEB M.....	<i>Delano</i> , Independence, Long Lake and Rockford.....	Minn. S.S.	5½	...	...	80	200
ALLEN, DAVID D.....	<i>Rockford</i> , Spangle & 2 sta'ns.....	Wash. S.S.	5½	...	13	19	120
*ALLEN, LYMAN W.....	<i>De Soto</i>	Mo. S.S.	6	...	...	...	...
ALLEN, SIDNEY.....	<i>Braidwood</i> and 2 stations, Ill., and Neodesha and Fredonia.....	Kan. P.E.	9	27	6	228	890
*ALLEN, THEO. H.....	<i>Preston</i>	Minn. P.	8½	...	...	...	...
ALLER, ABSALOM T.....	Currie and Slayton.....	Minn. S.S.	4	12	9	53	...
*ALLIN, JAMES H.....	Junction City Boyle & Hustonville.....	Ky. S.S.	3	...	...	...	...
ALLIN, THOMAS H.....	Bethany and Boyce Mission.....	Tenn. S.S.	12	...	...	18	50
ANDERSON, CHAS. T.....	<i>Hackensack</i> , First.....	N. J. P.	12	8	10	100	50
ANDERSON, DAVID S.....	<i>Frankville</i> and 1 station.....	Iowa. S.S.	¾	...	...	43	30
ANDERSON, JAMES.....	<i>St. Joe</i> , Adora, Bowie & 2 sta'ns.....	Tex. S.S.	12	5	20	60	67
ANDERSON, JOHN.....	<i>Schoolcraft</i> and 1 station.....	Mich. S.S.	12	6	3	56	100
ANDERSON, JOHN E.....	<i>Davisville</i> and Westminster.....	Cal. S.S.	12	4	12	66	140
*ANDERSON, JOSEPH M.....	<i>Celina</i> and Shanesville.....	Ohio. P.	12	...	...	...	...
ANDERSON, J. P.....	Willow Brook, Easton & 1 sta'n.....	Pa. S.S.	4	2	...	29	90
ANDERSON, MATTHEW.....	<i>Philadelphia</i> , Berean.....	Pa. P.	12	9	2	35	100
ANDERSON, ROBT. E.....	<i>Redwood Falls</i>	Minn. S.S.	12	...	3	48	100
ANDERSON, SAMUEL G.....	<i>Tracy</i>	Minn. S.S.	5½	7	3	84	100
ANDERSON, SAMUEL R.....	<i>Caldwell</i> , Calvary.....	Kan. P.E.	12	5	10	...	110
ANNIN, JOHN A.....	<i>Rolla</i> , Cuba, Elk Prairie & 1 sta'n.....	Mo. P.	12	6	4	70	90
ANTHONY, CHARLES W.....	<i>Rice's Point</i>	Minn. P.	12	18	6	58	110
*ARCHIBALD, GEO. D., D.D.....	<i>Evangelist</i>	Ky. P.	9	...	...	...	...
ARMSTRONG, ABEL.....	Warner and station.....	Dak. S.S.	4	...	...	15	50
ARMSTRONG, C. S., D.D.....	Synodical Missionary.....	Ill. P.	12	...	...	...	...
ARMSTRONG, THOMAS C.....	<i>Tacoma</i>	Wash. S.S.	7	1	10	95	140
ARNOLD, FRANK L.....	<i>Evanston</i> , First, and 3 stations.....	Wyo. S.S.	12	...	5	30	112
ARNOLT, WILLY M.....	Barton and stations.....	Wis. S.S.	4	...	...	38	...
ARTHUR, RICHARD.....	<i>Indianola</i> , Stone Chapel & 3 sta.....	Kan. S.S.	12	5	9	86	...
ATHERTON, ISAAC W.....	<i>Modesto</i>	Cal. S.S.	9	5	2	60	140
ATKISSON, ROBERT V.....	<i>Louisiana</i>	Mo. S.S.	9	1	5	92	90
*AUSTIN, WM. L.....	<i>Dunkirk</i>	N.Y. S.S.	7	...	...	...	...
*AXLINE, ANDREW.....	<i>Iuka</i> and Medicine Lodge.....	Kan. S.S.	12	...	...	...	...
BAAY, JACOB.....	<i>Cawker</i> & 2 sta'ns, & Vineland, Willow Spring & 2 sta'ns.....	Kan. S.S.	12	3	8	106	80
BACHMAN, NATHAN.....	Synodical Missionary.....	Tenn. P.	12	...	...	...	...
BACON, SAM'L F.....	<i>Oshkosh</i>	Wis. P.E.	6½	2	4	160	150
BAESLER, WM.....	<i>Sayreville</i> , Ger., and 2 stations.....	N.J. S.S.	12	...	...	26	70
BAILEY, JOHN W.....	<i>Cambridge City</i>	Ind. P.	12	6	3	121	130
BAILEY, MALACHI C.....	<i>Fairchance</i>	Pa. P.	9½	...	...	...	...
BAILEY, TURNER S.....	Synodical Missionary.....	Iowa. P.	12	...	...	...	...
BAIN, JAMES.....	Taymouth and 1 station.....	Mich. S.S.	4	...	...	50	35
BAIRD, ALEX. K.....	Presbyterial Missionary.....	Mass. P.	1½	...	...	...	...
BAIRD, ISAAC.....	<i>Crystal Falls</i> , First.....	Mich. S.S.	12	3	1	8	75
*BAIRD, JAS. H.....	<i>Gnaty Creek</i>	W. Va. P.	4½	...	...	...	...
BAKER, FREDERICK P.....	<i>Marshfield</i> , First.....	Wis. P.	12	19	5	99	125
BAKER, JAS. R.....	<i>Marion</i>	Kan. P.	12	6	5	90	100
BALCAR, BENJ.....	<i>Salem</i>	Ill. S.S.	3	...	...	65	60
BALDRIDGE, SAM'L C.....	<i>Cobden</i> and 1 station.....	Ill. P.	12	25	...	123	110

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. Scholars.
				Exam.	Certif.		
BALDWIN, FRANK M.	<i>Mt. Sterling</i> Ky.	P.	11½	28	11	67	40
BALDWIN, JAS. H.	<i>Page City, First, and Ayr, First, & 2 stations</i> Dak.	S.S.	12	10	...	20	65
BALDWIN, PERRY C.	<i>Kalida, Waterville, Haskins, Milton and Eagle Creek and 1 sta'n.</i> ... O.	S.S.	12	1	...	...	...
BALDWIN, WM.	<i>Tioga</i> Pa.	S.S.	11	...	...	66	80
BALLAUGH, ROBERT.	<i>San Pablo and Crockett</i> Cal.	P.E.	12	7	6	34	110
BARBOR, JOHN PARK.	<i>Monaghan</i> Pa.	P.	12	4	...	72	79
BARBOUR, PHILANDER.	<i>Malta and 1 station</i> N.Y.	P.	12	1	1	64	90
BARDILL, JOHN A.	<i>Nazareth, Zion and Johannes</i> Mo.	P.	12	3	1	71	50
BARDWELL, DAVID M.	<i>Whippany</i> N.J.	P.	12	...	4	95	100
BARKLEY, WM. C.	<i>Socorro</i> New Mex.	S.S.	6	...	3	26	65
BARLOW, GEO. W.	<i>Detroit, Calvary and 1 station</i> Mich.	P.	7	10	8	237	350
*BARNARD, ISAAC D.	<i>Atkins and Central</i> Iowa.	S.S.	6	...	...	...	...
*BARNARD, OLIVER H.	<i>Norwich</i> Iowa.	S.S.	4½	...	...	...	...
BARNES, GEO. G.	<i>Kane</i> Pa.	P.E.	5	4	1	35	85
BARNES, HIRAM P.	<i>Clyde, First</i> Ohio.	P.	12	4	2	54	110
BARNES, WM. SMITH.	<i>Huntington Valley</i> Pa.	P.	6	11	4	85	110
BARNHART, HERTMANN F.	<i>Jeffersonville, Youngsville and 3 stations</i> N.Y.	P.	7	12	...	95	270
*BARR, GEO. W.	<i>Hicksville</i> Ohio.	P.	3	...	...	...	...
BARR, SAM'L E.	<i>Vernon and Graham</i> Ind.	S.S.	12	11	1	145	150
BARRETT, CHAS. S.	<i>Hamden</i> Md.	P.	10	20	5	114	200
BARTLETT, JUNIUS A.	<i>Acoca, Knox and 2 stations</i> Iowa.	S.S.	4½	8	2	70	150
BASKERVILLE, GEO. S.	<i>Toner City, Buffalo and 2 sta'ns.</i> ... Dak.	P.	12	12	1	63	120
BASKERVILLE, HENRY C.	<i>North Platte</i> Neb.	S.S.	12	1	1	43	125
BASSETT, DANIEL A.	<i>Colton</i> Cal.	S.S.	2	...	...	30	70
BATCHELDER, JOS. M.	<i>Osborne, Rose Valley and 1 sta'n.</i> Kan.	P.	12	7	7	34	100
BATES, CHAS. P.	<i>Plainville</i> Mich.	P.E.	6	8	9	56	...
*BAXTER, GEO. W.	<i>College Hill</i> Tenn.	S.S.	3	...	...	...	...
BAYNE, THOMAS.	<i>Tyndal and 2 stations</i> Dak.	S.S.	9	1	...	45	...
BEACH, GEORGE L.	<i>Immanuel and 1 station</i> Dak.	S.S.	12	2	10	20	60
BEACH, WM. H.	<i>Moingona and Paton and 1 sta'n.</i> Iowa.	S.S.	5½	10	17	50	175
BEARD, JOHN D.	<i>Vacaville</i> Cal.	P.	12	1	3	39	60
BEEBE, WM. C.	<i>Rathdrum & 4 sta'ns, and Moscow and 1 station</i> Idaho.	S.S.	11½	1	3	21	50
BEECHER, JOHN E.	<i>Rossie</i> N.Y.	S.S.	12	...	...	60	94
BEEKMAN, JOHN S.	<i>Como, Nashua, Buffalo Bluff and 1 station</i> Fla.	P.E.	12	7	1	27	25
BEER, ROBERT.	<i>Garden Grove, Grand River & 1 sta.</i> Ia.	S.S.	4	1	3	62	120
*BEHOTEGUY, HENRY G.	<i>Paton and Moingona</i> Iowa.	S.S.	4	...	...	...	...
BELDEN, W. W. D.D.	<i>Hamilton Union</i> N.Y.	S.S.	12	6	2	66	45
*BELDING, JAS. M.	<i>Oregon</i> Wis.	S.S.	6	...	...	...	...
*BELL, ELMER E.	<i>San Francisco, Hamilton Sq.</i> Cal.	S.S.	3	...	...	...	...
BELL, GEORGE S.	<i>Wrightsville</i> Pa.	P.	12	21	6	114	145
BELL, NEWTON H.	<i>Highland Park</i> Minn.	S.S.	7½	11	13	34	121
*BELL, JAS. VERNON.	<i>Penfield and Winterburn</i> Pa.	S.S.	1½	...	...	...	...
*BENSON, ENOCH.	<i>Goshen and Strausburg</i> Neb.	S.S.	12	...	...	...	...
BENSON, HOMER H.	<i>Pardeeville and 2 stations</i> Wis.	S.S.	7	...	...	12	55
*BENTON, JOHN A.	<i>Davis, Stahlwart and Benton</i> Mich.	S.S.	12	...	...	...	...
BERRY, FRANKLIN P.	<i>Wyandotte</i> Kan.	P.	12	20	30	109	184
BERRY, JAMES F.	<i>Alma, Osnabruck and 3 stations</i> ... Dak.	S.S.	12	1	5	22	50
BEST, JACOB.	<i>Brooklyn</i> Pa.	S.S.	3	...	...	60	60
BICKENBACH, AUG. R.	<i>Marshfield, 2 stations and Jackson- ville and Phoenix</i> Oregon.	S.S.	12	2	2	48	230
BICKNELL, GEO. E.	<i>Parkerville, Morris and 1 sta'n.</i> Kan.	S.S.	12	8	4	41	40
BINGHAM, JOHN S.	<i>Baker City, First, and 2 sta'ns.</i> Oregon.	S.S.	12	1	2	8	...
BIRCHBY, HENRY G.	<i>Willmar, First</i> Minn.	S.S.	6½	3	...	29	104
*BIRD, GEORGE R.	<i>Sacramento, 14th St.</i> Cal.	P.	11½	...	...	...	...
BISCHOFF, JOHN W.	<i>Suedesboro and Woodbury, Ger.</i> N.J.	S.S.	8½	5	1	73	100
BISSELL, LEMUEL B.	<i>Caro and 1 station</i> Mich.	P.	12	3	4	56	115
BLACK, JAMES P.	<i>Craig and Belle Centre</i> Neb.	S.S.	12	2	7	46	80
BLACKFORD, JOHN H.	<i>Bakersville</i> Ohio.	S.S.	4	4	...	60	40
*BLACKFORD, ROBT. A.	<i>White Lake</i> N.Y.	P.	12	...	...	...	...
BLAIN, WM. J.	<i>Esperance</i> N.Y.	P.	12	1	1	65	70
BLAIR, WM. H.	<i>Parna & Springport & 2 sta'ns.</i> Mich.	S.S.	11½	2	...	92	200
BLAKELY, DAVID.	<i>Steamboat Rock & Point Pleasant</i> ... Ia.	S.S.	12	...	...	36	250
BLAYNEY, FRANCIS S.	<i>Omaha, North</i> Neb.	P.E.	12	4	10	70	180
BLISS, THOMAS E. D.D.	<i>Littleton and 1 station</i> Col.	S.S.	12	3	12	82	60
*BLOSE, DANIEL ALBERT.	<i>Audubon</i> Iowa.	P.	12	...	...	...	...
BLOYS, WM. B.	<i>Coleman, Paint Rock & 2 sta'ns.</i> Tex.	S.S.	12	1	7	28	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BOAL, JOHN M.	Los Angeles, Secoud.	Cal. S.S.	12	6	5	30	65
BOARD, JAMES H.	Canaseraga.	N.Y. S.S.	6	...	...	38	50
BOARDMAN, SAM'L W.	Stanhope, First.	N.J. P.	12	42	10	124	160
BOHBACK, PHILIP.	Hyrum City and 2 stations.	Utah. S.S.	12	3	...	...	106
BONDREAU, PLACIDE.	St. Anne, Secoud.	Ill. P.E.	12	8	2	87	106
*BONEKEMPER, CHAS.	Bohemians, Bon Homme Co.	Dak. S.S.	9	...	...	...	...
BOEHR, MARCUS L.	Grand Rapids, Mission Wood.	Mich. S.S.	8	19	1	96	272
BOOTH, GEO.	Indianapolis, Sixth.	Ind. P.	12	5	5	76	15
BORDEN, GEO. W.	Salem.	Neb. S.S.	9	2	6	52	56
BORGERS, HERMANN.	Greenwood and vicinity.	Wis. S.S.	10	...	...	...	60
BOSTON, SAM'L L.	Knox and 2 stations.	Minn. S.S.	4	...	...	30	75
BOSWORTH, NATHAN.	Emporium.	Pa. S.S.	12	10	2	43	120
BOUGHTON, THOS. B.	Canby, Minn., and Gary.	Dak. S.S.	4	2	16	23	125
BOWDEN, SAM'L.	Tonawanda Valley & Alexander.	N.Y. S.S.	12	8	...	29	50
BOWMAN, JOS. R., D.D.	Gainesville, First.	Tex. P.	11	10	28	91	125
BOWMAN, MARTIN.	St. Lawrence and Wessington.	Dak. S.S.	5	1	4	63	230
BOYD, JAMES S.	Kirkville and 1 station.	Mo. P.	12	3	...	116	175
BOYD, JOHN F.	Harmonsburg and Evansburg and 1 station.	Pa. S.S.	7	4	5	137	140
*BOYD, JOSEPH N.	Longmont.	Col. P.	9	...	...	...	...
BOYD, ROBERT.	Walla Walla.	Wash. Ter. S.S.	12	3	8	45	60
*BOYD, ROB'T PATTERSON.	Montpelier and Paris.	Idaho. S.S.	1	...	...	...	...
BOYD, THOS. F.	Ireing and Marysville and North Marysville.	Kan. P.	12	6	18	67	98
BOYD, THOMAS M.	Lewiston.	Idaho. P.	12	4	2	34	40
BOYD, WM. LOGAN.	Birmingham and Libertyville.	Iowa. S.S.	7	8	6	100	180
BRACKEN, NEWTON.	Glasco and 1 station.	Kan. S.S.	7	...	...	32	50
BRACKEN, THEODORE.	Phillipsburg and Bow Creek.	Kan. S.S.	12	4	1	40	110
BRADBURY, HENRY C.	Basham, Blue Stem, Vesper, Salt- ville and 6 stations.	Kan. S.S.	2½	3	1	76	233
BRADDOCK, WM. P.	Corydon and Humeston.	Iowa. S.S.	4	1	4	...	100
BRADEN, ROBERT L. M.	Greenview.	Ill. P.	12	20	5	400	125
BRADLEY, JOSEPH H.	Tuckerton.	N.J. S.S.	12	1	2	54	95
BRANCH, HENRY.	Ellicott City, Relay and 2 stations.	Md. P.	3	...	...	18	75
BRANCH, JOHN.	Wakeney and Grainfield, Kan., & Daily Branch, West Union & 2 stations.	Neb. S.S.	11½	4	...	84	150
BRANDT, GUSTAVUS A.	Aberdeen and Warner & 2 sta'ns.	Dak. S.S.	12	4	18	80	125
BRANDT, JOHN B.	St. Louis Memorial Tabernacle.	Mo. S.S.	12	106	17	214	410
*BRANSEY, CHARLES.	Los Angeles, Spanish.	Cal. S.S.	12	...	...	...	...
BRAXTON, JOHN M.	Oriskany.	N.Y. S.S.	12	15	6	60	85
BREngle, JAMES P.	Lucas, Woodburn and LeRoy.	Iowa. S.S.	12	...	...	32	40
BRENT, ROBT. R.	Moro and 1 station.	Ill. S.S.	11	16	14	80	200
BRICE, ARCHIBALD B., D.D.	Green Castle and Greenfield.	Ohio. P.	5	12	2	97	100
BRICKELS, LIMER F.	Auburndale and 2 stations.	Wis. P.	12	8	1	26	120
BRIDGES, WM. J.	Brooklyn, Green Ave.	N.Y. P.	7	27	21	253	360
*BRIER, JOHN W., Jr.	Salinas City.	Cal. P.	12	...	...	...	...
BRIGHT, JOHN H.	Chanute and Thayer.	Kan. S.S.	2	...	...	88	145
BROCKETT, OLIVER G.	Pleasant Hill.	Kan. S.S.	12	...	...	20	30
BROUILLETTE, CHARLES H.	Alexandria, First, and 5 stations.	Neb. S.S.	12	33	10	90	60
*BROUILLETTE, TELESOPHORE.	Toledo, Cowlitz Prairie, Klickitat Wash. Ter.	S.S.	12	...	...	...	...
*BROWER, JOHN A.	...	Ind. S.S.	3	...	...	...	...
BROWN, ANDREW C.	Tipton, First.	Iowa. P.	12	10	13	91	100
*BROWN, ARTHUR J.	Ripon.	Wis. P.	5	...	...	...	...
BROWN, BENJ. J.	Bluffton and Rockport and 1 sta'n.	O. P.	12	1	2	37	59
*BROWN, C. M.	Calhoun Co.	Ill. S.S.	3	...	...	...	...
BROWN, DAVID.	Newton, Elmer Grove and 1 station.	Pa. P.	11	12	2	80	220
BROWN, DUNCAN, D.D.	St. Joseph, North, and Oak Grove.	Mo. S.S.	12	8	...	51	350
BROWN, EDWARD J.	Walton, Florence and 1 station.	Kan. S.S.	12	6	3	69	110
BROWN, EDWIN.	Wolsey, Rose Hill and 1 station.	Dak. S.S.	9½	5	24	37	200
BROWN, HENRY L.	Omro.	Wis. P.	6	2	2	76	130
*BROWN, HUBERT W.	Point Pleasant.	N.J. S.S.	3	...	...	...	...
BROWN, JAMES R.	Emerson and 1 station.	Neb. S.S.	12	8	6	37	60
BROWN, JOHN.	Albany, First.	Tex. S.S.	12	6	20	...	...
BROWN, JOHN A.	Mekinok.	Dak. S.S.	12	...	...	...	...
BROWN, JOHN H.	Sharon and 2 stations.	Pa. S.S.	9	2	2	65	100
BROWN, JOSEPH.	Evan's Mills, 1st, and Plissis, 1st.	N.Y. S.S.	12	...	...	56	50
BROWN, WM. C.	Troy, Liberty St.	N.Y. P.	12	2	1	55	120
*BRUCE, WALLACE.	Stillwater and Buckley.	Cal. S.S.	11	...	...	...	...
*BRUECHERT, FRED. H. W.	Buffalo Grove, Ger.	Neb. S.S.	1	...	...	...	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BRUNEAU, ISHMAEL P.	Kankakee, Second.	Ill. S.S.	12	.....	.....	22	160
BRYANT, EDW. G.	East Jordan and Brighton, First.	Mich. S.S.	11½	.....	.....	61	110
BRYANT, WM.	Grundy Centre, Morrison & Unity.	Ia. P.E.	1	8	10	140	145
BUCHANAN, THOS. N.	Montezuma.	Iowa. S.S.	1	7	5	96	100
BUCHANAN, WM. H.	San Antonio, Mad. Sq.	Tex. S.S.	12	6	10	50	88
BUDGE, HENRY.	Fresno.	Cal. S.S.	12	2	20	42	30
BURBANK, LYSANDER T.	Burr Oak and 2 stations.	Neb. S.S.	12	2	.....	16	35
BURDETT, MICHAEL.	Edginton.	Pa. P.	1	.....	.....	.....	.....
BURKHARDT, JOHN.	St. Edward, Boone and 2 stations.	Neb. S.S.	5	.....	.....	66	.....
BURLISON, JAMES H.	Louisville, Fourth.	Ky. P.E.	3½	14	.....	100	200
BURR, ALEXANDER.	Park River, First, and 1 station.	Dak. S.S.	12	2	2	36	27
BURR, HENRY B.	Millsap, Alvarado and 1 station.	Tex. S.S.	12	1	10	19	175
BURROWS, ANDREW.	South Boston, Fourth.	Mass. P.	12	28	24	151	182
BURT, JAMES C.	McPherson.	Kan. S.S.	6	.....	.....	100	.....
BUSCH, AUGUSTUS.	Winona and Frank Hill, Ger.	Minn. P.	12	13	.....	70	75
*BUSHNELL, HERBERT K.	Hansen and West Blue.	Neb. S.S.	10½	.....	.....	.....	.....
BUSHNELL, HORACE, JR.	Concordia, First.	Kan. P.	12	5	11	83	150
BYERS, JOSEPH H.	Eureka and 1 station.	Kan. P.E.	12	1	3	35	60
BYLLESBY, FABER.	La Crescent and Hokah, & Brown's Valley and 1 station.	Minn. S.S.	12	7	2	62	185
BYRAM, ALBERT B.	Edgar.	Neb. P.	12	1	2	53	100
CAIRNS, JOHN.	Dresden, First.	N.Y. S.S.	12	.....	1	71	122
CALDWELL, EBENEZER B.	Minneapolis, Shiloh.	Minn. S.S.	12	1	17	18	80
CALDWELL, GEO. M.	Pilot Grove and 1 station.	Iowa. P.E.	6	51	9	25	75
CALDWELL, JOHN C.	North Lacrosse.	Wis. P.	12	2	4	46	180
CALDWELL, STUART S.	Lakeview and 1 station.	Oregon. S.S.	6	.....	.....	5	75
CALDWELL, WM. E.	Sanborn and O'Brien Co., Scotch.	Ia. S.S.	12	2	9	53	125
*CAMBERN, HENRY H.	Walnut.	Kan. S.S.	8	.....	.....	.....	.....
CAMERON, JOHN B.	Trinidad, Second, and 1 station.	Col. P.	5½	8	1	30	29
CAMPBELL, ALEX. H.	Niobrara.	Neb. S.S.	9	5	8	18	70
CAMPBELL, DAVID T.	Martinsburgh and 1 station.	Iowa. S.S.	4	.....	2	80	80
CAMPBELL, ELGY V.	St. Cloud.	Minn. P.	10	2	5	90	150
CAMPBELL, JAMES.	Fulton and Windsor.	Cal. S.S.	6	.....	.....	4	75
CAMPBELL, JAMES I.	Slatington.	Pa. P.	7	3	1	60	80
CARNAHAN, ROBERT A.	Hastings and 1 station.	Mich. P.	12	7	5	80	90
CARPENTER, JOHN H.	Spirit Lake and Etherville.	Iowa. S.S.	12	.....	11	21	135
*CARR, WM. T.	Elizabeth, Siloam.	N.J. P.	12	.....	.....	.....	.....
CARRINGTON, JOHN.	San Francisco, Lebanon.	Cal. S.S.	12	10	1	42	175
†CARSON, JOHN E.	Warren and 1 station.	Ill. S.S.	3	.....	.....	.....	.....
CARSON, FRANK M.	Tracy.	Minn. S.S.	4	.....	.....	.....	.....
CARSON, HARLAN P.	Scotland and 1 station.	Dak. S.S.	12	20	7	67	150
CARSON, RICHARD M.	Socorro.	New Mex. S.S.	2	.....	.....	.....	.....
CARTER, WM. S.	Mansfield and Covington.	Pa. P.	12	1	3	75	70
CARTHERS, JAMES S.	Fairmont and 1 station.	Kan. S.S.	7½	3	4	62	75
CARVER, ANDREW S.	Clear Fork, Breckenridge, Gran- bury, Thorp's Spring & sta.	Tex. S.S.	12	7	3	81	750
CARVER, AUGUSTUS H.	Warren and Tamarac.	Minn. P.E.	7	12	2	44	53
CASSAT, DAVID W.	Emerson.	Iowa. P.	12	4	5	73	124
CATE, CHARLES N.	Frankfort and 2 stations.	Kan. P.	12	.....	7	70	110
*CATHCART, JOHN W.	Pembina.	Dak. S.S.	7	.....	.....	.....	.....
*CECIL, JAMES W.	Bourbon.	Ind. P.	7	.....	.....	.....	.....
CELLAR, THOMAS J.	Patterson and Mt. Blanchard.	Ohio. S.S.	12	7	2	78	75
CHAMBERLAIN, AMORY N.	Pheasant Hill and 12 sta'ns.	Ind. Ter. S.S.	12	.....	.....	16	100
CHAMBERS, THEO. F.	Sparta and Ogdensburg.	N.J. P.	12	1	3	109	164
CHAPIN, DWIGHT L.	Akron, First.	Ohio. P.	7½	14	5	70	140
CHAPIN, WILLIAM V.	Chetek, Rice Lake and 1 station.	Wis. S.S.	12	12	8	62	80
CHAPPELL, GEORGE.	Little Valley and 2 stations.	Pa. S.S.	12	7	.....	76	150
CHATTERTON, GERMAN H.	Elwood, Delmar and 1 station.	Iowa. S.S.	6	.....	.....	36	50
CHEADLE, HENRY C.	Jackson, First, and 2 stations.	Minn. S.S.	12	5	3	50	120
*CHEESEMAN, EUGENE G.	Mt. Pleasant.	Mich. P.E.	11	.....	.....	.....	.....
CHILDS, HENRY S.	Solon.	Ohio. P.	6½	6	5	53	92
CHIPPERFIELD, GEO. F.	Battle Creek, First.	Mich. P.	5	26	19	180	256
CHRISTIE, THOMAS M.	Santa Maria and 1 station.	Cal. S.S.	9½	3	2	25	40
*CHRISTISON, ROBERT.	North Bend and Independence.	Wis. S.S.	7	.....	.....	.....	.....
CLARK, DAVID.	Dallas, Second.	Tex. S.S.	12	2	9	37	80
CLARK, EDW. E.	Greentup and 1 station.	Ky. S.S.	4	.....	.....	100	60
CLARK, JAMES H.	Santa Ana and Tustin.	Cal. S.S.	12	18	35	84	100
*CLARK, JAMES H.	Ellendale and Frederick.	Dak. S.S.	12	.....	.....	.....	.....
CLARK, RICHARD A.	Bangor and Neshonoc.	Wis. P.	12	15	2	93	200
CLARK, SETH G.	Lone Oak, Rockville. Montrose and 4 stations.	Mo. S.S.	12	4	3	108	290

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*CLARKE, HARRISON.....	Vienna and Lewinsville..... Va.	S.S.	4½				
CLARKSON, JOHN F.....	King City, Union and Union Star. Mo.	S.S.	12	1	4	105	205
CLELAND, ROBT. W.....	Presbyterial Missionary..... Ky.	S.S.	9				
CLEMENTS, JOSEPH.....	Mt. Zion, Madisonville and 2 sta's. Tenn.	S.S.	12	6	1	102	56
CLEVELAND, WM. N.....	Alder Creek, Forestport & 3 sta's. N.Y.	S.S.	12			62	125
CLYDE, WILLIAM.....	North Yamhill, Dilley, Lafayette & 2 stations..... Oregon.	S.S.	12			59	155
COAN, FRED'K G.....	Argentina..... N.J.	S.S.	4			30	100
COBB, RODERICK P.....	Absecon and 1 station..... N.J.	S.S.	3½	10		26	
COBLEIGH, WM.....	Grafton, First..... Dak.	S.S.	12	6	5	45	110
COGSWELL, JOS. S.....	Windham and 6 stations..... N.H.	P.	12		2	122	151
COILE, SAMUEL A.....	Greeneville and 1 station..... Tenn.	S.S.	12		7	85	125
COLMERY, DAVID R.....	Columbus, Hoge..... Ohio.	P.	12	14	26	170	220
COMPTON, ANDREW J.....	Bethel and 1 station..... Cal.	S.S.	12	4	3		80
*COMPTON, ORVILLE.....	Bennett and Panama..... Neb.	S.S.	12				
CONDIT, JOHN G.....	Cawker City and Glen Elder..... Kan.	S.S.	6	5	4	30	80
CONDIT, ISAAC H.....	Albany and 2 stations..... Ore.	P.	9½	1	7	61	100
*CONE, AUGUSTUS.....	Coudersport..... Pa.	S.S.	4				
CONRAD, JACOB E.....	Amboy and 1 station..... Minn.	P.	1		2	19	70
CONVERSE, CHARLES S.....	Westminster..... Dak.	S.S.	12		4	22	50
CONZETT, JACOB.....	Chicago, First, Ger., Ill., and Beloit and Wheatland..... Wis.	S.S.	11½	35		190	245
COOK, CHARLES H.....	Merriman Chapel and 5 stations. Ariz.	S.S.	12				80
COOK, JOHN J.....	Crooked Lake and Alanson and 3 stations..... Mich.	S.S.	12	1		31	60
COOK, SOLOMON.....	Cecil and 2 stations..... Ohio.	S.S.	8¾			22	60
COOPER, ALVIN.....	Howard, First and 2 stations..... N.Y.	S.S.	5½		1	84	110
COOPER, CHARLES W.....	Centreville and 1 station..... N.Y.	S.S.	12	6	1	72	65
COOPER, JAMES H.....	Seneca and Sorrento..... Fla.	S.S.	5½	2	5	38	65
COOPER, JOHN H.....	Upper Centre, Buffalo and 2 sta's. Pa.	P.	12	5	6	140	50
COOPER, MARSHALL M.....	Deep River and New Center..... Iowa.	S.S.	12	4	6	31	100
COPELAND, JONATHAN.....	Webster..... N.Y.	S.S.	12	5		115	140
*CORNELL, HOWARD.....	Orwell and Rome..... Pa.	S.S.	12				
CORNET, EDWARD.....	Blue Hill and 2 stations..... Neb.	P.	12	12	7	35	115
CORT, ARTHUR B.....	St. George and Washington and 4 stations..... Utah.	S.S.	12			22	167
CORT, WM. C.....	Leon, First and 1 station..... Iowa.	S.S.	7	7	5	77	85
CORY, HARLAN P.....	Florence..... Wis.	P.	12	6	4	50	122
COTTRELL, GEORGE W.....	Whiting and Shamong..... N.J.	S.S.	12			17	82
*COULTER, CYRENIUS N.....	St. Ignace and Martel..... Mich.	S.S.	4				
*COULTER, RICHARD H.....	Hopkinsville..... Ky.	S.S.	6				
COULTER, ROBT. M.....	Woodbine and 4 stations..... Iowa.	S.S.	11	11	14	45	140
COULTER, WM.....	Greenwood..... Mich.	S.S.	12	1	2	53	60
COVERT, ORIN D.....	Fountain Green and 2 stations..... Ill.	S.S.	12	1		68	40
COWDEN, JOHN G.....	Denver, Highland..... Col.	P.	12	5	13	65	110
COWLES, JUNIUS J.....	Fair Haven, First..... N.Y.	P.	9½	10	7	62	84
*CRAIG, GEORGE.....	Ossian..... N.Y.	S.S.	12				
*CRAIG, JAMES M.....	Manitowoc..... Wis.	S.S.	12				
CRAIG, ROBT. H.....	Hawley, First..... Pa.	P.	12	6	6	60	110
CRANE, HENRY J.....	Nicholson..... Pa.	P.	12	18	13	124	300
CRANE, OLIVER, D. D.....	Stirling..... N.J.	S.S.	6	1	3	35	50
CRAYENS, WM. A.....	Knob Noster, Salem and station. & Albany and Bethany..... Mo.	P.E.	12	3	5	117	106
*CRAWFORD, ALBERT R.....	Mt. Pleasant, First & 3 stations. Utah.	S.S.	2½			46	90
*CRAWFORD, CHARLES H.....	Point Arena..... Cal.	S.S.	12				
CRAWFORD, CHAS. R.....	Good Will..... Dak.	P.	12	5	5	65	90
CRAWFORD, JAMES M.....	Kingston and Lake Creek..... Kan.	P.	12	7	11	53	100
CRAWFORD, JOHN W.....	Wamego..... Kan.	S.S.	12	4	4	49	180
CRAWFORD, LEVI P.....	Pasadena and Pomona & 1 sta'n. Cal.	S.S.	12	13	16	95	116
CRESWELL, ROBT. J.....	McNair, Memorial, Cloquet and 2 stations..... Minn.	S.S.	12		5	30	200
CRISMAN, GEO. T.....	Synodical Missionary..... Neb.		12				
CRITTENDEN, INMER N.....	Coon Rapids..... Iowa.	S.S.	6½		5	30	135
CROCKETT, DUNCAN R.....	Salem, Laketon and 4 stations..... Mo.	S.S.	11	8	8	50	200
CROCO, ALFRED H.....	Sonora, Columbia and 3 stations..... Cal.	S.S.	12	1	5	37	88
*CROSBY, BENJAMIN S.....	Talbot Co..... Md.	S.S.	7				
CROSS, ANDREW B.....	Parkton, Whitehall & Kirkwood..... Md.	S.S.	12				
*CROSS, HARRY WEBSTER.....	Stonebank..... Wis.	S.S.	3				
CROWELL, JOHN, D. D.....	Stirling..... N.J.	S.S.	6	1	6	44	50
CROZIER, JOHN.....	Taylor's Falls, St. Croix Falls and 2 stations..... Minn.	S.S.	12	5	1	39	115

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CUNNINGHAM, ROBT. H.	<i>Mount Sterling</i> Ohio.	P.	12	5	2	59	60
CURRENS, JAMES B.	<i>Woonsocket</i> and 3 stations.....Dak.	S.S.	9	5	26	31	100
CURRIE, NEIL	<i>Knox, St. Thomas</i> and 3 stations.....Mich.	S.S.	7			30	
CURTIS, JOSIAH F.	<i>Greene</i> Iowa.	S.S.	12	1	3	30	76
DAGUE, THOS. J.	<i>Caldwell</i> Ohio.	P.	11½	23	2	199	180
*DANIELS, ALLEN G.	<i>Ellicottville</i> N.Y.	P.	8				
DANSKIN, ALEX.	<i>Saint Sauveur</i> Wis.	S.S.	12	16	3	108	150
DARDEN, WILLIAM H.	<i>Petaluma</i> Cal.	P.E.	14	13	10	68	100
*DARLEY, GEO. M.	<i>Del Norte</i> Col.	P.	1				
DASHIELL, ALFRED H.	<i>Lakewood</i> and 1 station.....N.J.	P.	6	4	1	74	150
DAVIES, EVAN L.	<i>Sand Beach</i> Mich.	P.E.	7½	10	10	50	95
DAVIES, PETER S.	<i>Midland City</i> Mich.	P.	12	6		96	200
DAVIS, EDWIN R.	<i>Elwood, Homewood, Dunton, Half Day, Deerfield, Woodlawn & others</i> Ill.	S.S.	12	16	2		
*DAVIS, GEORGE F.	<i>Conway, Buffalo & Grand Prairie</i> Mo.	S.S.	6				
DAVIS, JAMES SCOTT.	<i>Sumner, Grand Tower</i> and 1 sta'n.....Ill.	S.S.	12	90		112	240
DAVIS, SAMUEL T.	<i>Golden</i> and 3 stations.....Col.	P.	10	10	8	91	150
DAVIS, THOS. D.	<i>Palmyra, Hopevelt</i> and Paisley.....Neb.	S.S.	12	22	5	79	
DAY, EDGAR W.	<i>Lisbon</i> and 2 stations.....Dak.	S.S.	12	6	19	86	60
*DAY, THEODORE S.	<i>Grand Junction</i> and Vic.....Col.	S.S.	12				
DAY, THOS. F.	<i>American Fork</i> , First, & 1 sta'n.....Utah.	S.S.	12	1		9	55
DAY, WILLIAM H.	<i>Birdseye Ridge, Sedgwick</i> and 2 stations.....Mo.	P.	12	6		60	80
DE LONG, ALFRED B.	<i>Hopkins</i> Mo.	S.S.	10	5		47	100
DE LONG, CHAS. H.	<i>Greenfield</i> and 1 station.....Iowa.	P.E.	12	8	11	125	125
DENISON, HOWARD G.	<i>Fancy Creek & Richland Centre</i> Wis.	P.S.	12	7	3	111	140
DENMAN, MARK A.	<i>North Granville</i> and Middle Gran- ville.....N.Y.	S.S.	10	17	3	38	120
*DENSMORE, LEWIS E.	<i>Salida</i> Col.	S.S.	7½				
DENTON, JAMES M.	<i>Ocean Beach</i> N.J.	P.	12	5	3	41	91
DEVOE, WILLIAM M.	<i>Corpylon</i> and Humeston.....Iowa.	S.S.	4	1	4	60	110
DEWING, THOMAS S.	<i>Wharton</i> Md.	S.S.	12		1	27	75
*DIAS, ANTONIO.	<i>Spanish Missionary</i> Cal.	S.S.	12				
*DICKENS, ALBERT W.	<i>Argyle</i> N.Y.	S.S.	12				
*DICKERSON, A. C., D. D.	<i>Greenwood</i> and Scottsville.....Ky.	S.S.	12				
DICKINSON, EDWARD.	<i>Murphysboro, Ill., and Brodhead & 1 station</i> Wis.	P.	12	10	8	101	190
†DICKEY, HERVEY S.	<i>Livermore</i> and 2 stations.....Iowa.	S.S.	3				
DICKEY, JAMES W.	<i>Keystone</i> and 6 stations.....Dak.	S.S.	12		7	25	30
DICKEY, NINIAN S.	<i>Minneapolis, First, & sta'n, Kan., and Oceola</i> and Shelby, Neb., and Danville.....Ind.	S.S.	11½	5	2	168	245
DICKEY, SOLOMON C.	<i>Auburn</i> Neb.	P.	12	3	12	60	120
DICKSON, JAMES.	<i>Pennsdale, Trout Run & 2 sta'ns</i> Pa.	P.E.	12	4	1	40	150
DIENER, JOHN F.	<i>Dickinson</i> Pa.	P.E.	6		1	76	
DILWORTH, RICHARD B.	<i>Vashon Colby, Henderson</i> and 3 stations.....Wash. Ter.	P.	12	5		17	30
*DIMOND, DAVID, D. D.	<i>Brighton</i> Ill.	S.S.	10				
DINSMORE, THOS. H.	<i>Perry</i> Kan.	S.S.	11½	1		55	75
DOBBINS, HUGH H.	<i>Calistoga</i> Cal.	S.S.	12	4	1	59	100
DOBSON, ROBERT.	<i>Albany</i> and Bethel.....Mo.	S.S.	4		1	62	
DODD, REUEL.	<i>Stonewall, Starkville, Elmoro</i> and Engleville.....Col.	S.S.	12	7			150
DODD, WILLIAM S.	<i>Willmar</i> Minn.	S.S.	4	1	3	31	60
*DODDER, EDWARD L.	<i>Wahoo</i> Neb.	S.S.	12				
DODSON, DE COSTA H.	<i>Leonard, Valley Creek & 3 sta'ns</i> Tex.	S.S.	12	6	4	37	106
DOENCH, CONRAD.	<i>N. Y. City, Second German</i> N.Y.	P.	12	15		154	197
DOUGETT, WM. T.	<i>Blunt</i> and 3 stations.....Dak.	P.E.	1½	5	16	38	132
*DONALDSON, WILSON E.	<i>Allegheny, Bethel</i> Pa.	P.	3				
DOOL, WM. I.	<i>Conrad</i> and Whitten.....Iowa.	S.S.	12	4	1	45	101
DOREMUS, ANDREW	<i>O'Neil, Iowa Precinct, & 2 sta'ns</i> Neb.	P.E.	12	9	10	33	40
DOUGAN, THOMAS.	<i>Cadott</i> and Boyd.....Wis.	S.S.	12	1	2	16	60
DOUGHERTY, PETER	<i>Pike Grove</i> Wis.	S.S.	12	1		43	50
*DUDLEY, LA FAYETTE.	<i>Plymouth, Strong & Neosho Rapids,</i> Kan.....Kan.	P.	6				
*DUFF, ALBERT J.	<i>Pittsburgh, Knoxville</i> Pa.	P.	12				
DUNCAN, CHAS. C. B.	<i>Somerset</i> and Jenner.....Pa.	S.S.	12	1		98	
*DUNCAN, CALVIN A.	<i>Hale's School House</i> and Cherokee Seminary.....Tenn.	S.S.	9				
DUNNING, HARLAN P.	<i>Walnut Creek</i> and 2 stations.....Cal.	S.S.	9	3	4	43	70

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*DYCKMAN, HENRY M.	Warren, Davis, Hallock and North- cote. Minn.	S.S.	5	11	10	100	50
DYE, HENRY B.	Sidney, First, and 1 station. Iowa.	P.	7	...	...	100	90
DYE, LUTHER B.	Friendsville, Wabash & Allendale. Ill.	S.S.	12	13	2	94	200
DYER, FRANCIS.	Brainerd. N.J.	S.S.	12	...	1	...	45
*DYSART, JOSEPH P.	St. Paul, East. Minn.	S.S.	9½	...	...	...	...
EASTERDAY, THOS. R.	Webb City and station, and West- minster, First. Mo.	S.S.	8	20	16	76	135
EASTMAN, JOHN H.	Katonah and 1 station. N.Y.	P.	12	7	4	84	116
*EDGAR, ROBERT.	Davenport. Iowa.	S.S.	8½	...	...	...	...
EDMONDS, FRED'K J.	La Junta and 1 station. Col.	P.	8	2	3	10	60
EDWARDS, JOHN.	Wheelock & Atoka & 1 sta'n. Ind. Ter.	S.S.	12	9	4	53	20
EDWARDS, JONATHAN, D.D.	Long Branch, First. N.J.	S.S.	6	...	...	38	40
EDWARDS, WM. H.	Harrington and Felton. Del.	S.S.	12	15	1	63	110
EELLS, DUDLEY B.	Madora. Iowa.	S.S.	6	3	...	38	35
ELDER, THOS. D.	Nassau and East Nassau. N.Y.	S.S.	4	...	...	52	20
ELFELD, EDWARD A.	Salem, German. Ill.	P.	12	3	...	66	60
ELLIOTT, ADDISON S.	Miller and Howell. Dak.	S.S.	4½	...	4	29	50
ELLIOTT, GEO.	Robertsdale. Pa.	P.	10	1	...	18	80
ELLIOTT, JOHN N.	Mineral Point. Wis.	S.S.	5	2	...	39	65
*ELLIOTT, ORRIN A.	Carson and Sharon. Iowa.	S.S.	12	...	...	...	...
ELLIOTT, SAM'L E.	Mitchell. Dak.	S.S.	5½	5	6	42	40
ELLIOTT, SAMUEL W.	West Union and 1 station. Ohio.	S.S.	12	23	34	152	125
*ELLIOTT, WM.	Sugar Grove. Pa.	P.	4½	...	...	...	...
ELLIS, EDWIN MURRAY.	Stevensville, Corvallis & 4 sta'ns. Mont.	S.S.	6	32	13	58	40
ELMS, THOS. J.	Tamaqua, First. Pa.	P.	8½	5	...	74	99
*ELY, JOHN C.	Bexar Co. Tex.	S.S.	1	...	...	...	...
ELY, ROBT. WESLEY.	Neosho and Westminster. Mo.	S.S.	4	1	15	57	145
*EMERSON, CHAS. H.	Creighton and Salem. Neb.	S.S.	12	...	...	...	...
ENGLISH, JOHN D.	Barre Centre. N.Y.	S.S.	5	50	...	101	...
ENNIS, ROBT.	Madison and 1 station. Dak.	S.S.	12	4	12	125	135
ERHARDT, FRED.	Manchester, First, German. N.H.	P.	10	...	...	85	95
ERVIN, JOHN N.	Dayton. Ky.	P.	12	13	5	80	160
ERVIN, WM. A.	Aurora. Ind.	S.S.	11	3	1	69	120
ESCHMEYER, JOHN H.	Shelbyville, German. Ind.	P.	12	...	...	49	85
EULNER, LOUIS.	First German, of Brooklyn. N.Y.	P.	12	...	...	78	80
EVANS, CHAS. P.	Troy, First, and 1 station. N.Y.	S.S.	12	1	...	36	100
EVANS, JOHN T.	Burton and Valley and 2 sta'ns. Kan.	S.S.	12	3	10	61	187
EVANS, WM. MCCLUNG.	Manchester. Iowa.	P.	12	6	8	47	75
EWING, JAMES ALEX.	Long Reach, Sistersville and 4 sta'ns. West Va.	S.S.	12	...	...	13	25
EZELL, SAMUEL.	Throckmorton, Clear Fork and 2 stations. Tex.	S.S.	11	10	5	18	125
FAIRBAIRN, ALEX.	Colusa and Arbuckle. Cal.	S.S.	12	3	3	46	146
FARMER, SAM'L F.	Willis and Huron. Kans.	S.S.	12	8	9	82	200
FARRAND, FOUNTAINE R.	Clinton, First. Mo.	P.	12	7	6	81	140
FARRAR, ROBERT B.	Volga, Bainbridge. Dak.	S.S.	12	5	...	36	120
FARWELL, HENRY.	Brecksville. Ohio.	S.S.	8	1	...	86	125
FAULKNER, WM. E.	No. Bethlehem and station. N.Y.	P.	8	...	...	77	50
FAY, CHARLES E.	Delanco and Fairview. N.J.	S.S.	4	3	1	51	90
FERRIS, JOHN.	Martel, First. Mich.	S.S.	6	22	12	70	100
FIELDS, ALEX. B.	Brockwayville, Maysville and Rich- ardsville and 2 stations. Pa.	S.S.	10	3	16	92	200
FIGGE, LUDWIG.	Lennox, First, German. Dak.	S.S.	12	7	...	35	60
FINDLEY, THOS. M.	Blunt and Canning and 2 sta'ns. Dak.	S.S.	7½	3	12	64	175
FINKS, DELOS E.	Denver, Westminster. Col.	P.	12	10	10	58	150
FINNEY, EBENEZER D.	Fallston and 1 station. Md.	P.	12	...	...	33	20
FISH, EDWARD F.	Gilroy. Cal.	S.S.	12	...	8	...	50
FISH, FRANK.	Grand Rapids and La Moure. Dak.	S.S.	4	...	2	83	85
FISHER, EDWARD W.	Bristol, Cross Roads and 1 station. O.	S.S.	6	...	...	40	45
FISHER, GEO. M.	Missoula. Mont.	S.S.	11½	9	10	38	48
FISHER, GEO. W.	Casey, Greenup and New Hope. Ill.	S.S.	12	18	13	153	250
FISHER, JOHN.	Belleue and Andrews. Iowa.	S.S.	12	2	1	66	120
FISHER, SANFORD G.	Terrell. Tex.	P.	12	...	8	60	100
FISKE, EZRA W., D.D.	Bowling Green. Ind.	S.S.	12	...	...	...	...
FISMER, ARNOLD W.	Atlantic City, German. N.J.	P.	12	6	...	35	75
FITZGERALD, JAS. D.	Baltimore, Light St. Md.	P.	12	2	5	196	850
FLEMING, DAVID B.	Unity. Iowa.	S.S.	12	4	6	75	70
FLEMING, JESSE H.	Gladwin, 1st and 2d, and 2 sta'ns. Mich.	S.S.	5½	4	9	21	73
FLEMING, JOS. H.	Robert Kennedy, Memorial. Pa.	P.	12	8	...	60	110
FLICKINGER, ROBERT E.	Walnut, Marne and 1 station. Iowa.	P.	12	6	9	95	200

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In- Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
FLINT, JOHN F.	Shannon and Oakville	Ill.	S.S. 2	...	...	35	70
FLINT, FRED'K W.	Butte, First	Mont.	S.S. 5	...	9	55	75
FOBES, J. WARNER	Suohomish and Lowell and 1 station	Wash. Ter.	S.S. 12	3	...	20	110
*FOLAND, CHESTER H	Beaver City and Wilsonville	Neb.	S.S. 6	...	...	...	...
FOLSOM, ARTHUR	Williamsburg & Kenesaw & Eaton	Neb.	S.S. 12	7	...	29	40
FORBES, SAMUEL	Potter Chapel and 1 station	Ohio.	S.S. 12	5	...	88	75
FORBES, WM. O.	Albina, First	Oregon.	S.S. 12	23	22	42	150
FORD, ERASTUS E.	Middle Granville and 2 stations	N.Y.	S.S. 5	...	...	82	135
FORD, LEANDER	Salida, First	Col. P.	4½	...	4	26	130
FORESMAN, EDWIN P.	Hillsboro and Elm Grove	Dak.	S.S. 12	...	1	16	48
FOSTER, ALEX. S.	Miller and Howell, Brookings and 1 station	Dak.	S.S. 10½	3	8	76	105
FOSTER, BENTLEY S.	Morrice	Mich. P.E.	4	...	...	62	200
FOWLER, JOHN B.	Burr Oak	Ind.	S.S. 10½	1	2	28	50
*FOWLER, JOHN K.	El Paso	Tex.	S.S. 11½	...	...	...	...
FOX, AMOS T.	Stewartstown and 1 station	Pa.	P.E. 10	2	3	109	102
FOX, DANIEL W.	Avondale and 1 station	N.J.	S.S. 2½	...	...	40	126
*FOX, JOHN P.	Carlisle, O., and station	Ind.	S.S. 2	...	...	...	...
FOX, LOUIS R.	Detroit, Union	Mich.	S.S. 12	23	3	120	675
FOY, JOHN	Cameron	Mo.	P. 12	16	28	93	200
FRASER, GEORGE, D.D.	Olivet, New Castle, Campbellsburg and 1 station	Ky.	S.S. 7	...	4	71	...
FRASER, JAMES.	Las Vegas, First	New Mex.	P. 12	4	5	63	112
FRASER, MELVIN.	Somonaug	Ill.	S.S. 6	1	...	40	35
FRAZER, WM. J.	Bedford	Ind.	P. 12	2	3	79	60
FREELAND, DANIEL N.	Hugenot, Memorial	N.Y.	P. 12	5	4	33	60
FREEMAN, AMOS N.	Brooklyn, Siloam	N.Y.	P. 12	9	...	139	83
FRIEDGEN, FRANCIS F.	Connersville, German	Ind.	S.S. 12	5	2	70	95
FROST, GEO. C.	North Branch & Harbor Springs	Mich.	S.S. 4	...	...	20	40
FRY, WALTER	Colchester and 7 stations	N.Y.	P. 9	3	4	78	160
FUELLER, CHARLES.	Lake City, First	Col.	S.S. 10½	8	2	30	60
FULTON, JAMES P.	Harper, Danville and 3 stations	Kan.	S.S. 12	5	15	70	100
FULTON, JOHN W.	Falls City, First	Neb.	S.S. 12	6	8	52	75
FULTON, ROBT. H.	Belfield, Taylor and 1 station	Dak.	S.S. 12	...	...	15	25
FULTON, SAMUEL D.	Phoenix	Ariz.	S.S. 12	17	6	36	60
FYFFE, THORNTON D.	Presbyterial Missionary	Ind. P.M.	6	...	...	...	...
GAGE, JOHN L.	Madelia, Lake Crystal & 2 sta'ns.	Minn.	S.S. 12	...	1	54	200
GALBRAITH, ROBERT C.	Goleonda and 1 station	Ill.	P. 6	3	5	83	160
GAMBLE, DANIEL	Goldendale, Centreville & 2 sta'ns	Wash. Ter.	S.S. 8½	33	3	71	175
GARNER, EDW. W.	Astoria, First	Oregon.	P. 7½	4	7	72	135
*GARRISON, ABRAM E.	Hartford and Elmendaro	Kan.	S.S. 6	...	...	...	...
GARROWAY, WM. T.	Woodsfield, New Castle and Buchanan	Ohio.	S.S. 12	25	20	162	...
GARVER, JAMES C.	{ Landsburg and Shermansdale, Pa.	S.S. 9½	1	3	74	75	...
GASS, JOHN R.	{ Pennfield and Winterburn, Pa.	P.	1	9	82	200	...
	Kingsport, Reedy Creek and 1 sta'n	Tenn.	S.S. 8½	8	1	83	120
*GASSARD, THOS. M.	Decatur	Ohio.	S.S. 4½	...	...	...	...
*GASTON, ALBERT H.	Harbor Springs	Mich.	S.S. 1½	...	...	...	...
*GATES, LORENZO M.	Lena	Ill.	P. 7½	...	...	...	...
†GAUS, HENRY	Bethany and Eagle Park	Oregon.	S.S. 6	...	...	...	...
*GAY, WILLIAM	Delmar and Elwood	Iowa.	S.S. 1½	...	...	...	...
GAYLORD, HEMINWAY J.	Clyde and Seapo	Kan.	S.S. 12	3	4	61	80
GEARY, EDWARD R., D.D.	Eugene City, First	Oregon.	S.S. 12	8	15	65	125
GERRISH, JOHN, D.D.	Ilwaco City, Victoria and 2 sta'ns.	Kan.	P. 12	2	3	46	100
GHORMLEY, DAVID O.	East Portland, First, & 1 sta'n.	Oregon.	P. 12	22	8	76	175
*GIBSON, ROBT. P.	Louisville Mission	Col.	S.S. 2	...	...	...	...
GIBSON, WM. T.	Falmouth and 2 stations	Ohio.	S.S. 9	5	1	77	60
GIFFIN, GEORGE C.	Minden, Axtell and Calvary and 1 station	Neb.	S.S. 12	12	25	63	100
GIFFIN, JOHN	Lampasas, First	Tex.	S.S. 12	2	12	32	100
GILCHRIST, FRANCIS M.	Lexington and 2 stations	Ind.	S.S. 8	4	3	85	82
*GILCHRIST, JAS.	Smyrna	Ind.	S.S. 1	...	...	...	...
GILCHRIST, JOS. J.	Alamogosa and Rock Creek	Col.	S.S. 11	2	...	11	100
GILKERSON, JOHN C.	Calliope and 2 stations	Iowa.	P. 12	...	5	47	125
GILL, WM. J.	Brooklyn, Trinity	N.Y.	P. 7	10	35	45	100
GILLAM, JEREMIAH C.	Berlin	Ohio.	S.S. 12	8	1	35	60
GILLESPIE, SAMUEL L.	Corinne and Bear Elder Mission	Utah.	S.S. 12	...	2	4	60
GILLESPIE, WM. F.	Eagle Pass and 3 stations	Tex.	S.S. 12	3	3	14	50

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GILLETTE, CLARK B.	Beecher's Island and Farmington.. Pa.	P.	12	3	3	155	145
GILMAN, FRANK P.	Diana and Roswell..... Dak.	S.S.	4	...	...	26	...
GILMORE, JOHN.	Hanover and Elizabeth..... Ill.	P.	5	18	4	105	162
GILTNER, HENRY M.	Union and Verona..... Neb.	S.S.	13	2	5	38	90
*GLEDENNING, ANDREW	Salisbury and Glasgow..... Mo.	S.S.	9	...	...	...	...
GOODALE, ALVIN B.	Hodge..... Mo.	P.	12	6	7	...	150
GOODALE, GEO. W.	Hebron, First..... Neb.	S.S.	12	1	9	20	130
GOULD, CALVIN C.	Sutton, Burnsville & 6 sta'ns. West Va.	S.S.	12	1	1	31	200
GOULD, J. LOOMIS	Hydah Mission..... Alaska.	S.S.	12	...	...	...	150
*GOWDY, GEORGE E.	West Carrollton..... Ohio.	S.S.	1	...	...	...	...
GRAHAM, CHAS. P.	New Salem, Walnut Valley, Star Valley and 1 station..... Kan.	P.	12	17	...	155	155
GRAHAM, JOHN J.	West Liberty..... West Va.	S.S.	12	5	3	81	40
GRAHAM, ROBERT	Philadelphia, Hebron Memorial... Pa.	P.	12	45	16	172	452
GRAVES, NATHANIEL D.	Guthrie Centre..... Iowa.	S.S.	9	1	1	36	30
GRAY, THOMAS J.	Mapleton, First..... Minn.	S.S.	4	...	3	13	35
GREEN, JAMES PRESTON	Breckenridge and N.Y. Settlement. Mo.	S.S.	2	...	...	...	100
GREEN, NATHANIEL C.	Waynesville and 1 station..... Ill.	S.S.	5	...	...	50	25
GREENE, ALBRO L.	Beekmantown, First, and 1 sta'n. N.Y.	S.S.	12	4	...	82	101
GREENE, ELIJAH W.	Blunt and Canning and 1 station. Dak.	S.S.	4	...	8	34	135
GREENE, JAMES A.	Allegheny, First..... N.Y.	P.E	11	...	1	41	150
GREENLEE, THOS. B.	Minneapolis, Hope..... Minn.	S.S.	11½	38	13	51	150
GREGG, ANDREW J.	Minneawaukon and stations..... Dak.	S.S.	4	...	5	8	60
GREYCLLOUD, DAVID	Mayasan and Heipa..... Dak.	P.	12	12	5	71	53
GRIFFEN, LE ROY F.	Libertyville, First..... Ill.	S.S.	9	...	...	32	80
GRIFFES, JAMES A.	Fairmount and 2 stations..... Neb.	S.S.	12	2	4	60	100
GRIFFIN, SHERROD W.	Cherryvale..... Kan.	P.	12	6	26	70	120
GRISWOLD, JOHN V.	Central City and 2 stations..... Neb.	P.	12	...	10	70	108
GRÖENEVELD, EIKO J.	Deer Lodge..... Mont.	P.E	12	5	5	44	100
GUENTHER, JOHN C.	Philadelphia, Ebenezer Mission... Pa.	S.S.	2	...	...	...	...
GULICK, JACOB I.	Barnegat, Forked River & 3 sta'ns. N.J.	S.S.	10	5	2	53	140
GUTHRIE, HUGH W.	Chillicothe, Memorial..... Ohio.	S.S.	12	3	...	45	40
HACKETT, EDWARD H.	Tehama and Corniog..... Cal.	S.S.	2	...	...	3	50
*HAGEMAN, GEORGE	Greenleaf..... Kan.	S.S.	5	...	...	...	...
HAHN, JOHN A.	Long Island & Zion and 3 sta'ns. Kan.	S.S.	12	1	1	26	85
HAHN, REUBEN	Sedan, Wauweta and 2 stations... Kan.	P.	12	2	1	23	...
†HAIR, GILBERT M.	Ravenswood..... Fla.	S.S.	3	...	...	...	...
HALBERT, ENOS M.	Mt. Pleasant and 2 stations..... Kan.	S.S.	12	1	3	70	140
HALL, EDWIN	Rock Stream..... N.Y.	S.S.	12	...	...	54	40
HALL, HENRY R.	Columbus and Plattsburg..... N.J.	P.	12	1	1	65	100
HALL, THOMAS C.	Omaha, Southwest and 1 station. Neb.	P.	12	17	28	93	400
HALL, WM. THOS.	Richmond and Princeton..... Ind.	S.S.	12	2	10	70	105
HALLWAY, WM. W., SR.	Morris Plains..... N.J.	P.	10½	1	15	75	80
HAMILTON, EDGAR A.	Bellview & Third Ward & 1 sta'n. Mo.	S.S.	10	2	2	34	225
HAMILTON, THOMAS A.	Bloomington and 2 stations..... Neb.	S.S.	12	18	10	40	160
HAMILTON, WM. E.	Ravilins..... Wyo. Ter.	S.S.	10	9	2	48	100
HAMNER, J. GARLAND, JR.	Hallock, Northcote, Davis and 2 stations..... Minn.	S.S.	4	2	13	72	105
HANCOCK, JOHN	Keyport..... N.J.	S.S.	12	1	...	35	40
HANNA, JOSEPH A.	Union Ridge, Knappa, La Camas & 1 station..... Wash. Ter.	S.S.	12	13	4	54	90
HANNA, JAMES W.	Armourdale, Central & Elmendaro and 1 station..... Kan.	S.S.	12	2	12	66	200
HANNA, LYMAN E.	Wickes, First, and 2 stations..... Mont.	P.E	12	4	...	40	110
HANSON, HEZEKIAH.	Oquawka..... Ill.	P.	12	...	...	50	85
HARDY, GEO.	Manlius, Trinity..... N.Y.	P.	12	4	2	42	...
HARGRAVE, WM. M.	Baltimore, Knox..... Md.	P.	12	5	...	47	80
HARLOW, HENRY A.	Purvis, Rockland, First, and Rock- land, Second, and 1 station. N.Y.	P.E	12	10	13	99	150
HARRINGTON, JAS. L.	Sand Lake, First..... N.Y.	P.	12	7	4	69	80
HARRIS, HENRY L.	San Francisco, Spaulish, Big Valley, Shiloh, Duncan's Mills and 2 stations..... Cal.	S.S.	11	...	2	46	69
HARRIS, JOHN K.	Scotia and 3 stations..... Neb.	S.S.	10½	5	20	25	25
HARRIS, WM. E. B.	Fevay and 1 station..... Ind.	S.S.	9	...	1	90	35
HARSHA, WM. W., D.D.	Bellevue and 1 station..... Neb.	P.E	9	...	5	44	40
HART, ORLAND E.	Minneapolis..... Kan.	P.	11½	12	14	80	150
HARTIG, FRANZ	Pleasant Valley, German..... N.J.	P.	12	5	...	76	60
HAVILAND, BENJ. F.	Kingman..... Kan.	S.S.	12	1	8	33	50
HAWKES, JOHN	Elizaville and 1 station..... Ind.	S.S.	11½	9	4	37	27
HAWORTH, LABAN	Prairie Home..... Ill.	S.S.	5	27	6	32	125

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HAWORTH, WM. P.	Vinita, First.....	Ind. Ter.	S.S.	12	69	8	90 75
HAYS, CALVIN C.	Allegheny, Bethel.....	Pa.	S.S.	9	8	16	96 350
HAYS, FRANK H.	Dysart.....	Iowa.	P.E.	5	2	3	73 100
HAYS, GEO. S.	Ash Grove, Cave Spring & 1 sta'n..	Mo.	S.S.	4	.....	.....	55 325
HAZLETT, DILLWYN M.	Rome and 1 station, O., and Taos, Rincones & 3 stations..	New Mex.	P.S.	11	5	1	152 155
HAZLETT, SILAS.	Glasgow and Harmony.....	Minn.	S.S.	12	3	2	33 45
HEAD, SIMEON C.	Pomeroy, Rolfe and 2 stations...	Iowa.	S.S.	12	5	8	40 125
HEALY, JOSEPH W., D.D.	Santa Monica.....	Cal.	S.S.	12	8	2	30 125
*HEATON, AUSTIN C., D.D.	Lewes.....	Del.	P.	12	.....	.....	.....
HEDGES, CHARLES.	Baltimore, Grace.....	Md.	S.S.	12	6	.....	116 360
*HEIZER, ALEX. M.	Dexter and Earlham.....	Iowa.	S.S.	6½	.....	.....	.....
*HELM, JOHN S.	Mt. Pleasant.....	Pa.	S.S.	4	.....	.....	.....
HEMBREE, CHAS. C.	Akron, Goshen and Blythedale....	Mo.	S.S.	7½	6	1	75 130
HENDERSON, JOHN C.	Luverne and Beaver Creek.....	Minn.	S.S.	10	15	17	67 90
HENDERSON, JOHN R.	Lyons Farms.....	N.J.	P.	12	23	3	105 90
HENDREN, WM. T.	Neillsville and 5 stations.....	Wis.	P.	12	1	2	69 150
HENDRICK, JAMES P., D.D.	Flemingsburg.....	Ky.	P.	9½	45	13	 65
HERRICK, ALANSON.	Mundy and 1 station.....	Mich.	S.S.	12	8	2	37 70
*HERING, ERNEST W. E.	Passaic and Carlstadt, German....	N.J.	S.S.	12	.....	.....	.....
HERON, EBENEZER S.	Spring Place, Caledonia & 4 sta's.	Tenn.	S.S.	9	25	.....	110 75
HERRON, DAVID.	Jefferson.....	N.Y.	S.S.	12	.....	.....	70 80
HERRON, SAM'L P.	Superior.....	Neb.	S.S.	7	4	11	42 75
HERSMAN, WM. M.	San Luis Obispo.....	Cal.	S.S.	12	6	13	50 100
HICK, JOHN N.	Wakefield and 2 stations.....	Neb.	S.S.	8	1	1	16 118
HICKLING, JAMES.	Tionesta, Tylersburg, Scotch Hill and 1 station.....	Pa.	P.	12	5	.....	51 190
*HICKLING, THOMAS	Lincoln and Canton.....	Dak.	S.S.	1½	.....	.....	.....
HILL, HIRAM.	San Bernardino and 1 station.....	Cal.	S.S.	12	9	13	55 40
HILL, ROBERT W.	Synodical Missionary.....	Oregon.	S.M.	12	.....	.....	.....
HILL, TIMOTHY, D.D.	Synodical Missionary.....	Kan.	S.M.	12	164	116	.....
HILL, WILLIAM J.	Parker, Marion, Harmony, Hurley and 4 stations.....	Dak.	S.S.	8½	1	4	35 100
HILLMAN, JAMES W.	De Kalb and De Kalb Junction.....	N.Y.	S.S.	12	10	2	50 115
HINDMAN, DAVID R.	Wilson, McCune, Monmouth and Osage.....	Kan.	S.S.	11	9	6	173 250
HINMAN, FRANK H.	Fairville.....	N.Y.	S.S.	10	52	3	103 125
HOAR, WM. JOHN.	Cedar Grove and 1 station.....	Pa.	P.	12	4	1	95 100
HOFFMAN, JOHN.	Baldwin.....	Wis.	P.	12	16	11	143 114
HOFFMAN, WM. H.	Evart and 3 stations.....	Mich.	S.S.	12	8	11	51 100
HOFORD, MARTIN L.	Morrisville, Penn's Manor & 1 sta'n.	Pa.	P.	12	6	1	95 200
HOLLOWAY, ALPHEUS H.	Sabin, Scotland and 1 station.....	Minn.	S.S.	12	8	1	30 30
*HONNELL, WM. H.	Herington and Hope.....	Kan.	S.S.	12	.....	1	.....
HOOD, FRANK C.	New Castle.....	Ind.	S.S.	9	3	5	65 40
HOOD, JACOB A.	Schwytler and Colfax Co., Central.	Neb.	P.	12	3	5	65 142
*HOOKE, A. MELVILLE.	Bowling Green, Second, and Vic...	Ky.	S.S.	5	.....	.....	.....
HOOKE, ROBT. H.	Hudson, Port Emma, Newark, Sar- gent and 1 station.....	Dak.	S.S.	12	.....	.....	76
HORTON, THOS. C.	St. Paul, Fort St.....	Minn.	S.S.	9	30	23	52 300
HOSTETLER, HARVEY.	Vail and 2 stations.....	Iowa.	S.S.	9½	2	3	70 70
HOTT, ISAAC T.	Cardington, First, and Ashley....	Ohio.	P.	8	6	3	73 135
HOWE, CHAS. M.	Janesville, First, and 1 station....	Iowa.	S.S.	12	5	.....	85 150
HOWELL, WM. M.	Spring Hill and 2 stations.....	Kan.	P.	12	1	1	65 75
HOWEY, JOHN D.	Raymond, Little Salt and 1 sta'n.	Neb.	S.S.	12	4	2	60 100
HOYT, CHAS. S.	Chicago, Westminster.....	Ill.	S.S.	3	3	5	180 350
HUGHES, ROBT. J.	Adel, Waukee and 1 station.....	Iowa.	P.	12	18	.....	154 125
*HUGHES, WM. J.	Packwaukee.....	Wis.	S.S.	½	.....	.....	.....
HULLHORST, CHAS. G. A.	Gibbon, Berg, Cherry Creek and 5 stations.....	Neb.	S.S.	12	27	11	70 105
*HUNT, TIMOTHY D.	Fentonville.....	Mich.	S.S.	9	.....	.....	.....
*HUNTER, HENRY T.	Broadalbin.....	N.Y.	S.S.	3	.....	.....	.....
HUNTER, JAS. H.	Cherokee and Weir City.....	Kan.	S.S.	12	1	.....	56 120
HUNTER, JOHN M.	Louisburg.....	Kan.	S.S.	12	.....	11	27
HUNTER, THEODORE.	Ord, Springdale and 2 stations....	Neb.	S.S.	4½	.....	3	38 100
HUNTER, THOS. K.	Griswold, First.....	Iowa.	P.	12	7	13	64 100
HURD, ISAAC N.	Hollister and 2 stations.....	Cal.	S.S.	12	2	1	32 50
*HUSTON, JOHN.	Atkinson.....	Neb.	S.S.	12	.....	.....	.....
HUTCHINSON, ARTHUR L.	Elwood and 2 stations, and Lans- ing, First.....	Ill.	S.S.	10	23	4	101 200
HUTCHINSON, DAVID W.	Everett.....	Pa.	P.	12	3	16	44 69
IDSINGA, BERNARDUS H.	Milwaukee, Holland.....	Wis.	P.	12	4	6	82 90

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ILSLEY, WM. H.	Elgin, First.	Ill. P.	12	11	5	70	82
INGLE, ERASTUS T.	Mowequa and York, Walnut Prairie and 3 stations.	Ill. S.S.	8	68	53	235	250
INGLEBY, WILLIAM	Rushford and Centerville.	N.Y. S.S.	12	2	2	55	100
INGRAM, GEO. H.	Holly Beach and Green Creek.	N.J. S.S.	12	2	2	28	90
IOBE, LA THEO.	Fairmont, First, and 2 stations.	Kan. P.	12	3	2	40	100
IRVIN, GEO. A.	Council Grove, First.	Kan. P.	12	2	2	45	60
IRWIN, JOHN	Synodical Missionary.	Minn. S.M.	6½				
IRWIN, JOHN.	Shell Lake and 1 station.	Wis. S.S.	4				
IRWIN, JOHN C.	Fullerton and 2 stations.	Neb. S.S.	12	30	18	68	140
IVES, REUBEN N.	Bernice.	Pa. S.S.	6				
JACK, ANDREW D.	Stanley, De Soto, Hebron and 1 station.	Kan. S.S.	12	3		32	
JACKA, ELIAS C.	Gridley.	Cal. S.S.	11½	11	7	18	45
JACKSON, RICHARD H.	Westfield and 1 station.	Mo. S.S.	12	27		90	80
JACKSON, SHELDON, D.D.	Sitka.	Alaska S.S.	12	66	7	73	
JAMIESON, EDWARD.	Edgerton & 2 stations, & Windsor.	Mich. S.S.	11	1		78	90
JAMIESON, SAM'L A.	Leicester and Ebenezer.	Ind. P.	12	7	3	60	50
JANES, LEH RICHMOND.	Westminster and 1 station.	Tenn. S.S.	3			75	
JANVIER, CHAS. A. R.	Trenton, Fifth.	N.J. P.	11	5	14	124	240
JELLY, ALEX. M., D.D.	New Windsor, Mt. Paran & Granite.	Md. S.S.	12	23	4	145	200
*JENKINS, DAVID D.	Frostburg.	Md. S.S.	8				
JENNINGS, WM. H.	Bennington and Culver.	Kan. S.S.	11	4	6	70	110
JENNISON, JOS. F.	Catonsville, Paradise and 1 station.	Md. P.	12	5	6	40	70
JEWELL, JOEL.	Sylvania.	Pa. S.S.	12			24	24
JEWELL, JUSTUS B.	Gaines, First, and 2 stations.	Mich. S.S.	12	6	1	19	35
JOHNS, WM. HENRY.	Jericho.	N.J. S.S.	12			40	35
*JOHNSON, ARTHUR.	Shickshinny.	Pa. S.S.	7½				
JOHNSON, ANDREW J.	New Matamoras.	Ohio. S.S.	7	2	1	45	45
JOHNSON, BENJ. P.	Hopevell, First.	N.J. P.	12	7	6	111	98
JOHNSON, GEO.	Western and 1 station.	Minn. S.S.	12	8	3	34	50
JOHNSON, HENRY B.	Le Beau and 2 stations.	Dak. S.S.	12			9	30
JOHNSON, MARCUS DeL.	Kimball & White Lake, Dak., & New Salem, Fairmount & Baylis.	Ill. S.S.	11	41	28	175	280
*JOHNSON, SILAS	Leon.	Iowa. P.	1				
JOHNSTON, ADAM.	Tower Hill, Prairie Bird & 2 sta's.	Ill. S.S.	12	3	14	74	75
JOHNSTON, CHAS. H.	Wichita Falls and 1 station.	Tex. S.S.	12		7	24	
JOHNSTON, FRED.	St. Paul and Turkey Creek.	Neb. P.	12	1	12	92	231
*JOHNSTON, WM. L.	San Angela, Paint Rock & Eden.	Tex. S.S.	8				
JONES, CALEB E.	Kissimmee, Lakeland and 2 sta's.	Fla. S.S.	5	25	15	40	58
JONES, DANIEL I.	Ludlow.	Ky. S.S.	3	1	5	60	200
JONES, DEWEY.	Marietta and 1 station.	Neb. S.S.	12			50	160
JONES, JOHN L.	Guilford and 1 station.	N.Y. S.S.	11	2	5	87	80
JONES, JOHN W.	Baltimore, Abbott Chapel & Tome St.	Md. P.	12	31	9	102	461
JONES, RICHARD W.	Union.	Dak. S.S.	12		4	27	50
*JONES, THOS. HOWELL.	New Cambria and Bevier.	Mo. S.S.	8				
JONES, WILLIAM.	Somerset.	Kan. S.S.	12	1	8	27	125
JONES, WM. E., D.D.	Santa Fe, First.	New Mex. S.S.	4½	3	5	31	70
JONES, WM. J.	Corydon, Milltown and 2 stations.	Ind. S.S.	12	52	1	148	185
JONES, WM. W.	Stuart, Cleveland and Ash Creek.	Neb. S.S.	12			106	127
JUNKIN, ANTHONY C.	Hanover and Smyrna.	Ind. S.S.	11	3	20	164	60
KAY, ALEX. C.	Pinconning, Calvary, Omer and 5 stations.	Mich. P.	9	27		56	120
KEACH, EDWIN P.	Patton, Smithville and 5 stations.	Mo. S.S.	12	19	12	149	163
KELLEY, WM. H.	Spencertown, St. Peter's.	N.Y. P.	11	4	1	47	65
KENDRICK, WM.	Quenemo and Maxon.	Kan. S.S.	6	15	2	48	75
KENNEDY, JOEL.	Macon.	Ill. S.S.	12	3	1	76	85
KENNEDY, ROBT. W.	Mellette, Northville and 1 station.	Dak. S.S.	8½	1	2	31	40
KEPHART, WM. G.	Casey and Adair.	Iowa. S.S.	12	6	1	71	100
*KERLINGER, CHAS. C.	Elmwood.	Ill. S.S.	4				
KERR, BOYD M.	Doylestown and 1 station.	Ohio. P.	12		4	85	100
KERR, JOHN.	Natrona and 2 stations.	Pa. S.S.	12	12	7	54	120
*KERR, SAM'L C.	Cynthiana.	Ohio. S.S.	1				
KIER, SAM'L M.	Helena, Adams and 3 stations.	Neb. S.S.	5	9	7	49	50
KILLEN, JOHN T.	Durango.	Col. S.S.	9	2	1	56	150
KIMBALL, WM. E.	Madison, First.	Neb. P.	12	3	7	43	65
KING, SOLOMON N.	Endicott and Diller.	Neb. S.S.	11½	3	7	25	70
*KING, VICTOR M.	Scranton.	Kan. S.S.	2				
KINGERY, DAVID.	Sterling and 1 station.	Kan. S.S.	12	5	12	54	100
KIRKWOOD, JAMES.	Turkio, Westboro and 1 station.	Mo. S.S.	10½	6	22	73	45
KIRKWOOD, THOS. C., D.D.	Synodical Missionary.	Col. S.M.	11				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
KLINK, NATHANIEL B.	Santa Paula and 3 stations Cal.	S.S.	4	3	3	26	160
KNOWLES, JAMES F.	Warrensburg and Chester N.Y.	S.S.	12	5	5	48	80
KNOX, EDWARD M.	Malad City Idaho.	S.S.	12	6	5	11	100
*KNOX, GEORGE.	Cherokee Iowa.	P.	1½				
KOEHLE, MARTIN.	Toledo, First, German Ohio.	S.S.	12	6		50	57
KOHLER, PHAON SILAS.	Monroeton and 2 stations Pa.	P.	9	4		69	90
KOLB, JACOB.	Woodstock, Queen Anne, German & 2 stations Ill.	P.	9	11	1	67	36
KOPS, JOS. C. DEBRUYN.	Red Lake Falls and St. Hilairo and 1 station Minn.	S.S.	11		3	13	60
KREWSON, JACOB B.	Forestville Pa.	P.	12			72	150
KROMER, JOHANNES.	Newark, First, German Ohio.	P.	12	5		55	35
*KRUM, JAS. D., D.D.	St. Mary's, Shiloh Pa.	S.S.	6				
KUHN, WM. C.	Pine Grove, Shaver's Creek and 1 station Pa.	S.S.	12	4	1	105	100
LA GRANGE, SAM'L W.	St. James, First, Windham, First, and 2 stations Minn.	S.S.	12	1	1	40	40
LANDAU, GERHARDT W. I.	Paterson, First, German, & 1 sta'n N.J.	P.	12	30	1	184	205
*LANDER, DAVID L.	Scranton Kan.	S.S.	7				
LANGFITT, OBADIAH T.	Storm Lake and Providence Iowa.	S.S.	8	1	8	54	120
LANMAN, JOSEPH	Minneapolis, Bethlehem Minn.	S.S.	12	8	8	46	80
LATTIMORE, WALTER O.	Chicago, First Ill.	S.S.	8½	8	13	59	160
*LAUGHLIN, CALVIN E.	Coon Rapids, Manning and Grey Station Iowa.	S.S.	8¾				
LAUGHLIN, ROBT. J.	Portland, St. John's, and 1 sta'n. Ore.	S.S.	12	19	20	36	200
LAURIE, JAMES A.	Ellensburg, First, & 3 sta'ns. Wash.	S.S.	12	10	7	23	60
LAWRENCE, ALONZO W.	Moberly Mo.	P.	12	5	9	85	100
LAWYER, ARCHIE B.	Lapwai and 2 stations Ind.	Ter.	S.S.	8	12	206	96
LEASON, THOS. S.	Mill Creek, Mt. Tabor and 3 sta'ns. Pa.	P.	12	8		113	120
LE CLERE, GEO. F.	Battle Creek, Oak Ridge and 1 sta'n. Ia.	P.	12	3	13	91	85
LEE, THEODORE	Ashton Kan.	S.S.	4			20	40
LEE, WM. B.	Olympia, First, & 3 sta'ns. Wash.	Ter.	P.	12	3	18	92
LEE, WM. J.	St. Louis, McCausland Ave., and 1 station Mo.		5	12	11	23	115
LEENHOUSE, PETER J.	Green Valley Ill.	P.	12	7	1	45	60
*LEHMAN, CHRISTIAN K.	West Salem Ohio.	S.S.	9				
LEONARD, GEO. W.	Springville and 1 station Utah.	S.S.	12	8	5	25	130
LEONARD, LEMUEL	Richland City Wis.	S.S.	6	1		13	50
LESTER, CHAS. H.	Greenbush N.Y.	S.S.	6½	3	1	50	60
*LEWIS, EDWARD P.	Fairfield Ill.	S.S.	6				
LEWIS, ELISHA M.	Paityra Neb.	S.S.	8½	1		24	
LEWIS, HEZEKIAH R.	Leonardville and 2 stations Kan.	S.S.	6	16	9	24	
LEWIS, JAMES A.	Blair Neb.	S.S.	12	9	12	34	85
LEWIS, THOS. REED	Shelby and 1 station Iowa.	P.	12	1	2	44	50
LEVDA, JAMES E.	Ellsworth and Ft. Harker Kan.	S.S.	11	8	13	115	100
LIESVELD, JACOB	Hesper and North Orange Iowa.	P.	12	15	3	66	60
*LINDSAY, PETER	Rochester, North N.Y.	P.	8½				
LINDSLEY, DARIUS D.	Elmira, Franklin St. N.Y.	P.	10	12	3	84	140
LINNELL, EDWARD P.	Miles City and 4 stations Mont.	P.	12	7	7	32	80
LIPES, HENRY H.	Brasher Falls, Helena, 1 station and Mineville N.Y.	S.S.	12			112	150
LIPPE, FREDERICK	Burton, Memorial Ill.	P.	12	20	6	49	60
LITTLE, HENRY S., D.D.	Synodical Missionary Tex.	S.M.	12				
LITTLE, JOHN W.	Columbus and Lost Creek Neb.	P.	9	14	14	77	150
LOCH, JACOB W.	Philadelphia, Zion, German Pa.	S.M.	12	44		260	450
LOCKARD, EARL T.	Oakland and Wilbur & 1 station Ore.	S.S.	7½	14	8	33	110
LODGE, GEO. M.	Wayne and 2 stations Neb.	P.E.	12	17	37	92	125
LOGAN, JOHN B.	Kirklin and Kimberlin Ind.	S.S.	3	1	1	61	100
LONG, ABRAHAM W.	Lower Merion and 1 station Pa.	P.	12	4	1	57	140
LONG, FREDERICK	Gleamwood, Colden N.Y.	S.S.	12		2	32	55
LONG, JOHN D.	West Farms, First N.Y.	P.	6		3	71	80
LOOCK, GEO.	Myersville, German, and 1 station N.J.	P.	12			98	65
LORD, CLAUDIUS B.	Huntsville, New River & 1 sta'n. Tenn.	S.S.	3		6	60	75
LOVE, DAVID R.	Greenfield Ind.	P.	12	11	7	65	160
LOWE, EDSON A.	Churdan and Lohrville Iowa.	S.S.	4			31	70
LOWER, JOS. LANEY.	Kenesaw and Heartwell Neb.	S.S.	4	7	35	125	105
LUCCOCK, GEO. N.	Grand Junction, Rippey and 1 sta'n. Ia.	P.E.	12	11	9	121	160
LUCE, ANDREW	La Gro, Shiloh, and 1 station Ind.	S.S.	7	1	1	52	100
LUM, SAMUEL Y.	Point Pleasant N.J.	S.S.	6	2	2	20	89
*LUNDY, JOSIAS W.	Bolinas and Lancellito Cal.	S.S.	1				
*LUTHER, BENJ. D.	Craig, Graham and 1 station Mo.	S.S.	12				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LUTHER, GEO. W.	Collamer. N.Y.	S.S.	6	1	...	49	80
LYLE, JAS. P.	Taylor Tex.	S.S.	12	2	16	44	60
LYLE, WM. HARRIS.	Strawberry Plains & Hopewell Tenn.	S.S.	9	...	...	40	20
LYMAN, BARNABAS	Winchester, Manchester and Mur- raysiaville Ill.	S.S.	11½	...	...	75	150
LYON, DAVID	West Milton N.Y.	S.S.	6	...	1	80	40
LYON, DAVID N.	Marshallville Ohio.	S.S.	6	...	...	30	...
LYONS, GEO. W.	Merced Cal.	P.	12	...	5	32	100
MC ALEE, GEO. F.	Pierre, First, Dak., and Synodical Missionary Minn.	S.S.	12	3	25	44	120
MC ALTIONER, WM. T.	Euclid and 1 station Minn.	S.S.	2½	...	...	...	45
MC BRIDE, HORATIO B.	Ukiah and Willits Cal.	P.	12	19	15	87	40
MC BRIDE, JAMES B.	Bethel Iowa.	S.S.	11	6	6	33	54
*MC CABB, FRANCIS S., D.D.	Topeka, Third Kan.	S.S.	12	...	...	...	...
MC CAHAN, JOHN M.	Caledonia, Sheldon, Houston and 2 stations Minn.	S.S.	10	4	...	42	190
MC CASLIN, DAVID S.	Pullman, First Ill.	P.E.	12	28	17	149	412
*MC CAUGHEY, WM.	Kingston, Bethel Tenn.	S.S.	3½	...	...	...	...
MC CAULEY, ALBERT C.	Brookings and Bainbridge Dak.	S.S.	4	1	4	36	30
MC CLAIN, JOSIAH.	Ogden and 1 station Utah.	S.S.	12	1	6	31	60
*MC CLELLAND, BRAINERD T.	Brownwood and Lipe Springs Tex.	S.S.	12	...	...	...	...
MC CLELLAND, SAM'L B.	Ashton, Beloit, Pennington, St. Andrews and 2 stations Iowa.	S.S.	7½	4	18	65	...
MC CLUNG, JOHN S.	Augusta and Rock Kan.	P.	12	6	7	45	115
MC CLURE, EDWIN S.	Mapleton and vicinity Iowa.	S.S.	3½	...	4	50	300
MC CLUSKEY, JAS. W.	Delta and 1 station Ohio.	P.	12	3	3	84	100
MC COY, THEO. W.	Salem Ind.	P.	6	1	...	86	60
MC CRAE, JOHN.	Peotone, Farview and Mt. Zion and Harmony Kan.	S.S.	12	...	3	121	140
MC CUSKEY, WM. H.	Castlewood and 4 stations Dak.	S.S.	12	...	6	10	32
MC DONALD, DONALD	Maryville, New Providence and 4 stations Tenn.	S.S.	12	10	3	153	200
MC DONALD, JAS. S.	Synodical Missionary Cal.	S.M.	12	...	...	...	...
MC DONALD, JOHN M.	Carlton and Belvidere Neb.	S.S.	12	6	1	58	53
MC ELMON, BEVERIDGE K.	Nooksack, Billingham Bay and 3 stations Wash. Ter.	S.S.	12	10	14	43	65
MC ELROY, JAMES C.	Galena and Roxbery Kan.	S.S.	12	4	3	28	42
*MC ELROY, JOHN M.	Kirkville Iowa.	S.S.	1	...	...	...	...
MC ELROY, SOLOMON C.	Bowman's Creek, and Lehman, Pa. and Bethany Center N.Y.	S.S.	4½	6	...	69	110
MC ELWEE, WM. B.	Eureka Springs Ark.	S.S.	12	6	13	61	...
*MC FARLAND, JAS.	Walsenburg and La Veta Col.	S.S.	12	...	...	...	...
*MC FARLAND, THOS. C.	Malcom Iowa.	S.S.	3½	...	...	...	...
MC GAUGHEY, JOHNSTON	Presbyterial Missionary New Mex.	P.M.	9	...	...	...	...
MC GILLIVRAY, FINLAY E.	Claremont and 1 station Minn.	S.S.	11	2	3	70	150
MC GOWAN, JAS. A.	Owatonna and 1 station Minn.	P.	12	1	...	70	80
MC GREGOR, DUGALD.	Inkster, Elkmount and 1 station Dak.	S.S.	6	13	34	47	40
MC GREGOR, JASPER W.	Independence Mich.	S.S.	12	2	...	60	...
MC HARG, WM. N.	Blue Rapids Kan.	S.S.	12	2	7	57	...
MC LVAINE, JAS. W.	Hyattsville Md.	P.	12	13	5	47	65
*MC KAY, ALLAN	Mariposa and Laurel Iowa.	S.S.	2	...	...	...	...
*MC KAY, DONALD G.	Lampton and Mt. View Dak.	S.S.	5½	...	...	...	...
MC KEE, JOHN C.	Sims and 1 station Dak.	S.S.	10½	...	11	11	30
MC KEE, SAMUEL V.	Port Austin and 2 stations Mich.	S.S.	5½	1	...	50	80
MC KEE, WM. B.	Arlington, Malden and 2 stations Ill.	S.S.	9	1	...	30	170
MC KEE, WM. H.	Herscher Ill.	S.S.	6	6	4	45	100
*MC KEELHAN, JOHN L.	Hot Springs, Central Ark.	S.S.	6	...	...	...	...
MC KINLAY, GEO. A.	Sumner and 3 stations Wash. Ter.	S.S.	12	26	24	72	125
*MC KINNEY, ROBERT C.	Auburn and Sharon Kan.	S.S.	12	...	...	...	...
MC LAURY, EDWARD A.	Meshoppen, Dimock & Mehoopany Pa.	S.S.	12	...	...	50	100
*MC LAURY, JOHN F.	Marathon N.Y.	S.S.	9	...	...	...	...
MC LEAN, CHARLES	Laurel, Mariposa and 2 stations Iowa.	S.S.	6	4	2	23	10
MC LEAN, ENEAS	San Rafael, Cinecero, Costilla and La Jara, Second Col.	S.S.	12	4	...	100	70
MC LEAN, JOHN D.	Groton and 1 station Dak.	P.E.	12	4	2	30	60
*MC LEAN, ROBERT	Klamath Co Oregon.	S.S.	12	...	...	...	...
MC LEOD, DONALD B.	Nortonville, Effingham & station Kan.	S.S.	2	...	...	140	185
*MC LEOD, HUGH.	Shiloh, Big Valley & Duncan's Mills Cal.	S.S.	4	...	...	...	...
MC MAHAN, ROBERT T.	Coleman and 2 stations Dak.	S.S.	12	...	7	20	50
MC MARTIN, PETER A.	Bad Axe, Bingham and Verona Mich.	S.S.	12	5	...	48	60
MC MASTER, JOHN	East Green Pa.	S.S.	11	1	1	46	80

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
McMEEKIN, HENRY.....	Denison and 1 station..... Iowa.	S.S.	10	2	.....	40	110
McMICHAEL, ETHAN S.....	Springfield, Third..... Ill.	P.	12	5	9	125	250
*McMILLAN, DUNCAN.....	Nasonville..... Wis.	S.S.	4				
McMILLAN, HUGH H.....	Davenport, First, and 5 stations. Idaho.	S.S.	12	21	12	29	
McNAIR, EVANDER.....	Lathrop and 1 station..... Mo.	S.S.	8½	4	1	41	50
McNEAL, JAMES.....	Huntsville and 2 stations, and West- minster and St. Pauls..... Tenn.	S.S.	9	1	3	155	100
McNIECE, ROBT. G., D.D.....	Salt Lake City, First..... Utah.	P.	12	11	18	116	215
McNINCH, THOMAS.....	Hitchcock and Crandon & 1 sta'n. Dak.	S.S.	12	3	8	35	70
McQUOWN, JAS. R.....	Mulvane and El Paso..... Kan.	P.E.	11	1	6	24	75
McRUR, DUNCAN.....	Martinsville and Mt. Zion..... Mo.	S.S.	12	15	.....	58	75
McVAY, HOMER.....	Chatsworth..... Ill.	S.S.	12	7	4	60	115
McVITTY, ISAAC W.....	Cherry Tree..... Pa.	S.S.	11	7	2	20	85
MACALLISTER, JOHN.....	Jesup..... Iowa.	S.S.	12	18	3	70	100
MACCARTHY, CHAS. W.....	Elm River and 1 station..... Dak.	S.S.	12	6	3	48	50
MACDONALD, PETER M.....	Boston, Springfield St., & 1 sta'n. Mass.	S.S.	11				
MACK, THOMAS.....	Hempstead..... N.Y.	P.	11	2	.....	56	48
MACK, WM. EDGAR.....	Kansas City, Third..... Mo.	P.E.	12	4	13	75	125
MACKEY, WM. A.....	Mesa..... Col.	S.S.	9	3	3	32	100
MACQUESTEN, ROCKWOOD.....	Minneapolis, Fifth..... Minn.	P.	12	14	5	61	150
MAES, ANDRES A.....	Ocate and 2 stations..... New Mex.	P.	12	1	1	45	65
MANN, ALFRED M.....	Central City and Mineral Point, Kan., and Homewood..... Ill.	P.S.	6	6	2	130	200
MANN, MATTHEW G.....	Puyallup, Nisqually and Chehalis, Wash. Ter.	S.S.	12	7	.....	305	125
MARCELLUS, ALGERNON.....	Benoin and Charlestown..... Pa.	P.	10	4	.....	100	210
MARCUSSON, JOHN W.....	Waunakee & 1 station & Wausau..... Wis.	S.S.	9½	1	.....	7	230
MARKLE, JOSIAH.....	Pine Grove and 1 station..... N.Y.	S.S.	3			23	40
MARKS, JAS. J., D.D.....	St. Louis, Ozark and Hot Springs..... Mo.	S.S.	9	45	34		
MARQUIS, ROLLIN R.....	Northfield and 2 stations..... Ohio.	P.	12	3	2	69	125
MARSH, AUGUSTUS.....	Mackinaw City..... Mich.	P.	12	2	1	14	75
MARSH, THEODORE D.....	Synodical Missionary..... Mich.	S.M.	12				
*MARSHALL, HUGH A.....	Wolsey, Wilmot & Big Stone City. Dak.	S.S.	6½				
MARSHALL, JOS. H.....	Burlington, First..... Kan.	P.	12	17	29	104	133
MARSHALL, LYMAN.....	Lebanon, First..... Ill.	P.	12	1		38	165
MARSHALL, THOMAS.....	Synodical Missionary..... Mo.	S.M.	12				
MARSHALL, WM.....	Alma and Republican City..... Neb.	P.	8½	2	3	30	80
MARSHMAN, DAVID M.....	Royalton and 1 station..... Minn.	S.S.	.....		3	10	60
MARTIN, ALBERT B.....	Appleton City, First and 1 station. Mo.	P.	12	16	2	85	100
MARTIN, GEO. W.....	Manti and Ephraim..... Utah.	S.S.	12	1	.....	28	66
MARTIN, JOHN.....	St. Helena & St. James & 1 sta'n. Neb.	S.S.	12	5	1	14	40
MARTINEZ, JUAN MANUEL.....	Rincones and 10 stations .. New Mex.	P.	12			27	36
MARTYN, ASBEL G.....	Medapolis and 1 station..... Iowa.	P.	10	5	10	100	125
MATHENA, EBER G.....	San Francisco, Hamilton Sq..... Cal.	S.S.	6½	4	1	17	200
MATHES, MILTON A.....	Cloud's Creek, Baker's Creek and Unitia and 1 station..... Tenn.	S.S.	12	3	.....	130	50
MATTESON, CHAS. G.....	West Troy, First..... N.Y.	P.	3	11	1	130	150
MATTHIESON, MATTHIAS.....	Las Cruces, Dona Ana & 3 stations, New Mex.	S.S.	12	7	2	15	44
MATTICE, ROBT. B.....	Starke and 1 station..... Fla.	P.	5½	9	20	29	
MATZINGER, PHIL. F.....	Atco and Waterford..... N.J.	S.S.	3				
MAXWELL, ALEX. B.....	Leetonia and Columbiana..... Ohio.	P.	12	21	2	178	200
MAY, MONTGOMERY.....	Cloverport & Brandenburg & 2 sta'n. Ky.	S.S.	12	16	2	55	60
MAY, THOMAS J.....	Vancouver..... Wash. Ter.	S.S.	12	4	4	27	90
MAYNARD, WASHINGTON.....	Bethany..... Ill.	S.S.	12			20	75
MAYO, B. EDWARDS.....	Oxford, Pleasant Unity & 1 sta'n. Kan.	S.S.	12	5	6	85	150
MAYO, WARREN.....	Mankato, Providence, Ionia and 1 station..... Kan.	S.S.	12	8	5	73	
MAYOU, JOSEPH.....	Highland..... Kan.	P.	11		4	86	
MAZAWAKINYANNA, LOUIS.....	Buffalo Lake and Long Hollow..... Dak.	P.	12	13	13	63	29
MEEKER, BENJ. C.....	Le Roy, Big Creek and 3 stations, and White City, Elm Creek..... Kan.	S.S.	12	4	5	66	250
MENAU, JAS. A.....	Albuquerque..... New Mex.	P.	12	6	10	55	50
MENAUD, JOHN.....	Laguna and 2 stations..... New Mex.	S.S.	12	2	.....	10	30
MERRIAM, JOHN.....	Bennet..... Pa.	S.S.	5			7	140
MERRILL, JOHN A.....	Arlington..... Cal.	P.	3½	7	12	84	80
MEWHINNEY, WM. J.....	Hammonilton and 1 station..... N.J.	P.	8½		1	86	160
MEYER, WILLIAM.....	Grant City and Knox..... Mo.	S.S.	12	5	4	55	80
*MICHAEL, ALONZO.....	Taylorville..... Ill.	S.S.	12				
MIDDLEMS, THOS.....	Wyandotte..... Mich.	P.	12	7	1	119	200
MIDDLETON, EDWIN.....	Essex and 1 station..... Iowa.	P.	6			30	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MILFORD, MARK L.	Firth and 1 station.....	Neb.	S.S.	6½	...	40	100
MILLER, ALFRED L.	Joplin.....	Mo.	S.S.	12	2	3	60
MILLER, CHAS. H.	Fort Gibson, Eureka, Pleasant Valley and Angahlea.....	Ind. Ter.	S.S.	12	14	16	84
MILLER, GEORGE	Neada.....	Mo.	P.	12	2	11	90
MILLER, HORACE G.	Wilkesbarre, Covenant & 1 sta'n.....	Pa.	P.	10	2	1	39
MILLER, JOHN H.	Kansas City, Fourth.....	Mo.	P.	12	12	5	184
MILLER, JOHN W.	Butler Center & Pisgah & 2 stations.....	Ia.	S.S.	4	...	...	...
MILLER, LAWRENCE	Harrisburg, Elder St., & 1 station.....	Pa.	P.	11	7	2	43
MILLER, WILLIAM	Sioux Falls, First.....	Dak.	S.S.	10	1	17	33
MILLER, WILLIS L.	Tahlequah, Park Hill and 2 stations.....	Ind. Ter.	S.S.	12	5	23	39
MILLIGAN, JAS. V.	Astoria and Ashland.....	Oregon.	S.S.	12	17	14	124
MILLS, EUGENE R.	Ojai.....	Cal.	S.S.	7	2	4	17
MILLS, JOHN N.	Idaho Springs, First, and 1 station.....	Col.	P.	12	5	2	29
MILLS, JOHN PAYSON	Newberry and 1 station.....	Mich.	S.S.	12	4	9	24
MINOR, DAVID B.	Hillsdale, First.....	N. Y.	P.	10	...	...	...
MIRON, FRANCIS X.	Fowler, Benton and 1 station.....	Ind. P. E.	11½	26	8	98	200
MITCHELL, JAMES	Waldo, Palmer and 2 stations.....	Fla.	S.S.	12	5	7	31
MITCHELL, JAS. A.	Olivet and 4 stations.....	Cal.	P. E.	12	2	3	23
MITCHELL, ROBERT A.	Hebron, Oakland and 1 station.....	Ill.	S.S.	12	5	5	75
MITCHELL, SAMUEL W.	Irish Grove, Sweet Water & 2 sta'ns.....	Ill.	S.S.	8	10	1	90
MOFFATT, JOHN P.	Weatherly.....	Pa.	P.	1½	17	...	102
MOFFATT, WM. J.	Cheever, Union Grove & 2 sta'ns.....	Kan.	S.S.	12	6	5	69
MOLLENBECK, BERNARD	Salem, German, and 1 station.....	Mo.	P.	12	...	...	48
MONDEAGON, JOSÉ D.	Ranches of Taos, Rio Chiquito, Las Cordovas and 7 stations.....	New Mex.	S.S.	12	1	...	150
MONTGOMERY, JOHN	Lonsdale, First.....	R. I.	P.	10	15	36	51
*MONTYA, ROMALDO	Jemez and vicinity.....	New Mex.	S.S.	12	...	...	...
MOODIE, ROYAL C.	Los Gatos, First, and 2 stations.....	Cal.	P.	12	...	17	84
MOORE, ANDREW D.	Mayfield and 1 station.....	Kan.	P.	12	7	9	58
MOORE, DANIEL M.	Fort Worth, Second.....	Tex.	S.S.	12	10	20	50
MOORE, DAVID W.	Kennett Square.....	Pa.	P.	12	...	8	72
MOORE, EDWIN G.	Hersman and Lee.....	Mo.	S.S.	12	18	6	88
MOORE, JERE	Oakland.....	Tenn.	S.S.	12	7	1	76
MOORE, WM. H.	Metamora and Bath.....	Ind.	S.S.	12	...	1	30
MORLEDGE, HOWARD C.	Salem, Shiloh and Golden City.....	Mo.	S.S.	4	13	11	40
MORRISON, DONALD	Sunfield, Sebawa and 1 station.....	Mich.	P.	12	7	...	62
MORRISON, JAS. M.	Weston and 4 stations.....	Oregon.	S.S.	12	5	16	35
*MORTON, WM. WALKER	Limestone, Allen Grove, Wolf Run and 1 station.....	West Va.	S.S.	6	...	1	172
MUIR, JOHN A.	Newton and Abington.....	Pa.	P.	11	11	1	106
MULLAN, HENRY C.	Brunswick.....	Ill.	S.S.	8	3	7	...
MULLINS, WILLIAM	Neche, First, and Tyner Bethel and 1 station.....	Dak.	S.S.	6	13	1	40
MUNRO, DUNCAN	Concord and Pacheco.....	Cal.	S.S.	12	2	2	17
MURKIE, JEAN B.	Robinsonville, St. Sauveur & 1 sta'n.....	N. Y.	P.	12	7	4	107
MURDOCH, SAMUEL	Cochection and 1 station.....	N. Y.	P.	12	10	3	115
MURGATROYD, EDWIN R.	Independence, Corvallis & Oak Ridge.....	Ore.	S.S.	12	8	1	24
MURPHY, EDWARD N.	Mt. Pleasant, Chalso and 2 stations.....	Utah.	S.S.	2	12	6	33
MUSE, EBEN	Metropolis, Caledonia, America and 1 station.....	Ill.	S.S.	12	38	4	232
MYERS, ALFRED E.	Onasco and 1 station.....	N. Y.	P.	10	3	1	68
*NEEKEN, NICHOLAS	Clifton, Kan., and Dwight, Fairfield and vicinity.....	Ind. Ter.	S.S.	6	...	...	...
NEGLEY, THOS. S.	Wilcox, Ridgeway and 3 stations.....	Pa.	P.	11	6	9	41
NEILSON, SAMUEL B.	Nevada, Central.....	Iowa.	S.S.	9	2	1	43
*NELSON, EMERY A.	Lock Ridge.....	Pa.	S.S.	11	...	...	...
NELSON, JOSEPH	Clove and 1 station.....	N. J.	P.	11½	...	...	75
NEWCOMB, EZRA B.	White Bear Lake.....	Minn.	S.S.	4	2	1	28
*NEWELL, HENRY A.	Salt Lake City, Camp Mission and Kaysville.....	Utah.	S.S.	8½	...	...	22
NEWTON, JOHN	Mary Esther and 1 station.....	Fla.	S.S.	6	...	...	25
NEWTON, WM. M.	Blue Springs.....	Neb.	S.S.	12	15	27	...
NICHOLLS, ALTON B.	Buffalo.....	Minn.	S.S.	4	1	...	25
NIELD, THOMAS	Greensburg and Ebenezer.....	Ky.	S.S.	4½	6	1	62
NILES, WM. H.	Jacksboro and New Cambria & 2 sta. Tex.	Tex.	S.S.	12	2	6	40
NOER, MOSES	Hamburg, 1st.....	Iowa.	P.	12	2	3	46
*NORRIS, JAMES	Calicoon.....	N. Y.	S.S.	1	...	...	...
†NORTON, AUG. T., D.D.	Spring Cove and vicinity.....	Ill.	S.S.	1	...	...	...
NUGENT, EDWARD J.	Pleasant Plains, Salina and 1 sta'n, Iowa.	Iowa.	S.S.	12	2	2	85

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
NYE, RALPH H.	<i>St. Mary's</i> , New Salem and Union, Ohio.	P.	12	33	....	149	180
ODELL, JEREMIAH	Mapleton..... N. Y.	S.S.	12	....	....	47	150
OGGEL, EDWARD C.	<i>Chicago</i> , Westminster..... Ill.	P.	12	7	5	202	375
OLIVER, WM. J.	Aurora and <i>Fairburg</i> , 1st..... Neb.	S.S.	10	....	2	80	200
*OLMSTEAD, HORATIO F.	Palmetto and Zoar..... Ind.	S.S.	5	....	....	....	....
ORMSEY, MARTIN P.	<i>Ontonagon</i> Mich.	S.S.	12	2	4	41	130
ORR, JAMES G.	Bennington and Culver..... Kan.	S.S.	12	3	....	66	125
ORTEGA, JUAN P.	<i>Aqua Negra</i> and El Rito..... N. M.	S.S.	12	....	....	....	60
OSLER, JOHN T.	<i>West Milford</i> and 2 stations..... N. J.	P.	12	13	2	70	75
OSMOND, JONATHAN.	<i>New Sharon</i> and Vacancias..... Iowa.	S.S.	12	8	2	....	125
*OULD, WILLIAM L.	Williamsport..... Ind.	P.	1	....	....	....	....
PADEN, ROBT. A.	Emmet Co., First, Pleasant Valley and Burt..... Iowa.	S.S.	12	5	6	97	95
PAIGE, JAMES A.	<i>Shakopee</i> , First..... Minn.	S.S.	12	....	2	38	90
PALM, WM. J.	<i>Alexis</i> Ill.	P.	6 1/2	4	8	67	90
*PALMER, EDMUND M.	Parkville and vicinity..... Mo.	S.S.	3	....	....	....	....
PANGBORN, DAVID K.	Creston, Tracy Valley and 1 station. Nev.	S.S.	9	....	....	29	75
PARADIS, EUGER	Mulberry and 1 station..... Kan.	P.	12	5	....	55	44
PARADIS, MISAEL R.	<i>Farmer City</i> , Mansfield and 2 sta's. Ill.	P.	11	33	15	106	190
PARK, CHAS. H.	<i>Circleville</i> N. Y.	P.	11	2	4	80	52
PARKER, ALEXANDER	<i>Orange</i> Cal.	S.S.	12	15	7	88	150
*PARKER, GEO. D.	Danville..... Ind.	P.M.	2	....	....	....	....
PARKS, ADOLPHUS H.	Shobonier..... Ill.	S.S.	8	....	....	21	40
PARKS, CALVIN M.	Logan, Brick, and 4 stations..... Utah.	S.S.	12	8	1	43	309
PATCH, JACOB.	Dorchester and 1 station..... Wis.	S.S.	12	1	1	34	75
PATCHEN, WILLIS.	Plainview and Shipman..... Ill.	S.S.	7	....	1	85	75
PATERSON, JOHN	<i>Cambridge</i> , Oakland and 2 stations. Wis.	S.S.	12	....	1	64	25
PATTENGILL, JULIUS S.	<i>Cannonville</i> N. Y.	S.S.	5	2	1	67	55
PATTERSON, ADAM	Clontibret and 2 stations..... Neb.	P.	12	2	....	33	21
PATTERSON, JOSEPH.	<i>Smith Centre</i> , Prairie View, Crystal Plains and Beaver Valley..... Kan.	S.S.	12	24	9	60	....
PATTERSON, JOSEPH M.	<i>Minneapolis</i> , Bloomington Ave..... Minn.	S.S.	11	42	27	83	150
PATTINSON, WALTON.	<i>West Merrill</i> and 1 station..... Wis.	P.	9	11	15	26	50
PATTON, WM. D.	<i>Chillicothe</i> and Wheeling..... Mo.	P.	12	3	....	95	212
*PEACOCK, JOHN.	<i>Holmesburg</i> Pa.	P.	12	....	....	....	....
PEAIRS, HENRY E.	<i>Normal</i> and 2 stations..... Ill.	S.S.	12	6	3	70	90
*PECK, ALEX. S.	Dallas Centre and Minburn, Iowa, and Golden Prairie and station. Dak.	S.S.	12	....	....	....	....
PELAN, WM.	<i>Wells</i> , First..... Minn.	P.	12	3	4	61	90
PELTON, CHARLES.	Carterville and Dongola..... Ill.	S.S.	12	....	2	22	125
PENLAND, ALFRED M.	Reem's Creek, College Hill, Davidson's River and 2 stations..... N. C.	S.S.	12	2	....	86	200
PENNIMAN, ANDREW O.	East St. Louis, 1st, Ill., and Ironton, Mo.	S.S.	10 1/2	6	3	118	300
PEREA, JOSÉ Y.	Pajarito..... N. M.	S.S.	12	....	....	7	24
PERKINS, HENRY M.	<i>Iron River</i> , township and 1 station, Mich.	S.S.	12	1	4	20	125
PERRY, SAMUEL M.	<i>Ashland</i> Md.	P.	6	....	2	55	88
PERRYMAN, THOS. W.	<i>Wealaka</i> and Broken Arrow..... Ind. Ter.	S.S.	12	....	....	60	80
*PETERS, MADISON C.	Ottawa and Ottawa South..... Ind.	S.S.	4	....	....	....	....
PETERSON, WALTER S.	Presbyterial Missionary..... Dak.	P.M.	12	....	....	....	....
PETRIE, JAMES.	<i>Barclay</i> Pa.	P.	12	....	2	60	120
PETRIE, JEREMIAH.	<i>Jamesville</i> , First and 1 station..... N. Y.	S.S.	12	....	....	35	50
PETTIGREW, SAMUEL	Lebanon and 1 station..... Oregon.	S.S.	12	....	5	24	....
PHILPS, JAMES H.	Windsor, Reading and California. Mich.	S.S.	12	3	4	142	140
PHILPS, SAMUEL	<i>Doe Run</i> , Unionville and 1 station..... Pa.	S.S.	12	23	4	115	150
PHILLIPS, MAXWELL.	<i>Mosa</i> , <i>Aqua Negra</i> , Ocate, El Rito and 2 stations..... N. M.	S.S.	12	30	....	44	70
*PHILLIPS, WM. O.	French Creek, Centreville, Walkers- ville and Lebanon..... W. Va.	S.S.	7 1/2	....	....	....	....
PHOENIX, SIDNEY.	<i>Cumberland</i> and 2 stations..... Wis.	S.S.	11 1/2	....	6	10	75
PIERSON, GEORGE.	<i>Henrietta</i> and Cambridge..... Tex.	S.S.	10	....	7	22	40
PISEK, VINCENT.	<i>New York</i> , Bohemian..... N. Y.	P.	12	22	....	120	600
POLLOCK, JOHN H.	East Lake George, Bay Roads & 5 sta's. N. Y.	S.S.	12	1	....	70	100
POLLOCK, WM. A.	<i>Burchard</i> , Summit and 2 stations. Neb.	S.S.	7	2	16	50	70
POMEROY, JOSEPH S.	<i>Moundeville</i> and Cameron..... W. V.	P.	12	2	7	132	120
POND, HORACE N.	<i>Hubbell</i> and 1 station..... Neb.	S.S.	12	11	12	52	70
PORTER, JOS. W.	<i>Newark</i> , Woodside..... N. J.	P.	12	8	2	79	129
POST, JACOB, D.D.	<i>Milwaukee</i> , Perseverance..... Wis.	P.	12	21	2	171	825
POTTER, GILBERT M.	Springdale and 2 stations..... Pa.	S.S.	12	2	9	83	60
POTTER, JAS. H.	<i>Eustis</i> Fla.	P.	12	....	15	28	40
POWEL, ALBANUS S.	Spring Ranch, Glenville and Ayr and 1 station..... Neb.	S.S.	12	2	2	55	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*POWELSON, BENJ. F.	Lyons.....	Kan. P.	2				
PRATT, EDWARD.	Bellevue and Hailey.....	Idaho. S.S.	12	1	2	27	75
PRESSLEY, ROBT. T.	Alta, First.....	Iowa. P.	12	3	6	20	140
PRICHARD, EVAN R.	Gervais and 2 stations.....	Oregon. S.S.	11½	4	8	12	25
PRIDEAUX, WM.	Bald Eagle, Buffalo Run and 2 sta'ns, Pa.	S.S.	12	13	2	110	90
*PROVOST, JOSEPH	Mowrystown, French.....	Ohio. S.S.	3½				
PUMPHREY, WM. II.	Eureka.....	Ill. S.S.	10½	2		89	60
PURMOET, CHAS. H.	Canton, 1st, Lincoln, 1st, and Mitchell and Hope Chapel.....	Dak. S.S.	11½	9	14	42	175
PUTNAM, GLEN H.	Allerton and Lineville.....	Iowa. P.	12	5	7	100	120
*QUEEN, SYLVANUS R.	Titusville.....	N. J. P.	12				
QUICK, JAMES.	Kingston, Bethel.....	Tenn. S.S.	11	2	4	106	
RANDOLPH, JOB D.	South Amboy.....	N. J. S.S.	6	4	3	61	64
*RANKIN, HENRY W.	Brighton, Berthoud, and other feeble churches in Colorado Synod.....	Col. S.S.	5½				
*RANKIN, JOHN N.	Gardner.....	Kan. S.S.	7				
RANKIN, NELSON A.	Melvorn and Kedron.....	Kan. S.S.	6		1	11	
RAWSON, WM. T.	Marlette and 2 stations.....	Mich. S.S.	12	25	7	88	160
RAYMOND, CHAS. II.	Indianapolis, 11th.....	Ind. S.S.	1	3			100
RAYMOND, EDWARD N.	St. James.....	Minn. S.S.	12	1	4	5	25
READ, PHILANDER.	Glidden and Scranton.....	Iowa. S.S.	11	4	5	54	84
REAGAN, JOHN T.	Eusebia and Centennial and 7 sta.	Tenn. S.S.	12	1		133	90
REARDON, JAMES D.	Montoursville and Linden.....	Pa. S.S.	9	4	4	63	80
REDERUS, SIKO.	Ebenezer.....	Minn. P.	9		4	58	30
*REDPATH, JOHN.	Boyne Falls and Boyne City.....	Mich. S.S.	12				
REED, CARSON.	Stanberry, First.....	Mo. P.	11	15	6	83	50
REED, GEO. J., D.D.	Columbia.....	Ky. P.	12	2	2	105	65
REED, JAMES.	Avonlea, Dawn and Rockford.....	Mo. S.S.	12	3	4	112	200
REED, JAMES S.	Neosho Falls, First, and 1 station.....	Kan. S.S.	12	2	7	45	130
REED, JOHN B.	Fairmount & Mannington & 1 sta. W. Va.	P.	12	11	1	102	190
REED, JOSEPH H.	No. Vernon and 1 station.....	Ind. P.	10½	5	8	48	73
REIBERT, AUGUST.	Jefferson Centre and Winfield Twp.....	Pa. P.	12	1		25	22
*REICHERT, FRANCIS J.	Rockport, Mo., and Onaga.....	Kan. S.S.	12				
*REID, ALEX.	Choctaw Indians.....	Ind. Ter. S.S.	12				
REID, JOHN, JR.	Port Townsend, 1st, and 2 sta. Wash. Ter.	S.S.	12	4	2	23	113
REID, JOHN GRAHAM.	Greeley.....	Col. S.S.	10	3	10	76	75
REMINGTON, CHAS. W.	Sheldon and 1 station, and Milnor.....	Dak. S.S.	12	6	1	33	122
RENSHAW, WM. E.	Shoshone.....	Idaho. S.S.	10				75
RENNVILLE, DANIEL.	Brown Earth.....	Dak. P.	12	1		58	29
*RENNVILLE, JOHN B.	Ascension.....	Dak. S.S.	12				
REYNARD, JOHN H.	Silver Cliff and 2 stations.....	Col. S.S.	10	2	4	26	150
REYNOLDS, ANDREW J.	Decatur, First.....	Ind. P.	12	5	3	88	100
*REYNOLDS, CLARENCE G.	Winnebago, First.....	Minn. S.S.	3				
RIALE, JOSHUA.	Williams and Doras.....	Iowa. P.E.	11	2	12	56	50
RICE, CHARLES W.	Oak Hill and Exeter.....	Kan. S.S.	3	2	1	33	145
RICE, GEORGE H.	Brighton.....	Col. S.S.	3	1	10	11	23
RICH, JOHN P.	Colton.....	Cal. S.S.	8	6	5	33	125
RICHARDS, CHARLES L.	Superior and 1 station.....	Wis. S.S.	12	8	33		50
*RIDDLE, DAVID II., JR.	Falls Church.....	Va. P.	1				
RIDEOUT, JACOB B.	Clear Lake, 1st, and Clear Lake, 2d.....	Cal. S.S.	12	12	4	99	240
RIEDY, OWEN.	New Orleans, Immanuel, Ger.....	La. P.E.	12	6		65	50
RIGGS, GEO. A.	Poplar Bluff, First.....	Mo. S.S.	12	19	23	63	100
RINGLE, GEORGE W.	Silver City.....	N. Mex. S.S.	12	1	4	18	
RINGOLD, JOHN A.	Lancaster, Liberty and 1 station.....	Wis. S.S.	12	7	4	25	25
RISHER, LEVI.	Martinsburg and Duncansville.....	Pa. P.	9½	2	9	75	90
RIZER, PETER.	Federalburg and Bridgeville.....	Del. S.S.	12	1	2	56	100
*ROBE, ROBERT.	Crawfordsville and Brownsville.....	Oregon. S.S.	3				
*ROBERTS, JAMES M.	Anaheim, Spanish and Indians.....	Cal. S.S.	12				
ROBERTS, OWEN J.	Martin, First.....	Mich. P.	12			74	100
ROBERTS, ROBERT T.	Cambria.....	Wis. P.	1				
ROBERTSON, ALEX. T.	Lima, Main St.....	Ohio. P.	12	6	7	65	209
*ROBERTSON, JOHN S.	Worthington and Howesville.....	Ind. S.S.	3				
ROBESON, WM. D.	Princeton, Witherspoon St.....	N. J. P.	12	4		90	95
ROBINSON, FRANCIS H.	Anaheim and 1 station.....	Cal. P.	12		6	39	60
ROBINSON, JOS. C.	Worthington, Westminster.....	Minn. P.	12	4	4	60	90
ROBINSON, SAMUEL N.	East Hamburg.....	N. Y. S.S.	12		2	50	40
ROBINSON, WM. M.	Nugent, Zion.....	Iowa. S.S.	5	17		69	40
RODGERS, JAMES.	Farmington, Vermillion & Empire, Minn.	S.S.	12		2	37	120
RODNEY, CALEB H.	Plains.....	Pa. P.	9	1		40	50
ROGERS, ALONZO A.	Fort Howard and 2 stations.....	Wis. S.S.	12	10		48	80
ROGERS, EDWIN E.	Hammonton.....	N. J. P.	1½	4	6	96	145

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ROGERS, HENRY M.	<i>Hamilton</i>	Mo. P.	12	1	8	76	113
*ROGERS, JOHN A. R.	<i>Shavano</i>	Wis. P.	3				
ROGERS, PEARCE	<i>Mine Hill</i> and Berkshire Valley.....	N. J. P.	12	4	1	40	200
ROMERO, VINCENTE F.	<i>Prado de Taos</i> and 3 stations.....	N. Mex. S.S.	12	4		45	10
ROSENKRANS, DAVID W.	Hainesville, Black Bird, Omarel and 2 stations.....	Neb. S.S.	12		3	26	100
ROSS, GEORGE	Tualatin Plains and 2 stations.....	Oregon. S.S.	12	1	1	45	32
ROSSITER, FRANCIS Z.	<i>Kalamazoo</i> , North.....	Mich. P.E.	12	42	2	100	400
ROWLEY, ROSSETER C.	<i>Brooks</i> , Nodaway and 4 stations.....	Iowa. P.	12	5	14	86	50
RUDOLPH, WALTER S.	Poncha Springs and 1 station, & <i>Gunnison</i> , Tabernacle and 1 station.....	Col. S.S.	12	15	17	93	150
RUNDALL, HERBERT R.	<i>Glassboro</i> and Elmer.....	N. J. S.S.	12	3	4	60	100
RUSSELL, DANIEL	<i>Anamosa</i>	Iowa. P.	12	1	1	60	60
RUSSELL, SIDNER H.	Brown's Valley and 1 station.....	Minn. S.S.	4			35	50
RUSSELL, WATSON	<i>Lime Springs</i> and 2 stations.....	Iowa. S.S.	12			34	60
RUSTON, WM. OTIS	<i>West Union</i> , Bethel.....	Iowa. P.	12	42	6	115	100
RUTTER, LINDLEY C.	<i>Nottingham</i> and 1 station.....	Pa. P.	12			80	150
RUTHERFORD, JOHN	<i>Apalachin</i> , First, and 2 stations.....	N. Y. S.S.	6			7	
RUTHERFORD, ROBT. B.	<i>Moran</i> , Fairview and 2 stations.....	Kan. S.S.	12	6	4	53	30
SALMON, JAMES M.	<i>Bangor</i> and Pen-Argyl.....	Pa. P.	12	6	2	60	
SANBORNE, PLINY F.	<i>Otego</i>	N. Y. S.S.	10	4	6	34	60
SANDERSON, GEORGE E.	<i>Newton</i> , Mt. Olivet and 2 stations.....	Ill. P.	12	11		27	120
SANDERSON, JOS. W.	Synodical Missionary.....	Wis. S.M.	12				
SANSON, JOHN R.	<i>Riverton</i> , Calvary.....	N. J. P.	12	4	3	32	95
SANSON, THOS. A.	<i>Muscoogie</i> , First.....	Ind. Ter. S.S.	12	32	6	66	65
SARGENT, JOHN H.	<i>Peru</i> and 1 station.....	N. Y. S.S.	12		1	30	60
SAWELLE, ELI N.	Ashton and 3 stations.....	Kan. S.S.	5½			25	120
*SCARBOROUGH, WM. B.	<i>Otsego</i>	Ohio. S.S.	12				
SCHAEDEL, JACOB	Meridian, Ger., and 2 stations, <i>Plum</i> <i>Creek</i> , Ger., and Salem, Ger., and 1 station.....	Neb. S.S.	11	2		72	70
SCHAIKLE, CHAS. E.	<i>Farley</i> and Epworth.....	Iowa. S.S.	5	2	2	58	95
SCHAIKLE, JOHN G.	<i>North Omaha</i> , First Ger.....	Neb. P.	12	20	5	40	45
SCHALL, JAMES P.	<i>Eucled</i> , Angus and 1 station.....	Minn. S.S.	12	5		23	75
SCHENOK, ELIAS S.	<i>Arnot</i>	Pa. P.	12	60	12	105	300
SCHLOSSER, HENRY	<i>Ridley Park</i>	Pa. P.	5½		13	42	80
SCHLUEFER, HENRY C.	<i>Independence</i> , Ger.....	Iowa. S.S.	12	11	2	70	82
†SCHMIDT, FREDERICK	<i>Ramsey</i> , Ger.....	Iowa. S.S.	12				
SCHOLL, HENRY T.	<i>Lawrenceville</i>	Pa. P.	11			56	50
SCHORER, WILLIAM	Holston, Ger., Pleasant Hill, Ger. & 1 station.....	Kan. S.S.	7			75	20
SCHWARZ, PHILIP A.	General Missionary for the Germans, N. J. <i>East Newark</i> , Knox.....	N. J. P.	12	18	18	119	350
SCOFIELD, EDWARD	<i>Russell</i>	Iowa. S.S.	5	6	9	85	80
SCOTT, ALEX.	Schellsburg, Mann's Choice and 1 sta- tion, Pa., and <i>Greenfield</i> , Walnut Grove and 1 station.....	Ill. S.S.	12	1	6	166	190
SCOTT, HARRY O.	<i>Hiarvatha</i> and 1 station.....	Kan. S.S.	4½	3	5	102	80
SCOTT, JOHN	<i>Wathalla</i> , Hyde Park and Emmett.....	Dak. S.S.	12	6	10	76	80
SCOTT, JOS. E.	<i>Menlo Park</i> and 1 station.....	Cal. S.S.	8		2	12	40
SCOTT, ROBT. D.	<i>Chicago</i> , Lake.....	Ill. P.	22	29	32	183	510
SCOTT, WM. R.	<i>Chicago</i> , Reunion.....	Ill. P.	12	17	3	149	400
SCOTT, WINFIELD C.	<i>Elk Grove</i> and 3 stations.....	Cal. S.S.	12	15	5	29	160
SCOTT, WINFIELD T.	Mirabile, Lincoln and 1 station, and Laclede, Bethel, Grantsville and 1 station.....	Mo. S.S.	10			108	70
SCOVEL, DWIGHT	Kirkland.....	N. Y. S.S.	7	2		23	60
SEWARD, FREDERICK D.	<i>San Buenaventura</i> and 1 station.....	Cal. S.S.	12	7	6	55	100
SEYMOUR, JOHN A.	<i>Parma</i>	Ohio. S.S.	12			32	
SHARPLESS, ALBERT S.	Providence and Zion.....	Ill. S.S.	4			30	35
SHAYER, THOS. A.	<i>Randolph</i> and Imogene.....	Iowa. S.S.	11½	2	2	55	100
SHAW, ARCHIBALD M.	<i>Deatur</i> and Chapel Hill.....	Texas. S.S.	6½		3	37	40
*SHAW, ROBT. P.	<i>Sturgis</i>	Mich. S.S.	1				
SHEARER, FREDERICK A., D. D.	<i>Colfax</i>	Iowa. P.	6			70	75
SHELDON, FRANK E.	<i>Dodge City</i>	Kan. S.S.	12	7	8	48	75
SHEPHERD, CHAS. M.	<i>Poncha Springs</i> and Bonanza.....	Col. S.S.	5½		1	23	36
SHERILL, JOHN S.	<i>Litchfield</i> , Spring Grove and 1 sta. <i>Union</i> and 3 stations.....	Minn. P.	12	1	6	84	175
SHIELDS, CALVIN R.	<i>Jordan</i> and Belle Plaine.....	Oregon. P.	6	8	5	51	100
SHIELDS, GEORGE W.	<i>Jordan</i> and Belle Plaine.....	Minn. S.S.	4			34	80
SHIELDS, JOHN MILTON	<i>Jemes</i> and 1 station.....	N. Mex. S.S.	12	3	3	32	100
SHOCKLEY, HENRY M.	<i>Larned</i> , Pleasant Valley and Bethel, Kan.	P.E. P.	7	4	22	115	125

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
SHOOP, DARIUS R.	Flushing, 1st, and Taymouth, 1st. . . Mich.	S.S.	10	6	7	119	135
SILSBY, JOHN	Grassy Cove . . . Tenn.	S.S.	12	4	4	15	35
SILLES, ANGUS	Oxford, Packwaukee, Montello & 2st. Wis.	S.S.	9	2	2	102	125
SIMPSON, ANTHONY	Elko . . . Nev.	S.S.	7½	2	2	11	65
SINGLETON, HORACE LEONARD	St. Charles, First, and 1 station. . . Mo.	S.S.	6	2	2	45	40
SKILLMAN, WM. J.	Dell Rapids, Flandreau and 1 sta. . . Dak.	S.S.	12	11	11	45	100
SKINNER, JAS. W.	Terre Haute, Moffatt St. . . Ind.	P.	12	6	11	85	150
SLACK, CHARLES	North Loup and Mira Valley & 1 sta. Neb.	S.S.	12	16	20	57	58
†SLINGERLAND, JEREMIAH	Keshena . . . Wis.	S.S.					
*SLOAN, ISAAC O.	Mandan and vicinity . . . Dak.	S.S.	7½				
*SLOAN, JOHN C.	Lyons and 3 stations, and Hartington and Norris. . . Neb.	S.S.	12				
SLUTER, GEO.	Arlington, First, and 10 stations. . . N. J.	P.	12	7	6	80	162
SMALL, GILBERT	Rensselaer and 1 station. . . Ind.	S.S.	12	10	4	48	120
SMART, JOHN G.	Norwood . . . N. J.	S.S.	12		2	40	40
SMICK, WM. A.	Rosebury, First, and 2 stations. . . Oregon.	P.	12	1		26	130
SMITH, ALEX. E.	Ida Grove. . . Iowa.	P.	12	2	8	75	93
SMITH, BAKER.	Lafayette, Papakating and 1 stat'n. N. J.	P.	10	6	14	51	80
SMITH, CHRISTOPHER	Washington, Stewartville & Rowley, Iowa.	S.S.	10	2		68	93
SMITH, GEO. B.	Fairview, Scott and West Branch. Iowa.	S.S.	12			70	150
SMITH, GEO. G.	Bowman's Creek and 5 stations. . . Pa.	P. E	4	1		16	
*SMITH, JAMES M.	West Berkeley. . . Cal.	S.S.	12				
SMITH, JAMES R.	Oakville and 2 stations. . . Ill.	S.S.	6			20	75
SMITH, JOHN A.	Alexander, Bridgewater & 1 sta. . . Dak.	S.S.	12	23	9	47	50
SMITH, J. A. LIVINGSTON.	Payson . . . Utah.	S.S.	12		1	6	30
SMITH, ORVILLE S.	Hope Mission and Eldorado. . . Wis.	S.S.	7				100
*SMITH, THOMAS	Bridgeport and Pisgah. . . Ill.	P.	7				
SMITH, THOMAS C.	Shenandoah, First. . . Iowa.	P.	12	12	23	100	125
SMITH, WM. A.	Minnewaukon and 2 stations, Dak., and Churdan and Lohrville. . . Iowa.	S.S.	10	1	5	51	130
SMITH, WM. C.	Pine City, Hinkley and 2 stations, and Oakland and Woodbury. . . Minn.	S.S.	12			60	135
SMITZ, EVART.	Tama City and Toledo. . . Iowa.	P.	12	2	10	82	120
SMYTH, JAMES J.	Eden, Rockawalking and Barren Creek Springs. . . Md.	S.S.	11		1	74	173
*SNOODGRASS, HORACE S.	Monterey . . . Cal.	S.S.	12				
*SNOOK, EDWARD A.	Georgetown. . . Del.	S.S.	12				
SNYDER, GERRET	Chicago, Belden Ave. . . Ill.	P.	12	2	10	30	275
SOLOMON, JOHN P.	Waldensian. . . Mo.	S.S.	12	6		40	45
SPARKS, M. F.	Elmira, East Jordan and 4 stations, Tenn.	S.S.	4				60
SPEER, THOS. P.	Dexter, Maple City, Prairie Ridge and 2 stations. . . Ohio.	S.S.	12	14	2	53	
SPENCER, JULIUS	Cherry Tree and Bethesda. . . Pa.	S.S.	12	8	3	187	140
SPIELMAN, JAS. H.	Steelville and Blair. . . Ill.	P.	12	3		48	150
SPINING, CHARLES P.	Pleasanton and Prescott. . . Kan.	S.S.	12		6	35	160
SPOULL, ALEX. W.	Presbyterial Missionary. . . Fla.	P. M	12				
SPOULL, ROBT. D.	Providence, First. . . E. I.	S.S.	12	29	24	220	180
STANUP, PETER C.	Puyallup and Nisqually. . . Wash. Ter.	S.S.	12				
STARK, ALBERT CHAS.	Centralia, Ger. . . Iowa.	S.S.	12	2	2	42	30
STARK, JAMES W.	Santa Fé, First. . . N. Mex.	S.S.	7½	2	5	30	60
STAUNTON, BENJ.	Brooklyn, Fort Greene. . . N. Y.	P.	8	30	22	200	300
STEAD, ALFRED J.	Bloomington, Oak Grove and 1 sta. Minn.	P.	12	3	2	77	120
STEELE, WM. N.	Elm Point, Bethel, Old Ripley and 2 stations. . . Ill.	S.S.	10	4	3	110	190
STEEN, MOSES D. A.	Gunnison and Black Hawk. . . Col.	S.S.	11	9	18	90	180
STERRETT, ALEX.	Armourdale, Rosedale and Minion. Kan.	S.S.	5				
STEVENS, WM. C.	Los Angeles, Third. . . Cal.	S.S.	11	7	27	33	160
STEVENSON, JOS. H.	Nashville and Oak Grove. . . Ill.	P.	12	2	4	105	200
STEVENSON, SAMUEL H.	Perry . . . Ill.	S.S.	12			48	69
*STEWART, HARLEY J.	Newport, Columbia St. . . Ky.	P.	12				
*STEWART, A. THOMPSON.	Ashland . . . Pa.	P.	2				
STEWART, DAVID H.	Seymour and Promise. . . Iowa.	P.	4½		6	95	200
STEWART, ROBT. C.	Tupper's Plains, Chester & Bashan, Ohio.	S.S.	12	15		108	100
STEWART, WM. G.	Rochester and Freedom. . . Pa.	P.	12	19	14	75	125
STEWART, WM. R.	Williamsburg. . . Iowa.	P.	4½	1	18	72	100
STICKEL, JAMES.	Sac City and 2 stations. . . Iowa.	S.S.	12	25	9	89	70
STINSON, HIRAM A.	Spencer and Bethany. . . Ind.	S.S.	12	8	1	76	120
STOOPS, PHILIP D.	Richfield, Monroe, Fillmore, Sciplo & 2 stations. . . Utah.	S.S.	12				
STOPHLET, SAM'L W.	Lake City, Rockwell and 2 stations, Iowa.	S.S.	12	5	14	48	200
STOUT, ANDREW V.	Edgerton and Le Loup. . . Kan.	P.	12	9	3	125	200

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
STOUT, FRANCIS E.	Ashland, First.	Wis.	P.	3	10	20	130
STRANGE, FERDINAND G.	Seattle.	Wash. Ter.	P.	8	1	11	100
STEAUS, JULIUS	Wilmingon and 1 station.	Ohio.	P.	8½	7	70	65
STUART, ALEX. CHASE.	Pikeville and 2 stations.	Ky.	S.S.	12	2	13	56
SULZER, NICHOLAS.	Marion.	Wis.	S.S.	12	6	68	40
SWAN, BENJ. C.	Harrisburg and Equality.	Ill.	P.	12	18	6	70
SWANEY, ALEXANDER, D.D.	Unionport and Annapolis.	Ohio.	P.	12	4	74	40
SYLVANUS, JOHN C.	Inman, Cache Creek, South Fork and 5 stations.	Neb.	S.S.	12	29	8	81
SYMMES, FRANCIS M.	Pittsburgh.	Kan.	S.S.	12	5	7	43
TAGGETT, SAM'L B.	Staunton.	Ill.	S.S.	12	1	57	80
TAIT, WILSON W.	Ebenezer Valley and Murphysville.	Ky.	P.	12	24	4	183
TALBOT, HOWARD A.	Merrill.	Wis.	P.	12	5	2	32
TALBOT, JOHN W.	Fish Creek, Mapleton, Mill Creek and 2 stations.	Kan.	S.S.	6	1	2	35
TATE, JOSEPH G.	Shelton and Wood River.	Ill.	S.S.	12	8	12	70
TAYLOR, CHARLES A.	Fairview.	Col.	P.	12	18	4	53
*TAYLOR, CHAUNCEY P.	Rock Creek, Elm Creek and stations, and Fairview and Mt. Zion.	Kan.	S.S.	12	1	75	40
TAYLOR, DAVID H.	Dearborn and East Nankin.	Mich.	S.S.	4	1	75	40
*TAYLOR, JOHN B.	Evangelist.	Dak.	S.S.	5	1	69	70
TAYLOR, JOHN C.	Kansas City, Fifth.	Mo.	S.S.	12	4	13	69
TAYLOR, SAMUEL E.	Monument, Table Rock and 1 sta'n.	Col.	P.	10	8	2	38
*TAYLOR, VINET E.	Corning and Oakfield.	Ohio.	S.S.	1½	1	45	120
TEDFORD, CHARLES E.	Wapakoneta, Turtle Creek and Mt. Jefferson.	Ohio.	S.S.	6	1	5	33
TEITSWORTH, WM. P.	La Cygne, Round Prairie & 1 sta'n.	Kan.	S.S.	12	1	5	33
TEMPLETON, WM. R.	Reading, Washington St.	Pa.	P.	12	1	58	110
TENNEY, JOHN.	Juneau and Horicon.	Wis.	S.S.	6	2	1	11
THAYER, CHARLES.	Pipestone and 3 stations.	Minn.	S.S.	7	4	4	32
THAYER, HENRY B., D.D.	Perry and Minburn.	Iowa.	S.S.	6½	7	35	100
THAYER, OSCAR B.	Tamora and Staplehurst.	Nev.	S.S.	4½	1	4	45
THOMAS, DAVID.	Carbonado, South Prairie and 2 sta- tions.	Wash. Ter.	S.S.	12	1	14	120
*THOMAS, ISAAC N.	Plain City and Lower Liberty.	Ohio.	S.S.	5	1	66	140
*THOMPSON, EDWIN J.	Salem.	Oregon.	P.	3	1	69	140
THOMPSON, ELIAS.	Scioto and Grove City.	Ohio.	S.S.	12	5	2	61
THOMPSON, FRANCIS E.	Gallatin, Bethel and Jameson.	Mo.	S.S.	12	5	16	75
THOMPSON, GEO. T.	Ash Grove, Rockwood and 2 stat'ns.	Mo.	S.S.	11	17	16	75
THOMPSON, JAMES.	Klickitat, 2d, and 5 stations.	Wash. Ter.	S.S.	12	3	1	21
THOMPSON, JOHN J.	Montrose, Canistota and 1 station.	Dak.	S.S.	12	1	2	16
THOMPSON, JOHN R.	Presbyterial Missionary.	Wash. Ter.	P.M.	12	1	36	30
THOMPSON, JOSIAH.	Greenwood and 2 stations.	Mo.	S.S.	1½	13	36	30
†THOMPSON, LEWIS O.	Henry.	Ill.	P.	8½	1	81	100
THOMPSON, ROBERT R.	Newfoundland.	N. J.	P.	12	1	1	81
THOMPSON, SAMUEL T.	St. Mary's, Shiloh and 2 stations.	Pa.	S.S.	1½	7	6	108
THOMPSON, SILAS H.	Table Rock, Simeon and 1 station.	Neb.	S.S.	8½	2	2	41
THOMPSON, THOMAS.	Laneaster, Memorial.	Pa.	P.E.	12	52	49	100
THOMPSON, WM. O.	Odebolt and 2 stations.	Iowa.	P.	12	3	6	50
THOMPSON, WM. S.	Philadelphia, Ann Carmichael.	Pa.	P.	12	7	1	55
THOMSON, ALBERT E.	Spearville, Kinsley, Bellefonte, Ness and 3 stations.	Kan.	S.S.	12	3	23	75
THOMSON, ALBERT J.	Kuitava, Marion and 1 station.	Ky.	P.	12	24	4	76
THORNE, CHESTER C.	Ravenswood, Kismet and Altoona.	Fla.	S.S.	3	6	17	33
THYHOLDT, PAUL C.	Pacton.	Ill.	P.	4½	1	85	100
TINDALL, GEO. P.	Eldorado and 2 stations.	Cal.	S.S.	12	1	14	70
TODD, DAVID R.	Spearawa, Wetmore, Corning and 1 station.	Kan.	S.S.	12	1	5	50
TODD, FRANCIS M.	Manassas, Prince William and 1 sta.	Pa.	P.	12	5	7	72
†TODD, ISAAC.	Holmanville.	N. J.	S.S.	1	1	52	64
TODD, JAMES D.	Altamont, Mound Valley and 2 sta.	Kan.	S.S.	12	8	10	52
TODD, MILTON E.	Meriden, Marcus, Liberty & 2 sta.	Iowa.	S.S.	11½	2	6	78
*TODD, OLIPHANT M.	Dalton and Pearson.	Ill.	S.S.	12	1	57	200
TODD, THOMAS N.	Wickes and 2 stations.	Montana.	S.S.	2	1	113	200
TORRENCE, JOSEPH W., D.D.	Toledo, 3d.	Ohio.	P.	12	1	80	121
TOUZEAU, JOHN G.	Plymouth and Chili.	Ill.	S.S.	4	1	2	73
TOWLER, THOMAS.	Corunna First.	Mich.	P.	12	1	2	73
TOWNSEND, RICHARD C.	Blue Mound, Willow Springs and 3 stations.	Kan.	S.S.	3	1	89	150
TRAYER, ALLEN.	Junius.	N. Y.	S.S.	11	1	40	40
TRAVIS, MOSES M.	Chenoa and 2 stations.	Ill.	P.	6	32	1	130

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TRAVIS, WM.	Fisher, Knox and 1 station.....	Minn. S.S.	7½	2	15	51	150
TRUSSELL, JOHN H.	Baxter Springs.....	Kan. S.S.	6	2	4	45	100
TSCHUDI, JOHN U.	Clarkstown, Ger.....	N. Y. P.	9	1	38	30	
TUCKER, HARTWELL A.	McAlester, Savanna and 8 sta.	Ind. Ter. S.S.	12	14	12	26	50
TURNER, DOUGLAS K.	Plumsteadville and Carversville....	Pa. S.S.	6	2	100	125	
UMSTED, JUSTUS T.	Smyrna.....	Del. P.	12	2	4	75	80
UNGLAUB, HENRY	Providence, Ger. Mission.....	E. I. S.S.	1	1	35	16	
VAIL, ALFRED T.	Dexter and Brownville.....	N. Y. P.	9½	1	1	114	131
VAIL, SOLOMON N.	Missouri Valley.....	Iowa S.S.	12	2	2	59	85
VAN DEURS, GEORGE.	Philadelphia, Penn Mission.....	Pa. S.S.	12	12	8	80	300
VANDER HART, EVERT.	Jackson, First.....	Mich. P.	12	22	22	95	150
VANDER HOOK, JOHN H.	Chicago, Holland.....	Ill. P.	3	7	2	50	70
VANDER LIPPE, ADELBERT.	St. Louis, First, Ger.....	Mo. P.	2½	8	1	137	125
VANDOREN, JACOB D.	Mentor, Pleasant View, Centre Park, Willowdale, Millerboro & 3 sta.	Neb. S.S.	8	10	26	80	200
VAN DYCK, EZEKIEL D.	Carlisle.....	N. Y. P.	12	3	1	51	94
VAN DYKE, DAVID.	Evansville, 1st Ave.....	Ind. S.S.	12	65	16	148	200
VAN DYKE, SAMUEL A.	Higginsport, Georgetown and 1 sta.	Ohio S.S.	10	1	27	100	
VAN EMAN, GEORGE.	Springtown, Bridgeport and 2 sta.	Tex. S.S.	12	6	45	60	
VAN EMAN, JOHN W.	Cocert, Kill Creek, Shiloh and 2 sta.	Kan. S.S.	11	3	4	46	
VAN NUYS, BROGUN B.	Livingston, Dix River and East Bern- stadt.....	Ky. S.S.	12	16	4	70	210
VENABLE, JOSEPH G.	Pauline, Wakarusa, Mission Centre and 1 station.....	Kan. S.S.	12	7	20	87	50
VILATTE, RENE	Green Bay, French.....	Wis. P.	12	7	20	87	50
*VINCENT, EDWARD.	Shelbyville, Shelbyna and Clarence. Mo.	Mo. S.S.	12	9	1	122	175
VIRTUE, ANDREW.	Elizabeth, Spencer, Bethel & 1 sta. W. Va.	W. Va. S.S.	12	1	4	65	200
VOEGELIN, FRED'K E.	Paterson, Broadway, Ger.....	N. J. P.	12	1	4	65	200
VOLLMAR, PHILIP.	Brooklyn, Friedenskirche.....	N. Y. P.	7½	7	1	40	150
VOR THOREN, CORNELIUS G.	Pella.....	Iowa. P.	6½	4	4	78	35
VOSS, LOUIS.	Philadelphia, Ebenezer Mission.....	Pa. S.S.	4	1	4	45	75
VOSS, WILLIAM E.	Savannah, Rosendale, Hackberry and Fillmore.....	Mo. S.S.	12	2	7	79	110
*WALCHEFF, MINDO G.	Pacific City.....	Mo. S.S.	1½	1	1	32	200
WAIT, RANSOM.	Beaultieu, Mona, Elkwood & 3 sta.	Dak. S.S.	12	4	9	47	50
WALDO, MILTON, D.D.	Key West.....	Fla. S.S.	2	1	1	32	200
*WALKER, EDWIN D.	Peabody.....	Kan. P.	2	1	1	32	200
WALKER, EUGENE A.	La Dora and 1 station.....	Iowa S.S.	11	1	1	32	200
WALKER, HENRY M.	North Springfield.....	Ohio S.S.	12	2	51	159	
WALKER, JOHN H.	Chicago, Campbell Park.....	Ill. P.	12	17	23	131	280
WALKER, THOMAS M.	Elk City and Neodesha.....	Kan. S.S.	3	10	74	150	
*WALL, BLOOMFIELD.	Richview and Dubois.....	Ill. S.S.	11½	9	3	58	60
WALLACE, CHAS. W.	Reynoldsburg, Johnstown and 2 sta.	Ohio S.S.	9	11	18	5	63
WALLACE, ADRIAN V. S.	Northampton.....	N. Y. S.S.	11	18	5	63	127
WALLACE, R. HOWARD	Steele.....	Dak. S.S.	12	3	2	53	52
WALLACE, ROBT. M., D.D.	Millroy and 1 station.....	Pa. S.S.	12	3	2	53	52
WARD, JOSIAH JEROME.	Kasson, First.....	Minn. S.S.	12	5	30	85	
WARD, SAMUEL.	Fountain and 4 stations.....	Kan. S.S.	12	3	29	100	
*WARD, WM. A.	Big River and Hartland.....	Wis. S.S.	12	2	10	32	200
WARD, WM. D.	Lincoln and 2 stations.....	Kan. P.	10½	5	8	19	37
WARE, WM. H.	Andover, Homer and 2 stations.....	Dak. S.S.	12	11	8	31	70
WARE, SAM'L MILLER.	Ferguson.....	Mo. P.	11	8	5	31	70
WARNER, JOEL.	Hooper, Webster and 2 stations.....	Neb. S.S.	12	2	15	175	
WARREN, EDWARD	Cedar Falls.....	Iowa S.S.	12	8	7	93	150
WARREN, JOHN D.	North Gage and 2 stations.....	N. Y. S.S.	7	1	64	75	
WARRENDER, SAM'L R.	Conklingville, Day and 2 stations.....	N. Y. S.S.	3½	1	53	62	
*WATERMAN, ISAAC N.	Redding, Anderson and Shasta.....	Cal. S.S.	12	14	3	64	50
WATKINS, JAMES F.	Brownington.....	Mo. P.	12	14	3	64	50
WATSON, THOS. G.	Spokane Falls, 1st, Rathdrum.....	Wash. Ter. S.S.	12	14	24	72	140
WATSON, THOS. M.	Kewanee.....	Ill. S.S.	11	6	4	46	64
WAUGH, JOHN.	Cohocton.....	N. Y. P.	12	3	60	100	
*WEAVER, WILLIS	Mound City, Forest City and High- land.....	Mo. S.S.	12	13	136	240	
WEBER, HEINRICH J.	Philadelphia, Carmel, Ger.....	Pa. P.	12	5	65	75	
WEBSTER, HEZEKIAH.	Belle Valley and 1 station.....	Pa. P.	12	2	4	98	100
WEBSTER, WM. S. C.	Port Jefferson.....	N. Y. P.	12	1	12	75	
WEEKES, THOMAS J.	San Juan and Lopez Island.....	Wash. Ter. S.S.	12	8	16		
WEITZEL, JOHN.	Garden City.....	Ala. P.	12	23	11	100	400
*WELCHER, MANFRED P.	Pleasantville.....	N. Y. P.	12	23	11	100	400
*WELLER, OLIVER C.	Pomona.....	Cal. S.S.	12	23	11	100	400
WELLS, DELOS E.	Minneapolis, Franklin Ave.....	Minn. P.	12	23	11	100	400

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WELLS, EDWARD P.	Denver, 13th Ave.	Col.	P.	12	18	23	125 300
WELLS, ELIJAH B.	Chase, Ellinwood, Troy and Wathena and 1 station.	Kan.	S.S.	11½	2	5	75 183
*WELLS, JOS. G.	Hixton	Wis.	S.S.	7			
WELLS, LESTER D.	Humboldt, First.	Neb.	S.S.	11	2	5	44 55
WELLS, WELLINGTON W.	Los Angeles, Westminster.	Cal.	S.S.	1	2	2	25 44
WELTY, JACOB B.	Creston, First.	Iowa.	P.E.	12	6	6	74 175
WENRICK, GEO. W. S.	Hebron.	N. Y.	P.	12	4		28 78
WEST, ALBERT M.	Chatham and Williamsville.	Ill.	S.S.	4	1		70 70
*WHEELER, ROBT. L.	Ponca.	Neb.	S.S.	12			
WHETZEL, CHAS. M.	Cisco, First and Breckenridge.	Texas.	S.S.	12	8	7	24 60
WHITE, CHARLES T., D.D.	Portland, Xenia and 4 stations.	Ind.	P.	12	6	3	73 105
WHITE, HENRY KIRKE.	Leesburg, Pleona, New and 3 sta.	Kan.	S.S.	12		11	63 100
WHITE, HIRAM F.	Montesano, Cosmopolis, Hoquiam & 2 stations.	Wash. Ter.	S.S.	12	7	9	34 84
WHITE, JOSEPH P.	Baird, Windham and 5 stations.	Texas.	S.S.	12	1	2	20
WHITE, MATTHEW T. A.	Oakdale, First, and 3 stations.	Cal.	S.S.	12	5		30
WHITEHILL, ROBT. B.	Lyndon and Melvern.	Kan.	S.S.	12	9	10	50 100
*WHITLOCK, JOHN M.	Las Vegas, Spanish.	N. Mex.	S.S.	5			
WHITTIER, W. SCOTT	Oakland, Second.	Cal.	P.	12	5	8	64 210
WHITWORTH, GEORGE F.	White River and 5 stations.	Wash. Ter.	S.S.	12			20 90
WILMAN, WM. H.	Rich Hill	Mo.	P.	12	2	6	53 50
WIGHT, AMBROSE S.	Milan, First.	Mich.	S.S.	6	1	9	33 76
WIGHT, JOSEPH K.	Crescent City, First.	Fla.	S.S.	5	2	7	22 60
WILBER, HENRY P.	St. Lawrence and Wessington	Dak.	S.S.	5½	1	8	75 205
WILKINSON, ROBT. H.	Hunter.	N. Y.	P.	12	3	8	80 112
*WILLARD, EUGENE S.	Haines, Chilcat Mission.	Alaska.	S.S.	12			
WILLETT, JOHN C.	Summerville and 2 stations.	Oregon.	S.S.	10	3	1	16
WILLIAMS, DANIEL.	Hamilton, Bathgate and 2 sta'ns.	Dak.	S.S.	12	2	28	60 100
WILLIAMS, GEORGE.	Grand Island and 1 station.	Neb.	P.	12	5	6	60 115
WILLIAMS, HENRY F.	St. Louis, Glasgow Ave.	Mo.	S.S.	6	16	8	124 250
WILLIAMS, MOSES ALLEN	Medford, Eagle Point, Grant's Pass and Jacksonville.	Oregon.	S.S.	12			4 90
WILLIAMS, NATHANIEL.	Clinton and 1 station.	Kan.	S.S.	12			47 50
WILLIAMS, ROBERT H.	Annapolis.	Md.	P.	12	4	3	84 126
WILLIAMS, THEO. B.	Charlotte and Parma Centre.	N. Y.	P.	12			23 35
WILLIAMSON, JAMES.	New Pischag and 2 stations.	Ind.	S.S.	12	10		65 75
WILLS, DAVID, D.D.	Tombstone and 1 station.	Arizona.	S.S.	6		1	13 35
WILLS, JOHN T.	Olivet and Memorial.	Cal.	P.	12	1		73 167
WILSON, AMZI.	Springfield and 1 station.	Pa.	P.	8	5		98 98
WILSON, DAVID M.	Spring City, Piney Falls, Rockwood and 1 station.	Tenn.	S.S.	12		2	58 250
WILSON, HARVEY.	Oakdale and 1 station.	Neb.	P.	12	3	3	46 75
WILSON, HUGH P.	Axtell, Baileyville and 1 station.	Kan.	S.S.	12	4	6	75 90
WILSON, JAMES.	Yates Center and Toronto.	Kan.	P.	12	15	24	74 120
WILSON, JAMES L.	Centre Junction and Scotch Grove.	Iowa.	S.S.	12	5	8	102 150
WILSON, JAMES L.	Alexander, Memorial and Longwood.	Fla.	S.S.	4			27 45
WILSON, JOHN.	Oberlin and Norton.	Kan.	S.S.	12	4	4	62 150
WILSON, JOHN.	Brighton and Berthouso.	Col.	S.S.	5	20	14	34 45
WILSON, JOHN W.	Waverly, Piketon and 2 stations.	Ohio.	P.	9	10	3	60 60
*WILSON, JOS M.	Decatur and vicinity.	Neb.	S.S.	12			
WILSON, LEVI B., D.D.	Durango and 1 station.	Col.	S.S.	6		2	61 189
*WILSON, PETER Q.	Laurens.	N. Y.	S.S.	12			
*WILSON, WM. S.	Flora.	Ill.	S.S.	12			
WINCHESTER, OLIVER W.	Reedsburg.	Wis.	S.S.	12	15	11	62 80
WINNIE, CHRISTIAN W.	Bellmore.	N. Y.	P.	12	2		24 75
WINTER, HENRY A.	Madison, Ger. and 2 stations.	Wis.	P.	12	4	2	58 50
WISHARD, SAMUEL E.	Synodical Missionary	Ky.	S.M.	12			
WILKINGTON, IRVING P.	Milan and 1 station.	Mich.	S.S.	3	1	2	21 45
WITTE, FREDERICK W.	Beloit, Ger.	Wis.	P.	12	11	3	110 80
*WITTENBERGER, JOSEPH	Plattsmouth, Ger., & Meridian, Ger.	Neb.	S.S.	12			
WITTENBERGER, MATTHIAS.	Riley Centre.	Kan.	P.	12			40 45
*WOLFE, J. E.	Claremore and Tulsa.	Ind. Ter.	S.S.	5			
WOLFE, JULIUS H.	Newark, Third, Ger.	N. J.	P.	12	25		125 200
WOLF, JOSHUA J.	Presbyterial Missionary	Mich.	P.M.	5			
WOOD, EDWARD P.	Mt. Ayr and 1 station.	Iowa.	P.E.	12	12	8	61 75
WOOD, FRANCIS M.	Presbyterial Missionary	Dak.	P.M.	12			
*WOODHULL, GEO. S.	South Saginaw and Saginaw.	Mich.	S.S.	12			
WOODRUFF, JOHN.	Scandia, White Rock and 2 sta'ns.	Kan.	S.S.	12	2	2	35 70
WOODS, HENRY W.	What Cheer.	Iowa.	S.S.	7	3	2	41 90
WOODS, JAMES L.	Eureka.	Nevada.	S.S.	12		8	24 100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WOODS, JOHN.....	Merriam Park, 1st, and 1 station.. Minn.	P.	12	3	4	18	75
WORTHINGTON, ALBERT.....	Bass River and 2 stations..... N. J.	S. S.	9	3	....	19	70
WOTRING, FREDERICK R.....	Wenona and 1 station, Ill., and Plum Creek..... Neb.	S. S.	12	14	24	130	275
WRIGHT, ALFRED W.....	Ironton and 4 stations, and Washing- ton, 4th, and 2 stations..... Mo.	S. S.	7½	6	2	32	80
*WRIGHT, JOHN M.....	Bloomfield..... Iowa.	P.	6½				
*WRIGHT, WILLIAMSON S.....	Westminster, Pa., and Pearsall..... Texas.	S. S.	11				
*WYCKOFF, JOS. C.....	Yaquina Bay..... Oregon.	S. S.	2½				
YOUNG, DUNCAN M.....	Baltimore..... Md.	S. S.	7	....	2	71	80
†YOUNG, JAMES T.....	Conemaugh..... Pa.	S. S.	9½				
YOUNG, JOHN C.....	Jefferson City..... Mo.	S. S.	12	2	13	40	100
YOUNG, JOHN N.....	Elk City, Springdale, Mt. Hope, Exe- ter, Oakdale and 2 sta. Kan.	S. S.	10	....	10	125	260
YOUNG, LOYAL, D.D.....	Winfield, Point Pleasant and Pleasant Flats..... W. Va.	S. S.	12	6	2	70	120
YOUNG, QUILLIN L.....	Hughes River, Pennsboro & 5 sta. W. Va.	S. S.	11	1	2	56	47
*YOUNG, S. HALL.....	Fort Wrangel..... Alaska.	S. S.	12				
YOUNG, WATSON J.....	Allis and 3 stations..... Mich.	S. S.	12	8	....	18	70
YOUNG, WM.....	Lebanon, Troy and Chequest and 3 stations..... Iowa.	S. S.	6	....		25	25
YOUNG, WM. J.....	So. Des Moines and Westminster. Iowa.	S. S.	12	35	15	100	250
YOUNG, WM. S.....	Pleasant Grove, Octorara and 6 sta- tions, Oregon, and Glendale, Boyle Heights and 1 station..... Cal.	S. S.	11	7	7	74	215
YOUNGS, JOHN W.....	Hardy and 1 station..... Neb.	S. S.	11½	....	9	35	125
ZAHNISER, GEO. W.....	Salem and Venango..... Pa.	S. S.	11	7	1	115	136
ZESCH, F. OTTO.....	Lawrence, Ger..... Mass.	P.	12	28	....	185	250
ZIMMERMAN, ANDREW S.....	Livermore, West Bend and 1 sta'n. Iowa.	P.	6½	1	....	39	60

* No Report. † Deceased.

SUPPLEMENT.

REPORT OF SPECIAL COMMITTEE OF THE BOARD OF HOME MISSIONS, PRESENTED AT ITS MEETING IN NEW YORK, MAY 12, 1885.

The Committee appointed at the last meeting of the Board, to consider ways and means of retrenchment, would respectfully report that they have earnestly considered the matter committed to them, and find the following facts worthy of notice, viz. :

The income of the Board of Home Missions for the year ending March 31st last was \$494,090.47, while its expenditures reached the amount of \$584,389.91, thus showing a deficiency of \$90,299.44, to which amount adding the debt of \$12,000 with which we began the year, and also a small amount due to missionaries whose last report for the year has not been received, and we find the indebtedness of the Board to be \$110,000.

This, it is to be understood, is the debt of the Board, in connection with its *missionary* work. The condition of the *school* work in special charge of the Woman's Executive Committee of the church will be presented in another report.

In view of the large deficiency which appears, indicating a diminution of the receipts of the Board as a whole, it is nevertheless gratifying to observe that from the *churches*, the Board's most direct and reliable source of income, \$256,000 were received during the year, an amount about \$30,000 in advance of that ever before received in a single year from this source.

The deficiency in the receipts of the year is almost entirely due to the falling off in the amount of legacies received into the treasury. These were only \$55,763 as against \$151,696 in the year 1884, or as against \$103,783 in the year 1883.

These large legacies received during the years immediately preceding the last (with the exception of an amount of \$12,000, which by the terms of the will of F. P. Schoals, Esq., was added to our permanent fund), were expended in our work, and so led to a corresponding enlargement of the work in hand. This development and increase of our work, has been steady and constant from year to year, in some measure keeping pace with the growing demands of the field, and were justified by the increase of funds received

into the treasury of the Board, and so it has come to pass, that the whole work has been lifted to a scale of expenditure, which the income of the Board during the year just closed has been insufficient to meet.

The enlargement of our work has been mainly in two directions, viz.:

First, in the number of missionaries employed, and *second*, in the enlarged and more distant fields which have been occupied. To illustrate this your Committee observe that in 1881, 1,217 men were sent into the field. In 1882, 1,303, an increase of 86 men. In 1883, 1,387 men were sent out, an increase again of 84. In 1884, 1,458 men, an increase of 71 over the number employed the year before. In addition to this, the wider extent of the field, the occupancy of the new or remote West and Southwest has added very considerably to the expense of the work.

Thus, and because of these facts, the aggregate sum annually paid to our missionaries has also steadily increased from year to year. According to the report of the Board for 1882,

The amount paid was.....	\$358,229
“ “ in 1883.....	400,867
“ “ in 1884.....	435,483
“ “ in 1885.....	470,000

Here we have an increase in the scale of our annual expenditure, amounting to an average of nearly \$40,000 each year for the last four years.

Thus urged forward by the constant enlargement of the field, and the pressing demands of the work, and encouraged by the liberal bequests which came into our treasury for several successive years previous to the last, we find ourselves proceeding upon a scale of expenditure which our constituency will not maintain, and which our regular and assured income from year to year will not warrant or justify.

This advance in our work has been heartily approved and commended by the General Assembly from year to year. Indeed, the Board has fallen below rather than exceeded the amounts indicated as desirable, if not absolutely authorized by the General Assembly to be expended in this work. Instead of expending last year \$650,000, as the Assembly suggested, only \$621,709.17 were laid out by the Board, and yet we find ourselves at the end of the year seriously embarrassed by debt. Not that the church has positively declined in her contributions, but she has failed to come up to the advanced standard fixed for us by the Assembly, and required by the condition of the country, and the needs of the work; and while the Board does not conclude that the church has by any means reached the limit of her ability, or of her duty or privilege in the

matter of giving to this good cause, yet, as a hard and stubborn fact, after using all legitimate means to secure what was needed, our income for the year past has been inadequate to meet the demands upon our treasury. Neither can we rely with any certainty upon an increase of our receipts for the year upon which we have just entered. What is to be done in this emergency? What *can* be done but to limit and restrict our expenditures, and so adjust them to the scale of our fairly computed probable income for the year before us, at the same time bearing in mind and making some provision, as we *must* do for the liquidation of our debt already incurred.

Upon conference with the Treasurer and Secretaries, your Committee present the following estimates for the now current year, ending March 31st, 1886, to wit:

ASSURED OR PROSPECTIVE INCOME.

From the Churches.....	\$256,000
“ Legacies.....	65,000
“ Individuals and Miscellaneous sources.....	60,000
“ Interest on Permanent Funds.....	12,000
“ Sabbath-schools.....	15,000

Making an aggregate of.....\$408,000

Per contra, our prospective expenses upon the scale of last year's expenditures will be as follows:

For Salaries and Expenses of Missionaries.....	\$470,000
Office Expenses.....	18,500
Rent.....	3,000
Traveling Expenses.....	500
Printing Home Missionary Annual Report, &c.....	6,000
Legal Expenses and Postage.....	1,200
Interest on Borrowed Money.....	7,000

\$506,200

Adding to this our present debt..... 110,000

And we have an aggregate of.....\$616,200

Here then we have a difference between our prospective income and our necessary expenditures (*i. e.*, if we make our appropriations upon the scale of last year, and pay our debt) of no less than \$208,200.

How shall we meet this exigency? How shall we bridge this gulf, this yawning chasm immediately before us?

This is the problem with which your Committee have earnestly wrestled, and we are sorry to say, without being able to find a

satisfactory solution. We have tried to look out in all directions for light, but little or no light has come to bring cheer or comfort in the darkness.

The estimates which your Committee have presented they think to be fair and reliable, but as to the sources whence the means are to be gathered to cover the wide margin, between probable income and prospective expenditure, they are at their wits ends.

True there may possibly be a small advance upon our estimates in the items of income from individual and miscellaneous sources, inasmuch as our figures here are somewhat below the average of the last six years for these sources. The same also is true of our estimate with regard to legacies. Your Committee also hopes that something may be secured from the 1,700, and more non-contributing churches. Many of these we are aware are small in numbers, and feeble in resources, but others of them are strong and comparatively wealthy, and able to do much to replenish our exhausted treasury were they heartily inclined so to do. In some way these churches ought to be reached, either through their Presbyterian Committees, or directly by the Secretaries or Treasurer of the Board. Yet again it is hoped that many of the stronger churches which have hitherto, and some of them for many years, been leaning upon the Board for partial support, under the pressure of the emergency which is upon us, may be stimulated to self-support. So, too, it is hoped that, by the leverage of this debt and the pressure of the embarrassment under which we are laboring, the whole church may be lifted to a higher plane of generous interest and liberality in this good cause.

But upon none of these sources of help have your Committee felt that they could place reliance. Under the absolute necessities of the case, therefore, your Committee have reluctantly and painfully come to the conclusion to make the following recommendations, viz.:

First.—That no new work be undertaken, or enlarged responsibilities assumed, while our treasury remains in its present condition.

Second.—That the work already in hand be abridged, and the expenses reduced whenever this can be done without serious loss.

Third.—It is also recommended that our monthly schedules, which represent the needs and demands of the work on the one hand, and its cost on the other, be scaled down at an average of twenty-five per cent. Your Committee feel this to be a desperate and cruel remedy, but the recommendation is made under the pressure of a necessity which knows no law, and which takes no counsel of mercy. A great emergency is upon us, not only is our treasury empty, but the limit of our fair and legitimate borrowing capacity is also reached. Our securities which we are at liberty to

use as collaterals are already pledged. Fully recognizing the necessity of conducting our business on business principles, and maintaining the credit and good name of the church, we feel that we *must* measure our expenditures by our prospective income.

Should this be providentially and unexpectedly enlarged, it is easy at any time to extend our work and resume the more liberal standard upon which we have, during the few years past been making over disbursements.

The measure of retrenchment proposed, will not by any means afford all the relief which is desirable. Unless larger gifts come into our treasury, it will not secure the liquidation of more than one-fifth of our present indebtedness, during this current year, but the reduction is as large as your Committee have a heart to recommend. It is as large as they deem practicable without inflicting serious injury upon the work. Thus setting out upon the new year sorely crippled as to our financial condition, carrying the burden of past obligations not only, but under the necessity of providing against a like prospective deficiency, the Board and the church will have occasion not only for faith and prayer, and earnest vigilance, but also for larger and more liberal giving, if our work is to be maintained, and the standard of the truth as held by our beloved church upheld and borne forward in the land.

All of which is respectfully submitted.

WILSON PHRANER,	} Committee.
J. D. VERMILYE,	
ALFRED YEOMANS,	

REPORT OF THE COMMITTEE ON SCHOOL WORK.

The Committee of the Board, to which a consideration of the school work was intrusted, met in conference with members of the Woman's Executive Committee, and with the Corresponding Secretaries, the Treasurer and the Recording Secretary of the Board. Two days were given to a careful examination of the work in its many details—the endeavor being to ascertain what has been done, and how we may work more efficiently and economically. Within a few years, this department of the Board's work has assumed large proportions. Chapels have been erected, teachers have been selected and sent out to organize and conduct schools, and hundreds of children have been brought under the benign influence of Christian instruction. There have been no precedents to guide us. The machinery of organization even must be made as it is needed. That so few serious mistakes have appeared, and that

such evident success has marked the work, should be regarded with gratitude as proof of the presence and blessing of Almighty God. He has heard the appeal of earnest, devout women, and He has given them that wisdom which is profitable to direct: "Let us be thankful unto Him, and bless His name."

It was found by the Committee that payments have been made for the year 1884-85 as follows, viz.:

Teachers.....	\$55,767 07
Buildings	33,038 74
School Expenses.....	38,348 48
Miscellaneous.....	3,300 72
	\$130,455 01

The debt of the school account on the first of April, 1885, was:

Due Teachers.....	\$11,070 00
" Merchandise Bills.....	2,429 06
" Chapels.....	16,038 01
Total	\$29,538 01

The amount due chapels is divided among nine buildings in process of construction.

A part of the income has been received from the United States Government, which, under special contract with the Board, pays a stipulated sum per scholar for the education of certain Indian children. These children are taught by teachers of the Board's selection, and in Christian schools, which are under the direct supervision of the Board.

With a careful estimate of the probable receipts from our auxiliaries and friends, the Committee feel justified in planning for an expenditure of \$92,000 during the year 1885-86. This amount does not include the money which we may receive from the United States Government, in payment of tuition. It is simply that which we may expect from our constituents, in the congregations and Sabbath-schools of the Presbyterian Church, to enable us to prosecute this great work. These must be our dependence, and inasmuch as we begin the year with a debt of \$29,538.01, we shall need for the Woman's Executive Committee the sum of \$121,538.01.

We would suggest that this sum be expended as follows:

Salaries, Buildings and School Expenses....	\$88,000 00
Debt.....	29,538 01
Office expenses.....	4,000 00
	\$121,538.01

In preparing this exhibit, the condition of every school has been considered, and plans for the expenditure of the money have, in most cases, been discussed, after receipt of reports from the Presbyteries within whose bounds the school work is conducted. It is earnestly desired that Societies, auxiliary to the Executive Committee, shall forward their collections quarterly, and to the Treasurer of the Woman's Executive Committee, Mrs. M. E. Boyd, No. 280 Broadway, who will receipt for the same, and transfer them to the Treasurer of the Board, Mr. O. D. Eaton, by whom they will be disbursed. We wish to secure a more uniform payment of collections during the year, and thus to avoid the necessity of borrowing money during the first six months; and we wish also to simplify our book-keeping by making the Treasurer of the Woman's Executive Committee responsible for receipts, which she can pay each month to the Treasurer of the Board.

All of which is respectfully submitted.

HENRY M. BOOTH,

NEW YORK, *May 12th*, 1885.

Chairman.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions respectfully report that they have given careful thought and examination to the Fifteenth Annual Report of our Board of Home Missions, and beg leave to commend its careful study to our people everywhere.

The picture has its depths of shadow, as well as its high lights and bright colors. Grand opportunities and splendid accomplishment stand side by side with scantiness of supply and anxious difficulties of administration.

The whole world is the Church's field indeed. No part of it can be neglected when God flings wide the door. Still, in the days of local emergency, like these, no portion of the earth can have quite such immediate claim upon us as our own heritage from the God of Nations. Surely our own home garden, for whose tillage we alone are responsible, is not to be neglected and given up to weeds for the sake of the forests or the meadows on beyond. Evangelism *there* must depend more than all else upon a vital, active Christianity at the sources of supply. The streams will surely run dry unless the fountain is kept full.

An intelligent glance at the needs that confront us, and the causes of them, will disclose the tremendous problem that lies under our hand. The subject of the immensity of our field, and the entering swarms of population widens upon any man who examines it. There is fairly a race, often rather a stampede of occupation, still going forward into the hitherto waste places of our national domain. It has not been a mere diluting of the population by spreading it more thinly, but the actual increase, not merely by ordinary growth, but by bodily importation of actually as many souls every two years from other lands as crossed the Jordan with Joshua. We aid the McAll missionary in France, and we do well; but eight times as many French natives are with us now as all the McAll meeting places in France could hold, if packed full. We send aid to the Waldenses among their countrymen. Yet tenfold as many Italians are here as all the Waldensian stations can accommodate.

When those great reservoirs are once full of people, it will be too late to attempt to wedge in Christianity and the Gospel among the hard and stiffened throng. The Bible and Christian teaching must share the pioneer experience. They must accompany the growing populations—yes, precede them, often—for it is harder to catch up than to keep in advance. The Gospel must be at hand in all their movements, exert upon them divinely molding power, as an associate in their enterprise, a safeguard of their choicest interests. Accordingly, these days are days of emergency, when time is an enormous factor in calculations of duty and success. What good does it do you to bring your seed to the field when the soil is stiffened under winter frosts? What avail to come running with your engine and hose the day after the fire? Five years hence we could not possibly do what can be done to-day in the great work. The clay will have become rock. Now, the first stamp that falls upon it will tend to permanence. When the evil acorns have become oaks, small chance to uproot them then. Changes are coming about like the turn of a kaleidoscope—always toward severer needs, wider openings, more hopeful encouragements. It takes no listless form of religion to compete for God with this intense activity of Satan and Mammon in co-partnership.

Our country is dotted with communities, filling fast, wherein even this year 1885 may permanently decide their character. New towns are being made or marred constantly. If the church and minister come in early, the town tends to moral advance, as truly as the spire points upward. If the saloon, brothel, gambling houses, preachers and practitioners of Sabbath-breaking, drunkenness and vice get firm, unhindered foothold, that

community gravitates hellward very fast. And such terrible demoralization as we have known of is very hard to check. Those crowding populations are leaving behind them churches, Sunday-schools, Bibles, all institutions of the saving Gospel. Others never had these things. How shall safeguards be sent with them and after them; better still, be ready to meet them when they come? When that question presses, the only sensible, possible answer is given in the operations of Home Missions and the work that still lies before them. Really the most economical, comprehensive agency for evangelism not only, but for general philanthropic purposes, ever devised to meet this peculiar need. For the most part, it has to be that or nothing at the start. The entire religious life of the community rests upon it. But soon the appreciative, profited people rally round the missionary and his Gospel, settle into self-supporting churches, seventy-eight of them last year, become contributors in their turn, set free the funds that have aided them, to start the desert blossoming somewhere else.

These aids we are giving through Home Missions are only temporary. The same work has been done as the Nation grew from the seaboard inward. The earliest Presbyterian Churches in nearly all our prosperous cities were Home Mission churches at the outset, as truly and necessarily as churches now in Oregon or Dakota. Every one of them, and all their progeny, are now engaged in helping forward that glorious work in the needier regions beyond. Surely, remembering the Moderator's sermon, and the "hole of the pit out of which we were digged," it ought to be to us all a labor of love and gratitude.

Then past successes strongly point to present and future hopes. Fourteen hundred and thirty-five men, sustained in whole or in part through the Board, have been ringing God's words in the ears of the people in every needy portion of our land. They have reached the families in their homes, miners in their camps, ministering to sick, dying, bereaved, gathering the children into Sabbath-schools, reaching after the tempted and wandering, promoting refinement, education, enlightened public opinion wherever they are. Multitudes of them are among the foremost of our ministry in culture, character, ability, and enthusiasm for Christ.

They have under regular ministrations nearly 150,000 people. They have organized 195 churches the past year (sixty more than in 1884), and 380 new Sunday-schools (forty-one more than last year), have received by certificate nearly seven thousand members and have drawn out from impenitence and irreligion nearly nine thousand converts besides, the fruits often of blessed revivals. Every State and Territory of the Union except six has enjoyed the work of our missionaries. The exceptions were only in New England and the South, where other denominations were supposed to fully supply the people with the Gospel.

Ten of our faithful men, a far smaller number than usual, have been called away by death during the year, "and their works do follow them."

How fully, then, has the church risen to the demands of the situation? How has she supported the work that has been outlined? Here we traverse one of the most important questions that can confront this General Assembly.

The year past has been one of pronounced financial disaster and prostration. Men accustomed to large giving have been seriously crippled in income and estate. Churches have found it more difficult to care for self-support. Yet, in the line of the Assembly's recommendations of last year, the regular contributions of the churches have increased \$28,595 above 1884. The woman's societies, steadily enlarging their efforts, have poured into the work intrusted to them \$19,369 more than ever before. Even the Sabbath-schools have increased their gifts by \$243; an aggregate advance, from the sources most reliable and steady, of \$48,207. But, on the other hand, individuals have held back in special gifts \$46,662 below what they gave last year, and the column of legacies shows a deficiency of no less than nearly \$96,000. A single unusually large legacy last year had made a freshet in that column, and gave an appearance of greater prosperity at the time than the real flow of contribution warranted.

Hence, while the Board has not enlarged its expenses up to the point recommended for them by the last Assembly, keeping on the safe side by nearly \$30,000, they approach the close of their fiscal year immensely in arrears, to their great alarm and distress. They send to all our churches and publish in all the religious journals appeals of the most urgent description, reinforced by every consideration of fact, figure and result. But all too late to overcome the churches lack of method, which could permit them to leave until the very edge of the closing year the bulk of their contributions unraised, until now, we

are looking into the ugly face of a debt of \$110,170, besides many thousands yet due for missionaries, teachers and chapels. This deficit includes the debt of \$12,000 with which we began the year. So that the entire amount of this year's debt is more than accounted for by the absence of the \$100,000 legacy of last year. However, the Board comes to this Assembly in *statu quo*, burdened to the utmost, standing still when they want to be advancing, and with mournful proposition of retrenchment and retreat, sadly accepted within their own body, upon the report of an experienced, wise and earnest sub-committee.

In view of the growing vastness of the field that demands attention now or never—in view of the fact that retirement from advanced positions of strategic power would involve permanent loss and defeat—in view of the credited ability of our church to lift the load, if properly approached—in confidence upon the power of the grace of God in the hearts of our ministers and people, your Committee are unanimous in the conviction that whatever measures may be necessary to ease the immediate pressure, retreat in the face of the enemy is out of the question.

We do not deem it wise at the present juncture to follow the example of previous Committees, and name any particular sum as the amount which the Board shall be authorized to expend during the coming year. A part, at least, of our present embarrassment has risen from that custom. But we recommend that the Board be directed, with all proper regard to prudence and economy in expenditure, to hold the new fields, in proportion to their future promise, as points of importance; and to advance when necessary to such holding if funds shall be on hand. Retrenchment in some particulars and directions need not mean retreat.

Our Board has disbursed the past year about \$40,000 more than ever before, yet with a reduction of twenty-three in the number of its missionaries. A larger amount has been expended in proportion to the men at work, from the desire to grant them better salaries, as well as from the increase in traveling expenses of the workers at more distant stations. In some respects, doubtless, without great hardship, there might be—perhaps ought to be—reduction here. Of this the Board is able to be the best judge, as it was of the increased outlay. We think we are not mistaken in taking for granted that our noble band of missionaries would readily aid in such reduction so far as necessary and practicable, to tide over this year's emergency.

But our main reliance must be upon the Presbyteries in their appropriate application of at least *three* obvious methods of relief within their power:

First.—They can reduce applications from their churches to the lowest terms, either directly or by peremptorily grouping congregations. Your Committee is able to inform the Assembly, on the best of authority, that the policy of grouping adjacent stations or congregations under one minister might be much more extensively pursued than now, and without any serious detriment whatever, in many parts of our missionary fields. We recommend the Assembly to re-enforce with special emphasis the instructions of former Assemblies to this effect.

Second.—The Presbyteries can do all that in them lies to press their dependent churches towards self-support, and so take them off the hands of the Board. We are greatly encouraged in hope for this by the knowledge that seventy-eight churches have become self-supporting the past year, nearly twice as many as in 1884.

Third.—The Presbyteries, through their Committees on Beneficence in general, and their Committees on Home Missions in particular, can earnestly endeavor to rouse every pastor, session and church within their bounds, bringing every reasonable pressure to bear on churches giving inadequately or not at all, to increase by better system in giving, and by more zeal in liberality for Christ's sake, the amount of their contributions. We recommend that the Assembly enjoin upon its Presbyteries so to do, and that the commissioners now in attendance be charged to emphasize the needs of the Board and the Assembly's injunction, when making their report in the Presbyteries to which they severally belong.

"The Assembly hereby appoints every commissioner a committee of one to urge his Presbytery to do what it deems its full share in lifting the pending debt of the Board."

The older Synods, especially, can make helpful inquiry, aimed at reduction of the number of men depending on the Board within their bounds. New York Synod has ninety-four, three more than last year, and far more than either Illinois, Nebraska or Minnesota. New Jersey has fifty-eight, six more than last year, more than Michigan

and twice as many as Oregon. Ohio has nearly as many as Texas and Oregon together, while Pennsylvania has more than any other State, excepting two.

"In reference to the speedy liquidation of the impending debt, your Committee would recommend that the Board be encouraged to continue its appeal to individual givers, especially to those of large means, and hearts as large (so many of whom God has of late years taken to himself), and for extra collections in churches, where the present emergency is realized, collections which shall not forstall or exclude the regular benefactions."

We have no confidence in the "leverage" of a debt. It generally works at the short-arm of the lever. It is a sad evil. But not one so severe by far as the surrender of important and strategic fields. Our great Church has lifted heavier debts before. God willing, we can lift this one now, and then, by his grace, never have another.

We cannot help desiring that the Assembly might leave upon our churches the impression that by the gifts of the living our duties and generosity are best to be judged.

Legacies are good. Sainly men, being dead, yet speak and work and bless by them. But the current benefactions of the living church are better for the church itself. This is the way we get the legacies. Men who have given all their life are just the men to leave bequests. These posthumous gifts do not drop out of the nerveless hand because the owner could hold on to them no longer. But drawing for God from the fountain constantly while he was alive, he throws in the reservoir and all its contents, when the active mind and heart were stilled at last and could no longer keep the fountain in its flow.

God give more of our wealthy men the happy heart to be their own executors, to administer upon their own estates for Christ.

The Board of Home Missions has well administered within the past year the Sustentation Fund confided to its charge by the Assembly.

Under the modified rules of the past few years the sustentation scheme fills a place of no small importance in the operations of our Church. There is a great deal of good in it. We seem to need a plan like this, with a fund behind it, for the benefit of a certain class of weak churches in the older Synods, which can, through an alternative method of some rigidity like this, be forced up into self-support in the most effective way. We should not so freely recommend it in the newer and more swiftly enlarging fields, for the reason that it would detain some in their race for self-support, who, without its limitations, would easily go beyond the amount required, and gain their goal the quicker.

An overture has been referred to us from the Presbytery of Kalamazoo, asking that the name of sustentation be dropped, and that the part of the Church benevolent work indicated by this name be put under the Board of Home Missions.

We recommend the answer that for the present the Assembly is content to allow sustentation to remain in the posture it now occupies. Moreover, with the small balance now on hand to the credit of sustentation, we should be glad to see in the church enlarged liberality under this special heading. The sum of \$19,785 was received during the year, all but \$500 of which was duly paid out to the pastors coming under this scheme. Ten of the churches aided became self-supporting. Synodical sustentation in the older States, when administered with wisdom and energy, may prove to be the happy solution of many perplexing problems of support.

The Woman's Executive Committee of Home Missions have placed in the hands of your Committee their records for the past year, with the report of their Corresponding Secretary and Treasurer, and their report on the portion of their work undertaken recently among the freedmen. For the cause last mentioned, a Washington's birthday collection among the Sabbath-schools brought in \$1,500.

More than ever, in these later years, our Presbyterian women have showed as a class, that they were not too tender to be wise, nor too gentle to be strong. Our church is leaning on them to-day in some of its most important operations, with entire reliance upon tested wisdom, devoted fidelity and by God's blessing assured success. Reaching the children and youth as they do, by their aid of Christian education on mission territory, they are striking squarely at the root of the Upas tree of sin and godlessness, in our land of enormous possibilities, and they are praying while they give and teach.

The relation of the Executive Committee to the Board is one of entire agreement and mutual confidence by the testimony of both parties. The women's societies, now happily unified, raised through their various auxiliaries the past year \$128,523, being

\$19,369 in excess of 1884, and more than six times their receipts of five years ago. As soon as their increasing funds will justify such action, they have decided to support the missionaries who are laboring in connection with their schools.

They are supporting eighty-six schools, with 175 teachers, among the Indians, Mexicans and Mormons, with two schools and four teachers among the Southern whites.

The desultory work begun at first establishing scattered schools in answer to need or appeal, has been supplanted by the better effort to establish groups of schools or mission stations under a single management. Among these is planted a school of higher grade for training teachers, and preparing for college young men who have the ministry in view; also a chapel and a pastor or stated supply to gather in the spiritual fruitage of the school work. By recommendation of the last Assembly they have begun to grapple with the greatly needed work of providing schools and missionary women among the nearly 7,000,000 freedmen of the South, 3,000,000 of them, at least women and girls, sustaining all relations of womanhood, yet most of them ignorant of the very rudiments of Christian home life and the sanctity of the marriage tie. One million more are boys who will soon be voters, and will not be forever defrauded or intimidated in the exercise of their privilege. For this new and inestimable effort scholarships and missionaries' salaries are asked, as in the other branches of woman's work.

Nearly every expense of the Board's administration is now met by interest on permanent funds, so that the contributions of the churches are drawn upon for that purpose for only two and one-half per cent.—ninety-seven and one-half per cent. going directly to the field.

The admirable monthly of the board, the *Presbyterian Home Missionary*, has been of priceless service in disseminating intelligence and arousing interest concerning our work.

Your Committee have received an overture from the Presbytery of Utah asking that the Board of Home Missions be authorized to pay its missionaries promptly at the end of each quarter. We recommend the reply that we confide in the discretion and business promptness of the Board to make its payments as soon as due, if practicable.

We add the following recommendations:

First.—That the Assembly express its great gratification with the methods and results of woman's work for home missions as evidenced in the report of the Executive Committee; with their unflagging zeal in this labor of love and the happy increase in their interest and contributions. Let all auxiliary societies forward their collections quarterly, at least, to the Treasurer. At the same time, the Assembly reminds congregations receiving aid from the Board of the paramount duty of laboring for self-support, that they may be able freely to contribute to the various objects of Christian benevolence.

Second.—That stated clerks of Presbyteries be required to send to the Board each year the name of the Chairman of their Presbyterial Home Mission Committee.

Third.—That the Board be directed to report annually the amount spent in each Presbytery and Synod in comparison with the sum contributed within the same bounds.

Fourth.—That every pastor and Sunday-school be enjoined to preach upon home missions during the current year, and to afford his people at the same time an opportunity to give to this cause.

Fifth.—The Assembly challenges the Presbyteries to a more thorough, rigid supervision of home mission necessities within their bounds—the pastors, sessions and church members to an earnest effort for more liberal contributions toward this cause during this year of its special embarrassment—that the Commissary Department of our mission army may soon overtake its line of battle, and supply it for an energetic, triumphant advance.

Sixth.—Indorsing and commending heartily the fidelity, energy and wisdom of our Board of Home Missions and its officers while weighed with the crushing debt, the Assembly will not command them to retreat, but to "stand fast in the Lord." Yet reductions of expense, according to their judgment, consistent with holding the main field, are approved. Beyond the mere business outlook, let us leave margin for faith in God's gracious help, and in the roused fidelity of our Christian people, "looking unto Jesus."

Seventh.—We recommend that T. B. Meigs be appointed to membership in the Board, in place of Geo. W. Lane, deceased, and we recommend the reappointment for three years of the following members of the Board whose term expires with this Assembly:

Ministers.—John Hall, D.D., Henry M. Booth, D.D., John R. Paxton, D.D., and
Layman.—Geo. R. Lockwood.

Respectfully submitted,

CHAS. S. POMEROY, Chairman.

REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS, MARCH 31st, 1885.

To the Board of Home Missions of the Presbyterian Church.

GENTLEMEN:

In this our Seventh Annual Report to you, we have to record the loss to our work of several members of our Committee, who, each in her place, had proved very efficient in service. Mrs. Mary Hartley Brown, President of the Woman's Synodical Committee of Home Missions in the Synod of New York, has left to others a very important work by her well begun. Mrs. C. A. Hills is much missed in California, and Mrs. Wm. Strong in the Synod of Columbia.

The blessing of the Lord has crowned the work of our missionaries during the past year to an extent never before attained. For the revivals enjoyed at Sitka, Alaska, Muscogee, Indian Territory, at Springville, and other points in Utah, we humbly give Him all the glory, and are encouraged by them to further effort, as He may open the way.

In the matter of receipts into our treasury, the Lord has been better to us than our fears. Contributions, as seen by our Treasurer's report, herewith also presented, have come to us from every Synod of the church to the amount of \$128,523.37.

Although the above sum, including donations to the freedmen's department amounts to \$19,926.92 more than collected last year, we yet need \$29,538.01 to meet appropriations not yet paid.

The value of boxes of clothing, etc., sent to home missionary families and schools, has been as reported to us as \$38,409.61.

A Woman's Synodical Committee of Home Missions is now appointed by every Synod except that of Kentucky.

In every Synod the women, many of them, are caring for Home Missions in a more regular and persistent way than in any previous year. This is shown by the Presbyterial and Synodical Meetings held, at which "papers" written with care and intelligence have been read, but especially by the many local meetings for prayer, which have been established.

The action of the General Assembly of 1884, authorizing our Home Missionary Societies to raise money also for schools among the "freedmen" has been received with favor by the women of the church, and a good beginning, under supervision of one of our Secretaries, Mrs. R. H. Allen, has been made in this department.

Much needs to be done in the same line among the poor whites of the South.

There are now established among—

Indians.	24	Schools with 63 Teachers.
Mexicans.	22	" 38 "
Mormons.	38	" 70 "
Poor Whites.	2	" 4 "
Total.	86	" 175

Chapels have been completed during the past year. For details, though in condensed form, as to these schools, teachers and chapels, we refer you to the report of the Secretaries of your Board.

It takes time for a work so new and so large as that which has been placed in charge of our Woman's Executive Committee of Home Missions, to crystallize into best systematic order both as to the methods used in our home churches, and also as to the regulation of the schools. We believe definite improvement is being made in both directions.

As we look forward into the coming financial year, we trust the Board of Home Missions may be guided to wise decisions as to what work it may be best for the women to carry on or undertake. We realize more and more the advantage of having our organization so directly connected with your own.

In behalf of the Committee.

F. E. H. HAINES, *Secretary.*

THE
Forty-Eighth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1885.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1885.

EDWARD O. JENKINS' SONS,
PRINTING, ELECTROTYPING, AND STEREOTYPING,
20 NORTH WILLIAM STREET, NEW YORK.

THE FORTY-EIGHTH ANNUAL REPORT.

IN presenting to the General Assembly a report of the work under its care for the year ending April 30, 1885, together with the Minutes of its meetings for the same period, the Board of Foreign Missions bears grateful testimony to the goodness of God in advancing His own great work in many and widely separated fields. The year has been one of unusual disturbance in many places, and yet, although wars and mob violence have been rife, no missionary or native helper of the Board has suffered death, on that account, except in a single instance in Mexico.

Our missionaries in China have been kept in suspense throughout the year, and their work has been more or less curtailed by the agitation of the public mind. In some cases missionary property has been destroyed, though in most, if not in all cases, indemnity therefor has been secured. Notwithstanding these hindrances, many have been gathered to the fold of Christ, especially in North China.

In Syria there has been more or less of popular agitation on account of war movements in Egypt and the Soudan, yet the year has been one of general prosperity, and has been signalized especially by a blessed revival at Beirut.

In West Africa, difficulties and hindrances have been occasioned by the restrictive measures of the French Government; yet the work has not been without encouragement. In some instances the mission schools have remained closed.

In Guatemala our missionaries have been filled with anxiety by war-like movements and by a change in the administration, though the hindrance to the work has not been serious, and it is believed that no great damage will result.

During the latter part of the year communication between the Board and its Mission in the United States of Colombia has been cut off by the revolution still progressing in that country. But, although recent reports and letters have not been received, it is felt that the care of our

Heavenly Father is over our missionaries, and that their work will not be seriously hindered.

In Mexico there have been symptoms of reaction from the progress gained in recent years, and the priesthood of the Roman Catholic Church has been emboldened to instigate measures of violence in various instances. One of the native preachers of the Board has suffered a martyr's death in consequence. Yet, on the whole, the work has progressed encouragingly.

The year has been signalized by the opening of a new Mission in Korea under circumstances of peculiar encouragement—two men, one a physician, having been assigned to that field.

The accounts of the Treasurer, which will be found at the end of this report, will reveal the fact that the year has been one of financial embarrassment to an unusual degree. The receipts of the Board from all sources from April 30, 1884, to April 30, 1885, have been \$699,983.70. The expenditures for the same period, including a debt of \$10,723.02 from last year, have been \$757,635.42. This leaves a debt at the end of this year of \$57,651.72.

The fact that other Boards of the Church and benevolent causes generally have suffered similar embarrassment is an evidence that the churches have found unusual difficulty in contributing the amounts needed for these great enterprises, and their support is therefore the more fully appreciated. But the Board is impressed with the fact that the embarrassment resulting from fluctuations in the financial condition of the country might be partially prevented by more thoroughly organized methods of contribution, and especially by laying plans earlier in the year. It is a matter of deep regret that from year to year the Board should find it necessary during the closing months to make appeals whose urgency is increased by the imminence of a final debt; and if to any these late appeals seem to have the appearance of miscalculation on the part of the Board, it must be borne in mind that the work of Foreign Missions is one in which it is impossible to avoid indebtedness when resources fail. It is a work which in its very nature requires steadiness of movement and general uniformity of contribution, inasmuch as the missionaries employed are commissioned, not for brief periods, but for life. It is a work in which our native preachers, teachers, and helpers are taken into such relations to the Board—relations involving the giving up of all other means and sources of support—that they can not be set aside according to the fluctuations in receipts. The estimates of expenses are acted upon not at the end of the year when the amount receivable has become apparent, but at the

beginning of the year, when there are no funds in the treasury, but, more frequently, only obligations and deficits. It is therefore a work of faith, differing from ordinary business methods and principles, but differing in such a way as to assert and prove the reality of the Divine presence in the great Mission work.

The Board has to record with satisfaction and gratitude not only the steadiness, but the progress observable in the contributions of the various Woman's Boards and Societies for Foreign Missions. Though there may have been a decline in other departments, this has even advanced; and such has been its uniform history for a decade and a half. The total amount contributed during the past year is \$224,598.55, as against \$203,754.74 in the year before. Could the gifts of the churches and the Sabbath-schools be brought to this high ground of stability and healthy growth it would be easy to conduct the work of the Board without indebtedness.

In making its report the Board takes pleasure in acknowledging the generous gifts of individual donors who have continued to remember the great work with which it is intrusted, and also the fidelity with which a large proportion of the pastors of the Church have advocated its cause in the churches, and especially those pastors and churches who for a second time have come to its relief.

The Board also acknowledges with thanks the liberal grants of funds and books directly to the Board and to the Missions from the Board of Publication, the American Bible Society, and the American Tract Society. And it recognizes with pleasure the aid rendered by the Government in the prosecution of the work among the Indians.

MISSIONARIES SENT OUT IN 1884-1885.

Missions to Indian Tribes.

Mr. Melvin Freeland, to the Creek Mission.

Miss Mary Whitehead, " "

Miss Lydia E. Keys, " "

Mr. J. J. Crosswaite, " "

Miss Cornelia H. Dougherty, to the Chippewa Mission.

Mission in Japan.

Mr. John C. Ballagh, returning.

Miss Annie P. Ballagh.

Miss Bessie P. Milliken.

Rev. J. P. Hearst and wife, transferred from Siam.

Miss M. Eleanor McCartney.

Mrs. M. C. True, returning.

Rev. Wm. Imbrie, D.D., and wife, returning.

Mission in China.

Rev. J. M. W. Farnham, D.D., and wife, returning.

Miss Mary H. Fulton, M.D.

Miss Annetta C. Thompson.

Mission to Korea.

H. N. Allen, M.D., and wife, transferred from China.

Rev. H. G. Underwood.

John H. Heron, M.D., and wife.

Mission in Siam.

Rev. Egan Wachter.

Miss Jennie B. Neilson.

Mission to Laos.

M. F. Cheek, M.D., returning.

Miss Annie Cheek.

Miss Eliza P. Westervelt.

Missions in India.

Rev. E. P. Newton and wife, returning.

Rev. T. Edward Inglis and wife.

Rev. Henry Forman.

Miss Jennie F. Bell, M.D.

Mission in Persia.

Rev. T. J. Porter and wife.

Miss Marion J. Moore.

Mrs. L. C. Van Hook, returning.

Mission in Syria.

Rev. H. H. Jessup, D.D., and wife, returning.

Ira Harris, M.D., and wife, returning.

Mission in Liberia.

Rev. Samuel S. Sevier.

Mission in Gaboon.

Rev. G. C. Campbell and wife, returning.

Rev. W. H. Robinson, returning, and wife.

Rev. Arthur Marling and wife.

Mission in Chili.

Rev. J. F. Garvin and wife.
Rev. A. M. Merwin and wife, returning.
Rev. Duncan Cameron.

Mission in Mexico.

Rev. J. M. Greene, returning.
Rev. H. W. Brown.
Rev. T. F. Wallace and wife, returning.
Rev. Isaac Boyce and wife.
Mrs. Effie M. Coopwood.
Miss Andrea M. Prevost, appointed on the field.
Rev. Edward M. Haymaker and wife.

Chinese in this Country.

Miss Mary M. Baskin.

Mission in Brazil.

Rev. J. B. Howell and wife, returning.
Rev. J. B. Kolb and wife.

Rev. J. M. Thompson was appointed to take charge of the Union church, at Callao, Peru.

Rev. Arthur Mitchell, D.D., was appointed as a Secretary of the Board of Foreign Missions, and entered his office July 1, 1884.

Resigned.

Rev. Harvey Shaw and wife, Mexico.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; Mission begun, 1811; transferred to the Board, 1870; Mrs. Asher Wright, Rev. Morton F. Trippe and his wife; three native assistants. LOWER CATTARAUGUS: on the same Reservation; one native helper. SUBSTATIONS: on Tonawanda and Tuscarora Reserves, Western New York; *Rev. Henry Silverheels*,* on Tonawanda.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; Rev. William Hall; one native licentiate preacher and two other helpers.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the northwestern part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; Rev. Francis Spees and his wife; one teacher employed by the missionary with the Board's consent; *Rev. Henry Blatchford*.

LAC COUR D'OREILLES: on the Reservation of the same name; station begun, 1883; Rev. Samuel G. Wright. *Outstations*: on this Reserve at Round Lake, 8 miles from Lac Cour d'Oreilles, and Puhquauh Wong, 17 miles from the station; Misses Susie and Cornelia H. Dougherty, teachers at the former; *Edwin Green*, licentiate preacher at the latter.

Dakota Mission.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; *Rev. Henry T. Sekwyn*. *Outstations*, four; native helpers, three—of whom one is a licentiate.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; *Rev. John Eastman*.

POPLAR CREEK, Montana Territory: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; Rev. Melancthon E. Chapin and his wife; Miss Jennie B. Dickson, Miss Charlotte C. McCreight. *Outstations*, two; native teachers, two.

WOLF POINT, Montana Territory: on the Missouri River, 20 miles from Poplar Creek; station occupied, 1883; missionaries, Rev. George Wood, Jr., and his wife.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; Mission begun, 1846; Rev. William Hamilton and his wife; Mr. John T. Copley; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and one native female assistant.

Winnebago Mission.

WINNEBAGO: near Omaha; Mission work resumed, 1881; Rev. Samuel N. D. Martin and his wife.

Iowa and Sac Mission.

STATION, near Highland, Kansas: Mission work resumed, 1881; Rev. Samuel M. Irvin and his wife.

Sac and Fox Mission.

STATION, near Tama City, Iowa: Mission work begun, 1883; Miss Anna Shea.

Creek Mission.

EUFULA: Rev. Robert C. McGee. *North Fork*, near Eufaula: Rev. Robert M. Loughridge and his wife.

WEALAKA: Rev. Jeremiah N. Diamant, Mr. Jacob P. Whitehead and their wives;

* Names in *Italics* denote natives of the tribes.

Mr. J. J. Crosswaite, Miss Mary Whitehead, Miss L. P. Whitehead, Miss Lydia Keys, Miss Silah Denton, Miss Addie Welch; one native licentiate preacher. *Outstation*: Tulsa.

Mrs. William S. Robertson, at Ockmulgee, with her daughter.

Seminole Mission.

WEWOKA, Indian Territory: Mission begun, 1848; suspended, 1861; resumed, 1867; Rev. J. Ross Ramsay and his wife; Miss Adaline Ramsay, Miss Elizabeth D. Davis, Miss Mary A. Diamant, and Miss Susan Davis; *Rev. Kowe Hacho* and *Rev. Dorsey Fife*; three native licentiate preachers; six native helpers.

Choctaw Mission.

SPENCER ACADEMY, Indian Territory: Rev. Harvey R. Schermerhorn and his wife; two teachers employed by the missionary with the consent of the Board.

Nez Perces Mission.

LAPWAI, Idaho Territory: work begun, 1838; Rev. George L. Deffenbaugh; two native licentiate preachers.

KAMIA, Idaho Territory: work begun, 1838; Miss Sue L. McBeth, Miss Kate C. McBeth; two native licentiate preachers.

OUTSTATIONS: *Deep Creek*, Washington Territory; work begun, 1880; supplied from Nez Perces Reserve. *Wellpinit*, Washington Territory; work begun, 1882; supplied from Nez Perces Reserve. *Umatilla*, Oregon; work begun, 1882.

Native Ministers: Rev. Messrs. *Robert Williams*, *William Wheeler*, *Silas Whitman*, *James Hines*, *Peter Lindsley*, *James Hayes*, and *Enoch Pond*; — licentiate preachers supplied from Nez Perces Reserve.

Seneca Mission.

Mr. Trippe, after alluding to the discouraging aspect of affairs last year, recounts with joy the work of God's Spirit during the latter part of the year. It began apparently with a funeral discourse which touched the heart of an Indian woman with great power. The evidence which she afterward gave that she had passed from darkness to light was this, "I mind my house and I pray." The influence of her conversion sensibly affected others. The return of a native helper who had been absent for some time encouraged the missionary to undertake special work in a district known as the Pine Woods, where a number of persons were hopefully converted, among them an out and out pagan, who was brought to acknowledge Christ, and to show manifest fruits of righteousness. The whole community seemed to be raised up to a higher moral elevation. Christian marriages took the place of heathen concubinage. At the mission church the Week of Prayer was observed, and the Spirit of God was there manifested through that week and the next. Confessions were made; conviction of sin was manifested; jealousy, strife, and unfriendly feelings disappeared under the genial influence of the Spirit. The work seemed to take hold of the young, and there is now an "Association" of young Christians. Weekly meetings are held with interest and profit. "While it is difficult to say how many have passed from death to life, over a hundred," says the report, "have expressed a desire for a better life." Some of these have united with the Baptist church, others with the churches of the Mission. A marked improvement in the whole temper and spirit of the church and of the mission work is noted with

gratitude. The death of the Rev. B. A. Blinkey, a native minister on the Alleghany Reserve, deprives his people of a faithful laborer, but for him it was no doubt a blessed departure from this life.

The report says : "The work during the year on the Alleghany and Cornplanter Reserves has been encouraging. Under the supervision of Rev. W. A. Rankin, of Warren, Pennsylvania, the church building at Cornplanter will be pushed to a successful completion." The report expresses gratitude to the Christian people of Warren, for the interest manifested in the Indians. Many converts have been won at Oldtown. The report speaks with satisfaction of some new helpers who have been employed, namely, Revs. Alfred Halftown and Joseph P. Turkey. A few years ago Halftown was a drunken pagan ; he and his wife lived in extreme misery. The acceptance of the Gospel wrought a wonderful change. His life and home were transformed, and he became a sober, industrious, prayerful Christian man. "Whenever he preaches," says the report, "the Spirit is with him, and the people say of him, 'God speaks through him.' His salary is but \$30 a year. He preaches every Sabbath, though in order to meet some appointments, he is obliged in going and coming, to travel nearly fifty miles. We need money to keep this man at work steadily, for no man among all these Indians has such an influence for good as he, and under the power of the Spirit, he seems just the man to preach the Gospel to the pagans on the other Reserves."

Of the work yet to be done, the report says : "There is a large pagan population within reach of our church. Four years ago, when we first entered upon this field, there were no young men capable by natural and spiritual gifts to act as preachers. Now the Lord has answered our prayer, and we have the best men among the Indians ready for this service. Three hundred dollars would send a young man into the rich harvest field."

The statistics of the Tuscarora Mission are the same as last year ; also those of Tonawanda. In the Alleghany and Cornplanter churches, six have been received. Three native preachers are employed. At Cattaraugus, thirteen have been received on profession of faith, making the total membership 130.

Statistics of the Seneca Mission.

Ordained missionaries.....	2
" natives.....	1
Licentiates.....	1
Native helpers.....	6
Communicants.....	259
Number added.....	19

Lake Superior Chippewa Mission.

The work at Odanah has remained under the care of Rev. Francis Spees, assisted by a native pastor, Rev. Henry Blatchford. Mr. Spees has sent a partial report. A lady at the station was employed as a teacher in the local mission-school for a part of this year, but her connection with the school has been discontinued. At Lac Cour d'Oreilles, Rev. Samuel G. Wright has continued his work, and

Miss Susie and Miss Cornelia Dougherty have conducted the school at Round Lake. Rev. Edward Green, licentiate preacher, has assisted. The correspondence of the year affords scanty material for a report. Miss Susie Dougherty, writing January 2d, speaks of a first communion service at Round Lake, which was held on the previous Sabbath, Messrs. Wright and Spees taking part. Several white people, as well as Indians, were present. The people looked on with much interest, and the old chief said that he felt as though some invisible being was urging him to join the church. Both he and his wife profess to be thoughtful, and almost ready to accept the peace and joy of the believer.

Something has been done outside of school work by Miss Dougherty, in visiting the sick and in administering simple remedies. Much of the missionaries' time among these poor people is occupied with cares which concern the proper supply of food and raiment for the people under their care.

Mr. Spees, in connection with his report, makes an earnest appeal for the thousands of Indians still found in Northern Wisconsin without the means of grace, particularly the La Flambeau Indians, who still speak their own native language, and are still almost wholly heathen.

Mr. Spees' report quotes the Session's records of the mission church at Odanah, which mention also the action of a Commission of the Winnebago Presbytery, October 9th. The occasion appears to have been one of unusual interest. "After this interesting and profitable service," says the record, "four Indians were baptized on profession of their faith in Christ; one of them, a lad, was baptized at the request of his father, who was also one of the number received. The reception of these members was followed by the ordination of the Lord's Supper, which was received by whites and Indians alike with great apparent benefit." The report adds: "For the support of the Gospel among us, the Indian church-members and a few white people have given, during the last year, \$115.93. Five adults and several children belonging to the congregation died during the year. Four of the adults died happy in the loving faith of Christ; the other, poor Thomas Clowell, was chilled to death in the mud and water on the road leading from Ashland to Odanah, while in a state of intoxication. He had left a saloon for his home, which, alas, he never reached. How long will the black record of this wholesale destruction darken the pages of American history? Let the Church answer this question. How long shall missionary effort be paralyzed by the vices and cruel traffic of wicked white people, who outdo even the heathen in sin, sowing broadcast the seeds of death and ruin? The parents of this young man are in deep affliction. He was the pride of his household, but his ardent nature could not withstand the tempter's power."

The total number baptized during the year, including children, was 8. Weekly prayer-meetings have been sustained during the year. The mission day-school has been maintained for nine months of the year.

The collections of the Indian church at Odanah were as follows:

Foreign Missions, \$8.60; Home Missions, \$4.20; Ministerial Relief, \$2; Freedmen, \$3.22. The attendance of the people has been

good, sometimes large. There have been some excommunications, but at present there is a spirit of harmony apparent in the congregation.

Rev. Mr. Wright, of Lac Cour d'Oreilles, gives an interesting account of the head chief of his station, who had shown a spirit of inquiry. While his mind was still deeply interested, he went off on the autumn hunt, during which he was taken very ill. Having been brought home by his three sons, he lay for a time the victim of much suffering, but manifested a deep repentance for sin, and a hearty reception of the grace of God in Christ. "He passed away," says the report, "very quietly, leaving evidence that he had understood and received the Gospel. Religious services have been held in the houses of his sons, which have been largely attended by the neighboring Indians, among whom, it is believed, the good seed has been sown not in vain."

Statistics of the Lake Superior Chippewa Mission.

Ordained missionaries.....	2
Female missionary teachers.....	2
Ordained Natives.....	1
Licentiate.....	1
Communicants.....	73
Number added.....	4
Contributions.....	\$133.95

The Dakota Mission.

The able report of Rev. John P. Williamson for the past year bears evidence of a consciousness on his part that whatever has been successfully achieved during the year, the vastness of the work yet to be done is still more impressive.

"The Dakota Mission," says his report, "was started by Presbyterians under the American Board in 1835, and the first church among the Dakota Indians was organized as a Presbyterian church by Rev. Thomas S. Williamson at Lac qui Parle in 1837." Great inroads have been made upon the heathenism of the Indians since that time. "The medicine dance is entirely given up. The sun dance, another great feast of the gods, has been proscribed by the Government, and it is doubtful whether such a gathering can be held during the coming year. Warfare is almost as much one of the lost arts as the making of pottery or the starting of fire with two sticks. But amid this decay of the former life there is a general turning of the Indians to seek after a new life. Everywhere there is an open door for civilization and Christianity. Twenty-five hundred Dakota children are in schools supported by the Government; the rest are in schools of the different missionary boards and societies. But with all that is being done, including the Catholic Missions, more than double the present number of school children are as yet unreachd."

There are about 1,800 communicants gathered in the different Protestant churches; eighteen different agencies or stations being worked among the Dakotas. Two of the largest agencies—Rosebud and Pine Ridge, with nearly 8,000 Indians each—have only one missionary each, while Lower Brulé and Devil's Lake agencies have no missionaries, but simply a few native workers.

The Presbyterians among the Dakotas are organized into a Presbytery of their own, with 11 churches and 700 church-members. There are 12 ministers, of whom 9 are natives. The total church contributions in the Presbytery during the year were about \$2,000, or nearly \$3.00 per member. Seven of these eleven Presbyterian churches are under the Board of Home Missions, three under the Foreign Board, and one under the Native Missionary Society.

Among the 2,000 Indians at the Yankton agency there are two churches. Rev. Henry Selwyn, a full-blooded Indian preacher, is stationed there and is doing effective work. Thirty-three members were received into the Yankton church on profession of faith, making a total now of 101 members. Twenty-two Indians were baptized. This church gave \$174.14 to the Native Missionary Society, which was nearly twice as much as they gave their pastor. To all objects they contributed \$350. Nearly \$100 of this was raised by the Woman's Society—most of their money was earned by piecing quilts and selling them at about \$3.50 each.

There is also an active Young Men's Christian Association in this church, which is doing a good work, caring for the sick and holding meetings at outstations.

The Hill church, so called, is eleven miles east of the Yankton agency and numbers 61 members. Eight have been received on profession during the year. The total contributions of this church were \$90.81. It has also a Woman's Society, which raised \$36.

Fifteen miles northwest of the Agency is the White Swan station, where a school is conducted during the winter months. During six months of the year regular Sabbath services are held, including Sabbath-school. Eight persons from that neighborhood have made a profession of their faith in the Agency church. There are still others who hope to unite in the future, and the prospect is good for the organization of a church at White Swan.

Miss Hunter reports forty-two pupils in attendance at her day-school during the year, though the average attendance was only ten.

The Presbyterian church at the Flandreau station has in its communion about 100 members. Rev. John Eastman, the native pastor and earnest preacher, says: "There is something to discourage Christian activity in the fact that nearly the whole settlement, numbering only 268 souls, is embraced in the membership of the church. The people can grow in grace, however, and are doing so." In contributions they are steadily advancing. They gave to the Native Missionary Society \$147.61, and pay their pastor \$150. To miscellaneous objects they gave about \$50—making a total of \$347.61.

This church has been fruitful in supplying native helpers for work in other parts of the Mission.

The Native Missionary Society.

Of the Native Missionary Society, Mr. Williamson's report speaks with particularity. This Society embraces all the Presbyterian and Congregational churches among the Dakotas, as its supporters. Its officers are chosen at the annual meeting of the representatives of the

different Missions. The Society employs three native missionaries, whose work has received the evident blessing of the Lord. One of the missionaries is at the Cheyenne River Agency on Congregational ground; the others are at Devil's Lake, a Presbyterian field. The Society numbers 913 members, and the contributions last year amounted to \$908.33. "This," says Mr. Williamson's report, "is as large an average per member as the whole Presbyterian Church gives to Foreign Missions; but with the Dakotas, this takes the place of both Home and Foreign Missions. However, when we know that there are no legacies, and no large individual donors, but that it is all given by what our American churches would call the poorest class, and that nearly one-half of it is raised by the needles of the Indian women, we may see that the love of souls has taken a deep hold on their hearts."

The report adds: "As to the part borne by the different Missions, it may be of interest to know that the churches in connection with the Presbyterian Foreign Board with 267 members, contributed \$383; the seven churches of the Presbyterian Home Board, with 407 members, contributed \$278. The three Congregational churches, with 224 members, contributed \$209."

Higher Education.

Mr. Williamson calls attention to the fact that there is but one institution of learning among the Dakotas, where normal and theological training is given to young men, and that is supported by congregations in connection with the American Missionary Association. No similar institution is sustained by the Presbyterians under either the Home or the Foreign Board. This is a fact which deserves to be pondered. Presbyterians can hardly expect other denominations to endow institutions for the training of Presbyterian missionaries. The report justly emphasizes the demand that the Church shall prepare to train up teachers and preachers among the Dakotas. "If she is going to do this," says Mr. Williamson, "she should commence now; there is, as we see, a loud call for more laborers. There is plenty of room for another institution of higher learning among the Dakotas. Much interest is being taken in the education of the Indians. The educational channels are being worn, and if we do not commence soon it will be too late to change them."

Great need of more Men.

Mr. Williamson, writing April 18th, says:

"I trust the Board will find two men for this field, especially one to go to Pine Ridge, the other to go to Lower Brule. There is but one white minister (Episcopal) at Pine Ridge. Some of the Agencies that we think need missions of our Church, and require a knowledge of the Dakota language, are as follows: Pine Ridge Agency, D. T., 7,000 Indians—1 American Episcopal missionary; Lower Brule Agency, D. T., 1,300 Indians—1 native Episcopal missionary; Rosebud Agency, D. T., 6,000 Indians—1 American Episcopal missionary; Standing

Rock Agency, D. T., 4,000 Indians—1 native Congregational teacher, 1 Catholic missionary; Fort Belknap Agency, Mont., 1,700 Indians—no missionary of any kind; Crow Agency, Mont., 3,000 Indians—no missionary of any kind; Blackfeet Agency, Mont., 4,000 Indians—no missionary; Flathead Agency, Mont., 2,000 Indians—Catholic missionary."

Wolf Creek.

At Wolf Creek, situated on the Missouri River, Rev. G. W. Wood speaks particularly of the hardships which the Indians have suffered during the year. His work evidently is largely of an eleemosynary character, yet no sphere of duty could be clearer than that which opens before him. The buffalo hunt of the previous year, conducted chiefly by white men for sport, nearly exterminated the great resource upon which this poor fragment of a tribe had subsisted. At the beginning of the year 1884, they suffered by the want of winter supplies, usually furnished by the fall hunt. Not only dried meat, but skins for clothing and wraps were sadly wanting. The very limited quantity of flannel given by the Government, and the inadequate annuities bestowed from the same source, were but a poor provision. "When the meagre crops which they had obtained from the soil were exhausted," says Mr. Wood, "they ate their dogs and some of their horses. Meanwhile, in the spring of 1884, Congress made a special appropriation for the relief of the Indians in this Territory, for which, I understand, we are indebted to the Indian Rights Association. In the summer the Indians built a dam on Wolf Creek, and dug ditches for the purpose of irrigation, but were too late to secure a crop for their first season. Most of them have built houses of cottonwood logs to supply the place of the teepees formed of buffalo skins. The result of these hardships has been the disappearance from the neighborhood of more than one-half of these wretched people. The school, in consequence, has been reduced about one-half in size as compared with the previous year."

Mr. Wood has given considerable attention to providing suitable accommodations for the mission work. Sabbath services have been regularly maintained, though the number in attendance has been small. The school was suspended during the building of the dam in order that the children might assist; the boys and the girls labored together at this enterprise, as it seemed to be the only remaining hope of the tribe.

The report acknowledges a contribution of \$372.25 from the Indian Rights Association for the relief of the very needy, particularly the women and children.

The position of a missionary among such a people, and in a country where, last winter for example, the severity of the cold at one time reached 63° below zero, is like that of a father struggling to protect his children from suffering and from death. Those who criticise the work of missionaries among the Indians because large accessions to the church are not reported, should consider that the task given them to do is to protect and care for those who are the subjects of relentless aggressions, and that to judge of their success merely by the reported

church-membership were as unreasonable and unjust as to assume that the management of an orphan asylum or an almshouse was faulty and unfaithful because converts were not numerous.

Statistics of the Dakota Mission.

Ordained missionaries.....	3
Female missionary teachers.....	3
Ordained natives.....	2
Licentiate.....	1
Native helpers.....	4
Communicants.....	262
Number added.....	41
Contributions.....	\$788.42

Omaha Mission.

The Omaha Mission sends only partial reports. Rev. William Hamilton and wife, Mr. John T. Copley, Mrs. M. C. Wade, Miss M. C. Fetter, and Miss M. L. Barnes are still employed. No marked changes have occurred in the work. Preliminary arrangements have been made through the efforts of Mrs. Wade for the erection of a chapel, for which funds have been kindly offered, upon condition of securing a Government title; this is now hoped for. In regard to the present chapel, Mrs. Wade says, "We have to keep the children out of the regular services on the Sabbath, in order to make room for those adults who come from long distances to attend; still almost every time there are some who can not get in, and always some who have to stand up." There have been innumerable offers of land upon which to build the chapel, some of them from Christian Indians, with whom it would be safe at least until the second generation had passed away. This great want, it is hoped, will soon be met. The number of church-members reported is 56. Only one has been added during the year. There have been in the school 38 girls and 4 boys.

The report of Mr. Copley says: "The condition of the church at the Omaha agency has improved during the year. Sometimes on the Sabbath we could hardly find standing room in our school-building for all who came. The prayer-meeting also is better attended; yet the year has been one of pruning rather than of harvest. Three persons have been added to the church, and two are expecting to join, but five have been dismissed. The present membership, including four whites, is 59."

Mr. Hamilton presents an interesting report of his visitations among the Omaha Indians, near Decatur, Neb., attending in some instances their heathen feasts and dances in order to secure an opportunity to address the people, which was sometimes given after the heathen orgies had closed. He says: "In my visitation from house to house I am often told of a feast in the neighborhood, to which I generally repair, and I can not think of an instance in which the people have refused to listen to my addresses on such occasions." In one instance he addressed about twenty while they were eating. In another he found two groups of women standing outside of a hut in which the men were having their feast and their dance. These groups he addressed for

some time, with apparent benefit. In the course of the day he visited four feasting places, in which he found altogether nearly 100 persons.

Winnebago Mission.

At the Winnebago Mission, Rev. S. N. D. Martin and his wife have continued their labors, though Mr. Martin speaks in his report of the great disadvantage of being compelled to address the Indians through an interpreter. The man employed for this purpose has but a scanty knowledge of the English, and the knowledge communicated suffers from the imperfection of his dull perception and halting speech. About 75 persons are reached by the Sabbath services, and six families are visited each week. Two or three persons seem to have received Christ during the year.

Sac and Fox Mission.

Work at this station was commenced in 1883. Miss Shea and Miss Ball have found the people stolid, but not unkind. The nature of the pure savage is apparent in the absence of any aspiration for knowledge and moral elevation. Yet, by kindness and fidelity, good impressions have been made, especially upon the young. In the winter many of the people are scattered in pursuit of game, but during the summer months the work was pursued more advantageously. Worship and instruction in the open air under the trees near the Indian camp seemed to be the most acceptable. The mission is too young to report classified statistics. The people, old and young, seem to be interested in pictures, whose object-lessons are freely used, and they are very susceptible to the music of the cabinet organ. A Christmas-tree proved very effective.

These people are surrounded by "civilization," yet they have learned only vice from the whites. They are suspicious and distrustful, and still adhere to their heathen rites. Miss Ball has resigned her connection with this mission.

At the *Iowa and Sac Station*, Mr. Irvin has continued his work, though under discouraging circumstances. The question of a removal of the Indians to the Indian Territory keeps them in an unsettled state of mind, and greatly interferes with successful mission work.

Creek Mission.

The work in the Creek Mission has progressed in the main satisfactorily during the year. Rev. Mr. Loughridge reports that he has conducted services at the North Fork church and at Eufaula, besides supplying the station at Little Kowetah, six miles distant, once a month. At the latter place a chapel has been erected, for which the members of the Eufaula church contributed liberally; some in their poverty gave ten dollars each, besides contributing something for the Boards of the church. No report has been received of the work of Rev. Mr. McGee at Eufaula.

The North Fork church now numbers forty members, who, with the missionaries and others, have contributed for all purposes \$134. During the six months of Mr. Loughridge's ministry in that church, seven persons were received on examination, one on certificate; two backsliders

have been restored, and nine children and one adult have been baptized. The native licentiate, Mr. Pasuly Fife, has preached in this church for a number of years, manifesting great fidelity. He has also supplied the pulpit at Eufaula, in the absence of the missionary. A small Sabbath-school and Bible-class are kept up. The exercises in the school and church are mainly conducted in the Creek language. Mr. Loughridge says: "I rejoice to report that all of the New Testament has been translated into the Creek language; and the Presbytery of Indian Territory, at its late meeting at Atoka, Choctaw Nation, appointed a committee, consisting of Rev. J. R. Ramsay, Mrs. A. E. Robertson and Rev. R. M. Loughridge, with Elder D. M. Hodge as interpreter, to revise all the books and have them reprinted and bound in one volume. The Presbytery also ordained Mr. Dorsey Fife, one of our native licentiates, as an evangelist among the Seminoles."

Mr. Loughridge reports two churches which have enjoyed great refreshings, in which about 200 persons have been hopefully converted.

The relations of the Home Missionary and Foreign Missionary work among the Indians within the Presbytery of Indian Territory are most harmonious and satisfactory.

Mr. Loughridge speaks of Waksuchee Tanyan, a Seminole licentiate, who, having been sent to the Caddoe and Wicheta Indians to learn whether there was a demand among them for a mission school, presented to the Presbytery a petition signed by twenty of the chiefs and principal men of these tribes, requesting that a school might be started, and stating that they could furnish about 120 children. In view of this application, the Presbytery recommended the establishment of a manual labor school for boys and girls, to be opened by the Board of Foreign Missions. The tribes are living so near to each other that one school would serve both. These Indians live about sixty miles west of Wewoka, and are in a very barbarous condition, little having ever been done for their spiritual good. A Government day-school has already been established, but with very unsatisfactory influence.

At Wealaka, Mr. Diamant has held two communion services of great interest, at which 8 persons were baptized on profession of their faith. The Wealaka Boarding-school, under the superintendence of Mr. J. P. Whitehead, has numbered about 110 pupils, equally divided as to sex; 18 of these are communicants.

The Presbytery has responded to the request of the Board repeatedly made, that Presbyterian supervision might be extended to missionaries of the Foreign Board as well as to those of the Home Board, with respect to salary, etc. In accordance with this request, the Presbytery recommended the payment of the following salaries: Rev. Mr. McGee, \$300; Licentiate Waksuchee Tanyan, \$300; Rev. Dorsey Fife, \$250; Rev. Kowe Hacho, \$200; Licentiate Gilbert Johnson, \$200; Licentiate P. Fife, \$200.

Statistics of the Creek Mission.

Ordained missionaries.....	3
Licentiates	1
Communicants	119
Number added.....	15
Contributions.....	\$134

Seminole Mission.

Of the Seminole Mission, Mr. Ramsay reports that there are "in the boarding school 67 pupils, of whom 49 are boys. The scholars have advanced steadily without serious interruption, making commendable progress in their studies. There has been some sickness, but through the blessing of God all have recovered." Many of the pupils have manifested religious interest, but none have made an open confession of their faith. One of the advanced pupils of the institution entered Park College, Mo., during the year. Five others have removed to the Normal School at Fort Scott, Kan. Mrs. Hannah Powell, who had for some time rendered valuable service without salary, had to return to her friends, much to the regret of her fellow-laborers, and Miss Elizabeth D. Davis has taken her place. By direction of Presbytery, a part of the members of the Wewoka church were set off and organized into a church called the Achena church, which is the Indian name for cedar. The native licentiate, Mr. Dorsey Fife, was appointed by the Presbytery as its stated supply. New members are being added to the church under his ministry, and an interesting Sunday-school is conducted by the ministers and the members of the church.

Arrangements have been made under the direction of the Presbytery, to organize a church in a new settlement among the Seminoles, where already twenty-two native Christians are found, without organization, and almost entirely without the means of grace.

The statistics reported for the Seminole Mission are as follows :

Ordained missionary	1
Ordained native ministers	2
Licentiate.....	3
Native helpers.....	6
Communicants	47
Added during the year.....	13
Pupils in boarding-schools	67
Contributions....	\$42

Choctaw Mission.

Spencer Academy has been maintained as usual. The number of scholars, from 80 to 100, seem to be making good progress, and for whose spiritual interests earnest care is given ; but specific reports have not been received of its work during the year.

Nez Perce Mission.

The Nez Perce Mission has suffered from the absence of Mr. Deffenbaugh, during much of the year. The work in the hands of Misses S. L. McBeth and K. C. McBeth, has, however, gone forward, "covering," as Mr. Deffenbaugh says in one of his letters, "every form and phase of Christian work among the Indians." Miss Sue L. McBeth has, as heretofore, given her chief attention to the work of preparing young men for preaching the Gospel. Her own letters give some interesting accounts of the way in which these pupils have been transformed. One of them particularly, by the grace of God at

tending his instruction, has been changed from a "wild blanket Indian youth" to a comely, dignified, and even refined Christian man and Christian preacher. Others have had a similar history. Miss Kate McBeth's work for the Nez Perce women is hardly, if at all, less important and encouraging. These sisters have, indeed, been greatly prospered from on high in their faithful instruction and example.

The report given by Mr. Deffenbaugh for the first quarter of the year, the period previous to his return home on leave of absence, is full of interest, though, as he states, "the Mission is at present in a state of transition," and lacks the settled order which is desirable.

The nature of the work devolving upon the missionary is largely that of itinerating, or periodical visits with one or more of his native preachers, during which protracted services are held, including the communion of the Lord's Supper, baptism, marriage, etc.

The following extract from the quarterly report will afford an idea of the nature of the work :

"On Tuesday, July 21st, in company with Licentiates James Hayes and Peter Lindsley, I started for Spokane Station. On Friday evening we rode into Deep Creek settlement. The beaming and earnest face of our martyred elder, William Threemountains, was missed. No truer blood than his ever stained the ground, shed in defence of the Truth. He was ever unsparing in his denunciations of the wicked practices of his people, and was shot down while remonstrating with a drunken half-breed. We missed his kind ministrations on our arrival, and for a time wandered about seeking friendly shelter. On Saturday and on the Sabbath, the usual meetings were held, and the communion service was appointed for the following Sabbath. Word was sent out on Monday evening to the different settlements for the people to assemble for services during the week. On Tuesday afternoon and Wednesday the people came filing in from different directions, bringing their household goods. As arrangements were to be made for the communion service, one of the elders mounted his pony and started to the sutler's store at Fort Spokane, fifteen or twenty miles away, to get some raisins for the sacramental wine.

"Among the exercises of Wednesday was a long conference with the elders in regard to the nature of their duties and the responsibility of their offices. I had announced that at the close of the service all unmarried members [who had lived together as husband and wife in the native way, in quite unsettled relations,] should present themselves for Christian marriage. The elders went to work and gathered eight couples. They were seated in a row on one side of the building to receive some words of instruction, after which the couples rose up separately and were married. In the intervals of service we spent a short time in prayer and praise. Four persons were examined and received to the membership of the church, after which followed the sermon and the administration of the Lord's Supper.

"At the service next morning, Peter Lindsley was preaching, and I took a census of the people present, with the following result : Men, 39 ; women, 40 ; boys, 9 ; girls, 9 ; babies, 12 ; in all, 109. These people are certainly not on the decrease, and a more evenly divided

congregation as to sex would be difficult to find; and be it said to their credit that only three of the men wore long hair and blankets."

Statistics of the Nez Perce Mission.

Ordained missionary.....	1
Missionary teachers (female).....	2
Ordained natives.....	7
Communicants.....	668
Number added.....	14

MISSIONS IN MEXICO.

Southern Mexico Mission.

Begun in 1872 in the City of Mexico; laborers—Rev. Messrs. J. M. Greene and Hubert W. Brown, and Miss Fannie C. Snow; assistant teacher, Miss — — Disosway; *Rev. Messrs. Arcadio Morales, Hipolito Quesada, Daniel Rodriguez, Manuel Zavaleta, Procopio Diaz, Heziquio Forcada, Enrique Bianchi, Pedro L. Ballastra, Leopoldo M. Diaz, Eligio Granados, Mariano Olivera, Felipe Pastrana, Salomon R. Diaz, and E. C. Salazar*; 3 unordained preachers; 17 native teachers.

Northern Mexico Mission.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. T. F. Wallace and E. M. Haymaker and Mrs. Haymaker, Miss Andrea M. Prevost; licentiates, 3; native helpers, 8. At Fresnillo, Miss M. Wilma Jacobs and *Rev. Jesus Martinez*.

SAN LUIS POTOSI: occupied 1873; laborers—Rev. H. C. Thomson and wife; one licentiate.

JEREZ: occupied 1880; laborers—Rev. D. J. Stewart and wife, *Rev. Carlos Abeyro*.

SALTILLO: Rev. M. E. Beall and wife; * two licentiates.

MONTEREY: occupied 1877; Rev. Isaac Boyce and wife, and Miss Mary E. Cochran and Mrs. Effie Coopwood, and *Rev. Brigidio Sepulveda*; two licentiates.

DURANGO: Miss Kate McFarren.

In this country: Mrs. Wallace and Mrs. Greene.

Toward the close of the year the Northern and Southern Missions in Mexico, which had hitherto conducted their work separately, owing to the difficulty of communication, united in one; the completion of railroad connections from El Paso to Mexico City having brought them practically nearer together.

During the year Rev. Hubert Brown has been added to the Southern branch of the Mission, and Rev. Messrs. Isaac Boyce and E. M. Haymaker, and their wives, have been added to the Northern. Mrs. Effie Coopwood has been appointed to the Monterey station in connection with the Girls' School. Miss Andrea M. Prevost, daughter of Dr. G. M. Prevost, of Zacatecas, has been appointed and commissioned to open a day-school in Zacatecas, and arrangements have already been made for the vigorous prosecution of this work. Rev. L. M. De Jesi, M.D., has, upon his resignation, been disconnected with the Mission.

* Mrs. Beall died April 22d, just as our report was going to press.

The year has been one of continued prosperity, and goodly accessions have been made to the churches, although the pressure of opposition from the reactionary party in Mexico has been greater than for a number of years past. The financial difficulties of the last two or three years, the partial failure of crops, and the hardships of the poor have been used as a plea in trying to create popular prejudice against the liberal party. And the priesthood, by charging Protestant missionaries with being secret agents of the United States Government in preparing the way for the annexation of Mexico to the United States, have appealed alike to the religious fanaticism and the misdirected patriotism of the people against the whole cause of progress. As a result of this, persecution has been rife in some localities. Several persons have been injured by mob violence, and at least one native preacher has fallen a martyr to the Truth.

On the other hand, a great advance has been made by the Mission in completing its organization, and in pushing forward vigorously the work of education. At the same time a very promising movement has been made in the work of the Press, especially in the publication of a bright and able religious paper.

Mexico City and Southern Mexico.

One of the most efficient departments of work during the year has been that of theological education in the theological school at Tlal-pam. This has been under the care of Rev. J. M. Greene, with such assistance as could be rendered by Rev. Hubert Brown during his first year of missionary labor, while yet engaged mainly in the acquisition of the language. There are at present in course of training at this school ten young men, selected for their intellectual capacity, their devotion to their studies, and their general character as Christians. "In these respects," says the Mission report, "they would not compare unfavorably with the students gathered in our theological seminaries at home." The course of instruction in the seminary has been gradually rising from year to year, as the young men have developed greater capacity, and this work is now being advanced with so much vigor that it gives promise of a well-educated and efficient ministry for the churches.

At present the native force in the Southern field numbers 14 ordained ministers, 3 licentiates, and 17 teachers. "We may say of all these," says the report, "that they are persons who command respect by their blameless character and intellectual attainments." We have but two ordained missionaries, our plan being to develop the native talent both for preaching and government, so that as soon as may be, the work may be entirely in the hands of the Mexican ministry.

The Press.

Of this the report says: "A great lack in our work hitherto has been that of an instructive, interesting newspaper, which might supply somewhat the lack of helps to Bible study and general religious literature. This want has now been supplied through the kindness of the

MAP OF CENTRAL AND SOUTHERN MEXICO.



Board in providing a Mission Press. In all the history of missionary work in Mexico, God has put signal honor upon the printed truth, and we hope for much good from this new effort." The paper referred to, *El Faro (The Lighthouse)*, began its issues on January 1, 1885, and thus far its success has been fully up to expectations.

In connection with this general subject of printing and publication, several valuable books for the use of the Mission have been published by Rev. H. C. Thomson.

In the church in the City of Mexico, Rev. Arcadio Morales has maintained his high standing as an effective preacher and a judicious pastor. At the principal chapel, "Divino Salvador," as well as at one or two subsidiary preaching places, the work of proclaiming the Truth in the capital has been maintained. Other native ordained ministers and helpers in the various fields have strengthened the esteem and confidence of our missionaries by their firmness in the midst of trials, and the faithful performance of their duties. Rev. Daniel Rodriguez, in Zitacuaro and the surrounding stations, though more or less crippled by illness, has continued to carry forward the work successfully, and that interesting field embraced within the State of Michoacan, has continued to be one of the most promising and fruitful of the whole Mission.

Of the work in Guerrero, the Mission report says: "Though temporarily disturbed at the capital (Chilpancingo), the work has gone forward with great encouragement in the remoter districts, and more pioneer work has been done in that State by our good brothers Hurtado and Felix Gomez than in any former year of the Mission history. In Tabasco also, where we began our organized work in 1883, the outlook is full of hope."

The report speaks of the still inadequate means and measures for the instruction of the youth and says:

"Our difficulty in enlarging this part of the work has been the lack of suitable teachers. The excellent results already realized from the patient efforts of Miss Snow in the girls' school open before us a future not far distant when thoroughly instructed and truly pious young Mexican women shall be found to go forth among their own people to establish schools in towns and villages, where at present not more than five in twenty children can read even indifferently. The highest measure of success will be realized in Mexico only when we can place side by side with the faithful minister of Christ a godly teacher who will devote himself or herself to the intellectual and spiritual education of the youth, among whom as a class so great a desire is found for instruction."

The report calls especially for the establishment of a girls' school in Zitacuaro, in order that the hundreds of young girls in that district, where we have fifteen congregations, may be afforded the opportunity for which they and their parents are importunate of securing a liberal education. No reform in Mexico is more vitally necessary for the development of the nation than the education of the young, and no other is developed so slowly, for the simple reason that against this the Romish clergy marshal all their forces.

The girls' school building in the City of Mexico, purchased some three or four years since, has been sold during the year on account of the unhealthfulness of the location, and with a view to the purchase of more eligible property. None as yet has been selected, and the school has occupied rented quarters during the year. At the close of the year there were twenty-three boarding pupils. These for the most part are kept rather closely within the school building. Miss Snow's report says: "They are on the street only on Sundays when going to church; the remainder of the time, with the exception of occasional walks through the fields near the school building, they are in the house and guarded, where they have plenty of room for exercise. Miss Snow has been aided during the year by Miss Disosway, who has been temporarily employed as an assistant. The health of the pupils as well as of the teachers since occupying the new premises has, so far as reported, been good."

The death by mob violence of Rev. Nicanor Gomez at the small town of Almaloya, near Toluca, and about forty miles from Mexico City, is worthy of special reference. A dozen years ago this plain Mexican while passing along the street was attracted to a book-stall at which he found a copy of the Bible. Purchasing it, he began to study its contents, and becoming more deeply interested, invited his wife to join with him in its perusal. After a while he invited his neighbors to meet at his house for the reading of the Scriptures and for prayer. Thus there grew up a small congregation, for whose accommodation he gave up the principal room in his humble abode—he and his family being content with less commodious quarters. Thus for several years he had carried on religious services, being assisted only to a partial extent by the Mission. He had mainly, with his own labor and resources, nearly completed a small chapel, which was about to be dedicated. Receiving an invitation from a few Protestants in Almaloya to spend a Sabbath and preach to them, he complied; and while engaged in this truly Christian labor, both he and his son, also a native minister, were assailed by the mob, and to himself the wounds and bruises received proved fatal.

Northern Mexico.

The work of preaching the Gospel has been carried on as usual at Zacatecas, Saltillo, Monterey, and the outstations. Some of the services held in the church at Zacatecas have been attended with very great interest. The assemblages have been large, and the preaching by Messrs. Wallace, De Jesi, G. M. Prevost, M.D., and Señor Amador has been attended with interest and blessed results. The Mission and the Board have continued to enjoy the co-operation of Dr. G. M. Prevost and his family in the church and the community. In this connection the Mission report says: "It would not be possible to give anything like a detailed account in this report of the abundant labors, with their results, of the Zacatecas church. The work done in and for this congregation by Dr. and Mrs. Prevost and other members of the family would make an interesting chapter. Mrs. Prevost's

night school for adults has been kept up during the year two nights a week with an average attendance of from thirty to eighty. She has besides given much time and attention to a class of girls and women of the congregation which meets once a week at her home for reading and useful needle-work." Dr. Prevost has been invited to sit in council with the mission at its meetings with not merely an advisory, but a voting power. This he has consented to do.

Mr. Wallace, though absent from the field for a short time in the autumn, has for the most part carried on the usual pastoral work in Zacatecas and an itinerating work among the outstations.

Rev. Mr. Beall at Saltillo, Mr. Boyce at Monterey, and Mr. Haymaker at Zacatecas, while wisely devoting chief attention to the acquisition of the language, have taken hold vigorously of the work in their various fields as opportunities afforded, and all bid fair to become efficient and faithful missionaries.

The Northern portion of the field has never been so well manned. The acquisitions to the churches have been numerous, and the various departments of work wear a most hopeful aspect.

During most of the year Rev. H. C. Thomson remained at Saltillo, where he had been stationed for the last four or five years, but in the late autumn he removed to San Luis Potosi with the approval of the Mission and the Board, where he expects to devote himself mainly to theological instruction in the seminary which it is proposed to establish at that point. During last year he has preached one hundred and seventy times, and has received one hundred and thirteen persons into the church on profession of faith and nine on certificate. He has also baptized eighty infants, making in all two hundred and two additions to the church. Six itinerating tours have been made by him since he established himself at San Luis Potosi. During the latter portion of the year he has had under his care fifteen young men and three boys. Two more were at the time of his report expected to join his class. Mr. Thomson reports for the Monterey field the following schools:

Monterey boarding-school with 18 boarders and 16 day pupils; Saltillo day-school with 12 pupils; Patos, 12; Parras, 12; and Cotorá, 12; San Luis Potosi Theological Seminary with 15 students; San Luis Potosi girls' school with 15 pupils. The whole number of present communicants in the Monterey field as distinguished from Zacatecas and its outstations is 663, of whom 33 are in the San Luis church. The number added during the year was 77.

The girls' school at Monterey, under the care of Miss Cochrane and Mrs. Coopwood, has shown revived interest and thrift since the year began, as an aggregate number of 34 pupils will show.

The report from Zacatecas speaks of losses in some of the outstations from drought, which has caused the people to remove to other sections where means of subsistence could be obtained. "This seeming disaster, however," says the report, "has really been a great gain to the cause in general. Poverty has driven many with sorrow to leave those of their brethren who could remain or were unable to get away, but while depriving themselves thus of church privileges, and removing to places where the Gospel had not appeared before, they

have with their Bibles and hymns and fearless testimony for Christ, made their influence felt for good, as is shown by the fact that small assemblages have been convened for social worship, and in some cases the result has been the organization of congregations."

The congregations of San Juan de Guadalupe, San Bartolo, Santa Clara, and San Miguel have been blessed during the past year, under the care of Rev. J. D. Stewart, who is stationed at Jerez, and who has been assisted by an efficient native helper, Senor Gonzales.

Progress has been made at Ville de Cos, where the congregation has increased from about 30 to between 80 and 100. The church has suffered a severe blow from the purchase of the salt-works, which supported a large number of the congregation, by a firm whose whole influence is hostile to that of Protestant Christianity. What the future of the little congregation may be can not be known.

The report says, "There are two suburbs of Zacatecas, with populations of from six to ten thousand, where public services are to be opened, and at one of them a beginning has already been made. This work will be intrusted mainly to members of the congregation, and to the young men preparing for the ministry. It may be regarded as a suburban mission work of the Zacatecas church."

The report says, "Dr. Prevost has, in the absence of missionaries, preached once each Sabbath for more than two months at a time, and frequently at other times. These services, as well as his regular dispensary work, all of which is rendered without pecuniary remuneration, would amount to an equivalent to the services of any missionary on the field."

Special reference should be made to the work at Fresnillo, where a church of 29 members is reported. A few years since, Miss Mattie Graham Wilkinson, of Pennsylvania, donated a thousand dollars for the building of a chapel at this place. Other funds to a small amount were added by others. Under the efficient pastorate of Don Jesus Martinez, greatly assisted by Miss M. Wilma Jacobs, this flourishing little congregation has, during the year, accomplished the erection and dedication of this chapel. "The fact," says one of the reports, "that the Christians of a foreign land, without any personal or selfish motive, should be so interested in them as to build them a chapel, so stimulated the native Christians, that they went to work heart and hand to help. Though very poor, and doubly so during this famine year, they gave one, many of them two days a week of their labor, and some almost their whole time to help forward the church. They brought all the stone a long distance; they cut the planks for the platform and other woodwork out of the log by hand." The church is situated in a conspicuous place, at the side of the city park, and is a very neat, pleasing structure, with a tablet over the door, inscribed "Betel." The audience-room is 75 by 27 feet, and will seat over 300 persons. At the dedication service, which occurred January 18th, 20 persons were baptized, 9 of whom were adults. The day was closed with the celebration of the Lord's Supper. Miss Jacobs is now living in the family of Mr. Martinez, for the purpose of learning more perfectly the Spanish language. She has become interested in a day-

school, and has so won the hearts of the people, and been so blessed in her work, that it has been thought best to make Fresnillo the scene of her labors.

At Durango, Miss Kate McFarren has been endeavoring during the year to establish a school, but has succeeded as yet in securing only five pupils. Her report speaks of a weekly service held in her house, which has always been attended by a few people who profess to be believers. Miss McFarren states that she has found not less than 50 in and around Zacatecas, who are more or less interested in the Truth. These facts are mainly important as indicating the importance of the vigorous prosecution of the work in that field. Seven schools are reported in connection with the Zacatecas field, with 215 pupils.

Mexican Statistics.

Ordained Missionaries.....	8
Ordained Natives	17
Licentiates.....	11
Female Missionary Teachers.....	7
Bible Women.....	7
Total native force.....	71
Churches.....	92
Communicants	6,629
Added during the year	464
Boarding-schools	2
Boarding pupils.....	68
Total number of Day-schools	33
Total day pupils.....	677
Total number pupils.....	745
Sunday-school pupils.....	1,233
Contributions.....	\$1,673
Students for the ministry.....	12

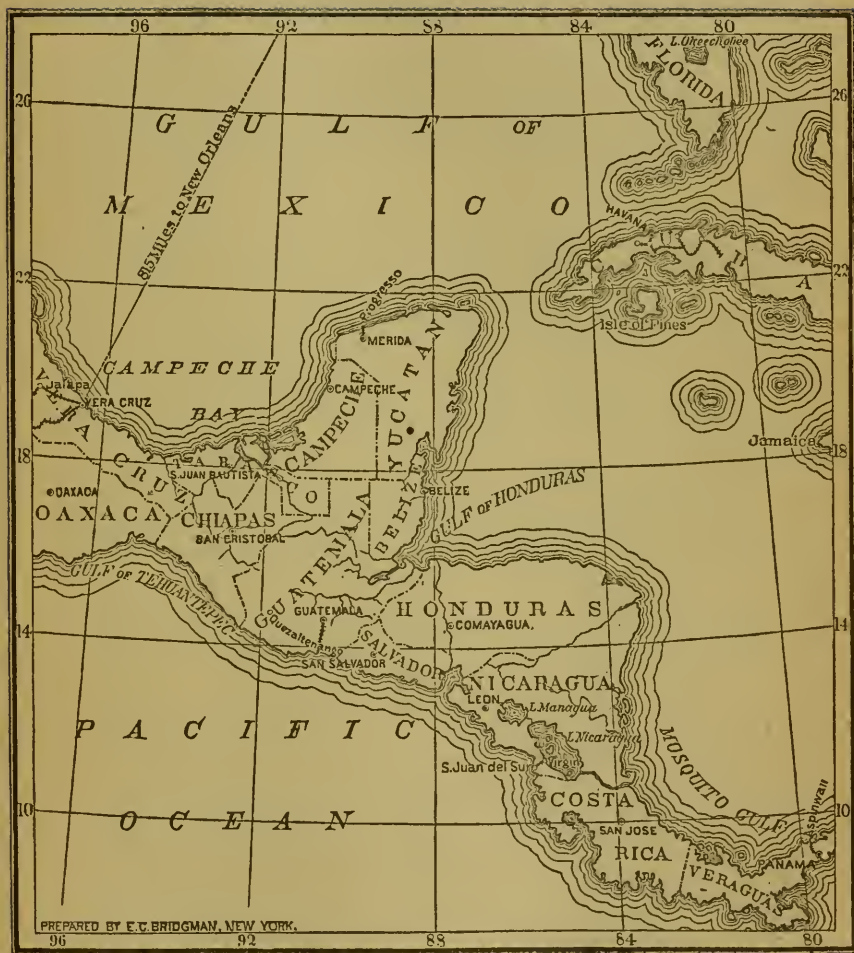
MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about sixty miles from the seaport of San Jose; laborers—Rev. John C. Hill and wife, Miss M. L. Hammond, and Miss Annie E. Ottaway; native helper—Señor Don Jose Victor Sanchez.

Guatemala.

The lives of our missionaries in Guatemala have been mercifully preserved during the year, and their health has permitted them to continue in their work without abatement, except that toward the close of the year, Mr. Hill was compelled to seek a short respite in California.

On the 22d of December, 1884, after proper examination, eight persons were constituted a church according to the Presbyterian form of government, so far as its provisions would apply to the organization of a church in a country where there is no Presbytery and only one presbyter. After organization, Señor Don Jose Victor Sanchez was elected an elder. The first communion was celebrated on Sunday, January 4th, the chapel being filled to the utmost by foreigners



and natives. Four members upon the organization of the church received the rite of baptism. The persons thus organized had been for months under special instruction in relation to the duties and responsibilities involved in such a step. The elder elected is a man of much intelligence, having been educated in Europe. His faith and piety seem genuine, and there is every reason to hope for good influence at his hand.

The attendance upon the Spanish service on the Sabbath varies from fifty to sixty. Most of the attendants are of the middle or artisan class. The Wednesday evening service takes the form practically of a Bible-class for old and young, the International Series of Sunday-school lessons being used. On this point Mr. Hill's report says :

"These lessons are specially opportune with us, as the method we are using is to show what primitive Christianity is, in the simple form exhibited in the precedents we have in the Acts of the Apostles. The popular idea of the Evangelical Church is, that it has no relation whatever to Christianity ; that it is Freemasonry, or something of that sort, and is not a religion at all. We find that we produce better results in the minds of our hearers by teaching directly the simple faith of the Gospel, and by presenting clearly the system of government used by the first Christian churches, as evidently set forth in the New Testament."

The wisdom of this procedure seems clear. The Catholic Church has long appealed to these people by its pomp and pageantry, and by its conspicuous ecclesiasticism. In contrast with this, the simplicity of Protestant worship might suffer were it not for the clear advantage which it gains by pointing out its essential identity with the usage of the Apostolic Church.

In addition to the work in the Spanish language, an English service has been conducted by Mr. Hill on Sabbath mornings. The attendance has varied, but has finally reached an average of from thirty to forty. Eighty-nine persons have been enrolled as habitual attendants, but thirty-six have left the city during the year, a fact which shows that the foreign population is extremely fluctuating. The self-help of this congregation, as well as of the Spanish congregation, has been stimulated as far as possible. The plan of subscription having virtually failed, resort was had to the plan of weekly offerings, and by this means the amount that was formerly secured has now been doubled. The same plan has also been adopted in the Spanish church.

The Sabbath-school connected with the English congregation numbers about 20 pupils. In this school, also, the International Series of Lessons is used. The school has been taught from the beginning to meet its own expenses for lesson-papers, etc., in addition to which it is expected that it will soon be able to send a contribution to the Board.

During the year, the services of Señor Canal, a native preacher from Mexico, have been suspended, owing to a lack of confidence in his character and success, since which time the whole work, both in English and Spanish, has devolved upon Mr. Hill.

The girls' school, under the name of El Collegico Americano, was opened January 28th, 1884. During the year it was in session 33 weeks, with a total attendance of 56, 25 boys and 31 girls. For a time after it was opened, it was embarrassed for want of school books, and at the end of the ninth week it suffered so severely from the breaking out of whooping-cough that it was found necessary to suspend its sessions. This resulted in so serious a diminution of numbers that when it was reopened, but 27 pupils were found present. Many of those who had begun to patronize the school felt compelled to place their children elsewhere. The outlook, however, is now encouraging.

During the year the chapel has been presented with an elegant pulpit, the gift and work of the carpenters employed by the Guatemala Central Railroad Company. A few German friends of the Mission have, also, presented the native congregation with a beautiful communion set.

Near the close of the year, the members of the Mission were filled with anxiety on account of the war between Guatemala and San Salvador, resulting from a decree of the union of all the Central American States, of President Barrios. The circumstances and brief history of this political disturbance need not be rehearsed, as they are well known. Since the death of President Barrios, who was killed in the very outset of the conflict, the Government has been maintained by a temporary successor, Barrillos, who has retained several members of the former Cabinet, and it is believed that the same enlightened and liberal policy which has characterized the administration of the late President will be continued. It is thought by our missionaries that the disturbance to the interest of Protestant Missions will be trivial, and they look forward confidently to the coming year as one of diminished prosperity.

The Mission report closes with an earnest appeal for reinforcements, particularly another ordained missionary to assume either the English or the Spanish work.

Statistics of the Guatemala Mission.

Ordained missionary.....	1
Unmarried female missionaries.....	2
Native helper.....	1
One Spanish church, with communicants.....	8
A union English-speaking congregation, though without church organization.	
Pupils in day-school ...	27
Contributions	\$200

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Colombia.

BOGOTA: the capital of the country; situated on an elevated plain; latitude four degrees north; climate temperate; population estimated at 85,000; occupied as a mission station 1856; missionary laborers—Rev. M. E. Caldwell and wife, Rev. T. H. Candor and wife, Miss Maria B. Franks; two native teachers.

The Board is embarrassed in presenting its report of the Mission in the United States of Colombia by the fact that for more than six

months of the year, a revolutionary war has existed in the country, and since January no letters have been received. It is understood that the conflict is virtually waged between the Church party and the friends of liberty and progress. Although the disturbances on the Isthmus have been quieted by the surrender of the insurgents, the revolution is still in progress in other parts of the State. Up to the time of our latest advices, the work had been highly prosperous, the only complaint being an insufficiency in the missionary force.

Rev. Messrs. Caldwell and Candor and their wives, and Miss Maria B. Franks have continued in their work up to the latest date, and as late as September and October, a good religious interest was reported, resulting in a few accessions to the church, and a spirit of inquiry and interest on the part of a much larger number.

The Bogota Mission has been one of seed sowing, with comparatively limited harvests, for many years, but, during the last two years, there have been evidences of a most marked interest, the people attending the services in good numbers, and always listening attentively.

The work of the Girls' School under the care of Mrs. Caldwell, assisted by Miss Franks, has been so severe in its exactions, that earnest requests were made in the early part of the year for two female missionaries. Mr. Candor has earnestly asked, also, for the means of establishing a boys' school, for which there was an auspicious opening. The work of Christian education in Bogota is rendered none the less important by the existence of Government schools, which are conducted in the interest of intellectual and religious freedom, since the ideas of freedom which are most in favor with the Government in these States are fatal to all religious belief. A letter from Mr. Candor of September 6th says :

"Under the direction of the Government, the universities and State colleges are filled with infidel teachers, and the young men are taught the latest forms of English, French, German, and Spanish infidel philosophy. Of course, they are very much hardened against all spiritual influence, and will say, as a young man did to me a few days ago, 'I am not a Catholic, and I am as far from being a Protestant, because you are as firm believers as our priests in supernatural powers'; as in Mexico and Chili, so in Colombia, the so-called reform in education, and the alleged excellence of the schools which liberal statesmen are establishing and promoting, are only an exchange of one evil for another. As against the educational system of the Roman Catholic hierarchy, such as it is, they direct their effort with such extreme opposition as to extirpate all faith, and not merely to correct the superstitions which have overlaid the original Christianity, which Romanism has corrupted. It is worthy of serious thought and observation, as justifying the outlay of mission funds for education in the Spanish-speaking Republics of America, that such efforts are not less, but in some respects more necessary in these countries than in the darker realms of positive heathenism."

The latest Mission letters speak with encouragement of the new respect which is paid to the simple Word of God. "We believe," says a letter of Mr. Caldwell of Nov. 5th, "that the interest in the Gospel is



gradually deepening and widening; our services are well attended, and many are studying their Bibles with the sincere motive of following the footsteps of the blessed Saviour." Nor is this spirit of inquiry limited to Bogota, or even to the State of Colombia. The latter adds: "Unexpected interest has been awakened in an adjoining State, and we have been informed by a recent letter that some fifteen persons in that State are desirous of becoming members of the Protestant Church. The principal leader of the movement has been writing to us for several years, and is anxious to have one of us visit the place and gather into the fold those who have come out from Romanism. I hope to make the journey, if the Lord will, as soon as circumstances will permit me to do so."

The letters of the year speak of the importance of commencing work on the coast at Barranquilla and Carthagena, for the reason that the spirit of inquiry is springing up in those places. Members of Congress from those cities have manifested much interest in our missionaries at Bogota, and they uniformly represent Romanism on the coast as being utterly dead.

In closing this brief report, it seems proper to emphasize the fact, that in view of the decay of spiritual life in the Roman Catholic Church on the one hand, and the tendency of liberal-minded men to push their views to the extreme of skepticism and total irreligion on the other, the work of Missions in Colombia becomes critical. It is a seed-time which can not be neglected. If the wheat be not planted, the tares will be sown broadcast. On the ruins of Roman Catholicism, Atheism will work out its extreme and dire results.

The statistics of the Mission are given according to the reports of last year, save that six adults are known to have been received in the early part of the year.

Statistics of the Bogota Mission.

Ordained Missionaries.....	2
Female Teacher.....	1
Communicants.....	53
Number added.....	6
Boys in Boarding-school.....	1
Girls " ".....	6
Boys in Day-school.....	14
Girls " " ".....	36

MISSIONS IN BRAZIL.

BAHIA: 735 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. Messrs. A. L. Blackford, J. B. Kolb, and their wives; one native assistant and two colporteurs. Outstations: Cachoeira—one colporteur, Larangeiras.

CAMPOS: about 150 miles N.E. of Rio de Janeiro—Rev. M. P. Carvalhosa.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1850; missionary laborers—Rev. Messrs. J. F. Houston, John M. Kyle, and their wives, and Rev. A. B. Trajano; one colporteur and one teacher.

SAO PAULO: 300 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population 27,000; occupied as a mission station in 1863; missionary

laborers—Rev. Geo. W. Chamberlain, Rev. Robert Lenington (a part of the year), and their wives; Miss Ella Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas; two teachers and one colporteur.

SOROCABA: 60 miles W. of Sao Paulo—*J. G. Miranda.*

RIO CLARO: over 120 miles N.W. of Sao Paulo; occupied as a mission station in 1863; missionary laborers—Rev. J. F. DaGama and his wife; Miss Eva DaGama; two native teachers, and one colporteur.

BROTAS: 170 miles N.W. of Sao Paulo; occupied as a mission station in 1868; missionary laborers—two native teachers. Rev. J. B. Howell and wife, residing at San Carlos.

CALDAS: 170 miles N. of Sao Paulo—*Rev. Miguel Torres.* Campanha: *Rev. E. C. Pereira.*

BOTUCATU: 160 miles W. by N. from Sao Paulo—Rev. George A. Landes and his wife.

PARANA: Rev. Robert Lenington (a part of the year).

Rio de Janeiro.

The Mission in Rio de Janeiro has continued during the year under the care of Rev. Messrs. T. F. Houston and John M. Kyle, with the native pastor, Rev. A. B. Trajano. Mr. Kyle has made such progress in the language as to be now preaching, having charge of the work in Nitheroy, across the bay from Rio. He has held services there on the Sabbath and also on Wednesday evenings. The field has been always regarded as a peculiarly difficult one, the people being fanatical and, during the past year, aroused to still greater opposition to the truth through the presence of the Bishop of Rio, who spent several weeks in Nitheroy, making denunciation of the Protestants the burden of his preaching, and charging the people to read no Bible except the Latin Vulgate. Mr. Kyle has also opened a new preaching station at Sao Christovao, a populous suburb of Rio, where he has held services one evening in every week. Services in still another part of the city, Cuidad Nova, have been continued through the year, and within a short time it is expected that a new church will be organized there, to be known as the Second Presbyterian Church of Rio. This enterprise, as well as the existing church, are now under the care of Rev. Messrs. Houston and Trajano. There have been added to the church during the past year in Rio, 11 persons on profession of their faith and one by letter, making the number in full communion at present 205. An encouraging advance of more than \$500 has been made by the church in their contributions as compared with last year, and a Sabbath-school of 100 scholars is maintained.

Several places in the vicinity of Rio have been repeatedly visited by the missionaries of that station; important towns with a population of several thousand, and services conducted at each of them several days continuously. At one of these, Ubatuba, Mr. Houston remained for twenty-five days, preaching nearly every night and twice on Sundays. Four persons were baptized and 10 candidates presented themselves for union with the church at a future time. Mr. Houston makes special mention of some of these individuals as illustrating the manner in which the Gospel finds entrance and the kind of opposition which it encounters. One of the converts is the father of a family.

As soon as he declared his intention of becoming a Protestant his wife and son left his home and at last accounts still refused to return. Another, a former disciple of the Jesuits, having been attracted to the meetings, became a deeply interested and diligent student of the Bible until he abandoned the Roman Church and connected himself with the humble band of Protestants. Still another in this same town, a sturdy and enterprising farmer, formerly the most efficient helper of the Padre in all the affairs of the church, has become an ardent and very outspoken Protestant, challenging the priests to defend out of the Scriptures their Romanist usages.

Sao Paulo.

During the year six persons have been received to the church on profession of faith, and two by letter. The number of communicants is 109. Four were received on profession of their faith at Dous Corregos, which has been under the care of Rev. G. W. Chamberlain, of Sao Paulo, aided during a part of the year by Rev. Mr. Lenington. The churches of Brotas, Lorena, and Cruzeiro have also been visited by the missionaries at Sao Paulo, but no additions to them reported.

The schools have occupied, no doubt, the larger part of the attention of the laborers at Sao Paulo. It is hoped that, additional help being furnished in these during the coming year, more labor may be liberated for the work of evangelization in that field. The churches included within it during most of last year have a membership of 388. The Sabbath-school numbers 106. The school at Sao Paulo has numbered during the past year about 150 pupils of both sexes. Of the girls 21 were boarders; from 50 to 60 day-scholars, some of these from the most prosperous families in the city. The fact that the school is for both sexes, although this is contrary to the usages of Brazil, attracts many of its more intelligent people. One influential Brazilian has offered to give to the school \$2,500 on condition that this feature shall remain unchanged. As a Christian school its influence is felt not only in the province of Sao Paulo, but in the neighboring provinces. Miss Kuhl writes: "A gentleman from the interior of the province of Minas Geraes came to ask us to receive his niece. We explained that the school was principally for training Christian workers, and that perhaps his sister would object to placing her daughter under such decided Christian influences. He said: 'It is that which we like. My mother has accepted the new religion, and is writing to all her children about it, and is very anxious that her grandchildren should be educated in Christian schools.' From the province above named five pupils, paying in full, have been sent to Sao Paulo from the families of prosperous coffee-growers. To these children the Bible was a new book, full of interest. In vacation one read the Bible to her mother, who was an invalid, and sang hymns to her every day, until she became deeply interested in the Scriptures. The father and uncle also read the book from Genesis to Revelation, the uncle remarking when he had finished: 'If this is Protestantism, I am a Protestant.' This child is one of the most conscientious girls in the school, giving great evidence of being a Christian girl."

NAMES OF CHURCHES.	DATE OF ORGANIZATION.	No. of Elders.	No. of Deacons.	Received since organization.	Do. on profession.	Do. by letter.	On profession, 1884.	By letter, 1884.	No. in full communion.	Adults baptized, 1884.	Minors baptized, 1884.	Colporteurs.	Candidates for ministry.	No. in Sunday-schools.	Schools.	Teachers.	Pupils.	CONTRIBUTIONS IN DOLLARS.						
																		Missions.	Congregations.	Miscellaneous.	Total.	Average per member.		
1 Rio de Janeiro . . .	Jan. 12, 1862.	4	2	319	318	22	11	1	205	10	10	2	3	95	..	..	150	...	\$337 82	\$1,579 84	\$84 25	\$1,664 09	\$8 11	
2 Sao Paulo.....	March 5, 1865.	2	2	174	147	27	6	2	109	5	13	1	3	106	1	7	20	...	\$98 30	3,174 11	206 09	3,473 50	31 08	
3 Brotas.....	Nov. 13, 1865.	1	2	257	253	4	..	..	143	..	23	..	..	..	1	1	..	...	20 50	..	..	20 50	..	
4 Lorena	May 17, 1868	..	2	555	552	3	..	..	10	..	..	..	..	..	..	..	..	...	521 63	..	..	521 63	6 86	
5 Sorocaba	Sept. 1, 1869.	2	3	108	107	1	10	..	76	5	11	..	..	..	1	..	..	...	25 00	..	28 00	52 00	1 39	
6 Borda da Matta...	Oct. 23, 1869.	..	2	48	46	2	..	..	43	..	..	..	..	..	..	..	..	...	368 24	..	344 22	8 22	4 10	
7 Petropolis.....	March 19, 1872.	..	..	58	52	6	..	..	6	..	..	..	..	25	..	..	45	7 98	..	17 10	62 50	22 60	11	
8 Bahia	March 18, 1872.	..	..	118	118	1	12	..	39	7	6	3	..	115	2	2	85	58 54	397 61	62 50	518 65	6 24	2 85	
9 Rio Novo.....	March 16, 1873.	1	1	110	73	37	8	..	83	5	0	1	2	13	1	1	10	20 00	60 00	40 00	120 00	32	..	
10 Rio Claro	April 13, 1873.	3	3	43	43	..	9	..	42	3	7	1	1	..	..	..	..	..	10 00	..	..	10 00	..	..
11 Caldas.....	Sept. 27, 1874.	..	..	34	32	8	..	..	31	..	2	..	..	..	..	..	..	..	..	..	..	..	..	
12 Machado.....	Dec. 14, 1874.	..	2	15	79	10	4	..	107	3	9	..	..	..	1	1	23	..	52 75	..	..	52 75	36	
13 Cruzeiro.....	March 21, 1875.	1	3	98	79	16	16	..	25	10	11	1	..	..	..	..	..	..	18 42	200 00	218 42	21 84	..	
14 S. Carlos do Pinnal	April 25, 1875.	..	..	78	62	16	..	1	44	5	7	1	..	8	..	..	..	..	422 33	12 50	434 83	9 88	..	
15 S. Carlos do Pinnal	Sept. 12, 1875.	1	2	25	25	2	5	1	62	4	4	1	1	30	..	..	..	..	..	..	..	..	..	
16 Cachoeira.....	March 11, 1877	..	..	51	42	29	11	..	44	1	4	1	1	..	..	..	..	..	..	..	..	..	..	
17 Campos.....	June 3, 1879.	..	2	59	26	29	7	..	60	11	4	1	1	16	..	..	..	..	140 20	..	..	140 20	2 33	
18 Araraquara.....	May 4, 1879.	..	2	62	46	7	..	..	44	4	4	1	..	..	..	..	..	..	..	..	..	..	..	
19 Lençoes.....	Nov. 15, 1880.	4	4	129	43	75	15	2	125	13	27	1	..	30	1	2	40	137 50	64 35	75 00	212 50	1 70		
20 Ubatuba.....	Nov. 28, 1880.	..	..	45	55	..	..	..	53	3	3	..	..	..	..	..	..	..	105 00	..	..	105 00	1 15	
21 Ubatuba.....	Oct. 22, 1881.	3	1	102	101	1	13	..	91	7	14	..	..	25	1	1	..	..	..	..	..	..	..	
22 Cabo Verde.....	Oct. 26, 1881.	..	..	8	8	..	..	..	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
23 Aracaty.....	April 9, 1882.	..	..	14	14	..	4	1	14	4	3	..	..	..	..	..	9	..	36 38	18 30	54 68	9 11	..	
24 Quateeny.....	Dec. 28, 1884	..	..	3	3	3	3	3	5	3	9	..	..	..	..	..	..	..	..	..	..	..	..	
25 Campanha	Nov. 9, 1884	..	..	5	5	..	5	..	5	3	5	..	..	..	..	..	..	..	..	..	..	..	..	
26 Lavangueiras...	..	..	..	5	5	..	5	..	5	3	5	..	..	..	..	..	..	..	..	..	..	..	..	
27 Fundas.....	..	..	..	7	7	..	7	..	7	5	12	..	..	..	..	..	..	..	..	..	..	..	..	
28 Tibagay	..	..	..	7	7	..	7	..	7	5	12	..	..	..	..	..	..	..	..	..	..	..	..	

* Not given.

+ Are erecting building for school and worship.

+ Not known.

Bahia.

Rev. and Mrs. A. L. Blackford, with Miss K. B. Gaston, were the only laborers at Bahia during the greater part of the year. Rev. J. B. Kolb began his residence at that station in September. In the month of November he was married to Miss Gaston. A colporteur and Bible-reader has been stationed throughout the year at Cachoeira. Another, during part of the year, at Larangeiras. Two colporteurs have been laboring during the year at Bahia. The ordinary preaching services have been maintained on the Sabbath regularly, and one during the week, in the central hall. These services have been constantly supplemented by a number of weekly meetings for prayer and for catechetical and Scriptural instruction. Mr. Blackford has also given special instruction to the colporteurs and Bible-readers employed under his care, as well as to other persons showing unusual interest and intelligence. At Cachoeira he has preached monthly, a colporteur maintaining services there regularly. "A favorable impression is being steadily made on the public mind." In the adjoining province of Sergipe, the capital of which is about 156 miles from Bahia by ocean steamer, Mr. Blackford has also expended some labor, having visited Larangeiras, where the interest was most pronounced, last December, and held services for eight days. Five adults were received to the communion of the church, and a number of children were baptized, the people pleading earnestly for some one to teach and guide them. Other applicants for admission to the church were deferred till a future time. Mr. Blackford writes: "Still others are deeply interested, and a profound impression has been made on the community." He sent there last July one of his students and helpers, Mr. A. F. Da Gama, who spent the month laboring among the people. It was with great reluctance that they allowed him to return.

Miss Gaston continued her labors till the end of November, visiting from house to house and giving instruction to members of the church and others. Her work is of great value. Mr. Blackford writes: "In my view, we can use no other agency, after the preaching of the Gospel, of equal importance for evangelization in this city and others of the empire, with that of a lady missionary, fitted for her work and devoted to it. Miss Gaston's place must be filled as soon as possible." During the year there have been added to the churches under Mr. Blackford's care 13 persons on profession of their faith, and 2 by letter, making the number in full communion 54. The total contributions in these churches for religious purposes were \$562.64.

There have been put in circulation through agencies connected with the Mission during the year, 143 Bibles and Testaments, 841 other volumes, together with nearly 14,000 tracts. This does not include the work of colporteurs supported by the various Bible Societies, of whom there are three employed within the bounds of this field.

Rio Claro.

Rev. Mr. DaGama, with the licensed Brazilian preacher, Señor Herculano, has maintained services at five different stations throughout

the year, and for several months at a sixth. At twenty-one other places services are occasionally held. At Rio Claro, Mr. DaGama's residence, the regular course of Sabbath ministrations, with weekly prayer-meetings, and classes for Bible study, together with a Sunday-school of 100 scholars, have been continued. The attendance on the Sabbath has been good, the Hall being uniformly full. At the other stations the regular services are under the care of the same brethren, and an efficient Bible-reader, who reach them all, although the field is 150 miles by 75 in extent. Twenty-nine persons have made profession of their faith during the year, making the present number of communicants 170. The number of communicants and attendants at the different places in this field fluctuates very much, owing to the removals of the people from point to point. San Carlos do Pinhal has been transferred by Mr. DaGama to the care of Mr. Howell, who will fix his residence there while organizing his labors in the wide Brotas field.

Schools.—The schools at Rio Claro, under the care of the Misses Eva and Sophy DaGama, assisted by Señor Herculano, have numbered 86 scholars. In the boarding department, 22 boys and 21 girls; day scholars, 16 boys and 27 girls. Two of the scholars united with the church during the year, and of other persons in various parts of the field who have accepted Protestantism and united with the church, the larger part were connected, either as relatives or intimate friends, with those who had been pupils in the schools. Much interest was shown by the public in the annual school examination; not even standing room remained, and Romanists gave open expression to their approval, especially as regards the education of girls.

Rev. Mr. DaGama writes of the need of schools at other points in his field, the need arising from the fact that, although there are Government schools in the cities and villages open to all, Protestant children are abused by the other children there, and, still worse, must be taught the errors of Romanism, attend mass, and worship the images.

Brotas.

Rev. J. B. Howell returned from the United States to his old home at Sao Paulo, on the 27th of September last. He immediately entered upon a thorough visitation of the Brotas field, which has been committed to his care by the Presbytery. His plans of labor, already well advanced, exhibit an excellent organizing faculty, and give promise, when carried forward with his diligence and energy, to yield good results. His residence will be at San Carlos, where is a church of 28 members, hitherto under the care of Rev. J. F. DaGama. From this point he will attempt the evangelization of a field 150 miles by 75 in extent. In this field are ten places where preaching will be maintained, where more than 100 members of the church are found, and nearly 400 baptized children. These places he will visit once a month, preaching twice or three times at each station. At once he will begin the more thorough instruction of Bible-readers and native helpers, who will, so far as possible, supply the spiritual needs of the scattered people in his absence; eventually, it is hoped, becoming teachers also in the much-needed parochial schools. The opening of such schools is

of the first importance. At one of these stations, Oliveiras, a parochial school will be formed at once, and a native pastor, it is hoped, is available for work there at an early day. It is impossible to be otherwise than deeply interested in Mr. Howell's plans, and we cherish warm hopes of their thorough realization.

Botucatu.

Rev. Geo. A. Landes has met with marked success in his distant field. Although the region is much less thickly populated than others of Brazil, and the labor of reaching the scattered congregations and families is immense, yet in the course of the year 54 adults have been received to the church, and 56 children baptized. The characteristics above named of this field have proved a more serious obstacle in the maintenance of schools. One of about forty pupils, however, has been maintained through the year at Botucatu. At the other congregations connected with this station the greatest difficulties have been experienced in making provision for the suitable instruction of the children.

Señor Barga, the teacher of the most important school, the one at Botucatu, will probably be ordained at the next meeting of the Presbytery, and at his departure for a field of labor more suited for an ordained minister, a lady teacher will be greatly needed to take charge of his present school.

Sorocaba.—At Sorocaba, Rev. J. G. Miranda has continued his care of the church, preaching also at Faxina and Guarehy, with other occasional preaching places. In his field 25 were added to the church on profession of their faith. At Faxina and Guarehy the church seems especially zealous and the Gospel meets with attention and favor from the people.

Campos.—At Campos, Rev. M. P. Carvalhosa continues in charge of the church. Five have been added to the church during the year, making a total of 44. The growth has been much less than in previous years, but such fluctuations are to be expected abroad as at home, and are no more an index of final results in one field than in the other.

Barda da Matta, Caldas, Machado, Cabo Verde, and Areado have been under the care of Rev. Miguel Torres. Notwithstanding his enfeebled health he has labored indefatigably among these widely scattered churches. During the year he has received 26 new members to the communion. At Cabo Verde the people are erecting a church building, mainly by their own labors and gifts.

Campanha is now the residence of Rev. E. C. Pereira. He has organized a church in that city during the past year and "itinerates over a considerable district, including a number of towns."

Parana.—This great southwestern province of Brazil has been visited and explored with the eye of an evangelist during the year by Rev. Robert Lenington. He warmly advocates its occupancy by the Mission. Writing from Curityba, the capital of the province, he describes himself as preaching daily to audiences ranging from fifty to

two hundred, in the public hall of the State Museum, freely loaned for the purpose, the best people of the city attending. In the country districts he had then already travelled 400 miles on horseback and 85 by diligence, and preached 62 times. Everywhere he found traces of the excellent and thorough work done by colporteurs of the American and English Bible Societies, good seed scattered everywhere, but sadly needing to be watered and cared for by a resident missionary and evangelist. With great earnestness the veteran missionary pleads for a young man to take his place in the saddle and labor for the 120,000 souls of Parana.

The whole field of our Mission in Brazil is calling for a greatly enlarged scale of effort. Twelve of its twenty provinces have no missionary of any denomination. "The province of Minas Geraes has a population," as stated by the Mission, "of more than two millions, is larger than New England, and is one of the best and richest provinces in the empire; yet it has only two Protestant ministers, both Brazilians, members of our Presbytery." . . . "There is only one Protestant minister in the province of Rio de Janeiro outside of the city itself. In the capital we have only three men for work among its five hundred thousand people. In the city of Bahia [with a population of not less than 120,000], only one, and none in the great provinces around it. In a word, our Presbytery numbers thirteen ministers, and Brazil has twelve millions of people."

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population 100,000 ; laborers—Rev. Messrs. David Trumbull, D.D., A. M. Merwin, J. M. Allis, and Rev. S. W. Curtis and their wives ; Rev. W. E. Dodge, Miss Myra H. Strout, and two assistants.

SANTIAGO, the capital of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 125,000 ; laborers—Rev. Messrs. S. J. Christen, W. H. Lester, Duncan Cameron, Mrs. Christen.

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad : Population 20,000 ; laborers—Rev. J. F. Garvin and wife, and one assistant.

CALLAO, Peru—Rev. J. W. Thompson.

The Chili Mission has been reinforced during the year by the arrival of Rev. Messrs. Duncan Cameron and J. F. Garvin and his wife. The former has been placed in charge of the Union Church at Santiago, and the latter has been stationed at Concepcion, Chili. Rev. Mr. Curtis, hitherto in charge of the Concepcion station, has been transferred to Valparaiso, where he is expected to conduct the work of the Press and the editing of the now united religious paper published by the Mission, under the name *El Republicano*. Rev. A. M. Merwin and family, having been in this country most of the year on leave of absence, returned to their field early in March. Mr. Merwin's work has been carried on meanwhile by the volunteer efforts of Dr. Trumbull and Mr. Dodge, assisted by Mr. Lopez and a native force.

The Mission has been greatly saddened by the death of Mrs. W. H. Lester, a lady whose rare attractions had greatly endeared her not only to the Mission circle, but to the whole community at Santiago. Though her career had been of brief duration, she had already commended the Gospel of Christ by an influence of no uncertain character, and scores among the rich and among the poor had come to rejoice in her blessed errand and influence among them.

An important step has been taken in the commencement of work under the auspices of the Board, in connection with the Chili Mission, at Callao, Peru. Rev. J. M. Thompson, formerly of Pittsburgh, has been placed in charge of a union English-speaking church in that city. This work was undertaken in response to an appeal from Christian residents in Callao—English, Scotch, and American, who accompanied their appeal with liberal subscriptions toward Mr. Thompson's support. This movement was seconded also by a pledge from the Directors of the Pacific Steamship Navigation Company, having large interests at Callao, for a contribution of \$1,000 toward the minister's salary. Upon the arrival of Mr. Thompson, he found the outlook quite as encouraging as he had anticipated, and was assured that almost from the first, his support would come from local sources and without charge to the Board. There is felt to be great need of the establishment of a Protestant school for boys and girls in Callao; but this work has not yet been undertaken. Although Callao is at a great distance from Valparaiso, it is expected that this enterprise will be placed under the care of the Presbytery of Chili, and that Mr. Thompson will be numbered with the Chili Mission.

The progress of religious freedom and general political emancipation in Chili and throughout the Pacific Coast has been more marked during the past year than ever before. The adherents of the Church of Rome, of high rank and of low, are earnest in resisting the tide of progress, but thus far with only indifferent effect. Many of the leading men of Chili are not only in sentiment, but in open profession, fully in sympathy with the efforts of Protestant missionaries to advance the cause of religious freedom and true religious education. Many cases of spontaneous enlightenment and Christian activity have been brought to light during the year.

The work of the Valparaiso Bible Society, which has been so prosperous from the beginning, has been, as ever, one of the most efficient agencies on the field in helping forward the work of the Mission.

The Mission report cites the case of a Chilian gentleman at Constitution, a man of education, who obtained the loan of a Bible, and from studying it became a sincere and humble Christian. He was moved to write his own confession of faith and publish it for his countrymen over his own name. He finally became an active laborer in the work of evangelization. Help from his fellow-citizens and contributions from his friends enabled him to fit up a chapel, which has been dedicated to the service of Christ. The dedicatory service occurred on the 1st of February. Dr. Trumbull by request of the Chili Mission, with Senor Lopez, a missionary assistant at Valparaiso, attended the exercises. A local newspaper in a friendly tone called attention

to the occasion, and although the Curate of the town warned the people of the great sin of attending the services, the chapel, which accommodates over one hundred, was full to overflowing. The Governor of the town, unable to accept an invitation to attend, sent a substitute as his representative. Good order was maintained throughout the services, and a deep interest was shown by those present. "For the first time Gospel hymns were sung by a native congregation in Constitucion. The people had not learned the hymns, but led by Senor Lopez, they sang harmoniously and well. Addresses were made by Dr. Trumbull, Senor Lopez, and Senor Vidanree, the earnest and self-sacrificing Christian who had originated this work."

Dr. Trumbull speaks of this as the most promising gathering of the kind that he has ever witnessed in Chili. It is to be hoped that the example here set of independent thought and independent action will lead many others in all parts of the Republic to do likewise. The Mission report, in speaking of this remarkable case, suggests the need of evangelists to go, after the apostolic manner, from city to city, holding Gospel meetings and preaching Christ, the one Mediator and Saviour.

The Annual Meeting of the Chili Mission was held on January 11th at Santiago, and the report given of that occasion states that "it was the most important, interesting, and encouraging meeting ever held since evangelistic work was begun on that coast by the Foreign Evangelical Society forty years ago." The cheering influence exerted upon the meeting by the advance made recently in civil and religious reform, particularly in the promulgation of new laws concerning marriage, registration, and the relations of Church and State, and the general advance in personal liberty of conscience, was very marked. "It is to the honor of Chili," says the report, "that she can point to so many public men of sterling administrative ability and far-seeing thought and patriotic devotion, and to so many enthusiastic and zealous statesmen, orators, and writers, who advocate the cause of liberty with grand and firm adherence to a constitution of which any nation might be proud."

Among the items reported at the Mission meeting was the successful work of Mr. Krouse, colporteur of the Valparaiso Bible Society, who has found a more open field than ever before. That society has sold during the year nearly four thousand Bibles, New Testaments, and portions of the same.

A number of Chilians and foreigners were present at the public services connected with the Mission meeting.

On Thursday evening, January 14th, the Presbytery of Chili convened and was opened with a sermon by the Moderator, Rev. J. M. Allis. The Presbytery recommended the employment of evangelists who should visit the towns and cities of the Republic, preaching the Gospel and distributing Bibles. One theological student was formally received under the care of the Presbytery.

The report closes with this brief appeal: "The field is white unto the harvest; the tide of unbelief is setting in strong and deadly. Come

over and help us; brethren, pray for us. Give, and you will receive in abundance."

Statistics of Chili Mission.

Ordained missionaries.....	9
American female missionaries, unmarried	1
Native licentiates.....	3
Other native helpers, male and female	5
Churches	3
Communicants	185
Added during the year.....	26
Students for the ministry	4
Pupils in boys' boarding-school.....	40
" girls'	12
" boys' day-school.....	193
" girls'	93
Total number of pupils.....	338
Pupils in Sabbath-schools.....	210
Contributions.....	\$745

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA : *Rev. S. S. Sevier.*

CLAY ASHLAND : *Rev. Philip F. Flournoy ; Mr. Albert King ; Mrs. Rachel A. Ethridge.*

MARSHALL : ———.

NEW TOMS, near Farmington River : *Rev. Robert A. M. Deputie.*

SINOE : *Rev. David R. Frazier.*

GIBEAH, on the Farmington River : *Mrs. Sophia E. Nurse.*

BREWERSVILLE : *Mrs. Martha Jones.*

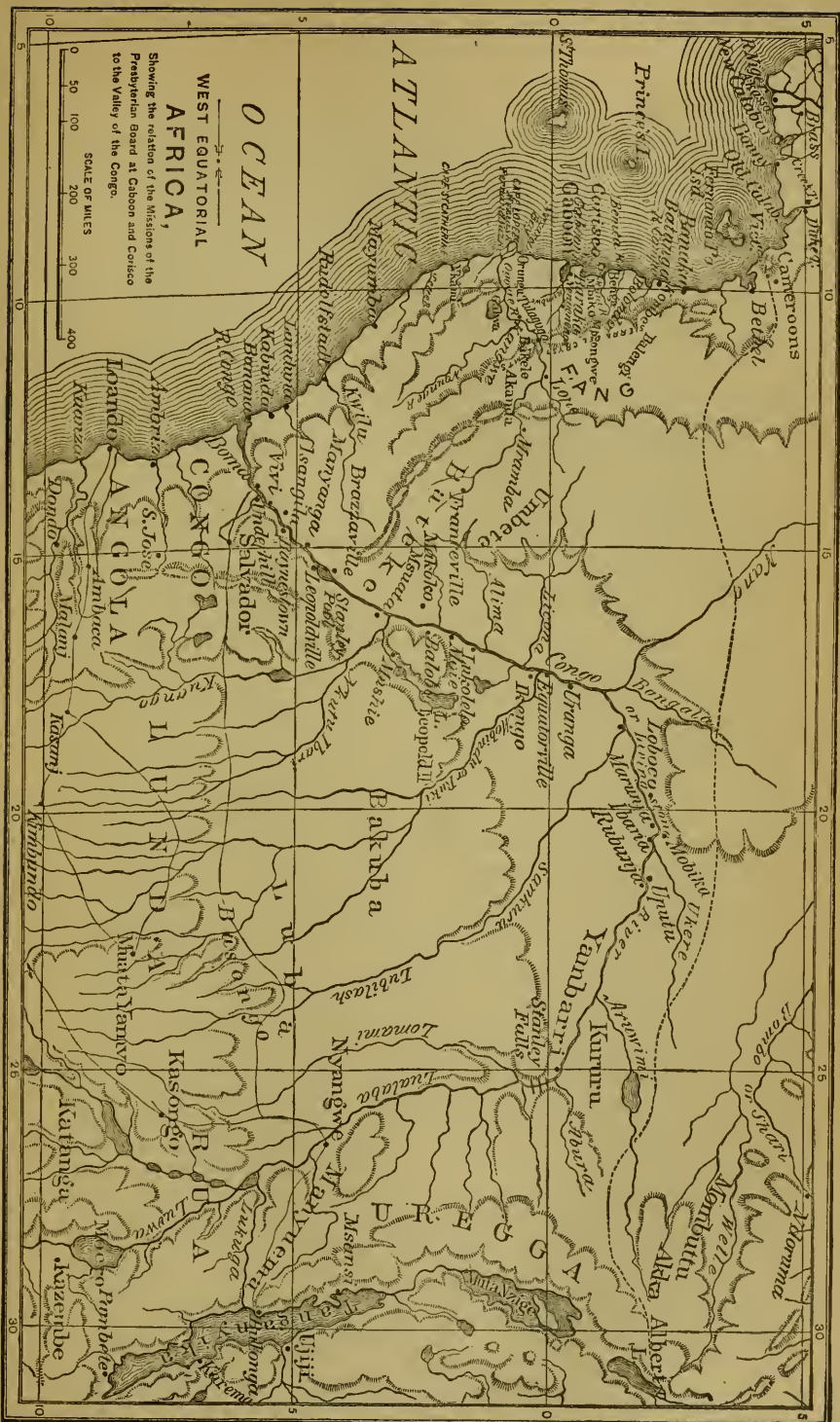
CAREYSBURGH : ———.

SCHIEFFELIN : *Mr. Robert F. Deputie.*

Mission in Liberia.

The Liberia Mission has made little progress during the year except in its current school work. The difficulty of maintaining the honor and purity of the Christian Church in a country like that of Africa has been found to be very great, and the cause of Truth has suffered not a little in this respect. No reports have been received of the total number of communicants, nor of the number added to the churches.

At Schieffelin station, eleven persons are reported as having united with the church, and one has been received into the Monrovia church. Rev. R. A. M. Deputie reports that he has held regular services in the four stations of Yelltown, Galltown, Bentown, and Billtown, in which he preached in turn. Special mention is made of the dissolute character of the African king or chief who has jurisdiction over these places, and the difficulty of gaining the attention of the people to the Truth. They readily welcome the means of grace and all instruction to the young, but regard themselves as too old to profit by the labors



of the missionary. Nine accessions to the church are reported at Careysburgh, within Mr. R. A. M. Deputie's sphere of labor last year. He has been requested by the Board to take charge of his late brother's (the Rev. John M. Deputie) field of labor at Tom's town and vicinity, where the right man is much needed: Mr. Henry D. Brown is no longer connected with the Board.

The church at Greenville reports no new members, but gives a total membership of 93. A Sabbath-school is maintained with 97 pupils and 10 teachers. Mr. Frazier, who succeeded the late Mr. Priest at this station, has proved to be an efficient missionary, and hopes to engage in work among the natives within reach of Greenville, besides his services for the Americo-Liberians.

The Monrovia church has engaged Mr. Sevier as stated supply for the present. The Clay Ashland church reports 57 members with 7 additions during the year.

The Alexander school at Clay Ashland, St. Paul River, presents the following statistics, showing the relation of the African and the Americo-Liberian elements: scholars enrolled, 51 males, 27 females; of whom 15 are native African males; 3 are native African females; 36 are Americo-Liberian males, and 24 Americo-Liberian females. Total, 78. The average daily attendance is 39. This institution embraces in its curriculum the ordinary studies pursued in our high schools, together with instruction in the Bible. Twelve boys and five girls have left the school during the year, though they did not formally graduate. They were from the day-school department. Chas. A. L. King and Geo. B. Peabody, who are under the care of the Presbytery, have pursued their studies during the year, in the prosecution of which they have been assisted by the New York State Colonization Society. They have spoken and lectured before the congregation at Clay Ashland during the year with acceptance. James P. Herndon, a native of the Bassa tribe, now attending the Alexander school, has expressed his desire to prepare for the ministry and for labor among his people. It was for such fruits as this that the institution was founded, and those who are interested in Liberia will pray that many such youths may be trained as messengers to their tribes.

The citizens of Clay Ashland have resolved to rebuild the edifice now used for the institution. Every instance of self-help is to be hailed with encouragement and hope.

The day school under the care of Mr. R. F. Deputie at Schieffelin reports 41 pupils. This school is liberally supported by the gentleman whose name it bears. Its teacher, and also another graduate of Lincoln University, Mr. —, lately appointed, are expected to act as lay-missionaries a part of the time. They and Mr. Sevier also are of the Aboriginal Liberians, are acquainted with native dialects, and it is hoped will be very useful among their own people. The station of Mr. — has not yet been fixed.

The Tabor Christian Industrial Mission school, superintended by Sophia E. Nurse, reports 11 pupils, all natives.

The New Toms station, near Farmington River, reports 23 pupils,

and the day-school at Brewersville, under the instruction of Martha B. Jones, 26 pupils.

Statistics of Liberia Mission.

Ordained missionaries	3
Ordained native.....	1
Native helpers ..	2
Communicants.....	289
Number added.....	27
Total number of pupils in schools.....	179

Gaboon and Corisco Mission.

BENITA: on the mainland, fifty-three miles north of Corisco; occupied as a Mission station, 1864; Rev. Cornelius De Heer and his wife, Rev. William C. Gault and his wife; Mrs. Louise Reutlinger. *Outstations*—Batanga, Evune, Bata, etc.; one native minister, seven native assistants.

CORISCO: fifty-five miles north of the equator and from fifteen to twenty miles from the mainland. *Alongo*: occupied as a station, 1850; Rev. *Ibia J' Ikenje*; one native licentiate preacher. *Outstation* at *Mbiko*, on the mainland opposite Corisco; three native assistants.

GABOON: *Baraka*, on the Gaboon river, near the equator, ten miles from the sea; occupied as a Mission station, 1842; transferred to the Board, 1870; Rev. Graham C. Campbell and his wife; Mrs. Thomas E. Ogden, Miss Lydia Jones, and Mr. Peter Menkel. *Outstation* at *Rembue*, on the Gaboon River: Rev. *Ntaka Truman*.

NEAR NENGENENGE: seventy miles up the Gaboon River; at *Angom*: occupied as a station, 1881; Rev. Arthur W. Marling and his wife. At *Nengenenge*, outstation: one native teacher. At *Munda*: one native assistant.

KANGWE: on the Ogove River, 165 miles from the sea by the river, or 90 miles direct; occupied as a Mission station, 1876; Rev. Messrs. William H. Robinson and Adolphus C. Good and their wives; Miss Mary L. Harding; one native licentiate preacher; two other native helpers. *Outstations* on the river, at Belambila, etc.

TALAGUGA: on the Ogove River, fifty miles above Kangwe; occupied as a Mission station, 1882; Rev. Robert H. Nassau, M.D.; Miss Isabella A. Nassau.

In this country: Mrs. Albert Bushnell; Mr. Joseph H. Reading and his wife.

The history of this Mission for the past year tells both of discouragement and of bereavement. Messrs. Robinson, Gault, Reading, and Mrs. Good have all been seriously ill, and Mr. Reading has had to return to this country. A great loss to the Mission was the death on the 8th of August of Mrs. Nassau, a lady of the highest Christian character, whose memory will be ever cherished with the truest respect and sympathy. On the other hand, Mr. and Mrs. Campbell returned with renewed health, and Mr. Robinson, almost beyond expectation, is again quite well and has gone back to his work, accompanied this time by Mrs. Robinson. Mr. and Mrs. Marling expect to sail on their return about the 1st of May.

As to the question of health, it may be well to retrace for a moment the history of the Mission. The Gaboon Mission was founded by the American Board in 1842, and was merged in the joint Mission of Gaboon and Corisco in 1872. The Corisco part of the Mission has an independent history from 1849 to 1872. From 1835 to 1861 (statistics from 1861 to 1872 not at hand), 16 missionaries connected with the Gaboon Mission died and 13 others were compelled to return home, not to speak of others who made frequent visits to this country for

health. In the Corisco Mission, previous to its union with the Gaboon Mission, the number of deaths was 14, and of those who returned to this country permanently, 12. Since 1872 4 have died in the joint Mission and 10 have come home to stay, while others have felt obliged to make repeated visits to this country after short terms of service. In other words the deaths, and permanent returns, mostly for health, appear to have exceeded the number of average laborers who remained in the field.

Thus it is evident that this field has always proved unfavorable to health, and the explanation is not far to seek. The whole coast for many miles back is penetrated by innumerable inlets of the sea, whose banks are covered with luxuriant vegetation. This, in that sultry climate, under the heat of a tropical sun, has caused malaria to an intense degree. Efforts have been made (with partial success) to find more healthy stations, but none are exempt. A few years ago it was thought that by the missionaries adopting new measures for domestic comfort better health could be secured, but this plan has proved only partially successful. Perhaps in most cases, missionaries whose health requires a furlough within two years, should not be authorized to go back.

Frequently grave doubts have arisen whether it is best to continue the Mission in such a climate. These doubts are now intensified by the disturbing influence of the French regulations, to which reference is made further on. There are two places now occupied as Mission stations, at which it is hoped comfortable health may be enjoyed—Talaguga and Angom. The former is situated on the Ogove, the latter on the Gaboon, where these rivers leave the mountains, and where their waters flow in a rapid, clear current.

Notices of the Three Divisions of the Field.

1. In the stations on Corisco and at Benita, and substations on the coast within reach of Benita, which may be called the north part of the Gaboon and Corisco Mission, the usual labors of the missionaries have been continued as in former years without hindrance, excepting the severe illness of Mr. Gault in the latter part of the year; from this an early recovery was expected at the latest advices. The schools for boys and girls were steadily kept up under the faithful care of Messrs. De Heer and Gault and their wives and Mrs. Reutlinger at Benita and of the native brethren on Corisco. In their preaching services Messrs. De Heer and Gault, assisted by native laborers, met with unusual success in the hopeful conversion of souls unto Christ, their Saviour. So far as this part of the African field is concerned, no special trouble has been permitted to molest the usual labors and these have been crowned with unusual success. Perhaps this northern part of the field will come under the jurisdiction of Germany—to the great satisfaction of both natives and missionaries.

2. In the next and older division of the Mission, with its chief station at Gaboon, the case was unhappily different. The absence of some of the missionaries, though Mr. and Mrs. Campbell returned to

Gaboon in the latter part of the year, the illness for a time of Mr. and Mrs. Good, and the continued restrictive measures of the French as to education, combined to limit the work. Mr. and Mrs. Good, Mrs. Ogden, and Miss Jones kept up in part the labors of previous years, excepting as to the schools, which were for years almost the distinctive feature of the station at Gaboon. These schools have been closed for their partly English and their non-French character. They caused immense care and labor for many years, especially in their English department, and certainly not without some good results; but the boys and young men in most cases were tempted by their knowledge of English—smattering, as it really was—to enter into traffic of various kinds, often in connection with foreign traders; while the girls, retaining the low ideas of their heathen friends, found their abodes in lamentable number where purity of life and morals was disregarded. Even if no foreign restriction had been imposed on these schools, it is doubtful whether they would have been much longer continued. Possessing some marked advantages of position for such work, yet no place in the Mission was pervaded by a worse moral atmosphere than this oldest station. It may still be used, however, as a landing place for reaching other stations and for some kinds of missionary work among the natives.

3. The third division of this field, and the most lately occupied, lies on the Ogove River, where two stations are occupied. At Kangwe during the year Mr. Reading, Miss Nassau, and Miss Harding were stationed, and at Talaguga Dr. and Mrs. Nassau. The missionaries now at these stations, as at the other stations, are reported above. Much of Dr. Nassau's time was given to the building of his house, an exceedingly difficult work there, but he did not neglect the instruction of such natives as could be reached; while Mrs. Nassau, with singular self-denial, embraced opportunities of teaching the few women and children to whom she could gain access. She did what she could. Her choice gifts and her love to Christ and to the souls ignorant of His name found ways of doing good, which were in preparation for larger work and for a blessed harvest. It shall yet be seen that her labors were not in vain in the Lord. Dr. Nassau's report is printed in the *Record* for May. At Kangwe not much could be done in schools, only irregular attendance being given previous to the notification of the restrictive orders; but for these a boarding-school might be maintained for a few scholars. But all the missionaries gave instructions to such natives personally as were within reach, and both Miss Nassau and Miss Harding made visits in small boats to many towns on the river and its tributaries, and through imperfect native interpreters, endeavored to make known the way of life to many who had never heard of Christ and His Gospel. This form of evangelizing work on a native basis as to the language and in a region without roads, will no doubt receive as it deserves the attention of the missionaries, and it may become the means of widely expanded usefulness.

Statistics of Churches and Schools.

From a valuable paper prepared by Mr. Reading, the following returns are taken, arranged as above in three sections:

	Churches.	Received on Confession.	Whole Number.
In connection with Bolondo, Benita.....	1	77	221
“ “ Mbadi “	3	58	240
“ “ Corisco.....	1	5	75
“ “ Gaboon	1	5	40
“ “ Kangwe.....	1	..	35

The boarding-schools at Benita contained 24 boys and 27 girls, and the day-school 30 boys. A few scholars were taught at Kangwe. In Sabbath-schools 660 scholars are reported. Three candidates for the ministry, two of them under Mr. Good's instruction, were regarded with special interest.

The Gospel at Benita and Outstations.

The Rev. C. De Heer writes: "It has been given us not only to sow the seed, but through the blessing of God to reap a harvest to the honor of His holy name. The average attendance upon Sabbath services has been good. The several prayer-meetings have been sustained, including the one held regularly on the other side of the river. The year commenced with a large number of inquirers in the catechumen class; many of them have been admitted into the church during the year. The present number of the catechumen class is 36 members. The attendance at the Sabbath-school has been very good.

"At the several outstations the work has been carried on regularly. The monthly visits up the river have been sustained, and the labors of the Bible-readers, we trust, have not been in vain. During the year I have translated into Benga the 'Pilgrim's Progress.' Several tracts have also been translated and are now ready for the press."

Of the Benita girls' school, Mrs. Reutlinger says: "We are very thankful for the opportunity of doing something for the girls, and we hope and pray that the work done in Christ's name may be accepted of Him and blessed by Him. Twenty-seven girls have been under instruction during the year. Seven of those left us, all, with the exception of one, able to read the Word of God; one a member of the church and another an inquirer. Of the twenty present now, two are members of the church, and their conduct is consistent and exemplary. With the exception of two late-comers, all are able to read the Word in Benga, their own tongue."

The Rev. Ibia J. Ikenje thus reports his work on the Island of Corisco:

"*Services on Corisco.*—The services were kept up as usual morning

and evening, with Sabbath-school in the afternoon and visits to the mainland. We have a good attendance of women. If the men would attend as the women, our church would always be crowded, as on communion days. Four women and one young man were baptized. There are inquirers on the mainland and Big Eloby and here, but alas, there are no Bible-readers in these places to instruct them and to hold meetings with the people.

"The Mbiko Bible-reader, Mehimu, is in a doubtful state. I told him last year that he would receive no salary in 1884 if he did no better than he did in 1883. The man among the Bapukas, who was to be a Bible-reader, I told him that unless he does better than he once did, he would get no salary. He too appears to be on the road to heathenism.

"The fields seem in some respects white to the harvest. The Gospel is no longer regarded by the bulk of the people as a white man's fashion that has nothing or little to do with black men except to make gain from it. Wherever I or our female members go we find good listeners. Many often express regret for hearing the Gospel but occasionally.

"Besides this and many other signs of better things, the Pangwe and Boheba tribes are at our doors. We have not to go for days in the wilderness to find them, but can reach them the same day we start from Corisco. Our Bible-woman, Ilâti, was among the Boheba, and she found much to give encouragement. When I went up the Mune River I did not stop among these, but went further than I have been before, to observe the state of the country and see the prospect of future work interiorward. Some things are encouraging in this respect, but rum is doing a sad work there as elsewhere.

"*The Church*.—We have but eight male members, and the majority of them are not in a sound state. The prospect of the men is not assuring. Trading in rum, covetousness, polygamy, and heathenish ambition makes it rather foreboding. The female members are the crown of the church—I do not mean that all are so, but the majority of them are so. One of them died during the year.

"*Girls' School*.—We had five girls in school, but one went home at the beginning of this month. Gathering girls in school is not so easy as gathering boys. Boys are more readily sent to school, in hope that they will trade afterward, but parents have no hope of making gain from the education of their daughters, so they do not care much to have them educated. There is nothing to discourage in this respect. Heathen ideas of many things are giving way to better ones. When I look to the history of schools on Corisco, I find that the education of girls has been of more benefit to the country than that of boys. The bulk of the girls are good wives and useful members of society. This can not be said of the boys. And looking at the influence of these two classes, I say as much if not more should be done for the girls than for the boys."

At Gaboon and on the Ogove.

The Rev. A. C. Good reports the work at Gaboon as follows :

"With the assistance of a native candidate for the ministry, the reg-

ular Sabbath and week-day services have been kept up during the year. The attendance has varied much from Sabbath to Sabbath, but on the average, about the same as last year. This is true of the Sabbath-school as well as of the other services. The interest among those who attend will compare favorably with that of average churches in Christian lands. A quiet work of grace has begun in a few hearts and has been continued in others.

"Circumstances have rendered it impossible for me to travel much during the year, but the two elders of the church have spent much of their time among the towns and plantations on the other side of and further up the Gaboon. They have uniformly found willing hearers, and we hope to see much fruit from this seed-sowing. To the two workers above mentioned should be added a third—Bessie, our native Bible-woman—who during part of the year engaged with all her strength and beyond her strength in her work, but just now at the call of the Master she has left it and gone, as we hope, to her reward.

"On the whole we have much to be thankful for when we remember how God has kept us through another year and given us to see in some hearts the evidence of the Spirit's power to bless the Word and save sinners, and we have a good hope that in many hearts the seed is taking root and the harvest time is near."

From Baraka, Gaboon, Miss Jones writes: "My work in routine has been the same as last year, visiting the towns, reading, talking with the people, and holding meetings. Our Thursday afternoon women's meetings have been interesting and well attended; on one occasion thirty women and children crowd into a small room, others sit outside the door; providing for bodily wants, healing sicknesses, and teaching of the Saviour who is willing to receive those who believe on Him. Many persons came to me. I have personally spoken of and urged them to accept the 'One able to save from all sins.' Private meetings have been held with individuals. In many ways my time has been occupied. These anxious persons in the towns have inquired the way to be saved. To this people the Gospel has been preached earnestly and faithfully, yet with small results. The seed is sown; we must leave the results."

Miss Nassau thus speaks of her work on the Ogove River: "At one place a Fangwe woman followed through a long town as the boat passed, asking why we did not stop. At length, to cause us to hear better, she came along a log which had fallen far out into the river. 'Why do you pass us?' Oh! how my heart longed to stop, but the sun was fast hastening to his setting, and our place for the night was still far off.

"Sitting in the Balambila house one day, a bright Akele man said, looking earnestly at me: 'The people are going, going, going, and they do not come back. Where do they all go to?' He spoke to me in *Mpongwe*. It was very encouraging to find sometimes that the people not only heard, but understood and remembered, especially some pictured scene from the life of our Saviour. I have often heard the same group to whom I had 'told the story' telling it over to a new company of listeners. Oh, but the harvest is ready!

"I wish to repeat the words of gratitude for such precious opportunities as the Master has given me for speaking and teaching His Word among hundreds of dark-faced heathen people during the past eighteen months.

"In strange and lonely towns and among varying dialects has the seed been sown. Often when the little boat has borne me away from the crowd who gathered on the bank when my brief visit in their town was finished, I have gazed long at the keen, wondering faces, realizing that I would surely some day in eternity stand face to face with them all again, and the prayer has been breathed that by the Holy Spirit's power and by the grace which *cares* and 'keeps,' many of these people might stand in that day clothed in the joy of the redeemed.

"'Go thy way until the end be; then shalt thou stand in thy lot at the end of the days,' said the Voice; and I have gone on rejoicing in the sweetest realization of His own words, 'Lo, I am with *you*.'

"In lonely places, with only three or four trusted Christian natives, surrounded by crowds of wild people, neither by day nor by night have I feared, though, doubtless, there was at times reason for doing so. 'The barbarous people showed us no little kindness' (Acts xxviii. 2).

"What kind womanliness some of these poor women have shown me! What manly courtesy and hospitality some of these uncultured sons of the wilderness! No wonder I feel at home in this low, dark, but not over-clean bamboo hut. I love their souls! I long to see their conversion!"

Miss Harding also refers to Ogove River work: "The Fangwe tribe are a fierce, warlike, buccaneering, cannibal, thievish tribe, who care nothing for learning or for God—who care for nothing, indeed, but Mammon. But I have found a few who did seem to care for learning and for God. This little boy comes every day, or every few days, for me to doctor his leg that was broken by being struck by a tree, and asks to be taught, and is progressing, for he is a bright boy, quite pleasing, with his independent, easy air, with which he meets every one. But before returning to his town he will always beg for a present, showing his tribal connection.

"I also teach the women in the towns to cut dresses, and I visit the neighboring towns almost every week to make known the Gospel. I always have large interested audiences, who, though very ignorant of Bible truths, are susceptible to them, and, if they are taught properly, will embrace Christianity at no distant day.

"The people of some large lakes to the south of us, whom I visited on a two weeks' journey that I made down the river, have some of them given up their idols and fetishes, and are seeking a religion that will elevate them. They listened eagerly to my story of the Gospel. Indeed, I could not stay long enough with them to satisfy their thirst for knowledge of the things of God. They asked me some interesting questions, as 'What must I do to become a Christian?' 'What does joining the church mean?' 'What is prayer?' These people belong to the Galwe tribe, which is a noble tribe, though they are made effeminate by the polygamy which prevails among them to a great

extent. They are hospitable, docile, and industrious, according to tropical ideas of industry ; courteous, respectful to elders, because the government is patriarchal. They are eager to learn to read.

"The Galwes are very anxious to learn, and ask many times as to when the schools will be opened. Some lads buy books, and make every one who can read, when he comes to their towns, teach them until they can read fluently. A great many are self-taught, and can read the Bible well, and quite a number can write. The Galwes, too, are peaceable to a fault, and are often frightened by the guns of the Fans until they give up to them their towns, gardens, and houses. The latter tribe has been very aggressive lately, and have taken one large town by going to the town and shooting at the inhabitants, and ordering them to leave their town and find another place. But the Galwes in one case, too, have retaliated on the Fans for killing their men, and have gone to a Fangwe town and killed five men."

The Outlook of this Mission.

The old and usual plans of missionary work in this field have been faithfully followed for more than forty years. During all this time the intensely malarious climate has been a serious obstacle, causing many removals of missionaries by death and by returns to this country, and resulting in the conviction of some that furloughs should be taken every three or four years. It is evident that such frequent changes must seriously interfere with the progress of the work, and add largely to the expense of the Mission. A suggestion is made above as to one way of lessening the evils resulting from these numerous changes, but it would result in lessening the number of laborers. Perhaps the best remedy for these climatic evils is to remove the Mission to some other African field. Many eyes are looking to the Congo, hoping to see on that river or its tributaries a healthier region for missionary work. In the meantime, it is probable that Talaguga, Angom, and other places may be found comparatively free from malaria, and they might give immediate access to a large population now sitting in the region and shadow of death.

Besides chronic hindrances to the usefulness of the Mission, the educational policy of the French authorities has recently been embarrassing. They now have jurisdiction over a large part of the coast region and over the Ogove River district occupied by our stations. This policy requires all schools to be placed under French official supervision, to be taught in French, not only, but to be employed, in a large part of each day's session, in teaching the French language. These regulations may be reasonable in France, but they do not seem applicable to African tribes of a barbarian type ; neither do they suit the object of a Missionary Board, whose schools should be mainly in the vernacular language of the native tribes, and should have instruction in the Gospel as their main purpose. Besides these educational restrictions, the French rules impose the usual home conditions as to marriage, which are little applicable amongst heathen tribes and at missionary stations in their early stages. To avoid these French embarrassments, it has been suggested that this Mission might be transferred to the

Protestant Foreign Missionary Society of France; or if this measure were not considered expedient, then to employ French-speaking missionaries from France or Switzerland who shall take the charge of the schools. These suggestions can not here be considered at length. The former would result in giving up the field, so far as our Church is concerned; or else it would involve a twofold supervision, by missionary authorities in France and in this country, if the plan of the Board's contributing to the funds of the French Mission were adopted. This double administrative action would divide responsibility, and so result in excluding our Church from the field. It would also be without precedent, the grants of the Board to European Societies in aid of their home work being free from any local supervision from this country, such as would be considered indispensable if our Church were required largely to support the work with pecuniary grants. The first measure, that of transfer, could only be considered as a matter of necessity. The second suggestion would be difficult to carry satisfactorily into effect, and would be of uncertain result. Our Church in any case could not support missionaries, even in part, whose main educational work was to be that of teaching a foreign language. But the Board holds the whole subject open for further consideration, in view of Providential events.

There seems to be but one course open to the Board, so far as these French difficulties stand in the way—that of standing in our lot so long as healthful residence is practicable, going forward in such evangelistic work as may be set before our missionary brethren mainly on a vernacular basis, and invoking the favor of God, in whose hand are the destinies of nations. As American citizens, engaged in evangelizing work in this part of Africa long before French jurisdiction was established, and whose presence was favorably recognized by our own Government, (which for years employed for its convenience one of the missionaries as an agent, paying a salary of \$1,000, which sum, according to the rules of the Board, has been turned over to the Mission treasury;) as owners of property; as fulfilling every duty to the powers that be; and as doing a benevolent work for the rude natives which tends only to make them good and useful citizens, the Board can not think it possible that its missionary labors rightly understood should give umbrage to the rulers of France. While our brethren may of course claim the protection of our Government as citizens equally with merchants and others, the Board can not allow itself to doubt that before long the French authorities will appreciate the men and the work, and extend to both a friendly and efficient sympathy. With these views and hopes the friends of this Mission may look forward to release from embarrassing restrictions, and to permanent and successful work, if God will.

The Board has authorized the building of a small schooner for the use of the Mission—the third in a period of twelve years, so difficult is navigation in the unsurveyed coast and rivers of this part of Africa. This vessel will be specially adapted to its service, and will be ready in a few months. It will aid in carrying the messengers of the Gospel to tribes

now almost beyond reach, in a land without roads and where travelling by land is almost impracticable. But this sailing vessel will not be found suitable for river navigation. Eventually a small steamer may have to be provided, unless the few mercantile steamers now in use should be so increased as to be available for missionary journeys.

This report of the Mission must not be concluded without a brief reference to the general work of Missions in Africa. It is still largely preparatory in its character, so far as the western and central regions are concerned, the regions which are likely to be chiefly of interest to the American Churches. This is partly owing to their being within easy reach from this side of the Atlantic, and chiefly to the large body of people in our country whose forefathers came from Western Africa. Many of their now Christian descendants may be expected to become missionaries there, not a few of them from the membership of our Church. The Conference at Berlin was the marked event of the year for Africa, and its liberal and harmonious lines of policy and projected measures promise great blessings to the people living on the Congo and its affluents—people to be counted by millions. The Board can not but hope that its missionaries will in a short time be found at stations amongst these long neglected and lamentably debased tribes, and our Church be enabled to unite with other Churches in preaching the Gospel far inland in “the Dark Continent.”

MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, and their wives; Miss Eliza D. Everett and Miss Emilia Thomson.

ABEIH: Rev. Messrs. Wm. Bird and Theo. S. Pond, and their wives; Mrs. Emily S. Calhoun, Miss Emily G. Bird, and Miss Susie H. Calhoun.

SIDON: Rev. Messrs. Wm. K. Eddy and George A. Ford, Mrs. Mary E. Ford, Miss Hattie M. Eddy, Miss Bessie M. Nelson, and Miss Sarah A. Ford.

TRIPOLI: Rev. Messrs. O. J. Hardin and F. W. March, and Ira Harris, M.D., and their wives; Miss Harriet La Grange and Miss M. C. Holmes.

ZAHLEH: Rev. Messrs. Gerald F. Dale and Wm. M. Greenlee, and their wives.

In this country: Rev. Messrs. Wm. M. Thomson, D.D., and G. F. Dale and family, and Miss Fannie Cundall.

Faculty of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.D., Rev. John Wortabet, M.D., Rev. Harvey Porter, B.A., Charles F. Dight, M.D., Thomas W. Kay, M.D., John C. Fisher, M.D., Rev. Andrew Macfarlane, M.D., Ph.D., Robert H. West, M.A., F. E. Hoskins, B.A., Rev. W. W. Martin, M.A., Louis F. Giroux, B.A., Wm. S. Nelson, B.A., and eight assistant instructors.

The Mission reports 68 additions by profession of faith to the membership of the churches. The total membership is now 1,207. In 1876 the total membership was 573.

There are now 14 ordained missionaries, one lay physician, and 23 American ladies connected with the Mission. The native Syrian laborers number 194. There are 19 organized churches, 3,584 Sunday-school scholars in the 76 Sunday-schools, and 5,881 pupils in Mission schools of various grades. The contributions of native churches amounted to \$6,302.

The 50th annual meeting of the Mission was held in Beirut in December. Interesting incidents, showing the remarkable progress of the work, and the wonderful changes which have taken place in Syria, were related by the older missionaries, and the occasion was observed with appropriate exercises. Missionaries labored for thirteen years in Syria before formally organizing a stated annual gathering.

The Mission recommended the churches within the bounds of the Beirut, Abeih, and Zahleh fields to send delegates to Beirut upon April 7, 1885, to organize the second Presbytery of Syria. The Scotch Mission upon Mount Lebanon was invited to send delegates and to join the proposed Presbytery.

"It is more evident than ever that the American mission work in Turkey must come before long to a stage of conflict with the Moslem power. We are prohibited from building in every direction, and the authorities are feeling their way toward the suppression of our schools and the closing of our press. As an encouragement to us the Government said that it had closed a dozen Jesuit schools and the place of worship in Beirut in the house of the Papal nuncio. The Government is doubtless comforting the Jesuits by telling them what it has done to Protestant schools."

Beirut Station.

Rev. H. H. Jessup, D.D., and family returned in November, after an absence of two years and a half. "We had sorely missed him in our work, and now feel strengthened in heart and hand on his return and resumption of his duties." Miss Ellen Jackson resigned her position in the Female Seminary, "after a co-operation honorable, useful, and pleasant of fourteen years."

Preaching services have been conducted at the Central church, the Eastern church, and at the College chapel. It is proposed to open a fourth preaching service in the Musaitabe quarter. Five persons have made a public profession of their faith. Six others have been examined and approved for admission at the next communion. There have been 18 baptisms, 1 marriage, and 12 deaths. The contributions have amounted to \$568.88.

Three common schools have been well sustained. Other Missions are doing so much in this department in Beirut that our own Mission has felt less impelled to put forth effort in this direction. The Sunday-school scholars number 1,000.

Two colporteurs have labored in visiting in the city, holding evening meetings, visiting khans upon the Damascus road, instructing travellers resting in the khans, and doing good in adjacent villages.

The conversion of a Maronite lad from Mount Lebanon in a Papal school in Alexandria and his application for admission into the Beirut Church are mentioned as "showing how the Gospel light can shine into most unlikely places, and how the simple reading of the Bible, without any intercourse with Protestant teachers or books, can bring one out from the thick darkness of Papal and Maronite superstition into the clear radiance of evangelical truth."

The present theological class numbers four students. Scholarships

in the college, which are becoming available, are beginning to raise up an earnest body of young men who have been selected for their ability and piety, and many of these young men are looking forward to the Gospel ministry. The outlook therefore is bright for more thoroughly educated and more satisfactory candidates for admission to the Seminary in the near future.

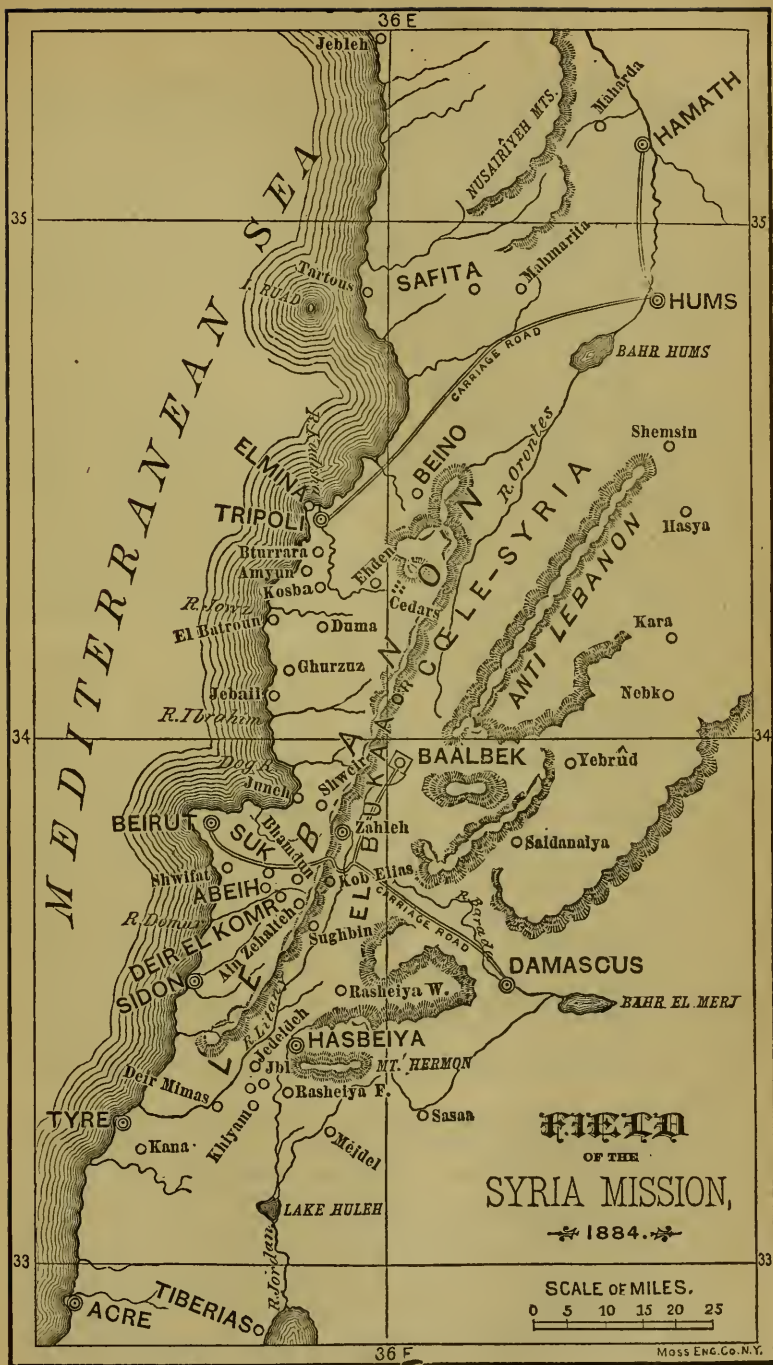
The Beirut Female Seminary has maintained the favorable record presented a year ago. Number of day-scholars in the boarding department, 57, of whom 42 paid in full; number of pupils in the primary department, 84. Three pupils have received their diplomas; one becoming a teacher in the Seminary, and another, belonging to one of the best families in the city, giving lessons at the Prussian Institute in return for instruction in music and German. Twelve assistant teachers have been employed. Instruction has been given daily in the Bible, and weekly prayer-meetings with the girls, semi-monthly meetings for prayer and Bible study with the assistant teachers, and a Sunday evening Bible-class for the servants have been sustained.

The Press work has been conducted as usual in its different departments—editing, translating, composing (type-setting), printing, binding, type-casting, making punches and matrices, electrotyping, wood-engraving, and selling. Forty-one persons have been employed. A new embossing press enables the workmen to furnish more attractive bindings than ever before. An entire new second font of Arabic type has been prepared for the Mission paper for 1885, also a new font of music type. Two fonts of Arabic type have been sent to Bombay. There have been 680,000 types cast; 19,235,547 pages were printed during the year; 283,760,444 pages have been printed from the beginning.

The work of composing and correcting the electrotypes plates of the several editions of the Arabic Scriptures has been completed. This great undertaking has cost years of careful direction upon the part of Dr. Van Dyck, and has been conducted at the expense of the American Bible Society. The new edition of the Reference Bible has advanced as far as the book of Job. The Mission papers, for adults and children, have been edited by the missionaries. Another volume of theology has been translated and prepared for the press.

The Syrian Protestant College, although not organically connected with the Mission, is one in aim and hearty co-operation with it in endeavoring to control the higher education of Syria, in endeavoring to make that higher education thoroughly Christian, and in endeavoring to raise up pastors, translators, teachers, and mission helpers. There are 11 American professors, adjunct professors, and tutors. This number includes Rev. W. W. Martin, Professor-elect in the Theological Department of De Pauw University. There are also 4 native tutors and lecturers, and several pupil assistants. There are 185 students.

A large and commodious building for the Preparatory Department has been erected by Rev. D. Stuart Dodge, of New York City. It contains sleeping room for 70 students, dining room for 150 students, and study room for an equal number. It also contains recitation rooms, principal's room, tutors' dining-room, etc.



Dr. Post's book upon the Flora of Syria and Egypt has been published, and the author has received a decoration from the Sultan as an expression of his appreciation of the work.

The Medical Faculty of the College have given their services as usual at the Johanniter Hospital, and have treated 571 in-door patients and 7,489 out-door patients.

Dr. Jessup, in writing after the close of the year, says: "The religious interest in the College is something unparalleled, and fills us with gratitude and hope." More than forty of the students have expressed a determination to live for Christ.

Abeih Station.

The four churches have received 6 members by profession and 7 by letter, but have lost 4 by death, 5 by excommunication, and 7 by dismissal to other churches. The present membership is 238. There are 10 native preachers, 1 native pastor, 41 teachers and other helpers, 7 high-schools, 33 common schools, 1,670 pupils, 22 preaching places, and 18 Sunday-schools. Contributions have amounted to \$1,470.

The church in Ardmoon was dedicated August 24th. Those who had given and labored for the church were much interested in the exercises. Twenty members of the Abeih Sunday-school who had taken shares in the building were present.

At Harat-in-Naimat a determined effort was made to banish the school. A monk, improving an opportunity when the teacher was absent from the village, seized both school-room and pupils. But the Moslems espoused the cause of the teacher, and enabled him to take possession. At Muallakat-id-Damur the door is now wide open. Four boys who have been sent to the training school pay in full for tuition and board. At Dibbeyeh the indefatigable efforts of the Maronite bishop to oppose the work have not been in vain. Promises, threats, patronage, and aid of various kinds have induced many parents to remove their children from this school. At Bemahrein the Maronites have been loyal to the Mission school. At Niha an intelligent Greek priest has aided the work. In the bigoted region of Rishmaiya an old man has paid persons to read to him, and has made great progress in Bible knowledge. He has recently made a public profession of his faith. In Mukhtara a young man died a triumphant death. He said to those who were watching near his bedside: "Jesus is here; yes, here; not in this room, but here," placing his hand upon his heart.

At Suk al Gharb contested claims to property belonging to the Scotch Lebanon Schools Committee made it necessary to suspend one church-member and to remove the licensed preacher from his post. "The action has resulted in the healing of wounded hearts, and the general reconciliation of the church, which now numbers 87 members in good standing." For the first time in fifteen years this church and community are in thorough sympathy with the Mission. Four persons have united by profession. The Training-School has entered upon its third year, with 45 boarding and 35 day scholars, 5 of whom have given evidence of a change of heart. A spirit of earnestness and

diligence pervades the institution. "Although we occupy two capacious buildings, yet we have more applicants for admission than we have room, indicating a rapidly rising demand for this intermediate course of education." One student pays nothing; four pay 4 Turkish liras each; and the remainder pay from 7 to 8 French liras.

At Bhamdun the efforts of the Russian consul and of the Greek Church to extirpate Protestantism have proved unsuccessful, and the people support the school work more cheerfully than ever. Regular preaching services are maintained, and the usual contributions are made.

At Al Hadeth there is a flourishing school for boys and one for girls, with increasing numbers in attendance both upon these and upon the Sabbath-school and Sabbath congregation. The contributions of the people are encouraging.

At Shweifaf the examination of the girls' school was even better than usual. The higher classes as well as the lower, and the infant or kindergarden class, showed thorough and intelligent training. The boys' school has been good. The average congregation has numbered 77.

At Aleih the congregations were specially interesting during the summer. A woman's weekly prayer-meeting, with an attendance of 60 to 80, was sustained during the summer months. New work has been begun at Abadeyeh, at Ma'asir, and at Aineb.

Sidon Station.

Thirty persons were added to the churches upon profession of their faith. The increase in contributions over last year was 8,145 pias, and the increase in sums paid for higher education was 5,232 pias.

The Sidon district comprises 7 outstations, 137 church-members, of whom 13 were received during the year, 360 Protestants, and 450 children in the schools. At Jezzeen, so long noted for its bigotry, the teacher is gaining a firm hold upon the affections of the people. At the communion in August a large audience filled the room and crowded the windows. One person united with the church. Old Abu Aly, a converted Moslem, presented his younger children for baptism. "It would scarcely have been believed three years ago that from Jezzeen and its immediate vicinity 4,230 pias would be given in one year for the higher education of boys in Protestant institutions." At Joon the Protestants have paid in cash 700 pias, and borrowed 500 pias more, and realized 1,500 pias from the sale of land presented by an earnest woman who lives as a domestic, for the purchase of a desirable location for a church building. They have also paid 240 pias toward the support of the teacher. At Mejdelluneh the growth has been constant. Labor and money were freely spent in the erection of a cupola for a new bell. The Protestants also erected a heavy stone wall about the church lot, and graded the ground and planted it with trees. The contributions amounted to 1,723 pias, an average of 23 pias for every Protestant man, woman, and child. At Sidon the full attendance upon the Sabbath service compelled the erection of a gallery to seat 75 pupils of the school. In the face of great opposition

from the Turkish Government the new church building has gone steadily up "as far as present means warrant, and is now left for winter storms to blow over and the treasury to fill up." The additions to the church have been 9. The total of the Sabbath collections was 3,529 pias, secured in part by the envelope system.

The Sidon Female Seminary has been training 40 boarding pupils (8 from Zahleh, 12 from Abeih, 20 from Sidon) and 134 day pupils. The day-school has outgrown its accommodations. Six pupils have received gilt-bound Bibles for perfect recitation of the Westminster Catechism with proofs. Botany and natural philosophy have been added to the studies. English is to be taught during the coming year. Nine pupils graduated July 3d, six of whom had made a public profession of their faith.

The Boys' Academy grows in favor; 21 villages have been represented in it among the 30 boarding pupils. Four students who completed their course engaged last summer in voluntary evangelistic and colporteur work, and have since been actively engaged in teaching.

The Tyre district includes 4 outstations, 208 Protestants, and 45 church-members. In spite of robbery, oppression, persecution, and poverty the number both of Protestants and church-members has increased. "We have reason to congratulate the British Syrian School Commission on the completion of new and commodious buildings for boys' school, blind school, Sabbath services, and for the large girls' school in Tyre."

The Merj Aiyun district includes 11 outstations and 7 organized churches, with 700 Protestants and 209 church-members; 2,445 pias were given for teachers' salaries, and 2,930 pias for common schools. At Deir Mimas the church is slowly receiving back those who had joined the Plymouth Brethren. In Ibl the Protestants have purchased a new bell and erected a cupola. In Shibáa there has been persecution. Three families have declared themselves Protestants. One woman walked alone for four hours over a lonely mountain pass to unite with the church. The second meeting of Sidon Presbytery was held at Hasbeya. Dr. Eddy, of Beirut, was present, and aided greatly by his counsels and long experience in the Sidon field. The native presbyters showed ability in their treatment of such questions as "The Eldership," "The Need of Church Discipline," and "Intermarriage of Protestants with other Sects." They also showed more freedom in discussion and better acquaintance with parliamentary rules. Presbytery recommended the observance of the third Sabbath in October as a day of prayer for colleges, schools, and institutions of learning. In Jedeideh the church and schools are in a flourishing condition. The boys' school in August numbered 155 scholars; 962 pias have been paid in fees.

The second year in the history of the Boarding-School for Bedawin Boys shows an advance in stability and resources. The average monthly expense for each of the 9 pupils for tuition and board was 42 pias. The living expenses are borne by the native churches, and the receipts have exceeded the expenses.

Tripoli Station.

In August Mr. March was appointed to take temporary charge of the Zahleh Station, and Dr. Harris was obliged to return temporarily to the United States, leaving Mr. Hardin in charge of the station during the remainder of the year.

The whole number of native employés has been 50—1 pastor, 8 native preachers, 2 colporteurs, and 39 teachers. Regular services have been sustained in 15 places, and Sabbath instruction has been given to school children in 7 other places; 31 schools have been in operation, and nearly 1,300 children have been under instruction. Four schools were closed from lack of suitable teachers.

At Mahardee the church-members are characterized by a simple, ardent piety, and seem like a single family in Christ. Last spring a heavy fine was levied upon the village, and every man who appeared at Government headquarters to inquire about the case was thrown into prison. One Protestant was imprisoned, and while in prison he conducted daily Bible readings, which led to the conversion of three of his fellow-prisoners. At Hamath the school is large and influential, and the young men who are graduating in it are becoming a power for good. One of these young men has suffered much for conscience' sake. At Hums six have been admitted to the church. The Sunday-school has averaged 146. There are 90 pupils in the girls' school, and 150 pupils in the schools for boys. At Amar al Husn the labors of the teacher an humble man with but little learning, have been signally blessed. Every house is accessible to the Gospel. In February two young men united with the church "in the presence of their fathers, venerable sheikhs, who had grown old in the Greek Church. In September those old men and another son came forward and made a public profession of their faith." At Beino a most interesting examination was held under the shade of a great walnut tree. The boys appeared to great advantage. The people paid 1,800 pias toward the teacher's salary. The girls' school is taught by a graduate of the Tripoli Seminary, and numbers 40 pupils. At Batrun, an important Maronite centre, there has been bitter and determined opposition to the work. The only Protestant was made an outcast from society. The teacher was beaten at night, and the efforts of patriarch, bishop, and priests have been thus far successful in preventing the punishment of the guilty parties. In Tripoli the services have been well sustained, and the Sunday-school has been large and interesting.

There is a growing desire upon the part of the boys to attend college. Last year there were 9 boys, paying £19. This year there are 20 boys, paying £114.

Tripoli Female Seminary.—Total number of scholars, 90, 21 of whom are boarders; 35 are in the senior department. One pupil of unusual promise died of diphtheria. In April the first commencement was held. Nine members of the graduating class were examined in the presence of their relatives and friends. Essays were read, an interesting address was delivered, the girls sang their class hymn, and the diplomas were awarded. One graduate becomes a teacher at Beino.

Another becomes a teacher in the Seminary. Two are church-members, and three others give evidence of a change of heart. There has been special religious interest in the Seminary, and at one time there were 12 inquirers.

The Nusaireyeh are now ready to receive instruction as never before in the history of the Mission. When the colporteur recently visited Deir Marma, where there was a school two years ago, "the children ran joyfully through the village, crying, 'The school has come,' 'The school has come.' They are still waiting for it, and so is that entire region, two days' journey in length and one in breadth, without a single school."

"If our Board expects to enlarge its work in Northern Syria, now is certainly the time for a careful reconnoissance and a speedy determination concerning the points to be firmly occupied and the means to be employed. If our Board is not prepared to go forward, there can be no reasonable doubt that this entire half of Syria, now held partially and only by our Mission, will attract other and foreign societies, and with our present force and means we can plead the comity of Missions with but indifferent success."

Zahleh Station.

The station was crippled both by the severe sickness of Mr. Greenlee during three months of the year and by the absence of Mr. Dale, who, after nearly twelve years of active service, returned with his family in May to the United States for rest. Dr. Dennis, of the Beirut Station, and Mr. March, of the Tripoli Station, removed with their families to Zahleh, and rendered efficient aid, each during several months, in conducting the station. Rev. W. W. Martin, of the College, spent the summer in Zahleh, and contributed much to the prosperity of the work. In September Rev. W. M. Greenlee was married to Miss Alice Bird, of Abeih.

There have been four additions to the church. One was a college graduate, who teaches a school of 54 boys, conducts a weekly prayer-meeting in the Maallaka church, and preaches every Sabbath in Jadetha and Cob Elias.

Six of the village schools have been temporarily closed; the one in Feké in consequence of the violence of the people, who with their priest attacked and beat the Mission teacher. In Tolya the people at their own expense provided the best house in the village for the teacher's residence, and also the school-house of the Greek Church for Mission purposes.

Twenty-four students have been in attendance at the college. Three of the villages send students for the first time. The influence of these students has been good, especially upon the young men in the villages from which they come, creating a sentiment in favor of mission work, and establishing pleasant relations between missionaries and outstations.

More than usual responsibility has been placed upon the licensed preachers. One has been supplying the churches in Zahleh and Maal-

laka ; another has superintended the work in several villages in the eastern part of the field ; and the other has directed the work in the southern part of the Bukaa. The latter has a "thorn in the flesh" in his great deafness. "But this often serves him a good turn ; for instance, when talking to a company on religious topics, he is never turned aside from the smooth current of his logic by any objector."

Good results have followed the labors of the colporteur in the general field and of the book-store keeper in Zahleh, who are supported in part by the Bible Society.

Strong opposition has been felt from the Papal-Greek sect in the opening of competing schools, and from the Turkish Government in impeding Government cases and stopping work upon the church in Baalbec. The small-pox was raging in Maallaka and Zahleh during a portion of the year, interfering with the attendance upon schools and public services. The Zahleh Sunday-school and Sabbath congregation have been remarkably large, notwithstanding the prevalence of the disease.

There are 35 teachers and helpers and 1 ordained pastor in the field. The church-members number 150, and the scholars in all the schools about 1,000. The contributions for benevolent purposes amounted to 1,150 pias ; for higher education, 163½ Turkish liras. The people of Cob Elias contributed 250 pias toward their building fund.

The British Syrian School Committee are now sustaining four important schools for girls within the bounds of the field. A new school has recently been opened at Maallaka. Miss Bellamy and Madame Hiss have shown rare tact and energy in superintending these schools.

Statistics of the American Presbyterian Mission in Syria.

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1881	1882	1883	1884
AMERICAN { Men	13 {	13 {	13 {	13 {	14 {
MISSIONARIES, { Women	15 { 28	22 { 35	20 { 33	21 { 34	23 { 37
NATIVE { Ordained Pastors	3 {	3 {	3 {	3 {	3 {
SYRIAN { Licensed Preachers	13 {	27 {	31 {	32 {	33 {
LABORERS, { School Teachers	96 { 120	153 { 191	160 { 204	154 { 203	148 { 194
Other Helpers	8 {	8 {	10 {	14 {	10 {
Stations	5	5	5	5	5
Out-Stations	60	99	98	99	89
Churches	10	12	19	19	10
Church Buildings	24	27	28	30	30
Added on profession during the year	75	131	109	120	68
Male Church-members	304 {	579 {	599 {	623 {	653 {
Female Church-members	209 { 573	429 { 1008	478 { 1099	532 { 1155	554 { 1207
Regular preaching places	61	74	89	84	84
Average Congregations	2,642	3,693	3,755	3,900	3,961
Sabbath-schools	40	84	80	79	76
Sabbath scholars	1,540	3,094	2,915	3,348	3,584
Syrian Protestant Community (within the field of the Amer. Pres. Mis.)	2,982	3,594	3,816	3,852	3,847
Contributions of Native Churches	\$1,252	\$1,653	\$2,022	\$6,381	\$6,302

II. EDUCATIONAL WORK.

	1876	1881	1882	1883	1884
College (Syrian Protestant)	1	1	1	1	1
Medical School	1	1	1	1	1
Pupils in College (including Medical Department)	106	152	170	175	185
Theological Seminary	1	1	1	1	1
Pupils in "	7	7	7	9	4
Boys' Boarding-schools	1	1	2	2	2
Pupils in "	42	37	67	75	68
Female Seminaries	3	3	3	3	3
Pupils in "	89	92	97	118	97
High Schools	2	9	14	20	18
Pupils in "	209	235	414	447	347
Common Schools	71	113	119	123	118
Boys in "	2,031 {	2,925 {	3,439 {	3,682 {	3,775 {
Girls in "	819 { 2840	1,262 { 4187	1,392 { 4831	1,484 { 5166	1,405 { 5180
Total Schools	80	128	141	151	144
Total Pupils	3,509	4,710	5,590	5,990	5,881

III. PRESSWORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1881	1882	1883	1884
Bible House and Press Estab'ment :					
Steam Presses	1	1	1	1	1
Hand Presses	3	3	3	3	3
Lithographic Press	2	5	5	5	6
Type Foundry	1	1	1	1	1
Electrotype Apparatus	1	1	1	1	1
Press Employés	44	45	42	35	41
Publications on Press Catalogue	207	240	244	253	258
Volumes printed during the year	38,450	57,500	55,400	50,490	47,500
Pages	13,786,980	18,041,600	20,190,600	19,579,480	19,225,547
Of which pages of Scriptures	4,277,500	8,023,000	8,245,600	8,651,000	9,465,000
Tracts	232,000	837,000	946,320	851,500	451,600
Total pages from the beginning	159,810,300	224,754,817	244,945,417	264,524,897	283,760,444
Scriptures distributed during year	5,641	15,718	11,600	15,867	15,953
Other books and Tracts sold	25,721	29,854	30,000	28,000	28,232

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years :

	1876	1881	1882	1883	1884
Indoor Patients	537	539	642	577	571
Patients treated in the Polyclinique	9,162	9,874	9,213	11,172	7,480
Total days of treatment	17,500	17,879	19,015	18,248	16,489

*MISSIONS IN PERSIA.***Western Mission.**

OROOMIAH (near Lake Oroomiah): occupied as a mission station of the American Board, 1834; transferred to this Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., John H. Shedd, D.D., Rev. J. M. Oldfather, James E. Rogers, and their wives; Joseph P. Cochran, M.D., and his wife; Mrs. D. P. Cochran, Miss Mary K. Van Duzee, Miss Marion F. Moore, Mr. Arthur A. Hargrave.

TABRIZ: Rev. Samuel G. Wilson, George W. Holmes, M.D., and his wife; Mrs. L. C. Van Hook, Miss Mary Jewett, Miss Grettie Y. Holliday.

SALMAS: Rev. John H. Shedd, D.D., and his wife (a part of the year); Rev. John N. Wright; Miss C. O. Van Duzee.

Eastern Mission.

TEHERAN: Rev. Messrs. Joseph L. Potter, T. J. Porter, and W. W. Torrence, M.D., and their wives; Miss Sarah J. Bassett, Miss Anna Schenck, Miss Cora A. Bartlett.

HAMADAN: Rev. James Hawkes, Edgar W. Alexander, M.D., and their wives; Miss Annie Montgomery.

In this country: Rev. S. L. Ward and his wife; Miss Agnes Carey, Miss N. Jennie Dean, Miss Mary A. Clark.

Oroomiah.

The *College* at Oroomiah has had a successful year. During the spring term there were 46 students in attendance, during the fall term 61. These students came from 21 towns and villages in Persia, and 5 districts in Turkey. Two of the students during the past year have been mountain priests of the old Nestorian church, who have asked the privilege of attending many of the classes, although not confined to the course of the other students. The Mission is glad to reach any of this class. They will be so much leaven cast into the lump of the Nestorian church. Ten of the students have been pursuing a course in Theology; four completed their studies at the end of last term and have entered upon their work. A new Freshman class of 15 entered in September, making all the classes full and filling all the accommodations in the college building.

There has been much growth in Christian morality and character upon the part of the students. The prayer-meetings are always interesting, and the fast days and special services before communion are marked by much solemnity. Several of the students during the year have been hopefully converted, and 7 of them have united with the church. Of the 65 connected with the college in the course of the year, 42 are church-members. "It is a great satisfaction to see in the students the general faithfulness and conscientiousness in conduct and study and the desire to do good. Every Sabbath finds the older students engaged in Christian work in the surrounding hamlets. There has been also satisfactory advance in scholarship as well as in self-support." The *vacation work* of the students in winter is still carried on with much zeal. Last winter 38 of the students were engaged in teaching or in other Christian work, some of them in the darkest places in the land.

Not only is the college filled to its maximum number, but a

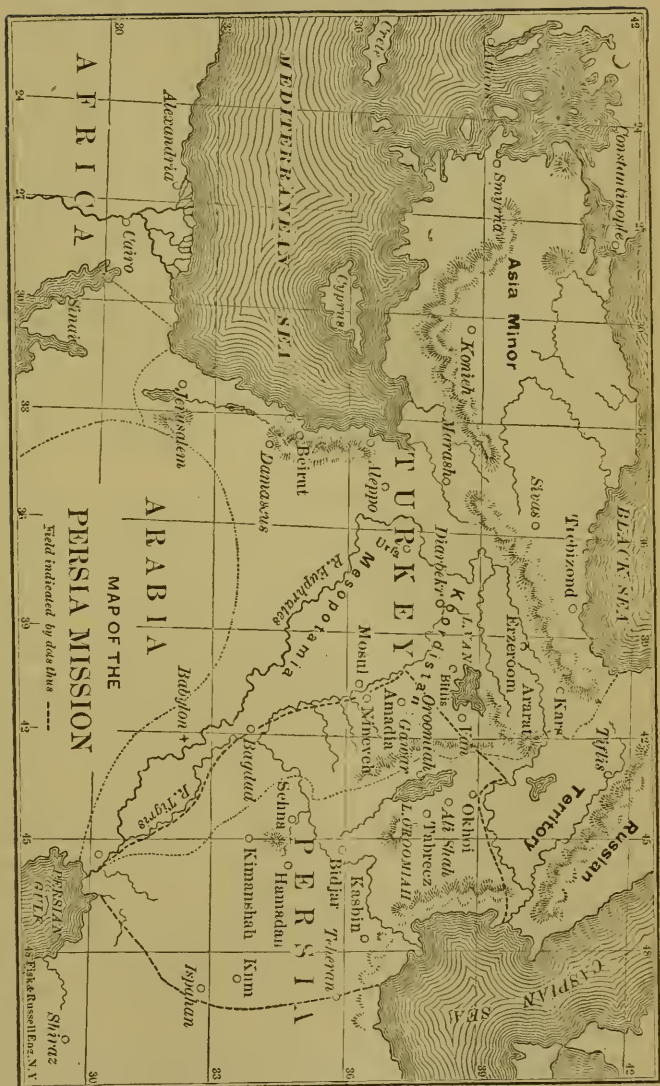
large preparatory department has been added to the Female Seminary, and a new High School has been opened also, making four in all, where the boys board themselves. The interest in education is certainly advancing, and the willingness upon the part of parents to pay for their children's instruction is increasing.

Village work.—During the last winter a large amount of labor was done in the various villages of the Oroomiah field. "Among these villages are some of our largest congregations. Much has been done in them for the increase and peace of the churches. Most of the time, however, was spent in the smaller and more neglected villages and hamlets where utter ignorance and degradation still abound. In some of these villages wine-drinking is fearfully prevalent. In some, nearly every man was found drunk, and the women, of course, were barefoot and ragged, and the children entirely neglected." "In one hamlet," says Dr. Shedd, "all the women and children came to the meeting I held, and seemed interested, some of them savingly penitent, while the men were all about drinking wine. The secret is, the labor of a pious woman who for three or four winters past has taught a school for the children and gathered the women into her prayer-meetings. The men are unable to answer the simplest questions as to the Christian faith. The old Nestorian priest comes perhaps twice a year to administer the ordinances, and then weeks pass without even the semblance of worship." It is in such places as these that the college students from Oroomiah in the winter season conduct schools and pursue their evangelistic labors.

"The past year," writes Mr. Labaree, "has not been one of marked spiritual growth. The accessions to the churches have not been what we hoped for, but one hundred and twenty-nine converts have been added to the churches on confession of their faith. The spirit of benevolence has made a manifest advance this year. The contributions to the work of our Evangelistic Board, or Home Missionary Society, were four times what they were four years ago."

The clouds that have hung over the work in behalf of Mussulmans have, in a measure, passed away, but even now the outlook is not bright. Three baptisms of Moslems have occurred in the course of the year. There are now eight men and two women in fellowship with the Christian church. The dangers which have overhung these disciples have led, in their case, to a marked growth in grace, developing their faith and courage.

The members of the Mission all speak of the very great pleasure and assistance which they have received from the visit of the Rev. Dr. Nelson. They say: "It is the first instance of a visit to our field of an American clergyman not himself a missionary. Add to this that our visitor was a special delegate from the Synod of New York, and, further, that this delegate was the revered Dr. Nelson, known to some of our number as an old and dear instructor in the Seminary, and to all as a leader in our Presbyterian Zion, and you can readily imagine the eagerness with which his arrival was expected. Our native brethren, too, appreciate the coming of so distinguished a visitor, and some of them rode out for miles to give him a cordial welcome. Imme-



diately after his arrival began the sessions of the annual meeting. A few days after this, followed the native cnooshya meeting, three busy days; also the jubilee exercises of the semi-centennial anniversary, one day; the Presbytery meeting, part of a day and a night; some important social calls on governors, etc.; a church dedication, and a Nestorian wedding. Special interest attached to each one of these incidents. Together they made the occasion of our guest's visit a very memorable one. The presence in the native Presbytery of Dr. Nelson, and his address through an interpreter, captivated the hearts of all. They were charmed by his very manner and tones, and could scarcely be satisfied with their limited opportunities for hearing him."

The observance of the semi-centennial anniversary of the Mission was an occasion of very great interest. "The exercises consisted of an historical address by Dr. Shedd, a paper on the political and social changes in Persia by Mr. Wilson, of Tabriz, and an address by Dr. Nelson, with extemporaneous remarks by others, all interspersed with proper devotional exercises." It is to be hoped that these papers and addresses, with other memorials of the past fifty years, will be published in complete form. A few paragraphs, however, from Dr. Shedd's historical sketch may be properly quoted here. After a rapid review of the workers who have been connected with the Mission in Persia, Dr. Shedd says:

"These facts show that in the fifty years past the Church of the United States has sent to Persia—a far-off and inland people, with whom our country has few commercial and no political relations—nearly one hundred of her chosen sons and daughters, at an expense of about \$1,200,000. Surely here is a memorable chapter in the records of Missions; an enduring glory, that such earnest and persevering and disinterested effort has been made to benefit the minds of men in a land so far away. But with such expenditure of wealth and talent and consecrated labor and life we are now to ask what have been the results. What have been the moral and spiritual conquests made in this crusade by the missionaries of the West in one of the oldest nations of the East, and especially by the Mission of the youngest branch of the Church to the oldest and most apostolic? In reply I will confine myself for the present to the work of Oroomiah Station. The statistics can not tell us all that God has wrought. Many outside of our organization, we believe, have accepted Christ in true faith and been saved. Many also who have been enrolled as church-members may never enter Heaven. But the statistics give us at least the skeleton of the truth—the framework of the redeemed Church of God. The number admitted to our communion from the first till November, 1883, forms a total of 2,532 souls. Of these 931 have fallen asleep, and 1,601 are on the roll. The records of communicants began about twenty years after the missionary work. The report for 1856 gives 158 members. The number ten years later, for 1866, was 612; ten years later, in 1876, it was 804; and seven years afterwards, for 1883, 1,601.

"In the line of education the schedule of reports began in 1837. They show as follows:

	Average Schools Per Year.	Average No. Pupils.
For the first decade, 1837-46.....	24	530
“ second “ 1847-56.....	50	948
“ third “ 1857-66.....	51	1,096
“ fourth “ 1867-76.....	58	1,024
Last seven years, 1877-84.....	81	1,833

“ In the higher education, from the male seminary, now the college, the total graduates of all kinds have been 171. . . .

“ The four stations, Oroomiah, Tabriz, Teheran, and Hamadan, now show together 25 churches, 1,722 communicants, 171 new members last year, about 6,000 souls in attendance on Sabbath services, 2,475 youth under instruction, and about \$2,400 contributed for evangelistic and other benevolent objects. . . . Gladly would I commemorate, if I had the time and ability, many of the beloved brethren who have died in the faith. . . . To those of us who knew and loved these men, the recollections of their virtues and zeal for Christ, and the hope of meeting them again, brighten the anticipations of Heaven; worthy associates of the missionaries who were their spiritual teachers, and who now with them follow the Lamb who redeemed them. How goodly is that company who have gone to glory from this Mission field!”

The Press.

The Press has been chiefly employed in printing new editions of former issues. Among these is a revised edition, under the superintendence of Mr. Oldfather, of our Syriac Hymn-Book, which sells faster than our binders can supply the copies. “ In this,” writes Mr. Oldfather, “ we have arranged under proper subjects, with indexes also, about 400 hymns which are suitable to our people. Nearly all the hymns are translations from our own. This collection, with their chanting of the psalms, gives the churches a fair amount of material for this service.” There has also been printed “ a large edition of our Syriac Primer and a revised edition commenced of our Common School Geography. We have issued regularly our monthly newspaper, *The Rays of Light*. Also the quarterly Sabbath-school lesson paper, which is adding greatly to the interest in the study of the International Lessons.” Still other valuable works, with tracts and leaflets, have been issued, the whole number of pages for the year amounting to 1,209,890. The advance of our schools and the increase in our church-membership requires that we print much larger editions than formerly. Rev. Mr. Labaree, in addition to his work of publishing *The Rays of Light*, and his general superintendence of the Press, has given a very large part of his time to the revision of the book of Psalms in Azerbaijan Turkish, and of the Syriac Old Testament, assisted by a committee of three native scholars.

Medical Work.—Dr. J. P. Cochran reports that during the first six months of the year they had received at the hospital 81 patients, and that he had prescribed for 1,603 others. In addition to his practice in the city, he had visited fifteen different villages. He says: “ The sick

come in large numbers to the office every day. They flock in by sunrise ; some on foot, others on horses, donkeys, oxen, or on the backs of their friends, or borne on litters. The people often throw their sick at our feet, saying, 'We shall not take them away until you cure them, or let them die here. Our only hope is in God above, and in you as His instruments below.' My two assistants also see many sick, so that over 3,000 have been treated at our doors this past half year."

Mrs. D. P. Cochran, mother of Dr. Cochran, acts as matron of the hospital at Oroomiah. Through the help sent to them, especially by the ladies of the Northwest, they have been able during the past year to enlarge somewhat the accommodation of the hospital, and to make its grounds and rooms still more bright and attractive. To many of the poor, suffering patients its comfortable and pleasant wards seem almost like Paradise. "Many say, 'Only let us stay here, and we will recover.'"

One of Dr. Cochran's students has started a "Branch of the Westminster Hospital" at Salmas. He is a competent man in some departments of practice, and an active Christian as well. A recent letter says, "During the last fourteen days he has treated seventy-two persons, mostly Mohammedans."

Salmas.

During the past year a new station has been occupied by the Mission, in the town of Salmas, nearly fifty miles west of Oroomiah. This town is the centre of the largest Armenian and Papal Nestorian population of Persia. The next largest is found in Karadagh, explored by Mr. Wilson last summer, and in Tabriz. Salmas is situated in the midst of a fertile plain, twenty-five miles from east to west, and twelve from north to south. Within this plain and on the mountain slopes in sight are 40,000 or 50,000 souls. Here are over twenty Armenian villages, all within a ride of two hours from Salmas. The station was opened last May by Mr. and Mrs. Shedd, aided by two young men from the college at Oroomiah able to give very efficient help. In December Miss C. O. Van Duzee, formerly of Erzurum, who has recently joined the Persia Mission, was added to the force at Salmas. On Christmas day she opened the first girls' school, which was begun with two little girls, and in a few weeks had grown to fourteen pupils. Being thoroughly familiar with the Armenian language, Miss Van Duzee is able to enter immediately upon work among the women in the many villages around her. The church in Salmas has at once started into new life and growth, and in addition to the girls' school which has been opened, a new impulse has been given to the schools before established, and from their pupils a number of sincere inquiries have already appeared.

A Review of Six Years.

As a result of his entering upon the new work in Salmas, Dr. J. H. Shedd in April surrendered the care of the mountain field to the Rev. Mr. Rogers, and in July severed his connection with the Evangelistic Board of the Mission. For six years, in connection with this Board,

he had superintended the large and vigorous missionary and evangelistic work of the native brethren. It was natural that in resigning his position he should glance backward over this period of labor. The words which he employs in reviewing it give us incidentally a valuable statement of some aspects of the general work of the Mission. "In these six years," he says, "nearly 1,000 have been added to our communion on confession. There has been substantial progress in self-support. The native Church has taken a more complete organization and has grown in aggressive power. The truth has been published and taught in more of the smaller villages and over a wider area than ever before. Many buildings for meetings and schools have been erected, and several churches have been dedicated. The college and hospital buildings have been erected. The system of education, with the college at the head, has been more fully developed. In glancing backward my faith is quickened. The cause of Christ is not merely holding its own, but is advancing, and I thank God for the privilege of helping in ever so small a degree this advance. But the exhortation is nevertheless applicable to Persia, 'Brethren, ye have need of patience.' There are many obstacles.

"The six years past have seen no little agitation and violence. In the wake of the Russo-Turkish war, turmoil has filled Kurdistan, and it has been a constant sorrow that we could do so little for the large population in the mountains. Of late the Turks forbid our travels. Unless the Government of the United States can protect her citizens with a stronger hand, the prospect is gloomy in Turkey. In these years a famine, the most severe known for three centuries, has swept over this region and carried off its victims by tens of thousands. Our people passed through it by the united effort of the missionaries and native preachers in using the alms sent from America and Europe. The Gospel saved them in the time of famine. Following this was the rebellion and invasion of the Kurds, that for a time threatened to involve the whole Christian population in destruction; but again God's arm was made bare to save, and again the Gospel was the agency used for salvation.

"To the careful observer the signs of unrest and decay in the mass of Islam are increasing. Brought to the actual test of experience, the system in many thoughtful minds is weighed and found wanting. The merciless cruelty and apathy in the famine, the fierce and revengeful passions of the war, and the venality and hypocrisy of the teachers, make it clear to some among them that Islam can do nothing for lost and dying men. The reading of the Bible increases this doubt, and still more the reading of pure and exemplary Christian lives. This process of doubt must go on till it reaches the point of despair. The cycle of the Islam faith must run its course as truly as that of the pagan faiths before Christ and other pagan faiths of to-day."

Tabriz Station.

The force in Tabriz has been lessened by the return of the Rev. S. L. Ward and family and Miss Mary Clark to America, on account of

ill-health. Dr. Holmes has passed through severe sickness, but is now restored. Mrs. Van Hook has been welcomed back in renewed health; Mr. Wright has been transferred to Salmas.

Evangelistic Work.—The year opened in Tabriz with manifest tokens of the presence of the Spirit during the week of prayer, especially in the boys' school and the women's meetings. During the following months there were large congregations, with many Mussulmans in attendance. A severe persecution, however, arose in the spring which interrupted direct work among the Mussulmans and occasioned the backsliding of some of their number who had been baptized. It was made evident that a longer probation and more than usually thorough instruction must precede baptism in the case of Moslem converts. It seems to be indicated also by these new obstructions thrown in the way of work among the Moslems, that a larger share of the attention of the Mission should be given to the Armenians. Hitherto the preaching has been in Turkish, but after this all missionaries in Tabriz are to learn Armenian also, that preaching and teaching may be carried on in that language as well as in Turkish. There has been but one addition to the church in Tabriz, but there are ten candidates now on probation. It has been necessary during the year to excommunicate four members of the church and to enforce discipline in other cases, but good results are already manifest from this purification of the church. The year has witnessed an increasing brotherly love, with more prayer and earnest labor for souls, and a decided advance toward self-support, as well as in benevolent contributions. "Mr. Wilson during the year has made two tours, in which, in the course of 15 weeks, he visited 35 Armenian communities. The first tour was in company with Haritune, the teacher of the girls' school, to Karadagh, north of Tabriz. (See *Foreign Missionary*, December, 1884.) In the second tour Miss Jewett and he, returning from the annual meeting at Oroomiah, made the circuit of the lake, visiting Suldooz, Soujbulak, Mian-duab, and Maragha. Both these tours were full of precious opportunities for seed-sowing and of evidence of the power of the Gospel to attract the hearts of men."

"*Woman's work* has prospered under the active care of Miss Jewett. The woman's prayer-meeting has been well attended, and many new voices have been heard in the services. A bi-monthly missionary meeting has been found very interesting, and the collections have supported a poor girl in the school. Three hundred visits to the homes of the people have been made."

"*The Girls' school* has gained in standing in the community, and in discipline and thoroughness." It has been under the care of Miss Holliday and Miss Jewett, and of Mrs. Van Hook since her return. The total number enrolled was 42, with an average attendance of 26 pupils. Miss Clark's return to America was unavoidably felt as a serious drawback to the prosperity of the school. The boarding department was discontinued after her departure, but has been resumed since the arrival of Mrs. Van Hook. Miss Holliday writes: "We have now in this department 13 scholars. We hope to have many day-scholars and from these select the most promising for the boarding

department. We see no reason why our school should not make a healthy growth in numbers and efficiency during the year. As the feelings of the people are so strong in regard to their own language, and as our school is so largely composed of Armenians, almost all our teaching is done in their language. As far as possible, also, we use the text-books prepared in the Ararat dialect. We now have the whole Bible in this language, as well as other religious text-books used in the school. The kindergarten has been prosperous, and has greatly interested the younger children. The entire expense of this was borne, last year, by Dr. and Mrs. Holmes, who, with some small donation from other friends, paid for furniture, wood, apparatus, and teacher's salary, we furnishing only the room. The kindergarten is found very useful in the case of children who have hitherto been considered too young for the regular school. Through it our missionaries win the children's hearts while they are very young and give them their first religious impressions. The children are also kept beneath the care of their teachers for a much longer time, and advance more rapidly than has been the case with the other girls."

The Boys' school, under the care of Rev. S. G. Wilson, has taken possession of a handsome new building, and has an excellent corps of teachers. "There has been a steady growth, from 7 Armenian scholars in October, 1883, to 37 at present, while 5 have been sent out as teachers to the outstations. Seventy-one Armenians and 15 Mussulmans have been enrolled. A good religious sentiment has prevailed. Five of the scholars during the past year were church-members, four probationers, and others show signs of true Christian life. All the scholars, in addition to their secular studies, have lessons in the Scriptures and the catechism. The week of prayer was attended by a spirit of revival, the Christian scholars being quickened in faith and zeal, and several others hopefully converted, who have since been members of the pastor's catechumen class. A weekly prayer-meeting is attended and sustained by the scholars, with good progress in the outward gifts, and we trust, also, in the inner graces of the Spirit." Rev. S. G. Wilson speaks in terms of the warmest praise of Mr. Vanan Tanyarian, a graduate of Harpoot College, the principal teacher in the school at Tabriz, not only for his ability, but for his spirituality and his excellent influence over the boys, both as an instructor and a Christian leader.

Translation.—Mr. Wright has spent much of his time in revising the manuscript translation of the Scriptures into Azerbaijan Turkish. This translation, which is of great excellence, it is believed will tell powerfully through the coming year in the spread of divine truth among the Tartar Turks of North Persia and the Caucasus. Mr. Wilson has also translated a child's catechism into the Ararat Armenian, and in this dialect the Bible has also been published. This latter work, as well as the original translation into the Azerbaijan Turkish above mentioned, is due to the untiring energy of Rev. Mr. Amirdianiantz, leader of the evangelical Armenians of the Caucasus.

Book Department.—"The sales in the department of religious books and text-books have been 636 volumes." . . . "This large increase

over previous years is due to the greater demands of the schools. The Scriptures sold at the Tabriz station have amounted to 1,238 volumes."

Medical Work.—This has been somewhat interrupted during the past year by the illness of Dr. Holmes, who, after his partial recovery, greatly to the joy of his brethren, derived still further benefit from a tour to the East Persia Mission.

The project of opening a Hospital in Tabriz, to which Mrs. W. H. Ferry had donated \$3,000, although most heartily approved, was finally abandoned as a work too arduous to be undertaken by Dr. Holmes in his present state of health. The dispensary and visits in the city tax to the utmost his strength. During the last quarter 1,200 patients have been treated in the dispensary.

The Mission in the minutes of the Annual Meeting refer with expressions of much thankfulness to the work of the Bible Society under the care of Rev. Mr. Whipple, as affording them great assistance, and make mention as well of the timely help extended to them by the Turkish Mission Aid Society. In many communications our missionaries in Western Persia write in the strongest terms of their indebtedness to Hon. S. G. W. Benjamin, U. S. Minister to Persia, for the sympathy which he has continually manifested with their work, and for the energy and success with which he has guarded their rights as American citizens.

.Eastern Mission.

Teheran.

Important changes have occurred in the working force of this station. Rev. James Bassett and family left for America August 21st, and Rev. T. J. Porter and wife arrived at Teheran, October 23d, 1884.

Religious services have been continued Sundays and Fridays throughout the year by the missionaries. A native pastor has not yet been secured. These services have been maintained at the new chapel in the Persian language. "Every Sabbath, almost without exception, some Moslems have been present, the number sometimes reaching 50 or 60. The congregations have averaged about 90. The Sabbath-school continued ten months of the year, with an average attendance of 85, being suspended during the heated season.

"The service in English was maintained by Mr. Bassett until the summer exodus from the city, and was reopened in the fall, Mr. Porter taking charge. Members of the American and British legations and other foreigners resident at Teheran attend this service."

The Teheran church has received an accession of 17 members during the year, 12 on confession of faith and 5 by letter, making a total of 57 in all from the organization in 1876. Owing to deaths and removals from the city the membership at present is only 38. The church at Rescht numbers 15 members. Contributions for missionary work from English residents, missionaries, and natives at Teheran have amounted to \$419.

"Work for women has been carried on by Mrs. Potter chiefly, who holds a weekly service in the Armenian quarter, on the west side of

the city. A monthly social gathering of the native women has been held since early in the fall at the houses of Mrs. Torrence and Mrs. Potter alternately, in hopes of more efficiently reaching the women."

Schools.—The girls' boarding-school has had a prosperous year, the number enrolled reaching 40, with an average attendance of 31. Three ladies are now in charge, Miss Schenck, Miss Bassett, and Miss Bartlett. The presence of three teachers enables them to keep the school open the entire year, and yet secure a little relief in turn during the long heated period. English is the language ordinarily employed in the daily recitations. The Bible, however, is studied in the Armenian, and the Persian and Armenian languages are both employed to some extent in the work of instruction. Of the additions to the Teheran church during the year, five were from the pupils of this school. Miss Schenck, one of the teachers, after ten years of continuous work in Persia, finds her health failing, and, with the consent of the Mission, will return to this country for a limited period of rest.

Boys' Schools.—These are under the superintendence of W. W. Torrence, M.D., who undertakes this duty in addition to his medical labors. In the school for Armenian boys 21 are enrolled. A boarding department is connected with this school, and great inconvenience has been experienced from the want of a suitable house. A partial grant of funds has been made for the purpose of procuring a building. In the school for Jewish boys 51 are enrolled, and in that for Jewish girls 15. There is also a small school at Rescht of 14 pupils, and a village school at Bohmain, near Teheran. Total number of pupils in the missionary schools, 146. A very satisfactory report has been received from the President of Robert College, Constantinople, as to the deportment and studiousness of our two boys who are studying there.

The Medical Department, under the care of Dr. W. W. Torrence, reports the number of patients at the dispensary during the year at about 2,500, a native assistant rendering valuable help to the physician. The dispensary has recently been removed from the Mission premises, owing to the danger of infectious diseases spreading to the Mission families and schools. It has been established in a suitable location on one of the streets in the Frank quarter.

Publication.—"The Persians seem to be less bigoted than the Turks, and we have accordingly been able to get printing done on the native presses. Three books have been published during the year: 1st. The Westminster Shorter Catechism, translated by Mr. Bassett, a 16mo volume of 65 pages, with an edition of 700 copies. 2d. A new enlarged edition of hymns in Persian, translated by Mr. Bassett, a 16mo volume of 67 pages. The edition consisted of 450 copies. 3d. Pilgrim's Progress, Part 1st, translated by J. L. Potter, with notes and index, funds for the publication of which were provided by a generous lady of New York. The edition was 1,000 copies. Each copy contains six full-page wood-cuts, the sheets being furnished at cost by the Presbyterian Board of Publication of Philadelphia. These three books have been issued by the usual lithographic process of the country." It may be of interest to know that the Pilgrim's Progress was printed on

the Persian Government printing press at Teheran. Total number of pages printed during the year, 471,000.

Book Department.—The sale of Scriptures during the year has amounted to 1,214 volumes. Religious text-books were sold to the number of 418 volumes. A depot for the sale of Scriptures is maintained at Meshed, the sacred city of East Persia, the agent being supported by the American Bible Society.

The thanks of the Mission were extended at their annual meeting to the Rev. W. L. Whipple, agent of the American Bible Society, for the interest shown and the aid granted by that Society in the work of Bible distribution in Eastern Persia, as well as for the brotherly sympathy of Mr. Whipple himself shown to the members of this Mission, and his cordial co-operation with them. The Mission also give expression of their deep sense of indebtedness to the Hon. S. G. W. Benjamin, United States Minister to Persia, for his earnestness and energy shown in maintaining the rights of the missionaries at various times in their character as United States citizens.

Hamadan.

The Mission work at Hamadan has been impeded during the past year by various forms of opposition upon the part of all classes,—Moslems, Armenians, and Jews. Notwithstanding the forces working against them, however, the missionaries have not only held their position, but have made substantial progress in their work.

As heretofore two services have been held each Sabbath in the Armenian quarter of the city without interruption, the aged Nestorian pastor and Mr. Hawkes conducting the services. The church building hitherto occupied for these services, which, by the way, is dark, dilapidated, and uncomfortable, was claimed by the old Armenians, and, through the enmity of certain influential men at the capital, was given over by the authorities to them. The Protestants have since worshipped in private houses. "We have made this," writes Mr. Hawkes, "the occasion of a petition to the Shah for permission to build a new chapel, and the last mail brings word that he has granted the petition and made a contribution of 400 tomans toward the erection of the building. The Prince Governor came to see the chosen location, approved of it, and ordered that work should commence about the first of April. We hope it will be completed before next winter." The Sunday-school has been kept up, with 110 names on the roll, and an average attendance of 60. Services among the Jews have been attended by only a small number, as the people have been in constant fear of persecution. To lessen their fears Pastor Shimon has taken a house in the midst of their homes, and, having accommodations in his dwelling both for preaching services and a girls' school, it is hoped that they both may be carried on without interruption. Efforts in behalf of the Jews had been undertaken some time since by the London missionaries, but having become satisfied that the field was properly ours, and that two societies could not work here to an advantage, they have withdrawn.

Schools.—The girls' school in the Armenian quarter is the only one

that has been allowed to continue its course undisturbed through the various persecutions of the year. Fifty-six have been in attendance. Since the marriage of Miss Sherwood to the Rev. Mr. Hawkes, Miss Montgomery, her associate in the school, has received into the building 10 boarders. Her labors in the supervision of such a school, requiring unremitting attention upon her part, while, at the same time, she is prosecuting the study of both Persian and Armenian, it will be readily seen, must be very arduous. She, however, bravely writes: "I do not mind being alone, and do not ask for help, for while I see the great need around me, I know the need in other fields is greater still; but when our new school building is ready and our work increases, then I shall cry out for aid."

The boys' high-school has been sadly interrupted, being several times closed by Government order. The Jewish boys have thus lost much time, and the Armenians, although generally keeping up their studies, have not made the progress they should. Dr. and Mrs. Alexander have kindly opened a boarding department for the boys in an unoccupied room in their house. They have had six under their care. Another school, for Jewish boys only, has been opened during the past year. There are in it some 50 boys, but the disturbances prevailing have had their influence upon this also. A school started by Mrs. Alexander for girls in the Jewish quarter was soon stopped by the Government. The number enrolled reached 25. The immediate cause of the closing was a prayer-meeting started in the same room, at the urgent request of the neighbors. It immediately stirred up the prejudices of the leading Jews.

Dr. E. W. Alexander has rendered valuable service to the many natives who have sought his help through the year, notwithstanding the violent opposition of the native doctors, who, while secretly admitting the virtue of foreign medicines, say that they must shut out the foreigners as long as possible. Both he and Mrs. Alexander claim our deep sympathy, because of the successive forms of sickness which she has been afflicted with, having long suffered from a low form of fever and also from an attack of small-pox, which was at one time raging in the city. Great fears are expressed by the Mission, lest the unusual series of afflictions which she has endured may compel her return with her husband to this country. If this shall be found necessary, another physician will be demanded for Hamadan. The health of the other missionaries has been almost uninterruptedly good.

Statistics of Persia Missions.

Ordained missionaries.....	10
Lay ".....	5
Female missionary teachers.....	14
Ordained natives.....	33
Licentiates, native.....	39
Total native force.....	230
Churches.....	25
Communicants.....	1,796
Added during the year.....	147

Boarding-school pupils.....	208
Day " ".....	2,452
Total " ".....	2,660
Students for the ministry.....	8
Contributions.....	\$1,910
Congregations.....	4,578
Pages printed....	1,680,890

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. Messrs. J. F. Ullmann, Robert Morrison and his wife, and D. Herron, and Miss Margaret A. Craig; native Christian assistants, ten Bible-women. *Outstation*: Murree.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. John Newton and his wife, Rev. C. W. Forman and his wife, *Rev. P. C. Uppal*, Miss Thiede; native Christian assistants—seven. Employed by the mission—Mrs. Anderson and the Misses Harris.

FIROZEPUR: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. Francis J. Newton and his wife, Mrs. E. A. Morrison; two native Christian assistants; two catechists.

HOSHYPUR: 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah*; *Miss Chatterjee*; native Christian assistants—nine.

JALANDHAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Rev. B. D. Wyckoff and his wife, *Rev. Golak Nath*, Miss Mary Pratt; native Christian assistants—eight. *Outstation*: Phillour—*Rev. J. C. Bose*.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Charles B. Newton, Edward P. Newton, and James M. McComb, and their wives, C. W. Forman, M.D., Misses M. M. Given, C. E. Downs, and Annie S. Geisinger, and, employed by the mission, Miss Lewis; *Rev. John B. Dales*; native Christian assistants—sixteen. *Outstation* at Jagraon, *Rev. Ahmad-Shah*. At Ropar, *Rev. Matthias*, and Morinda.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Messrs. George S. Bergen and W. J. P. Morrison, and their wives, Rev. Henry C. Velte; *Rev. W. Basten*, *Rev. Sandar Lal*; native Christian assistants—thirteen. *Outstation* at Shahabad; Jagadri *outstation*. Engaged in itinerant work—Rev. Marcus C. Carleton and his wife, and Marcus B. Carleton, M.D.; two helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Adolph Rudolph; native Christian assistant—one.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Elwood M. Wherry and Rev. A. P. Kelso, and their wives; employed by the mission, Mrs. Mulvany; *Rev. Theodore W. F. Wyle*; native Christian assistants, ten. *Outstation* at Muzaffarnagar—Rev. W. Calderwood and his wife; *Kanwar Sain*.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Reese Thackwell and his wife, Lizzie M. Pendleton, Miss Sarah M. Wherry, and *Rev. G. McMaster*; native Christian assistants, eleven; employed by the mission, Miss R. Evans and Miss A. Wood; zenana visitors—the Misses Bird. *Outstation* at Raipore, six miles from Dehra—one native catechist. Woodstock—Mrs. James L. Scott, Miss Annie E. Scott, Miss Mary Fullerton, Miss Irene Griffith, and Miss Clara G. Williamson.

In England: Mrs. J. F. Ullmann.

Furrukhabad Mission.

FUTTEHGURH : on the Ganges, 723 miles northwest of Calcutta ; mission station commenced, 1838 ; missionary laborers—Rev. John S. Woodside and his wife ; Miss Jennie Woodside ; native Christian assistants, sixteen. *Outstation*, Chabramow.

FURRUKHABAD : near to Futtehgurh ; mission station commenced, 1844 ; missionary laborers—Rev. Messrs. George A. Seeley and T. Edward Inglis, and their wives ; Miss Elizabeth J. Seeley ; native Christian assistants, seventeen. Employed by the mission, Mrs. Brown and Miss Blunt.

MYNPURIE : 40 miles west of Futtehgurh ; mission station commenced, 1843 ; missionary laborers—Rev. George W. Pollock, Miss Sarah S. Hutchinson, and Miss Jennie F. Bell, M.D. ; native Christian assistants, twelve. *Etah, outstation.*

ETAWAH : on the Jumna, 50 miles southwest of Mynpurie ; mission station commenced, 1863 ; missionary laborers—Rev. Thomas Tracy and his wife ; Miss C. Belz, teacher and zenana visitor ; *Rev. Nabibaksh* ; native Christian assistants, nine. Two sub-stations.

ALLAHABAD : at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta ; mission station commenced, 1836 ; missionary laborers—Rev. Messrs. James F. Holcomb and J. J. Lucas and their wives. At Saharanpur, Rev. I. C. R. Ewing and Rev. Henry Forman, and their wives ; Miss S. C. Seward, M.D. ; *Rev. J. J. Caleb* ; native Christian assistants—twenty-five teachers, four catechists, six Scripture-readers, and five Bible-women. *Outstation*, Futtehpore.

GWALIOR : mission station commenced, 1873 ; Mrs. Joseph Warren, and *Rev. Mohan Lal* ; three native assistants.

At home : Rev. William F. Johnson, D.D., and Rev. James M. Alexander, and their wives.

Kohlapur Mission.

KOHLAPUR : 200 miles southeast of Bombay ; mission station commenced, 1853 ; taken under the care of the Board, 1870 ; missionary laborers—Rev. Messrs. Joseph M. Goheen and Galen W. Seiler and their wives ; Mrs. J. J. Hull ; native Christian assistants—two licentiate preachers and nine teachers and helpers. Three outstations.

RATNAGIRI : 70 miles northwest of Kohlapur ; mission station commenced in 1873 ; missionary laborers—Rev. L. B. Tedford and his wife, and two native Christian assistants.

PANHALA : 14 miles north of Kohlapur ; mission station commenced, 1877 ; missionary laborers—Rev. George H. Ferris and his wife, Miss Esther E. Patton ; native Christian assistants, four. Sangli, Rev. Joseph P. Graham and his wife.

Rev. T. Edward Inglis and his wife, Rev. Henry Forman, and Miss Jennie F. Bell, M.D., sailed for India in October to join the Furrukhabad Mission. Rev. Edward P. Newton and family returned to their work at Lodiana in the autumn.

Rev. Messrs. W. F. Johnson, D.D., and James M. Alexander reached New York in May, greatly needing change and rest.

Some of the laborers in the field have been greatly afflicted. Rev. M. C. Carleton was called upon to part with his daughter, who died April 1st. She had been in India only a few months. This was followed by the removal of Mrs. Rudolph, of Sabathu, on April 10th, wife of Rev. A. Rudolph, who for more than thirty-two years had shared in the work with her husband. This has been a sore trial to this aged disciple.

The jubilee gathering of the different Missions was held from the 3d to the 7th of December at Lodiana. This semi-centennial celebration was an occasion of much joy and profit, as the missionaries were greatly strengthened by its services for renewed labor. The absence of the founder of the Mission, the Rev. Dr. Lowrie, was greatly regretted. An interesting account of this anniversary was published in the *Monthly Record* for March. The papers read at the conference will be issued in book form.

Immediately after the celebration the Synod of India met December 8th, and continued in session three days. Rev. Kali Charan Chatterjee, of Hoshiarpur, was chosen Moderator. The Synod noted decided progress in the benevolence of the churches. The amount reported for the year was 2,442 rupees. "Some of the congregation have had special manifestations of the Spirit's presence and power. This is specially true of the churches at Allahabad, Mynpurie, Lahore, Rawal Pindi, and Lodiana. During the year 165 persons have been received into our churches, but inasmuch as 92 were removed by death and otherwise, the net gain has been 73. The people show greater zeal in the work of the Lord, many churches having reported an increase in the number of voluntary workers among their members."

The new Theological Seminary at Saharanpur for the two Missions in Northern India, and for any others who may wish to profit by it, was opened January 1st, with 26 students, 22 from our own Presbyteries, 2 from the Scotch U. P. Presbytery of Rajpootaun, and 2 from Roorkhi. Besides the several hours spent in recitation and study, the students are also brought into contact with the professors, who go with them into the bazaars and villages, five days in each week preaching the Word, seeking in these ways to "make their education a practical one and spiritually elevating."

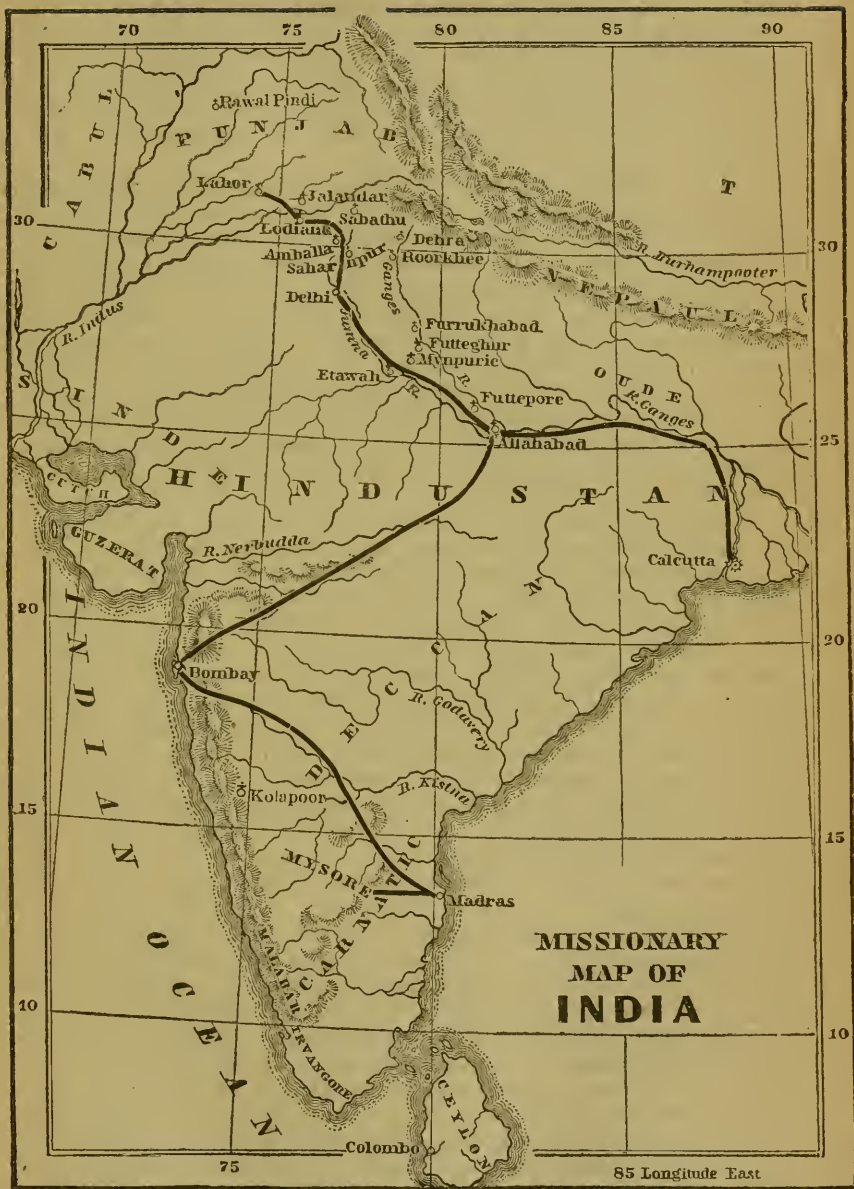
As the Reformed Presbyterian Church has resumed missionary work in India, Roorkhi was transferred to it.

Lodiana Mission.

This Mission consists of ten stations and a number of sub-stations. Reports have been received from the following :

Rawal Pindi.—This is the most northern of the stations, and has been occupied the past year by Messrs. Ullmann and Herron. At this spot is gathered a Christian community of seventy-six persons. The church consists of 32 communicants; 6 were received from among the heathen and were baptized, and 7 who had been baptized in their infancy were admitted on examination. Two members were suspended for bad conduct. Instead of preaching at the morning service, old and young were gathered into a Bible-class and Sabbath-school for the study of Divine truth. Preaching in the bazaar was carried on by the Scripture readers. As a result of their labors, one young man of high caste was led to profess Christ, and was baptized.

The attendance at the high and branch schools for boys reached 1,028, and the average was 939. Religious instruction was imparted regularly in each school. Mr. Herron spent half an hour daily in explaining the Scriptures to the main school, which numbered frequently over 500 scholars. In the girls' school there are about 200 pupils. There has been great difficulty in finding suitable teachers who will be faithful to their duties and acceptable to the parents. Miss Herron reports that she has 15 women in the zenanas. Some are Bengalis, some Cashmere Brahmans, some Punjabis, and some Mussulmanis, so that the missionary must know Urdu, Hindi, and Gurmukhi to be able to teach them properly. Although no baptisms from among these women have



been the result of the year's work, yet one or two of the women begin to understand their need of salvation. In addition to this mode of reaching the women with the truth, visits to bathing-places and to their homes took place, where, with singing, reading, and talking on religious subjects, large numbers who were not able to be present at school or take regular lessons came under the influence of the missionary.

Lahore.—Whilst much attention has been given to educational work, the preaching of the Gospel has been carried on with great regularity. In the morning the catechists have usually preached at two places in the bazaar, sometimes to large crowds. During four evenings in the week there was preaching at two of the four preaching places in the city. For a time one of these had to be abandoned, owing to the Salvation Army establishing a pavilion on the other side of the street; but when the attraction of their big drum and cymbals declined, services were resumed with increasing interest. Every Saturday morning about 200 poor people assembled at the dispensary to receive alms, to whom the truth was spoken. Ten persons were received into the church by letter, and eleven on profession of their faith from among the heathen.

There are about 2,100 persons receiving instruction in the schools; of these 489 are girls, and 1,605 are boys and young men. The Hindus still show a far greater desire for education than the Mohammedans. Whilst the latter outnumber the former in the city, in the schools there are three times as many Hindus as Mohammedans. The Bible has been taught to every class in the main school, which contains more than 600 pupils, and in all the schools religious instruction is given and Christian hymns learned. One pupil, a young Brahmin, was baptized. The Government Inspectress for Girls' Schools, after a thorough examination of those at Lahore, reported, "The discipline in these schools is particularly good. The Gurmukhi schools, under Mrs. Anderson, are particularly well taught. I like the work of this Mission much on account of the common sense and firmness to be seen throughout."

Forty-five zenanas have been visited, and about a hundred of the inmates instructed.

The dispensary has been open all the year. The daily attendance sometimes reached 170. The total number of visits was about 17,000.

Hoshiarpur.—This station is wholly manned by native laborers. The report thus speaks of the state of things: "The year has been one of unusual religious activity in Hoshiarpur. One of the teachers of the district school has established an Ariya Somaj. The followers of this system accept the Vedas as the Word of God, and reject the Puranas and other minor books of the Hindus. They profess to believe in one living and true God, and condemn idolatry as dishonoring to him. About thirty residents of the town have joined this Somaj. To oppose their influence the orthodox Hindus have established the Sat Somaj, under the presidency of the leading Pundit of the town. Both these Somajs hold their services on Sundays, and carry them on very much in the same way as the Christians do theirs. The Mohammed-

dans, too, have been active, and sent one of their religious teachers round to preach the doctrines of their faith. Side by side with these religious movements we have been privileged to carry on our work. The principal means employed by us have been the simple preaching of the Word of God. We have had open-air preaching in the bazaars and streets every day, preaching in the chapel three times a week, conversation with visitors and inquirers in the reading-room, Bible-classes in the Mission-house, a school for the instruction of the Hindu girls of the upper class, visitation of zenanas by a Bible-woman, and sale and distribution of Christian books. The villages round about Hoshyarpur, and situated within two or three miles of it, were regularly visited by two of the catechists. In the cold weather we formed ourselves into three different companies, and visited all the important towns and villages of the district. We attended also all the religious fairs accessible to us. Reading, preaching, conversation, singing, and distribution of books were the important features of our work everywhere." As one of the results of these labors six converts were baptized, some of whom have been subject to the severest persecution, but they have stood firm to their principles and profession. The Hindu girls' school has been maintained and a class of young Hindu widows was formed, but it was broken up for the time by a report that they were to be made Christians; another effort will be made among this unfortunate class. Colportage has been successfully prosecuted, and many religious books and Bibles have been put into circulation.

Sabbath.—The chief work at this station has been with the lepers, and to it the missionary, in the midst of his severe afflictions, gave what aid he could. During his absence at Kasauli he conducted two religious services on the Sabbath, and ministered to the spiritual wants of the soldiers in hospital. In this period four English ladies looked after the inmates of the asylum and became interested in it. They say: "The lepers are not gathered into one large building with nurses in attendance, but occupy sets of houses consisting of from three to ten rooms alongside all in a row, and running in front of each of these sets is a covered veranda. Each room has two occupants. Narrow little paths run up or down to these houses, and all around are vegetables growing, such as cucumbers, pumpkins, chillis, and olives. The cucumber plants and Indian corn seem specially to flourish, and more than once when we have been down among them, the poor fellows have wished us to take some of their stock, the fruit of what they themselves have sown. Closely connected with these is a room used both as dispensary and church. Here, then, they receive medicines for the alleviation of their bodily sufferings, and also hear the Gospel of the grace of God. And proving that the instruction here given has not been without fruit, is the fact that among 80 lepers who are here gathered, 15 are Christians. We have been specially pleased to find that two or three of these can read, and one is in the habit of daily reading to some of his fellow-sufferers." Once a month these lepers take up a collection for the support of some one unprovided for, in this way manifesting their sympathy in their fellow-sufferers. Seven adult lepers, inmates of the asylum, were baptized. The total number

in the institution was 104, of whom 11 died. The daily register of cases treated medically was 2,850, and for outdoor patients, 914.

The following are the Statistics for the Year.

STATIONS AND SUBSTATIONS.	Ordned Missionaries.	Medical Missionaries.	Married Female Missionaries.	Unmarried Female Missionaries.	Unmarried Female Missionaries' Assistants.	NATIVE.				ACCESSIONS.			BAPTISMS.		Total Christian Community.	SCHOOLS.			
						Ordned Preachers.	Preachers not Ordained.	Male Teachers.	Female Teachers.	By Profession.	By Certificate.	Total Communicants.	Adults.	Infants.		Boys' Boarding.	Girls' Boarding.	Boys' Day.	Girls' Day.
LODIANA. Jagraon. Ropar. Morinda. SAHARANPUR. Muzaffanagar. SABATHU. JALANDHAR. AMBALA. Ambala Canton. Jagadari. LAHORE. DEHRA. RAWAL PINDI. Murree. HOSHVARPORE. Ghorawaha. Gudiwala. FEROZEPORE. KULU. WOODSTOCK.	3	1	3	3	..	3	4	8	4	13	7	134	2	12	386	48	..	537	90
	3	..	3	..	..	2	2	4	4	4	..	39	..	..	87	39	..	208	250
	1	..	..	..	..	..	..	1	..	7	..	15	7	1	19	..	..	..	..
	1	..	1	1	..	2	3	4	1	3	1	25	2	4	76	..	..	600	62
	3	..	2	..	1	2	5	3	5	3	..	49	5	2	78	..	..	792	99
	2	..	2	1	4	1	2	4	1	11	10	63	6	7	123	..	..	1,605	489
	1	..	1	3	3	1	1	7	3	..	6	33	6	7	152	..	136	182	12
	3	..	1	1	..	..	2	5	3	13	4	34	6	4	76	..	..	1,028	252
	..	..	..	..	..	2	7	..	2	6	2	49	6	1	75	..	..	..	37
	1	..	1	..	..	..	..	2	..	3	3	16	4	1	27	..	..	..	..
1	1	1	..	..	..	..	..	..	4	..	20	..	..	2	76	..	..	19	12
..	..	..	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
TOTAL.....	19	2	15	14	8	13	28	36	23	67	33	477	44	41	1,175	87	136	5,071	1,303

The Rev. M. M. Carleton, the itinerant missionary, devotes his time to the region of Santokh Marjora, where there is a small Christian colony engaged in agriculture, and at Koolloo, where he has another colony of native Christians engaged in the same business. His object in such work is to furnish homes for poor natives, especially orphans, and to exert, by the power of their Christian lives, a good influence on the heathen.

Ferozepore.—There are several persons in this place who show interest in the Scriptures, reading them in private, and attending religious services. A curious case is mentioned in the report of a young man who had turned most of the Gospels into Hindi verse in a great variety of metres, which adds to the vivacity of the style, and this he reads to the people, and especially to a select body of friends or disciples. He has not yet accepted its teachings for himself, but "it is something that the evangel of Jesus Christ is being proclaimed even by Hindus themselves, and it is something that men are being made familiar with its truths." Another interesting incident reported is that of a number of Hindu Zemindars who were entertained by some of the native Christians. These, though of good caste, made no scruples, strange to say, of eating with the Christians.

Five persons, three of whom were Mohammedans, were baptized during the year. The dispensary when open was visited by large numbers from the city and surrounding villages, who received medical and surgical treatment. Zenana work had been carried on with considerable success by a Miss Fuller, belonging to another society, but who was in sympathy with our work. While thus engaged she was suddenly removed by death. One of her pupils, as the first-fruits of her labors, was received into the church by baptism.

Furrukhabad Mission.

There are in connection with this Mission five principal stations and several sub-stations. The most southerly of these and the oldest is Allahabad, now the capital of the Northwest Provinces. There are virtually two stations at this important centre, called Jumna and Kutra, two or three miles apart. At each of these is an organized church, schools, with other evangelistic agencies.

Jumna.—The church at this point is under the care of the missionaries, and was ministered to by those residing there. Mr. Ewing, in writing of its spiritual condition, says: "The last Saturday of March, appointed by the Mission as a day of special prayer, was observed by nearly all the members of the congregation. Many entered most earnestly and devoutly into the true spirit of the day. Since that time we have been cheered by seeing evidences of a revived spiritual life in a number of the people. There have been during the year 6 additions to the church on certificate and 10 on examination, of whom 4 were Hindus. Total communicants, 56; Christian community, 109; Sunday-school, 86."

The High-School has been attended by 370 youth in the English, and by 49 in the Hindu departments. The amount realized from fees was

1,692 rupees. More Christian teachers have been employed than in former years. Certain cases of religious interest among the scholars are mentioned, and an earnest wish on their part to be baptized. They were counselled to wait and test themselves; but as soon as their friends heard of their intention they were removed from the school. They have been able to visit the missionary, who reports their steadfastness in the truth. "These instances," says Mr. Ewing, "have afforded me much encouragement, and have given assurance that school work from a missionary point of view is not in vain. In addition to these cited cases, there have been other instances of interest in Bible study and apparent serious impressions being caused thereby."

The *Christian Treasury*, a monthly publication, illustrated, has been issued regularly, and has done good service in Christian households. The Blind and Leper Asylums, with their 106 inmates, have been under missionary supervision. Two baptisms reported.

Kuttra.—The church at this point is under the care of Rev. J. J. Caleb, a native minister. No report for the past year has been received. The school, village preaching, the North India Tract Society, with other work, are under the supervision of Mr. Holcomb. As a member of the Hindi New Testament Translation Committee he has given considerable time to its duties in connection with the representatives of other missionary societies. Rev. J. J. Caleb is also a member of it.

Messrs. Holcomb and Ewing, accompanied by certain native preachers, spent several weeks among the towns and villages preaching the Gospel. Taking some central position, they visited the same places again and again, endeavoring in this way to reach the hearts and minds of the people with the truth. A casual visit on such occasions accomplishes but little. The Hindu mind, especially in the villages, is in a sluggish state as to religious ideas, and needs line upon line to arouse it to the consideration of the momentous issues of the Christian faith. Two powerful auxiliaries in these tours are bhajans, or the singing of hymns, and the sciopticon. The latter is used for exhibiting Bible scenes, which gives an opportunity of presenting the truth as it is in Jesus. The laborers are hopeful from such work of soon reaping an abundant harvest. Bazaar preaching has been maintained throughout the year.

Mrs. Holcomb reports several interesting cases in her zenana work of the condition of the women and children in their afflictions and sorrows, and of their inability as yet to break the bonds that bind them to false and heartless systems. The number learning to read in these Hindu homes is increasing, and "one encouraging feature of the work is the pleasure which the women evidently take in the possession of books, cheerfully paying for them, and carefully preserving them." Social usages, early marriages, and the controlling influence of the mother-in-law, are mentioned as barriers. "A few months ago," Mrs. Holcomb writes, "in a company gathered at a wedding, I met a very interesting young woman who was anxious to learn to read, and won from me a promise that I would visit her. I was not, however, allowed to do so, the mother-in-law sternly forbidding it, and declaring

also that her daughters-in-law should not learn to read. Yet so anxious were they to learn that they obtained books through a friend and privately availed themselves of every opportunity to become acquainted with their contents. I asked a pleasant-faced young woman one day if she would learn to read. Pointing to the room where her mother-in-law was bustling about, she said, 'Not now; she is there.' Another woman—a mother with a son grown to manhood—calmly goes on with her lessons amidst a storm of abuse from her mother-in-law."

No report has been received of the medical work of Miss S. C. Seward, M.D.

In going north the next important station is that of *Futtehgurh*, where there are an interesting Christian village, orphanage, and school. Here is the largest Christian church as to numbers in the Mission, but no statement of the work of the year has reached us.

About three miles from *Futtehgurh* is the station of *Furrukhabad*. The Mission premises are outside of the city walls. There is a large field for missionary effort in the city and the surrounding country, which is dotted with villages. In these places the native laborers are often found bearing to the people the message of life, and during the cool season the missionaries aim to spend some time in tents endeavoring to win one and another from heathenism to Christ. Mr. Seeley writes: "At our second camping place two inquirers came to us. One a Brahman fakir, returning from Gangotri, where the sacred Ganges issues from her mountain beds; the other a weaver. The former seemed quite in earnest, of his own accord tearing off his sacred thread, and making over to me his charms and malas. The weaver followed us for a few stages till, becoming sick, we were compelled to leave him in the care of a Christian policeman. He had long known the truth as it is in Jesus, and confessed his faith in Christ as his Saviour. Later on we heard of his death. The Christian who cared for him in his last hours testified to his faith in Jesus and composure in view of death." The following is the record of the church: Communicants, 63; received on examination, 9; by certificate, 7; infants baptized, 5; adults, 6; members dismissed to other churches, 13; contributions, 152 rupees. The Sabbath morning service in the church has consisted solely of Biblical and catechetical instruction. The Sabbath-school has on its roll 243 names, and is an encouraging evangelizing agency. Mr. Pollock reports an increasing interest in the High-School. Scholars enrolled, 200, which fills the building. The Maharajah schools are ten in number, with a total of 540 enrolled. Miss Seeley reports visiting a large number of villages where she had an opportunity of being invited to the homes of the higher castes. "Never before," she writes, "have we had among the women such large and seemingly interested audiences. While some acted with indifference, there were others who were melted to tears upon hearing the story of the cross." In the city she has 175 zenanas in 25 different localities; an increase of 75 houses during the year. Some of the brightest and most hopeful scholars have recently given up reading through fear of becoming Christians. "One bright young woman, who is reading the Testament, told my Bible-woman not

long since, 'I will read two months more, and in that time you must teach me all you can. Then don't come any more, for my neighbors say I am becoming a Christian, and they are threatening me.' Similar threats have been used in other zenanas.

Mynpurie.—The Rev. J. J. Lucas opens his report by saying that he had never in any year preached the Gospel with more evidence of its power to save and comfort than in the one just closed. On the day appointed by the Mission as a day of prayer and fasting, and while the church was assembled for religious services, he asked any who might wish to receive Christ as their Saviour to rise and confess Him then and there. A Hindu arose and asked to be received as a Christian. The next baptism was that of a young Brahman; two weeks later "he listened one evening to preaching in the city chapel, and that evening he tore off and destroyed his sacred cord in the presence of several Hindus, much to their surprise and anger." He was baptized in the presence of a great crowd. The Brahmans of the city were greatly enraged, and incited the father of the young man to seize him and carry him off by force into the heart of the city. They then brought suit against the missionary on the charge of kidnapping a minor, but the young man proved that he was not a minor according to the law. The case was thrown out of court and the young man was released. There were besides these six other baptisms, one of whom was a Mohammedan in Government employ. The church gave an invitation to all the Christians of other and adjoining districts to attend religious services at Mynpurie for three days, and promising to provide free entertainment. Every member of the church contributed for this one-tenth of a month's income. Much was hoped for from this gathering in the way of spiritual blessings, and in this there was no disappointment. "No one," says Mr. Lucas, "could listen during the three days we sat together, and especially at the last meeting, which continued till midnight, to the deep, rich experience of some of the native brethren, without being drawn to them, and through them looking with a more hopeful eye to the future of the church of India. Mr. Lucas spent an encouraging itineration in the villages of two months, in which he sold about 1,500 books, Scripture portions and tracts—tracts of about 25 pages each. During the year he preached 352 times, and found almost everywhere congregations receptive of the truth. The High-School has been well attended, and is in a prosperous state. The church collections during the year were 251 rupees.

Etawah.—All the usual services have been maintained at the station. Itineration in the district was kept up for about two months, and some 200 villages were visited by the missionaries or by native helpers. Mr. Tracy reports the issue of his translation of "Rills from the Fountain of Life." Miss Belz has continued her usual labors among the women in the city and in many villages. In gathering up her work for the year, she says: "I have, for the purpose of proclaiming the Gospel, made 396 visits to 360 different villages, and have been in 99 zenanas in the district; attended 19 different melas, and superintended a number of zenana schools in the city." Her visits to the women of all castes have been greatly appreciated, and many have

listened to the Gospel with the deepest interest. She writes : " Usually I find that the women are very attentive when I tell them how to pray to God. Generally I begin with the publican's prayer, and show them that every kind of illness and discomfort has come into this world through sin. They hitherto have been accustomed to think that every kind of illness or pain or calamity is caused by the goddess Kalis, or by some Demon, or by some evil spirit, or that it is written so in their book of fate. At many places where I taught them, the question was put to me, How is Jesus Christ to be worshipped? Or, In what way can one become a Christian? They then generally have much to inquire about the Saviour Jesus Christ, and about their own religion, and about their souls' salvation. They then also try to make me stop with them as long as possible to tell them more about the Saviour, and when at last I go away, they beg of me to come soon again to them." The zenana schools number 130 pupils, who, with but few exceptions, are all girls and women of the higher castes. All who are taught to read use only religious books, so that they become acquainted with Christianity from the beginning. The number who wish to learn to read in the city is steadily increasing, and the same is true in a number of villages. Miss Belz has made it a rule to give a copy of a New Testament to every boy or woman who has taught two women to read the Gospel. In this way a number have been taught divine truth.

There are three boys' schools connected with this station—one in the city and two in the villages—attended by about 50 boys.

No report from *Gwalior* and no statistical report have been received.

Kohlapur Mission.

This Mission is composed of four stations. The strongest and longest established is Kohlapur, which has under its care three sub-stations. At the centre, various evangelistic agencies are in full force, leavening the minds of the people with the truth, and preparing the way for enlarging operations. During the year, four persons were added to the church—three on profession of their faith, and one by letter. The membership, owing to dismissions and death, is, however, the same as in the preceding year—54 communicants. It is the aim of the laborers to keep the members in active service, and in full sympathy with the demands of the Gospel. "Reports have been made weekly of evangelistic work done by the different members of the church, which have been for the most part very interesting, showing that the members, especially those who are teachers in the day-schools, are also trying to point the older people to Christ. They have also held several meetings in the city chapel during the week for Hindus and Mussulmans, in order to compare the Bible with their sacred books, and thus convince them of the truth." The influence of these gatherings has been felt by the people. The Sabbath-schools have been well attended, numbering, with those held at the outstations, about 450 scholars. The station-school for Christian children, under Mrs. Goheen, has had 37 names on its roll, and has exhibited marked improvements in certain directions. The other schools have been under the superintend-

ence of Mr. Seiler, who has sought in various ways to give interest to them, and maintain their efficiency. This is a difficult task where parents do not realize the advantages of education and the children and youth are indifferent to them, and also where there is decided opposition to schools composed of different castes, and that are under positive Christian control. The average attendance has been about 370. Of this number 50 are girls. Colportage has been carried on during the year with good success. The colporteur sold 12 Bibles, 9 New Testaments, and more than 3,400 portions of Scripture in 180 towns and villages. The contributions of the church were 60 rupees.

The second station is *Ratnagiri*, which lies upon the sea-coast. The same agencies are in operation here as at Kohlapur. Regular religious services on the Lord's day and during the week, Sabbath and day-schools where the truth is inculcated, lectures to the educated youth, and social intercourse to some extent among the people. Ratnagiri being a seaport feels the evil influence of a foreign element, and is one, Mr. Tedford says, that interferes greatly with their success. The seed has been sown in hope of a future harvest, and the young, especially, have been brought into contact with the Word. About 80 heathen children are gathered into the schools. The sum of 115 rupees was collected during the year.

To the church at *Panhala* seven persons were added ; four of these were on profession of their faith. Religious privileges have been enjoyed in varied forms, and other efforts, the outcome of these, have been employed to improve and elevate the people. Among the incidents narrated as occurring at this station was the purchase of a fine lot in the bazaar for a chapel, and when ready to build, an order came from the Government prohibiting its erection because the ground obtained was too near (450 feet) a monumental temple of a late Maharaja. It can, however, be used for a dispensary, which is greatly needed. Antagonism to a Christian profession has been manifested in various ways. When the four lads who had been baptized returned to their homes, the priest at once stirred up the people against them by declaring that the youth were defiled, and that if parents sent their children to the Mission school he would put them out of caste. This alarmed the parents, who resorted to severe measures to keep the new converts from missionary influence. The police also interfered with one of the Christians speaking of Christ in the bazaar, and when he would not desist they proceeded to beat him. Friends attempted to get away another convert by various acts of deception, but they were foiled in this. In spite of persecution, no case of defection had taken place. Some who have not been baptized stand forth as advocates of the truth, and preach Christ to the people. The opposition referred to has interfered with the attendance upon the boys' school, but all such movements are only temporary. The girls' school under Miss Patton's care has increased somewhat in numbers, while the improvement among many of the scholars has been cheering. Zenana work, to a limited extent, was tried, especially in the homes of the scholars.

Sangh.—This is a new station, and is the capital of a small State of

the same name. The population is 17,000. Mr. Graham writes that "the State is governed by hereditary rulers belonging to a celebrated family. In virtue of his position, the ruler is also high-priest of Gun-putti, the principal god worshipped here. He is the elephant-headed god, and owns a great deal of the land, the revenue of which goes to his worship. A large temple has been built for him, and the chief and high-priest lives in the temple." The people had no desire for a missionary to be settled amongst them, and it took them very much by surprise when they learned that a site for buildings had been secured, and that one of the best in the city. "We did not want them to get any land here," they said, "and see, they have now one of the best and most accessible places there are." Unable to secure a suitable dwelling in the city, the missionary has to reside five miles away during the building of his house. There is no European in the place. Several persons have asked for baptism, and among them some scholars in the school, who seem to be convinced at least of the truth of Christianity. An old man is referred to as living a Christian life, and possessing a good knowledge of the Bible and of other religious books. When asked why he did not make an open profession of his faith by baptism, he said: "The English Government professes to be a Christian Government. When it stops worshipping idols I will be baptized," referring to the fact that the Government, in places, allows subsidies for the maintenance of temple and idol worship. There are 50 scholars in the boys' schools, and 17 names on the roll of the girls' school.

Statistics.

Five missionaries; 7 female missionaries; 2 native licentiates; 15 teachers and helpers; 84 communicants; 13 boys and 7 girls in the boarding-school; and in the day-schools, 386 boys and 105 girls. There are over 500 in attendance on the Sabbath-schools.

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time. Missionary laborers—Rev. Messrs. Noah A. McDonald, D.D., Rev. Jas. W. Van Dyke, Rev. E. Wachter; Miss Mary McDonald, Miss Laura A. Olmstead, teachers; two native licentiate preachers; four native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 85 miles southwest from Bangkok; occupied as a mission station in 1861. Missionary laborers—Rev. Eugene P. Dunlap and his wife; E. S. Sturge, M.D., and his wife; Mrs. C. D. McLaren, and Miss Jennie B. Neilson, teachers; three native helpers. Outstations, Bangkokoon and Pak-talay, and other places—two licentiates.

In this country: Mrs. Van Dyke, Mrs. McDonald, Miss S. M. Coffman, and Miss Mary L. Cort. Mr. and Mrs. S. C. Cross have just left the field on account of the failure of Mrs. Cross' health.

During the past year one ordained missionary and one single lady have been added to the missionary force in Siam: Rev. E. Wachter, whose station will be Bangkok; Miss Jennie B. Neilson, who has been stationed at Petchaburi, to assist Mrs. McLaren. On the 15th of

August Mrs. McDonald was obliged to leave Bangkok, returning to America in order to care for her children, and is now in this country. Rev. Dr. McDonald still remains at his post.

Miss Mary E. Hartwell was compelled to leave the field last spring on account of her failing health. She has, during the last fall and winter, been engaged a considerable portion of the time in visiting the churches in various parts of the country, especially in the North-west, in the interest of Foreign Missions. Miss S. M. Coffman's health is still such as forbids her return to Siam.

The time of the annual meeting of the Mission has been changed from the first of October to the first of January, in order to avoid the rainy season. The reports given below therefore cover a period of fifteen months instead of twelve.

Churches.—The past year has been one of no little encouragement in the history of the Siam Mission. Its five churches have received during the year seventy-three persons on confession of their faith, making a present membership of 395, a gain of 28 per cent. on the number reported last year.

Six have been added to the two churches in Bangkok itself, and an attendance at their Sabbath-schools is reported of 111.

In connection with the station of Petchaburi there are three churches. Arrangements were made at the last meeting of the Presbytery for the organization of a fourth. These are all under the care of the Rev. E. P. Dunlap. To the Bangkokboon church nineteen have been added on profession of their faith during the year, and an Elder ordained, who has since volunteered to study for the ministry. The congregation has grown too large for the present chapel, and at the last communion the church resolved to build a new chapel without calling upon the Mission treasury for aid. A subscription for the purpose was immediately begun. At the Paktalay church, on the west coast, some thirty miles from Petchaburi, which was organized in January, 1884, thirteen members were added by profession, making the present membership twenty-seven. The church in Petchaburi received by profession thirty-two members, making the present membership 156. "The church has suffered by the death of one of its faithful Elders, who was also a candidate for the ministry." He was full of plans for future work among his countrymen, but throughout all his sickness and at his death was sustained by unfailing hope in his Saviour.

During the year the three churches above named united in building a chapel some twelve miles from Petchaburi. The ardor and generosity with which the mission work was undertaken by these churches was an occasion of great encouragement to the missionaries among them. This new station is the centre of a populous district, and of a very large trade. The leading man of the village was converted during the year, and there are twelve other disciples who probably have been already organized as a church.

Preaching.—Much time has been devoted by Mr. Dunlap and his native assistants during the past year to preaching tours, both by land and water, and everywhere, in populous cities and villages, they have



found the most friendly welcome, and attentive crowds. "We find," writes Mr. Dunlap, "that all over the province prejudice is yielding, and everywhere the attitude of the people toward the missionaries is most friendly. Open doors everywhere. The obstacle to aggressive work in Siam is not to be found here, but in the fact that Christians at home fail in supplying us with the men and means to go forward. I will not complain, but do beg the Church for the Master's sake, and for the sake of the perishing ones, to send help early." The station has been presented by the Sanitarium at Clifton Springs, N. Y., with a sea-boat, and the missionaries have already begun tours "to islands and distant provinces hitherto unreached by the missionary, but in which, through the labors of a native assistant, there are many inquirers and several converts." "One of these provinces alone numbers 300,000 people; all without the Gospel."

In the city of Petchaburi itself there are six well located preaching stations in as many school-houses, where services are held each week, and where not only the residents of the city, but many other persons who visit Petchaburi for purposes of trade, hear the Gospel. There are also six preaching stations beyond the city, in the villages of the vicinity, each of which is reached twice a month, and two of which will soon develop into churches. To properly conduct this part of the work the full time of at least one ordained missionary is imperatively demanded.

Four young men are now under Mr. Dunlap's care as students for the ministry, and he speaks of them, together with a native preacher, as giving him the most efficient help in his evangelistic labors.

Schools.—The schools at Petchaburi are nine in number: two boarding-schools, six day-schools, and one industrial. One of these schools is located on Dr. Sturge's compound, and is under the care of Mrs. Sturge. The close of the year finds twenty-five boys in the school—twelve boarders and thirteen day scholars. Three of the larger boys last June united with the church by profession. It is a remarkable fact that the entire expenses of this school for the last fifteen months were only \$243,—not a large sum certainly when we consider that it has paid a native teacher and boarded twelve boys for fifteen months.

The remaining eight schools connected with this station, since the departure of Miss Corr, have all been under the care of Mrs. McLaren. The *Glendale* school has had an average attendance of 42, 13 of these being boarders. These are taken on a term of from 3 to 5 years, and are principally the children of the church-members who live in the villages destitute of all educational advantages. Six of these scholars during the past year have been added to the church, and others, although manifesting love for the Saviour, are held back from a public confession by their heathen parents. The most remarkable economy is to be seen in this school also, the cost being but a little over \$4 per year for each pupil. From the Howard Industrial school 8 of the older pupils have graduated, and their places have immediately been more than filled by new applicants. More than 1,400 garments were made by the scholars during the past year, which, being

sold, reduced the expenses of the school to about \$185. The Outside schools, as they are called, 6 in number, are located on the principal streets of the city, and taught by native Christian women. The school-houses occupied by these form the preaching stations referred to above. One hundred and eighty-two scholars have received instructions in these schools during the year, the highest number yet reached. The average cost for a pupil in these schools is \$3.40 for a term of about 15 months, and this includes the rent, repairs, books, and salaries of teachers. The Mission plead urgently for two young ladies to be sent at once to aid in these schools.

The Sabbath-school, the women's prayer-meeting, and the two Bible-readers, must also be mentioned as important aids in the mission work undertaken at Petchaburi.

Reverting to the schools, we would say that the boys of Siam readily find teachers in the heathen temples, where they learn to read and write, but must study also the tenets of Buddhism. Such instruction as this can never be permitted for the sons of Christians; while for the girls of the country there are no educational opportunities of any kind whatever.

In Bangkok, the boys' boarding-school has been under the supervision of the Rev. Dr. McDonald, instruction being given by Miss Mary McDonald, assisted by a native teacher. The pupils, mostly lads, 24 boarders and 18 day scholars, have made good progress in their studies, but no special religious interest has been manifested. The girls' boarding-school, since the departure of Miss Hartwell, has been wholly under the care of Miss Olmstead. Notwithstanding the burdens which have pressed upon her, she is able to write, "With the exception of one day, neither storm nor heat has kept me from the usual round of work. The promise has been verified, 'As thy days, so shall thy strength be.'" During the fifteen months, 43 scholars have been enrolled, 35 boarders, 8 day scholars, with an average attendance of 37. Five of the scholars have applied for admission to the church, but it has been thought advisable to receive only one of the number at present. Some of the best pupils have left, their time having expired, but the vacant places were speedily filled, and, for want of sleeping accommodations, others were refused admittance. About the middle of January a day-school was opened for boys and girls, a Siamese lady having offered a room in her own house for this purpose. The necessary expenses for books, etc., have also been met from private funds. The school opened with 4 pupils, and at the close of the year numbered 21.

Medical Work.—The record of the past fifteen months gives new evidence of the great value of medical missions as associated with evangelistic efforts. During this period the number of patients registered at Dr. Sturge's hospital in Petchaburi was 5,722. Of these, 4,051 were Siamese, 1,729 of these being women; 368 Buddhist priests. Dr. Sturge dressed 1,432 wounds, and vaccinated 400 children. The number of the in-patients in the hospital was 40. Six persons who have been under treatment in the hospital have been hopefully converted, others evidently interested in Christianity. One

of the converts is now studying for the ministry, intending to preach the Gospel to his own people in one of the southern provinces where it has never been heard. Dr. Sturge has had under his care throughout the year two medical students, who have been of great assistance to him. Next year he hopes to have two or three more. Mr. Dunlap writes, "The hospital is a grand agency in removing prejudice, arousing inquiry, and gaining the confidence of the people. Through it, also, native doctors have been led to adopt some of our best remedies." We learn with much sorrow that the health of Mrs. Sturge is much impaired. It should be a matter of earnest prayer that her strength may be restored, so that the unspeakably useful work in which both she and Dr. Sturge are engaged may not suffer interruption. The missionaries at Bangkok are earnestly pleading for a missionary physician to reside in that city also, and to open a hospital there. There can be no question as to the great usefulness of such a step in a heathen city of 600,000 inhabitants, if the financial condition of the Board justified it.

The Press.—During the past year Dr. McDonald has translated the book of Psalms, and it is now partly through the press; also the book of Esther, with 10 chapters of the book of Proverbs. First Chronicles has been translated by Rev. Mr. Van Dyke. The whole of the New Testament had been previously issued. There have been published during the past 12 months :

	Pages.
Holy Scripture.....	598,000
Pilgrim's Progress.....	482,000
Catechism.....	28,200
Tracts.....	8,000
Total number of pages.....	1,116,800

The first thought arising upon a review of the present situation of the Siam Mission, is the extreme need which exists of reinforcing the few laborers there, who have been so long pleading and waiting for assistance. The rewards of the patient and toilsome years which have been devoted to that field are at length beginning to appear. The signs of harvest multiply. There is no heathen land where the Gospel can be more freely proclaimed, and few which give promise of larger spiritual fruits.

Statistics.

Ordained missionaries.....	5
“ natives.....	4
Total native force—13 men, 11 women.....	24
Churches.....	6
Communicants.....	395
Added during the year.....	73
Boarding pupils.....	83
Total day pupils.....	338
“ all pupils.....	421
Sunday-school pupils.....	191
Contributions.....	\$438
Students for the ministry.....	4

MISSION AMONG THE LAOS.

CHIENG-MAI : on the River Quee-Ping, 500 miles north of Bangkok ; occupied as a mission station, 1867 ; missionary laborers—Rev. Jonathan Wilson, Rev. Messrs. Daniel McGilvary, D.D., Rev. Chalmers Martin, and S. C. Peoples, M.D., and their wives ; M. A. Cheek, M.D. ; Miss Isabella A. Griffin, Miss Antoinette Warner, Miss Annic Cheek, and Miss Eliza P. Westervelt. One native assistant ; three outstations,

In this country : Mrs. M. A. Cheek and Miss Edna S. Cole.

Another heavy sorrow has fallen upon the Laos Mission in the death of Mrs. Jonathan Wilson. She had been connected with the Mission since 1866, one of its most beloved and faithful members. Mrs. Wilson was in America with her three children, to secure their education, hoping soon to greet her husband, who has been long laboring in Chieng-Mai. Her health had been feeble, but none were prepared for the sudden and fatal illness which resulted in her death, on the 25th of last February, at Oxford, Ohio. The sympathies and prayers of friends in all parts of the Church will be given to her bereaved husband and children.

During the earlier half of the mission year, the force actually at work on the field consisted only of Dr. and Mrs. McGilvary, Mr. Wilson, and Miss Griffin. Dr. and Mrs. Cheek and Miss Cole were in America ; Dr. and Mrs. Peoples and Miss Warner were in Bangkok. During the latter half of the year the return of the party from Bangkok and the arrival of Mr. and Mrs. Martin increased the force to nine, four gentlemen and five ladies.

Rev. Chalmers Martin gives the following report :—

Health.

The general health of your missionaries and of the people of Chieng-Mai, during the year just closed, has been much better than that of the preceding year. The malarial wave has subsided, leaving as its only result among us a somewhat feeble state of health for a portion of the year on the part of Miss Warner and Mr. Wilson. Mr. Martin has experienced the ordinary trials of acclimatization. Beyond this there has been no sickness among us.

Work carried on—Evangelistic.

Owing to the absences above mentioned, the evangelistic branch of our work has been the only one kept up throughout the entire year. Daily morning prayers, with instruction in the Scriptures for all our servants and dependents, on each of our three compounds ; a weekly prayer-meeting for the native Christians ; Sabbath-school and two preaching services, with an afternoon prayer-meeting for men and Bible-class for women, on the Sabbath ; monthly observance of the Lord's Supper, with special preparatory services ; and much private instruction of individuals,—these have been maintained almost without interruption.

Dr. McGilvary, Mr. Wilson, and Dr. Peoples have each made one or more visits to outlying villages where we have churches or church-members, for the purpose of giving instruction and administering the sacraments. Dr. McGilvary spent part of the Week of Prayer with the brethren at Maa Dok Dang, and special services were held by Mr. Wilson, at the same time, with the church of Chieng-Mai. Dr. McGilvary, when at home, has made almost daily visits among the homes and temples within the walls of Chieng-Mai proper.

Work carried on—Medical.

During the absence of Dr. Peoples in Bangkok, the medical work of the Mission was suspended, except as carried on by the native assistant. Since Dr. Peoples' return he has given his whole time to it, making daily visits in the city, treating patients at the hospital and selling medicines at the dispensary. His work in the city has been largely among the nobility. He was called to attend the late queen of Chieng-Mai in her last illness; but her disease had already made fatal progress when the case was put into his hands. He sees a steady increase in the favor with which our system of medicine is regarded among this people. We hope for a great increase of power in this department of our work in the arrival of Dr. and Mrs. and Miss Cheek, the erection of the new hospital, and the better facilities to be thereby afforded for combining religious instruction with medical treatment.

Work carried on—School Work.

The work of the girls' school was taken up by Misses Griffin and Warner at the end of May and continued till the middle of August, when it was suspended on account of the illness of Miss Warner. The school numbered twenty-two, of whom ten were boarding pupils. No attempt at a school for boys has been made, but several of our boys have been taught to read Siamese by Dr. McGilvary and Elder Nan Tah. Dr. Peoples has made arrangements for opening a primary school at Maa Dok Dang, to be under the care of one of the elders of the church, and to be maintained without expense to the Mission treasury.

Results.

We have now summed up the direct efforts of your missionaries among the Laos during the year covered by this report. Upon these God has bestowed some measure of blessing, and it is with humble thankfulness to Him that we present the following statement of tangible results.

During the year there have been added to our churches, on profession of their faith and baptism, thirty adults, of whom nineteen were enrolled with the church of Chieng-Mai and eleven with that of Maa Dok Dang. This number includes persons of all ages from sixteen to seventy. Some of them are heads of large families, some newly-married persons, and some among the brightest of our young men and women. We record with satisfaction that all of those received at Maa Dok Dang, and six of those received at

Chieng-Mai, were led to Christ mainly by the teaching and example of their Christian neighbors, the part of the missionary having been chiefly to direct and stimulate an interest already roused. It deserves mention also that the interest at Maa Dok Dang was greatly fostered by the services of the Week of Prayer.

Of those added to the church of Chieng-Mai, two, respectively grandfather and grandson, are the first converts whose home is within the walls of Chieng-Mai proper, and give us a foothold there.

Beside these additions to the churches, we can report the baptism of twenty-one children and the solemnization of thirteen Christian marriages. At all the public religious services of the year there has been fair attendance and sober attention, and there are now among us a number of serious inquirers into Christian truth.

General Topics.

Among the events of the year which can not be counted as results of missionary effort, but are yet deserving of mention as having a bearing upon our work, are the following :

New Missionaries.—First, the addition to our number of Mr. and Mrs. Martin, and the arrival from Burmah of Mr. and Mrs. Webster, missionaries of the American Baptist Board.

Christians removed to Chieng Saan.—Second, the removal, by government order, of six of our adult church-members, with their baptized children, to Chieng Saan, a distant city on the northern boundary of the Laos country. We commend them to the prayers of the Church, that they maintain a good profession, and be a light in a dark place.

Permission to occupy Lakawn.—Third, the hearty compliance of the Siamese Government with a formal request that we be allowed to open a mission station in Lakawn, and to acquire property there for that purpose ; and the expressed wish of the people of that city for a missionary teacher and physician.

Death of the Queen.—Fourth, the death of Her Majesty the late queen of Chieng-Mai, an able and upright woman, who while she lived was the mainstay of good government in the Laos provinces.

Prospect of a Railway.—Fifth, the visit and extensive surveys of Mr. Hallett, an English engineer, in the interest of a proposed railway from British Burmah through this country to the Chinese province of Yunnan. He was accompanied in most of his tours by Dr. McGilvary, whose knowledge of the language and the people was of the greatest assistance to him.

Arrival of British Consul.—Sixth, the arrival in Chieng-Mai of a British consul, by whose aid we have substituted a bi-weekly mail communication with Maulmain for our former uncertain dependence upon Bangkok.

Death of an Elder.—Seventh, the death of one of the most useful of our eight native elders.

Grant of residence site.—Eighth, the grant by the king of Chieng-Mai to Dr. Peoples of a site for residence.

Sanitarium.—Ninth, the determination arrived at by the Mission to

proceed at once to the erection on our neighboring mountain of a small house to be used as a sanitarium.

Needs.—We close our report with a brief statement of what we consider our most pressing needs :

More Laborers.—First, we need additions to our force of missionaries. The death of Mr. McLaren, and the removal of Mr. and Mrs. Hearst and Miss Wishard, have reduced by more than half the reinforcement which came out with Dr. and Mrs. McGilvary, and upon which we built our hopes for the extension of our work. The time is ripe for a new station had we men to open it or to carry on the work here and allow some of our present force to withdraw to the new station. Moreover, we are all agreed that we need small editions of the Scriptures, the Catechism, and some other religious books, in the Laos character and idiom, as a supplement to the editions in Siamese hitherto relied upon. This would involve the labor of translation and printing. Under these circumstances we need at least two more men. Misses Griffin and Warner also desire another helper in the school work.

Native Ministry.—Second, we need a native ministry. We know that there are among our Christians, men who by the grace of God and proper training would make worthy ministers of the New Testament, able to do among their own people a work which we can not do. To make a beginning in the work of raising up such a native ministry is a task to which we hope to devote our best endeavors ; and we invoke your prayers for our success.

The Holy Spirit.—Lastly, we need the outpouring of the Holy Ghost upon us, the native church, and the mass of this heathen people. Other things—money, men, a native ministry—we can do without, but this we must have ; and our last word to you and to the Church of God whose representatives you are is, “Brethren, pray for us !”

Statistics.

Appended is a statistical table of the work of the Laos Mission for the year ending September 30, 1884.

NAME OF CHURCH.	Baptism—Adults.	Baptisms—Children.	Adults received by letter.	Children received with Parents.	Dismissed.	Suspended.	Deaths—Adults.	Deaths—Children.	Present number—Adults.	Present number—Children.	Contributions—Rupees.	Marriages.	Number of Elders.
Chieng-Mai.....	19	15			2	1	5	2	94	56	18	10	3
Maa Dok Dang.....	11	6	4	6					36	27	6	2	3
Bethlehem.....						4			18	17	22	1	1
Lakawn.....									4	1			1
Totals.....	30	21	4	6	2	5	5	2	152	101	46	13	8

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a Mission station in 1845; missionary laborers—Rev. Messrs. Henry V. Noyes, Wellington White, A. A. Fulton, and Joseph Thomson, M.D., and their wives; Miss Hattie Noyes, Miss Alverda Happer, Miss Electa M. Butler, Miss Mary A. Niles, M.D., Miss Hattie Lewis, Miss M. A. Baird, and Miss Mary H. Fulton, M.D.; 2 native pastors, 39 teachers, and 18 Bible-women.

In this country: Rev. B. C. Henry and wife, Rev. A. P. Happer, D.D., and wife, and J. G. Kerr, M.D.

Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. J. M. W. Farnham, D.D., and Rev. J. N. B. Smith and their wives, and *Rev. Fao-Su-Sang and Tang-Toh-tseong*; 2 native licentiates, 21 teachers, and 1 Bible-woman.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. Messrs. John Butler and Wm. J. McKee and their wives, and Miss Sarah O. Warner; *Rev. Messrs. Zia Yiang-Tong, Bao-kwong-hyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu Cing-veng, Yiang-Ling-tsiat*; 11 licentiates; total number of native assistants 35.

HANGCHOW: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. J. H. Judson and Frank V. Mills, and Mrs. Mills. *Rev. Messrs. Tsang Nyingkwo and Yü Zang Foh*; 2 evangelists, 3 teachers.

SUCHOW: 70 miles from Shanghai; occupied as a mission station in 1871; missionary laborers—Rev. Messrs. Geo. S. Fitch and J. N. Hayes, and their wives; 5 assistants.

NANKING: on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Messrs. Charles Leaman and R. E. Abbey, and their wives; 3 native helpers and teachers.

In this country: Mrs. J. H. Judson.

Shantung and Peking Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., Charles R. Mills, and W. M. Hayes and their wives; B. C. Neal, M.D., and his wife; *Rev. Yue Ke Yin*; 4 evangelists and 8 helpers.

CHEFOO: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., Hunter Corbett, J. A. Leyenberger, O. H. Chapin and their wives, and Rev. Gilbert Reid; Miss M. L. Berry; 1 licentiate, 24 helpers, 3 Bible-women.

PEKING: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting, John Wherry, and Daniel McCoy and their wives; Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, and Miss Mary A. Lowrie; 1 licentiate and 4 helpers.

CHE-NAN-FOU: capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray, S. H. Hunter, M.D., and Paul D. Bergen and their wives, and 6 helpers.

WEI HIEN: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. Messrs. R. M. Mateer and wife; Rev. J. H. Laughlin, and J. M. Matthewson, M.D.

In this country: B. C. Atterbury, M.D., Mrs. J. M. Shaw, and Miss Jennie Anderson.

Canton Mission.

The past year has been an eventful one in the Canton Mission; though amid the threatenings of war and various disturbances more

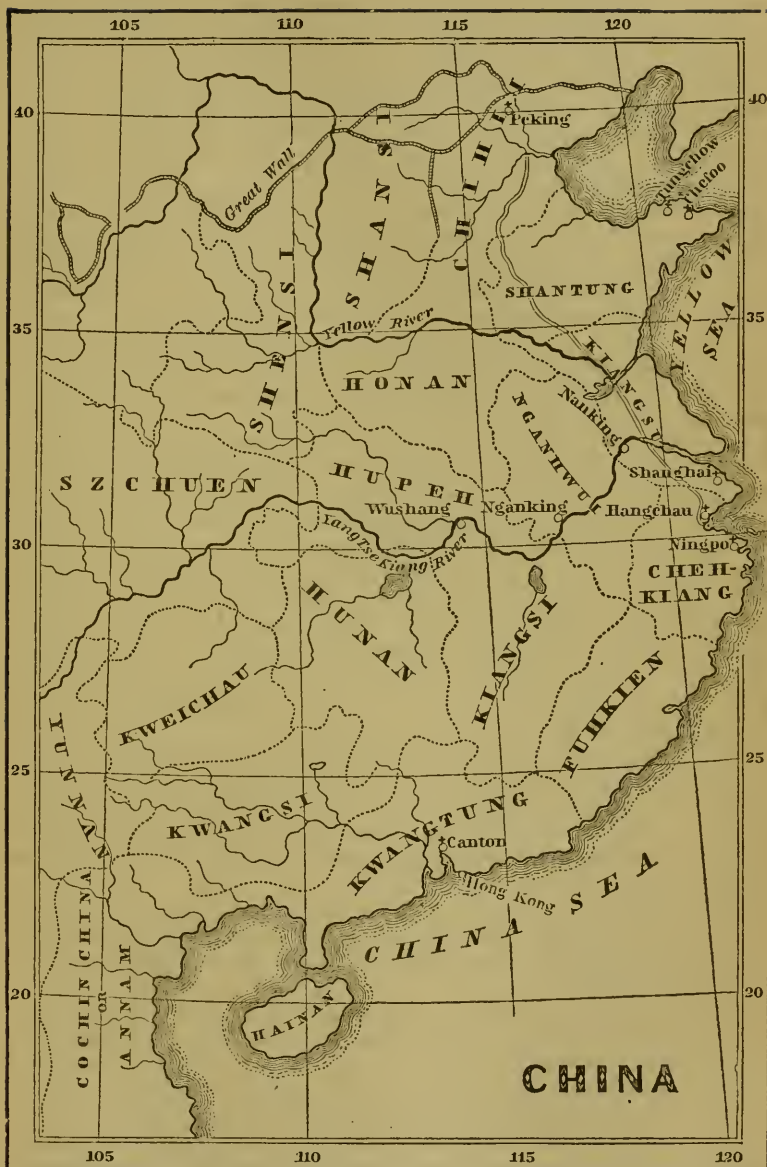
or less connected with foreign aggression, the lives not only of our missionaries, but of the native Christians have been wonderfully preserved. Several changes have occurred in the missionary force. Rev. Dr. Happer, after having sought in vain for restoration of health in Japan, was obliged to ask for leave of absence late in the year and has returned to this country. Dr. J. G. Kerr and wife, on account of impaired health, were also obliged to seek leave of absence in the summer; since their return Mrs. Kerr has died. Miss Mary Happer resigned her connection with the Mission on becoming married to Rev. F. W. Damon, of Honolulu, whither she went with the esteem and blessing of the Mission, and with bright prospects of continued usefulness among the Chinese in the Hawaiian Islands. Miss Margaret Baird, having been appointed by the Board, arrived on the field at the beginning of the year. Miss Mary H. Fulton, M.D., arrived in Canton as a missionary of the Board in the autumn, with the expectation of accompanying Mr. and Mrs. Fulton, and Mr. and Mrs. White, to the new station, Kwong Sai, as soon as it shall appear safe to effect a residence there.

The south of China has been greatly disturbed at various times during the year by mobs incited by mischievous proclamations. Nearly twenty chapels were destroyed or looted in the Kwang Tung province during the month of September, after which for a period of two months all street and chapel preaching was suspended. All forms of work have been resumed, however, and have since proceeded without interruption. The loss suffered by the native Christians connected with the different missions has been very great, not less than a hundred houses having been demolished by mobs. It is remarkable, however, that no loss of life has occurred in that province, though many have been beaten and some imprisoned on account of their faith! The universal testimony is that the native Christians have endured persecutions without flinching. Not one is known to have relinquished the profession of his faith.

The schools of our own and other missions have been greatly reduced in the number of attendants by these disturbances. The Mission report speaks in high terms of the efforts of the United States Consul, Mr. Seymour, to protect the missionaries and the native Christians and to defend their property.

The services of the First Presbyterian church were conducted by Dr. Happer until failing health compelled him to relinquish the charge, after which an earnest elder conducted the services. Seven persons have been received on examination, eight have died, while others have been suspended, leaving the present membership 243. The contributions of the church were \$78.

The Second church has been prospered under the pastorate of Rev. Mr. Kwan, who took up his work after Mr. Henry left Canton for this country. This church has supported its pastor, and has in addition to this, contributed liberally to the help of distressed Christian refugees from mob violence at Shek Lung. Twenty-five persons have been added to the church during the year, the present membership being 214. The contributions amounted to \$123.



The services of the Third church have been conducted by the pastor, Rev. Mr. Noyes. Six persons were added to its membership ; the present number is forty-five. There are thirty pupils in the Sabbath-school. Three members of this church were for a time imprisoned on account of their faith, but they rejoiced and sang praises in their bonds. The contributions of the church were \$19.01.

The San Ui church has been under the care of Mr. Noyes, and has received one new member. The present membership is twenty-two. The contributions were \$17.91.

The Chik Hom church, under the same care, suffered from looting and partial destruction of its chapel in September. Three members have been added. The church has maintained its character for liberality, and has paid all its expenses during the year. The whole membership is twenty-seven ; contributions were \$73.18.

The church at Shek Lung has been united with that of Liu Po ; the united church has called a native pastor, and the call has been accepted. Three persons have been added to the church. Twenty of the members were during the riot driven from the place. The present membership is nineteen. The contributions were \$4.20. The membership of the Liu Po church, which has been united with this, was twenty-one ; the contributions amounted to \$2.80.

Chapel preaching has been maintained in all the chapels except during the two months of greatest excitement. In all the seventeen outstations, preaching has been maintained without serious interruption. At Liu Po the native assistant in his visitation of the surrounding villages has met many Roman Catholic adherents, who have welcomed him as a teacher of Protestant Christianity. It is supposed that the scanty truth which they had learned from the Romish teachers had been only sufficient to create a desire for greater knowledge than Rome is wont to give.

The work of Mr. Jerimiassen in Hainan has progressed favorably, though with some interruptions. The common people received him gladly, but the head men of the villages showed themselves hostile, and during his absence from his station, they took possession of his chapel. Reference is made to the medical work of Mr. Jerimiassen further on.

The training-school for men in Canton formerly under the care of Dr. Happer has been continued as usual, though with smaller numbers. Mr. White has assisted Mr. Noyes in its management since Dr. Happer left.

The report says : "There was a larger number of students ready for examination to be received as assistants than in any previous year. The number thus ready is six. One of these speaks Mandarin, and may be serviceable in Kwong Sai as soon as the way is open. Another speaks Hakka, and is ready for work in that dialect."

The training-school for women and girls, and the girls' boarding-school, under the care of Misses Noyes and Butler, have progressed satisfactorily, except for a part of the year when they were closed on account of the popular disturbances. One hundred and twelve were enrolled, eighty girls and thirty-two women. Three women of the

training-school have become teachers. One has begun work as a Bible-woman. Five pupils from these schools have been received into the church. Eight girls have finished committing to memory the whole of the New Testament. They have also studied and explained much of it, together with parts of the Old Testament.

The boys' boarding-school under the care of Mr. Noyes was well attended during the first part of the year, but was reduced to about one-half after the disturbances commenced. Thirty-one pupils have been enrolled, of whom eighteen were boarders. Ten boarding pupils have remained during the year and all are Christians. Four joined the church during the year. The scholars, entirely of their own accord, have kept up a daily prayer-meeting for the last eight months. They have given in all respects great satisfaction.

There are fifteen boys' day-schools in connection with the Mission, seven of which are in the city.

The number of girls' day-schools is fourteen in the city and five in the villages. These schools aggregate 314 boys and 411 girls.

Two schools were opened in Macao, one for boys with nineteen pupils, and one for girls with thirteen. Several Bible-women have been employed in Macao. A small chapel was rented in Macao in December, and preaching has been since maintained. Protestant Christianity is rendered more acceptable by the hatred of the people toward the Catholic French.

A letter dated February 19th, from Joseph C. Thompson, M.D., indicates increased apprehension with respect to the threatenings of war. In view of possible disturbances at Canton, the Mission had determined to rent a house at Macao, for the reason that it is under Portuguese control, and may afford a refuge should Canton be attacked by the French.

The hospital during part of the year was under the care of Drs. Kerr and Thompson; in the absence of Dr. Kerr, Dr. Thompson has since had sole charge. The number of out-patients was 12,583; in-patients, 703; surgical operations, 797. The religious services were conducted by the native pastor of the Second Presbyterian church.

Miss Mary E. Niles, M.D., has, in addition to her study of the language, visited patients as opportunity afforded her, and has rendered some assistance in the hospital. Among the many patients who have been under her care were the wives of the Provincial Governor and the Provincial Treasurer. She has been recently appointed, with the approval of the Mission, lady physician at the hospital of the Medical Society of Canton. A new dispensary is about completed in the western suburbs for her use.

The dispensary at Lien Chow was continued until the middle of September, when the native assistant in charge returned to Canton. There were 1,363 patients and 54 surgical operations.

Mr. Jerimiassen reports some extensive tours in Hainan, during which he has relieved much suffering among the sick. He reports 6,225 out-patients, 8 in-patients, and 1,270 surgical operations.

Summary of Statistics.

Ordained missionaries with their wives, of whom one is a physician.	6
Unmarried ladies, of whom two are physicians.	7
Native assistants.	19
Teachers.	39
Bible-readers.	18
Churches.	7
Native pastors.	2
Membership.	595
Members added in 1884.	42
Children baptized in 1884.	8
Contributions.	\$318.15
Chapels in Canton.	5
Outstations.	17
Training-schools.	2
Boarding-schools.	3
Boys' day-schools.	15
Girls' day-schools.	19
Total attendance in schools.	879
Books and tracts distributed.	13,000
Medical and surgical relief.	23,003

Ningpo Mission.

A few changes have occurred in the forces of the Ningpo Mission during the year. Rev. J. M. W. Farnham, D.D., and wife have returned, after a leave of absence, and resumed their mission work, Dr. Farnham having been appointed by the Mission Superintendent of the Press, in place of Rev. W. S. Holt. Mr. and Mrs. Holt have returned during the year to this country and have been assigned to the Chinese work in Oregon and Washington. Mrs. J. H. Judson has also returned on leave of absence. Rev. O. H. Chapin and wife, on account of impaired health, have received the permission of the Board to remove from Ningpo to the Shantung Mission, unless it shall be thought best, upon further consideration, to return to this country. During the year also Dr. H. N. Allen was transferred from the Ningpo Mission to Korea, to establish a medical mission in that country.

Shanghai.

The work in Shanghai has been carried on with about the usual success, the South Gate suburb having been mainly under the care of Rev. J. N. B. Smith, though the girls' boarding-school, numbering 26 pupils, has been under the supervision of Mrs. Emons, a daughter of Dr. Farnham, who has been temporarily employed for this purpose. The pupils have spent half of their time in housework and sewing, the other half in study. Eleven of them are members of the church, two having been received during the year. Several of the older girls have volunteered their services in instructing the younger pupils and in holding prayer-meetings with them. The majority of the girls have also attended the woman's prayer-meeting of the church. The reports of the Mission speak approvingly of Mrs. Emons' faithful and successful services as an assistant of the Mission.

The boys' boarding-school at the South Gate has been under the care of Mr. Smith. There have been 42 students in attendance dur-

ing the year; at present there are 32 enrolled. Among the studies are Evidences of Christianity, Chinese classics, colloquial New Testament, Hymns and Catechism, Arithmetic, Chemistry, Astronomy, etc.

Progress has been made in self-help at this station, the church at the South Gate having supported its pastor and a Bible-woman, besides meeting the expense of a flourishing Sunday-school. It has also paid a portion of the debt incurred in the purchase of a chapel at Soong Kong. Arrangements have been made by which the remainder of this debt will be paid during the coming year. Eight adults and two children have been baptized in this church during the year. The present membership is 114.

The church at the Press building pays three dollars a month toward the support of its pastor, and a day-school under the care of the same pastor pays two dollars a month toward his support. One adult and one child have been baptized in this church, the present membership being 16. The pastor also preaches daily in the Peking road chapel.

The various day-schools carried on in connection with the South Gate work have attended the Sunday-school regularly, and have been examined once a month. Outstation day-schools have been examined three times during the year. The total number of pupils in these schools averages 264.

At the outstation Soong Kong, three day-schools have been maintained, one of which is for girls only. The chapel at this station, as shown above, is owned by the South Gate church.

At the outstation Tsu Roo, there are three day-schools and a chapel. There is also a chapel and day-school at Oh So.

A new station has been opened at Sing Gang, with a chapel and day-school. Preaching is regularly maintained on Sunday, and pastoral work is carried on by a native preacher.

A dispensary has been maintained at the South Gate and another at Soong Kong, where 777 patients were treated during nine months of the year.

These various lines of work have been under the supervision of Mr. Smith.

The *Child's Paper*, now in its tenth year, and the *Illustrated News*, in its seventh year, have been continued at Shanghai. The expense of these publications has been borne by the Chinese Religious Tract Society. The Shanghai Mission Press was transferred toward the close of the year from the care of Rev. W. S. Holt to that of Rev. Dr. Farnham.

The work has progressed favorably in the old lines of work. New plans of management have been discussed, but are not yet decided upon.

The work of the Press, according to Mr. Holt, the late Superintendent, during the year was much more favorable than had been anticipated. The agents of both the American and Foreign Bible Societies gave orders for an unusually large amount of work, so much so that the utmost capacity of the Press was taxed for a time, even necessitating night-work. In addition to this the services of the Press were

in demand to some extent by the various Tract Societies, among them the Tract Society of Peking.

The *Chinese Recorder and Missionary Journal*, though the organ of all the Missions in China, has been published by the Press, to which it belongs in a financial point of view.

The difficulties between France and China had not begun to affect the work up to December 31st, but it is expected that the present year will witness considerable curtailment in colportage and tract distribution in the interior, which will affect the work of the Press.

The total number of pages printed during the year was 52,210,150, which exceeds by nearly 5,000,000 the work of any previous year. There have been disbursed to the United States, Sandwich Islands, Japan, and various parts of China 125,186 volumes of books, religious and scientific.

The fact that certain Tract Societies in Japan by receiving special grants in aid can now publish books at cheaper rates than would be profitable for the Press, has raised the question whether this department of work should not at once or in the near future be given up and the printing of the Mission Press be directed to other departments of work.

The facilities of the Press have been increased during the year by the addition of a gas engine, which is supplied by the Shanghai Gas Company with gas on easy terms. It has proved to be a success.

The type foundry has been successfully and profitably conducted during the year. The late Superintendent reports that he had the satisfaction of paying \$6,000 into the Mission treasury, at the same time leaving a working balance of about \$5,000 for the new year.

Ningpo.

The missionaries at this station have been subjected to no interruption of their work, though at one time they were involved in great suspense by the general panic caused by the bombardment of Foochow by the French. The year has been one of more than usual prosperity, a larger number of inquirers having appeared than usual. Of the nine churches, two have been specially blessed, Ningpo receiving ten persons and Tsi Ong eleven, on profession of faith. With the exception of two churches, all have received small additions. Those received and those still applying for admission appear to be the fruits of nearly all forms of missionary work, chapel preaching, woman's work, industrial school, boarding and day-schools. Those received at Tsi Ong have been mainly won to the Truth by two church-members, a devoted man and his wife, who have been most faithful in their intercourse with their neighbors.

The report from the station says: "When nine persons from this neighborhood in the early part of the year presented themselves before the session, their baptism was deferred, the pastor charging them to test themselves well, and suggesting that efforts to bring others to the Lord was a good test. At the next communion, in the latter part of the year, the original nine with nine others presented themselves before the session. The pastor's exhortation had been heeded, and the addi-

tional nine inquirers were the results. The original nine were received, and the remainder deferred. These are all the poorest of the poor, so that to give up one day in seven and to give of their substance to the Lord's work as they have promised to do is no small sacrifice. As to their motives for connecting themselves with the church of Christ, we can see nothing for them to expect except that which the Lord himself promised to those who gave up all for Him."

The report shows that in the Tong Yang region, 200 miles from Ningpo, the interest continues. There are always inquirers and additions at every semi-annual communion season. Five were baptized at the last communion. At last a committee has been appointed by the Presbytery to organize one or more churches in that region, where there are about sixty church-members.

In the work of itineration there has been gratifying improvement, the native assistants having taken hold of this work with new zeal. Going forth like the early disciples whom Jesus sent, the native ministers find manifest interest in their work, and come back like those disciples, rejoicing in the favorable reports which they are able to give of the manner in which the Truth is received.

In the girls' boarding-school at Ningpo 29 pupils have been enrolled. Of these one died, trusting in the Saviour; one graduated; one was compelled to leave the school for domestic reasons; and one was expelled for bad conduct and influence. The proficiency made has been satisfactory. Weekly examinations have been made with good results.

Miss Warner continues her Saturday evening Bible reading and prayer-meeting with a large class of girls. There is at present some religious interest, and three of the girls are seeking admission to the church.

Of day-schools in Ningpo and suburbs, there are five, of which three have been under the supervision of Mrs. Butler and two in charge of Miss Warner. The schools have been full during the year, 160 pupils being enrolled.

There is but one boys' school in connection with the station; half the cost of tuition is paid by the pupils.

Three Bible-women, under the care of Mrs. Butler and Miss Warner, aided by voluntary agents, have prosecuted a systematic work of visiting from house to house. One of the Bible women has succeeded in finding and turning to the truth one of her old classmates in Miss Aldersey's school of thirty years ago.

Mrs. Butler has had charge of an industrial class, with 60 names on the roll and an average attendance of 25. The women are employed at plain needle-work at twenty cash, or two cents, for a session of two hours, during which time much religious instruction is given. Several of the women are inquirers and profess to have given up idolatry. Three have applied for admission to the church. Two women who have been under this course of instruction have been employed as Bible-women.

The Presbyterian Academy of the Ningpo Presbytery continues to realize the expectations which were formed of it upon its establish-

ment. Rev. Mr. Wiang, the principal, is a scholarly and efficient instructor, challenging the confidence and respect of all his brethren in the Presbytery. There are twenty-six boarders and six day pupils, one of whom intends to unite with the church during the coming year. Several more are inquiring. The financial report of the school for the year is as follows: Total expenses about \$500. Receipts, from donations, \$208.60; from Mission, \$150; from native contributions, \$101; and from missionaries on the field, \$60. Total \$519.60. For four months of the year a class of seven young men were under special instruction and training by the missionaries of the station, somewhat on the plan of the training classes of the Shantung Mission. During the remaining eight months of the year these young men were engaged in Christian work under the missionaries and native pastors.

The whole number of communicants in the Ningpo station and outstations is 547; number added during the year, 36; died, 24. The contributions amounted to \$546.

Hangchow.

The work of this station has suffered no serious interruption from the disturbances resulting from the war with the French, though some expressions of hatred toward foreigners have been heard as the missionaries were passing through the streets. The spiritual harvest of the year is characterized in the station reports "as meagre." The church at Ah Sing numbers the same as last year, while the Hangchow church has lost one more than it has received. There were two inquirers: one a barber, who has a lucrative business, and who is only kept back until he can settle the question of Sunday labor. His last proposition is to give his shop entirely into the hands of his apprentices on that day, allowing them to retain all the proceeds, and thus involving no small loss to himself. The session deemed it best to test him for a time, until his sincerity and good observance of the Sabbath are fully proven. The other inquirer is employed at the government "yamen." He is a regular attendant at the Sunday afternoon service, but he also hesitates to give up his business, which requires more or less work upon the Sabbath.

A new girls' day-school has been opened during the year with six pupils. Two other day-schools previously established have been well attended.

The boys' boarding-school at this station has been carried on under the supervision of Mr. Judson, and numbers 29 pupils. The report states that the additions to the Hangchow church have been from this boarding-school.

Seven itinerating tours have been made by the missionaries and their helpers. The missionaries of the station ask earnestly for the prayers of the Church for the outpouring of God's Spirit upon their field.

Soochow.

The chapel-preaching in Soochow, under the care of Messrs. Fitch and Hayes, has continued throughout the year without molestation.

A new chapel was opened early in the year in a more advantageous position. Though the room is small, it is situated in one of the busiest portions of the city, and the attendance thus far has been good. A sort of reading-room is attached, where books and tracts are furnished, and opportunities are given for conversation on religious subjects. Two day-schools have been in session during the year, with good attendance. Mr. Fitch made several itinerating tours during the year, having visited in all about fifty towns and cities. From twenty to thirty thousand sheet tracts have been distributed, and a goodly number of books have been sold.

The spread of a general knowledge of Christianity throughout the country is illustrated in the following passage from Mr. Fitch's report :

"It is encouraging to witness the increase of knowledge among the people of the fundamental truths of Christianity, even where no profession as yet has been made of the Christian faith. Within the past month, as I was sitting in my street chapel with a New Testament upon my knee, a man asked me what book it was, and when I showed him, he said : 'Oh, I know that book'; and he thereupon began to proclaim to the bystanders the wonders of God, the sufferings of Jesus for the sins of men, and the folly of worshipping idols. We frequently meet people whose knowledge surprises us, but who, like Nicodemus, are afraid to come out and confess the Lord Jesus Christ."

Nanking.

Preaching has been maintained at this station throughout the year, and weekly prayer-meetings have been carried on at three points. At one of these the Sabbath morning services have an attendance of about 150. No additions have been made, though ten persons are reported as inquirers. At one of the outstations, Mr. Leaman has preached nearly every afternoon of the year. At times he has conducted the weekly class for special instruction to Christians and inquirers. All the missionaries have employed their leisure time in selling Bibles and tracts. Messrs. Abbey and Chapin have made several itinerating tours.

A school building has been erected during the year at a cost of about \$1,300. The lower part of the building has been fitted into a chapel, capable of seating about 200 persons.

Mrs. Abbey has given much attention to the day-schools under her care, in order to reach as near an equivalent as possible for a thoroughly supervised boarding-school. She has had daily prayer-meetings for teachers and scholars. On Sabbath afternoons in all the Sabbath-schools, instruction has been given in pursuance of the International lesson plan. Mr. Abbey, while giving chief attention to the study of the language, has maintained services twice a week at Pien Ying. Some difficulty has been experienced in maintaining possession of a rented chapel at this place.

High praise is given to the faithful elder Hsii, of whom the report says: "When we were discussing the question what we should do when the war excitement was at its height, he said, 'You had better

go.' But we asked, 'What will you do?' Whereupon he said: 'Oh, I will remain; God will look after me.' " Our missionaries are greatly cheered by the outlook at this station, which has suffered some unusual discouragements.

Statistics of the Ningpo Mission.

Ordained Missionaries.....	10
Unmarried Female Teachers.....	1
Native Pastors.....	10
Licentiates.....	13
Total Native Force.....	83
Churches.....	14
Communicants.....	758
Added on Profession.....	45
Boarding-Schools.....	6
" Pupils.....	154
Day-Schools.....	34
Pupils.....	682

Shantung and Peking Mission.

Notwithstanding the rumors of war, the Shantung Mission has during the past year enjoyed at least an average degree of prosperity. In some parts of the field it has been blessed, as it was last year and the year before, with large and cheering accessions to the membership of the church, though, as the Mission report states, the high hopes raised by the Gospel fruitage of last year have not been fully realized. The reports speak with gratitude of the fact that the threatenings of war have not been permitted to interfere with the progress of the work so seriously as had been expected. There have been persecutions of unwonted bitterness in some sections; many whose profession had been hoped for, have been intimidated, some have grown cold, and others have apostatized. The Emperor's proclamation enjoining upon the people a friendly treatment of both foreigners and native Christians, has had a salutary effect, and extended tours have been made without molestation. The great body of Christians have remained unshaken, while persecution has called forth gratifying examples of heroic forbearance and fortitude. The good confession which these have witnessed appears to have had its influence on the officials and people.

The report of the Shantung Presbytery gives a cheering review as follows:

"The first missionaries began their labor in the Shantung province twenty-three years ago. Now the Mission numbers 29 men and women, together with a goodly corps of native helpers. The total church-membership is 2,384. Though these are few compared with the 30,000,000 of the province, they may well be regarded as evidences of the transforming power of the Gospel, and an earnest of greater results yet to be gained."

One church of fifty-one members has been organized during the year. Altogether 451 persons have been received on profession of their faith, within the bounds of the Shantung Presbytery, and 578 youths are numbered in the mission schools of various grades.

Some changes have occurred in the Mission force. The death of Mrs. J. H. Laughlin, after an illness of several weeks at Wei Hien, has cast a shadow over the hearts of all the Mission, as well as a large circle of relatives and friends at home. She had shown deep devotion to her work, and her heart was set upon a career of devoted effort and usefulness in years to come; yet sad as were the partings involved, she was not unprepared to receive the summons of her Master to join the great assembly of the redeemed above. She has left the savor of her blessed influence in the Mission; every reference to her name in the Mission correspondence is one of peculiar tenderness.

In the autumn Miss A. C. Thompson was added to the Mission, and was married to the Rev. C. R. Mills.

In March, 1885, Miss Fannie Strong, of Peking, was married to Rev. J. N. B. Smith, of the Ningpo Mission, and the Peking Mission has asked for the appointment of some one to take her place in the Peking Girls' School.

Dr. B. C. Atterbury has returned to this country on leave of absence.

Chefoo.

The manifold work of this station has progressed favorably as in previous years, Rev. Messrs. Nevius, Corbett, Leyenberger, and Reid having been engaged in their usual spheres. Toward the close of the year the Mission circle was joined by Rev. O. H. Chapin and wife from Nanking. The country work of Dr. Nevius and Mr. Corbett has been continued as in former years, together with that of instruction in the theological class during parts of the year. The following from the personal report of Mr. Corbett is a specimen of the varied nature of the mission work carried on in the Shantung province:

"I was absent in the spring seventy-four days, and in the autumn sixty-four. As usual I was accompanied by Elder Lin, who has for sixteen years been my travelling companion and an invaluable assistant. His great power is not as a preacher, but he is a man of good judgment, and one in whom all the people have confidence. He excels as a peacemaker, and in helping to unravel many of the difficulties which are constantly arising."

Two hundred and nineteen adults have been added to our church-roll on profession of faith and sixty-eight children baptized. One widow baptized is 82 years of age; four other persons, 80 and upwards.

Not a few of our Christians have been called to suffer cruel persecution, intensified by the breaking out of the war between France and China. In some districts the officials were the chief persecutors. Officers refused to listen to the complaints of Christians who had their houses burnt and crops destroyed, and were treated with personal insult and violence. Some of the Christians were severely beaten by the officials on false charges not even substantiated by a shadow of proof. It is a cause for thankfulness that all who have been called to suffer most have stood firm. Others, however, who are but babes in Christian knowledge and experience, have been discouraged, and, as yet, we fear lest they may be too weak to persevere unto the end.

The following will illustrate the social pressure of heathenism: Twenty have been excluded from the church. Of this number, seven were members of one family. Two young men in this family were unable to get wives. The Christians did not wish to give their daughters to people who owned no property and the heathen would not betrothe their daughters to Christians. Finally, in order to secure wives, these men seemed to deliberately make up their minds to reject the truth, and acted like men possessed of evil spirits, until they compelled their parents and other members of the family to join them. It would have touched the hardest heart to have heard the old mother before the Session plead with tears that she might be allowed for a short time to yield to the pressure brought to bear upon her and not cut her off.

At Chih Meh a church of 51 members was organized during the year, and two elders and a deacon were ordained. Some years ago the people there built a church, mostly with their own hands, which also is used as a school-house.

Faithful work has been done by about thirty helpers under the direction of Mr. Corbett.

The boys' boarding-school at Chefou has had an attendance of thirty pupils. No previous year has been so marked in the conduct and industry of the pupils.

In the country districts, under Mr. Corbett's supervision, there are twenty-one schools, all conducted at small expense to the Mission. All the teachers are members of the church. Three of them were baptized during the year.

It is stated, as an interesting feature of this country work, that not a few of the converts who have been received during the year were interested in Christianity from what they had heard of it from their children who were attending the schools. Both in the spring and in the autumn the Lord's Supper was administered in about fifty places, and at almost every place there were admissions to the church.

No formal report has been received of the work of Dr. Nevius, but from letters received during the year and from other sources it appears that his interesting efforts in the interior have been continued with great success, large numbers having been received to the communion of the church. The native Christians almost entirely support their own services and the various means of evangelization, though not yet completely organized as separate churches. The work of training young men for the ministry at his home in Chefou has also been continued by Dr. Nevius with good results. The young men are gathered from the interior as in former years to spend three or four months in careful study of the Scriptures and systematic statements of theological truth.

Mrs. Nevius has continued her school and other forms of religious work, of which, however, no formal report has been received.

Mr. Leyenberger, whose time has been devoted to local work in Chefou and itineration in the outstations, reports his surprise at finding, while on his autumn itineration, that, notwithstanding the rumors of war, the people were even more disposed than formerly to listen to the Gospel. He ascribed this state of feeling in part to the proclamations of the Emperor warning the people against acts of violence to-

ward foreigners. "These official utterances," says his report, "distinctly state that China's quarrel is only with the French, and that the people must be careful not to confound the French with other nationalities. Hatred is a term scarcely strong enough to express the deep feeling of antipathy with which the Chinese regard the French, and, although other foreign nations are to some extent objects of distrust and suspicion, yet, by contrast, even other nations may come in for a measure of good-will. Americans have always shared a large measure of good-will from the Chinese, since, fortunately, the great mass of the people are ignorant of the shameful treatment to which the Chinese are subjected in the United States." Mr. Leyenberger's work is considered by him as that of pioneering, and can hardly be expected on that account to be as fruitful as if it had been longer continued, yet twelve adults have been baptized by him and a number of inquirers are studying the Truth. Seventy-one days were spent in visiting and teaching in the districts of Kaomi and Chui Ching. The girls' boarding-school under the care of Mrs. Leyenberger has numbered sixteen pupils. Thorough instruction has been given, including much Scriptural teaching. The annual examination was attended by members of different Missions, who commended the proficiency of the pupils.

Tungchow.

Direct reports have not been received from Tungchow, but from the year's correspondence it appears that the college under the direction of Dr. Mateer has fully maintained its usual high degree of prosperity and success. This institution is now acknowledged to stand at the head of all the institutions of the kind in China. It is specially mentioned in the report as a power for good in training up men of Christian character and culture to be leaders in the church. "It compares favorably," says the report, "with a good American college, both in its line of apparatus and its full course of instruction. Its able corps of instructors, both foreign and native, have gained for it an extended reputation as the best school in China. Many are applying for admission, some seventy being now in attendance, while the graduates are in demand as teachers in schools both of our own and other denominations. Some of the young men who have been trained in this institution are desirous of entering the ministry,—an event which is greatly to be desired, as more native pastors are needed. To meet this demand, a theological class has been projected, and a course of instruction, similar to that pursued in our home seminaries, has been adopted. Steps have been taken to hold the first session during the coming summer; half of the year is to be spent by the young men in evangelistic work."

Mr. Mills since his return from this country has resumed his former work of local preaching and itineration in the country. No special report of his work has been received.

Dr. Neal, though largely occupied with the study of the language, has entered upon his work as a medical missionary with enthusiasm, and with every prospect of large success.

Mrs. Shaw has returned to this country during the year on leave of absence.

The preaching services in the chapel in Tungchow were attended with unusual interest during the competitive literary examinations which were held in the autumn. Tungchow is one of the literary centres of the province and a point of great influence. Numbers of young men attended the preaching services held in connection with the Mission, where they had an opportunity of listening to plain and earnest presentations of the Gospel of eternal life through Jesus Christ. As many of these young men will hereafter occupy positions of importance, it is of great moment that they should at least intellectually understand the truths of Christianity, even if they did not become savingly acquainted with its transforming power. It is to be hoped, however, that some of them, like the Areopagite who heard Paul preach at Athens, may believe and accept salvation.

Fcking.

The report received from Peking station is meagre in facts. There has been during the year an industrial class for women under the care of Mrs. Whiting, assisted by a native Bible-woman. A boys' and a girls' boarding-school have been prosperously maintained during the year, the former under the care of Mr. McCoy, numbering thirty-five pupils, and the latter under the joint care of Miss Fannie Strong and Miss Mary Lowrie, numbering twenty-seven pupils, though for a large part of the year thirty pupils were in attendance. Bible instruction has been made prominent in both institutions, and several of the pupils have been received into the church. Chapel services have been maintained by Mr. Whiting. There have been three boys' schools under the care of Mr. Lowrie, and their success is highly spoken of in the report. They number sixty pupils, all of whom are from heathen families. Mr. Wherry has been busy at work upon various publications ordered by the Publication Committee of the North China Tract Society. He has also shared in the work of preparing the quarterly series of Sabbath-school lessons. Mr. Whiting has been engaged more or less in revising a commentary on the Epistle to the Romans and a work on Moral Philosophy.

Mr. McCoy has been the pastor or supply of the native church, though the preaching has been equally shared by all the older missionaries. Fifteen persons have been added to the church on profession of faith, the total membership being ninety-three. One hundred and ten pupils are reported in connection with the Sabbath-school.

The local report states that rather more itinerating work has been done than during the previous year. An interesting tour was made in the autumn by Messrs. Wherry and Lowrie, during which it appears that they experienced "perils by robbers," and the spoiling of their goods. Their lives were spared, though about \$100 worth of effects were taken by a band of eight or ten highwaymen.

An interesting incident of this journey was a visit to a place called Nang Chia Chuang, where for some time past a Christian woman has carried on volunteer labor with great success. Two years ago she

was a resident of Peking, and being a woman of superior mind and great earnestness, she had exerted great influence in spreading the delusions of heathenism among those of her own sex. Having been brought under the influence of the truth, and giving herself night and day to the study of the New Testament, she became at length as earnest in the proclamation of the Gospel as she had been in the work of heathen fanaticism. With the consent of the Mission she returned to her native place, the village above named, where she has been laboring for about a year. Messrs. Wherry and Lowrie were gratified to find this woman surrounded by a band of inquirers anxious to receive the rite of baptism. The light of her influence and example had won for them attentive hearers, and afforded great encouragement for the spread of the Truth in that vicinity.

Chinanfou.

Some important changes have been recommended by the Mission for this station. Dr. Hunter having signified his desire to open a station at Chening-Chin, the Mission has signified its approval, and has also desired Rev. Gilbert Reid to accompany him, with a view of opening a station if the Board shall consent. The long-continued disturbances caused by the authorities at Chinanfou, with respect to Mission property, have been adjusted through the intervention of Hon. Chester G. Holcomb, Secretary of the Legation at Peking, and it is believed that no serious obstructions will be encountered in the future work of the station. "The Sabbath audiences," says the report, "have been very large." Fifteen converts have been added to the church by baptism. Several of the native Christians take their turn in conducting the prayer-meeting.

Wei Hien.

Mr. and Mrs. Robert Mateer and Dr. Matthewson have remained at Wei Hien during the year, where at length after much opposition a footing has been obtained and the foundations of permanent institutions laid. Since the death of his wife, above referred to, Mr. Laughlin has found it necessary on account of the ill-health of his child to remove temporarily to Chefou.

Though trials have so soon fallen upon this new station, it is still believed that with the blessing of God its ultimate usefulness will be assured.

Statistics of the Shantung and Peking Mission.

Ordained missionaries.....	17
Physicians	3
Unmarried female missionaries.....	3
Licentiates.....	2
Total missionary force, male and female.....	40
Communicants.....	2,384
Number added on profession.....	451
Boys in boarding-schools.....	151
Girls	100
Boys and girls in day-schools.....	327
Total number of pupils.....	578

MISSIONS IN JAPAN.

Tokio Mission.

YOKOHAMA : on the bay, a few miles below Yedo, or Tokio ; mission begun, 1859 ; James C. Hepburn, M.D., and his wife ; Miss Carrie T. Alexander and Miss Annie P. West.

YEDO, or TOKIO : the capital of Japan ; station occupied, 1859 ; Rev. Messrs. David Thompson, William Imbrie, D.D., George W. Knox, James M. McCauley, Arthur V. Bryan, and Theodore MacNair, and their wives ; Mr. John C. Ballagh, Mrs. Maria C. True, Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, Miss Isabella A. Leete, Miss Lena Leete, Miss Mary L. Reede, Miss Annie P. Ballagh, Miss Bessie P. Milliken, and Miss M. Eleanor Mecartney.

Osaka Mission.

KANAZAWA : on the Japan Sea, about 180 miles northwest of Yedo ; station occupied, 1879 ; Rev. Thomas C. Winn, Rev. James B. Porter and their wives ; Miss Francina Porter and Miss Mary K. Hesser.

OSAKA : a seaport in the Island of Nippon, 33 miles from Miako ; station occupied, 1881 ; Rev. Messrs. Thomas T. Alexander, Charles M. Fisher, and John P. Hearst and their wives ; Miss Ann Eliza Garvin.

For convenience in their work, the brethren have been placed in two "Missions" during the last year, each bearing the name of the principal city in its bounds, the first and second in the kingdom. Mr. J. C. Ballagh, Rev. W. Imbrie, D.D., and his wife, and Mrs. M. C. True, returned to the Tokio Mission, though Mrs. True would spend some time first among the Japanese in San Francisco ; and Miss A. P. Ballagh, Miss B. P. Milliken, and Miss M. E. Mecartney were added as new missionaries. In both Missions uninterrupted health was enjoyed, with the exception of Mr. Winn. He was seriously ill for some months, but a visit to China for change and rest enabled him to return with renewed strength to his work. The Rev. James B. Porter and Miss Sarah K. Cummings, M.D., were united in marriage.

The Tokio Mission.

In reviewing the work of the Tokio Mission, Mr. Knox in a general letter gives many statements of much interest.

The Native Laborers and Churches.—"The progress of the year is ascribed largely to the labors of Japanese ministers and evangelists. The work of the foreign laborers is not to be disparaged, and their services will be required for years to come ; but the missionaries rejoice that so many native laborers are entering on the evangelization of their people. Sometimes there seems to be a lack of a deep consciousness of sin ; but there is abundant evidence of a growing Christian life, with deepening experience of personal need and an all-sufficient Saviour. During the year past especially has the Church gained in experimental knowledge of God's truth. A decided advance is noted toward self-support. The ministry become accustomed to look to the Church for support, and the Christians show a willingness to respond to the demands made upon them. A marked increase in missionary spirit also has been one of the features of the year."

New churches—Work of Foreign Missionaries.—"Several new churches have been established, and evangelistic work to the north and west of Tokio has been especially promising. Companies of converts have been gathered in several towns, while churches previously formed have been strengthened. We look forward to the establishment of many churches in the near future. When the remaining restrictions on travel are removed, missionaries living in Tokio may carry on an extended work throughout all of this region, establishing churches in every town and village under the care of elders and deacons, and visited periodically by foreign and home missionaries until competent pastors can be supplied.

"This work has been under the care of Rev. D. Thompson; Mr. Knox has also had superintendence of evangelistic work. This work consists in aiding the Japanese ministry, and superintending the opening of new fields of work. We preach every Sunday, and through the week are asked by the Japanese ministers, and especially seek to strengthen the faith and develop the Christian life of the converts. Mr. Thompson has tried street-preaching with success, and has made many missionary tours in the country. The Rev. Mr. McCauley has engaged in evangelistic work as much as his pressing educational work would permit, and the Rev. Mr. Bryan and the Rev. Mr. MacNair have begun preaching in Japanese."

An interesting account is given of work in the province of Tosa. This remarkable movement has been lately described by one of the missionaries in the *Record* of March, pages 106-107; and it is also briefly referred to in the report of the Osaka Mission.

The general letter next commends warmly the joint method of missionary work adopted in Japan by the Scotch United Presbyterian, the American Dutch Reformed, and the American Presbyterian Missions. This united method does not connect the native churches ecclesiastically with the churches in Scotland and this country, by whose missions they are mainly supported,—a fact of great moment, and one which will be far-reaching in its results. The subject is one of church order and polity, not pertaining to the province of the Board, which has therefore expressed no judgment concerning it. In method it differs materially from the usual methods adopted in the Missions, in accordance with the repeated action of the General Assembly. But it has been deemed expedient by the Board, subject to the approval of the Assembly, to entrust a liberal measure of discretion to missionaries in the field in matters of organization, provided the principles wrought in our church system are held in honor. In this instance time and further trial will show what is best. The Japanese plan, it is claimed, secures needful co-operation, freedom from friction, etc. In these matters, and referring particularly to the large number of evangelical denominations now engaged in missionary work in that country, reliance on the second law of love must be the main protection against evils from conflicting theories and methods of church work.

Theological School—College—Translation of the Scriptures—Books Published.

"The Theological School has continued as usual. One of our students was graduated in June, and is successfully working with one of the small country churches, Hoden. Eight students under the care of our Mission are in attendance, the total number being eighteen. The students labor as evangelists during four months of the year, and the reports of their work during the past year have been unusually satisfactory. A night-school for laymen has also been carried on, the number of students during a part of the session being sixteen.

"The Union College has had a year of prosperity. At its close one hundred and sixty students were enrolled. The removal of the preparatory department to Kanda, a district of the city, two miles distant from Tsukiji, has increased the number of students and widened its influence. Having a larger faculty the teaching and general management have been more satisfactory than ever before. The professors can give themselves to their own departments of instruction with gain to all concerned. A strong religious influence pervades the college, and toward the close of the year the interest deepened, and eight students were hopefully converted. It is proposed to make a somewhat closer connection with the Theological School; in the hope that a larger number of students may be led into the sacred ministry. Tokio is a city of schools and colleges, and if our Union College should be made the leading English school, it must not be permitted to fall behind other institutions. It is gaining reputation and position, and should be still further enlarged and strengthened. Its faculty should be increased, and its equipment improved. Messrs. Ballagh and McCauley, Mrs. McCauley, and Miss Ballagh are connected with this school.

"Dr. Hepburn has been constantly employed in Bible-translation. it is in very large degree owing to his industry that we can look forward to the completion of the translation of the Old Testament during the next eighteen months or two years.

"Valuable works were published last year from the pens of two of the brethren, viz.: *Fukuinshi*, The Life of Christ, by Rev. W. Imbrie, D.D. *Shingaku Riyaku Setsu*, Lectures on the Westminster Assembly's Shorter Catechism, in 4 parts, pp. 450, by Rev. G. W. Knox, M.A. *Sekkiyo gaku Tai-i*, The elements of Homiletics, in 2 parts—Part 1, Outline Lectures on the Sermon, pp. 92. This part is complete in itself—Part 2, On Preaching. In preparation. By Rev. G. W. Knox, M.A.

Girls' Schools.

"The school at No. 42 Tsukiji, under the care of the Misses Leete, reports a year of progress. The number of students has somewhat increased, and it is noted with especial satisfaction that the number of students who pay their own expenses considerably exceeds the number supported by Mission funds. Although the number of teachers has been too small, and the ladies in charge in poor health, still the work of the school has been maintained at the usual standard.

"The schools at Bancho under care of Miss Davis, assisted by Miss Reade, and during part of the year by Miss Milliken, have quietly done their accustomed work, being fully as successful as during any former year. The women in the training-school under Miss Youngman's care have done missionary work in the country, under her direction during the vacations, and her day-schools in the city have been carried on as usual. The day-schools in Yokohama, under the superintendence of Miss Alexander and Miss West, have increased in size and gained a good reputation. Situated outside of the Concession they necessarily are subject to the stringent school regulations. The school officials have taken repeated occasion to commend the schools for general excellence, and to express their sympathy with the religious instruction. These schools, with those in charge of Miss Youngman, are gradually forming data for decision of the question, how far is it advisable to use Mission funds in establishing Mission primary schools in a land governed by a good public-school system? Miss Smith has spent the year in Sappore and Hakodate. In the former place she rendered much service to the independent church there, and in Hakodate she is instructing the weak and somewhat ignorant church of our Mission."

Mr. Knox closes his letter by referring to *The Outlook in Japan* :

"The year has been one of promise. The highest officers of His Majesty's Government have repeatedly expressed their interest in Christianity, and their desire for its wide extension. The Government will place no obstacle in the way of Christian work. Other leading men have taken occasion publicly to express themselves as favorably inclined. Worldly and political motives have no doubt been prominent in their thoughts, and yet manifestly a wide and effectual door is before us. During the latter months many gentlemen of position have expressed a personal interest in the truth and a desire to be taught. The largest theatre in the city has been filled with great congregations gathered to listen to Christian sermons. The final disestablishment of the Buddhist priesthood has been officially proclaimed.

"This closes the twenty-fifth year of our Mission in Japan. We will bless the Lord and take courage. When Japan was first slowly pried open, and foreigners entered the empire, when all seemed impenetrable and there was no open vision, when work was impossible, and the profession of Christianity a crime; or later, in 1860, when the clans united in the cry, expel the foreigners and restore the Mikado; or later still, when the edict against Christianity was still publicly displayed, who would have believed that God would so soon remove all obstacles and establish His Church? Who would have expected to see so soon a Presbyterian Synod with three Presbyteries and more than three thousand members? Thus God's blessing exceeds our hope and faith. With His continual blessing another twenty-five years will see Foreign Mission work complete, and the home missionary and native church carrying to triumphant issue the work we first began."

The statistics of the Tokio Mission give 1,331 adult members in

eighteen churches, all but five in the city of Tokio, 57 children baptized, 226 communicants added in the year, 1,000 scholars in Sabbath-schools, 3,360 *yen*, or about \$3,000 contributed by the native churches, for the same purposes as above stated.

The number of native laborers in the two Missions, and of scholars, as reported by Mr. Knox, was: ministers, 10; licensed helpers, 14; unlicensed helpers, 7; teachers and Bible-women, 33; students in theological school, 18; in college, 160; in girls' boarding schools, 105; in day-schools, 550; supported students in theological school, 8; and in girls' schools, 45. Of these, two ministers, three licentiates, six teachers, of whom four were women, and one Bible-woman, were connected with the Osaka Mission, as stated in its report.

The Osaka Mission.

This newly ordered Mission begins well. It has a great field, and choice men and women as laborers in the work for Christ. With divine grace given and the favor of Providence, the brethren will be greatly prospered in the work of their hands. They are laying the foundations of present and future usefulness. These require considerable expenditure of funds for buildings and for the training and employment of native Christian assistants. Other additional missionaries, one of them to be specially qualified as a teacher, are earnestly called for. In reviewing their work for the year, Mr. Winn writes a general letter, from which many particular statements are here taken. It first refers to

The state of the Churches at the Stations occupied.

"In the spring of the year 1879, two select men, of the native brethren connected with our Mission, went at their own request to begin work at Shimonoseki. Their labors were blessed and they soon began to gather around them inquirers and then professed believers of the Gospel. Seeing that they were likely to find encouragement enough to justify their permanent residence there, it was deemed advisable to send a missionary to live and work with them. The Board had sent out three men and their wives the previous year, so that it seemed practicable to enter on new work. One of the newly arrived gentlemen was asked to visit the Shimonoseki region with a view to settlement there. Before he was able to make the proposed visit, a call, which seemed very providential, came to go to Kanazawa, an important city on the Japan Sea, almost directly west from Tokio. This call was heeded and work was begun in Kanazawa, October, 1879.

"Mr. Alexander then took up the supervision of the Shimonoseki work and carried it on for some time from Tokio, where he was then stationed. But the time and expense necessary for the long journeys from Tokio to Shimonoseki and back was found to be too great, so that in the spring of 1882 he and his family moved to Osaka. This gave him the advantage of residence in the second city of Japan, as well as proximity to his growing work. It will be seen, therefore, that

the whole of the work, now included in 'The Osaka Mission,' is less than six years old.

"The work of the past year has been fairly prosperous, as the report will show.

"*Yanagawa*.—This church was organized in 1880. This church was reported last year as having been resurrected from a state of almost extinction. The spirit of revival has continued with the church during the year, and it has enjoyed prosperity quite equal to that which called for our thanksgiving a year ago. During the past twelve months their number has about doubled, and this new year begins with promise of good things still to them. Their gifts as reported are only yen 50, or about \$50, but they have a church building in contemplation, toward which they have promised the handsome amount of yen 350.

"*Shimonoseki* (1881).—This church has not enjoyed the labors of a pastor this year, but had as a preacher one of their own elders. It has added a few persons to its membership, and reports a small amount in the 'contributions' column. There may be some special reason why such a small sum has been given.

"*Kanazawa* (May, 1881).—This church has had a year of special blessings and special trials. The attendance upon its public services has been larger than in any previous year. Its number has been increased by the baptism of 10 adults and 3 children, while 3 others have united by letter. A neat house of worship has been built, toward which the Christians furnished half the money, and the rest was from private sources, so that the Board has incurred no expense. The new church is on the principal street of the city, most excellently located. Some of the members of the church have been necessarily subjected to suspension and expulsion. The treasurer of the church last summer absconded with some of the church funds, and it has since been discovered that he has financially ruined some one or two others of the little company of believers here. The man was one whom everybody believed in, and so the trial is only the more terrible for that reason. For half of the year the church has had no native preacher, and such a state always produces harmful effects upon a church, especially in the way of a relaxing of energies from doing its duty in the matter of giving.

"A second preaching-place in Kanazawa was opened last fall, which Mr. Porter has superintended. At this place not only preaching on Sunday, but Sabbath-school and a weekly prayer-meeting are maintained. As it is a long way distant from the church it has quite a distinct field of work, and we trust may in time result in the organization of a second church."

The boys' school at this station, under Mr. Porter's charge, was opened in November, 1883. It is under the supervision of the Government for examination, but without hindrance. A building for twenty-five boarders, with recitation-rooms, has been erected at a cost of about \$600. Forty students were on the roll last year, but some withdrew under the fear of conscription in the army. The object of the school is to give young men who have graduated from the com-

mon schools a further course of four years' study to prepare them for theological studies. Four of the missionary laborers and two native teachers take part in the instruction; fifteen scholars were in this school at the end of the year. A school for girls also was started last November, under Miss Hesser's charge, aided by an efficient Japanese lady teacher. Miss Porter is engaged in visiting from house to house with a native Bible-woman, and also in charge of the infant class in the Sabbath-school. And Mrs. Porter is spoken of as "daily busy in her ministry of healing"; she has had 196 office patients, and 650 out-patients under her medical care.

"*In Toyama*, a city of fifty to sixty thousand inhabitants, we have been carrying on work in connection with Kanazawa for more than a year. Preaching has been maintained through the past year, but under very adverse circumstances till August. At that time the Christians were rejoiced to occupy a new and commodious preaching-place, built and rented by one of their number for the purpose. No marked success has attended the work there, and yet a few are inquiring the way of life, and the community generally look with much more favor upon Christianity than heretofore.

"*Komatsu* is a city of 12,000 inhabitants, 20 miles south of Kanazawa. During the summer two members of the Kanazawa church spent a month there, teaching as many as they could reach with the word of Salvation. Just at that time a man and his wife (of whom the wife had especially shown an interest in Christianity) moved to Komatsu from Kanazawa. She has been very zealous in telling of her new-found joy, so that the town, till now considered a stronghold of Buddhism, is moved by the reports, good and evil, which are circulated concerning Christianity. Quite a number of earnest inquirers have been gathered together, who meet every Sabbath for reading the Bible and prayer. One of the two young men mentioned above as having gone there during the summer, still visits the place once a month, the Mission bearing part of the expense and he paying the rest. . . . The opening at this place seems very wonderful and promising of good results. We have tried before to do some work here, but nobody would rent us a place to hold meetings in. And now, very unexpectedly, through means of this family whom we regretted to see leave us, he has opened the way of access to the people. . . . The last two places are mentioned, not in order of time, but because they are not distinct from the Kanazawa work as yet.

"*Yamaguchi* (1882).—This church reports only four additions to its membership during the year. But for its size it is the most active church on the list. They have been entirely independent of any help from outside, and carry on a commendable missionary work besides. Its gifts in money are much the largest amount credited to any of the churches. And in addition to this sum, like the church of Yanagawa, this church has decided to attempt to build a house of worship. Toward this purpose they have promised 200 yen.

"*Toyora* (1883).—This church, which resulted from the division of the Shimonoseki church, has been under the pastoral care of Aoyama San, through whose instrumentality the work was begun and has been

carried on. The members of this little church have seen more of real persecution than any other church certainly in our connection. The people are nearly all very poor in this world's goods, so that the particular form of persecution devised against them (refusal of the heathen to buy or sell to them) has been a severe test of their sincerity. Their pastor has been able to meet these difficulties somewhat, by teaching the Christians how to apply themselves to various works, by which they rendered themselves more or less independent of their persecutors. And they have not failed to appear with the other churches as honoring the Lord with their substance. The amount they have given seems highly commendable.

"*Hiroshima* (1883).—Licentiate Iakagi San has been in Hiroshima as the preacher from the beginning of the work there. He will probably remove to Shimonoseki, while Kato Satori, for some time of Osaka, has gone to be the preacher for this church. He enters upon his new work with the prayers of his friends. In that city, notorious for its depravity, the native brethren need the prayers of God's people that they may exhibit 'pure religion and undefiled,' and cause the light of the Gospel to shine before the eyes of men long darkened by sin. The work has made very encouraging progress even there in that city, and under overwhelming difficulties.

"*Osaka*.—The Christians here have not yet been organized into a church, but will probably receive permission from the Presbytery in April, 1885, to do so. This ingathering of souls has been the result of Mr. Alexander's work since his removal there. He began the work by stirring up the zeal of a few Christians of our views who had gone to Osaka. . . . They have recently employed a licentiate, and the work is very encouraging. Besides preaching in Osaka, Mr. Alexander has had the care of the five churches in the West. He is in constant communication with them, counselling and advising them, and he makes frequent visits among them. Miss Garvin finds opportunity for full employment of her time in work among the women and children, who are a very accessible class in Japan. She has Sabbath and day-schools, together with meetings for Bible study with the women. Mr. Fisher, temporarily at Kalee, has taken the work of managing the finances of the Mission, to the great satisfaction of everybody. Having been in Japan but little more than a year, he is not yet prepared for full work. Mr. Hearst is also but little more than a year old as a Japanese missionary, and is now entirely occupied with the study of the language. For sending these gentlemen and their estimable wives we are very thankful to the Church at home.

"The opening at *Kochi* must not be overlooked. Kochi is the principal city of the province of Tosa, on the island of Shikoku. Fuller reports will be given by those who have visited the place and taken part in what has been done (see *Record* of March above referred to), but as it falls to the superintendence of this Mission, a few words will not be out of place in this letter. A man, Itagaki San by name, till recently the leader of a political party known as 'The Liberals,' has manifested personal interest in the study of Christianity. At his invitation, some of the Tokio brethren, with native evangelists, have been

to Kochi, where they had hundreds and thousands to listen to their preaching day after day. A native evangelist and his wife have gone to Kochi since the visit of the missionaries, he to preach and she to open a school. She is the same who founded the 'Banchō' school in Tokio: a famous teacher and sincere Christian. The people of the place promise to assist in the establishment and support of the school. There may be false ideas and motives entertained by the people of Kochi, but surely we could do no less than take the Gospel to those who ask for it, believing in its power to correct error and enlighten the minds of men with the knowledge of truth.

"In a recent letter from Mr. Alexander, he said, 'My work in the West is growing at an alarming rate,' meaning that he had not men or means to begin to improve all the opportunities which presented themselves for occupying new places. And so we, in the Kanazawa region, feel that the greatest need is men who are qualified to enter this field. Work could be begun in almost any of the cities and towns around if there were only men to carry it on. The importance of training-schools, therefore, is very evident."

The statistics of the Osaka Mission give 241 adult members in seven churches, 52 children baptized, 78 communicants added in the last year, about 300 scholars in Sabbath-schools, 653 *yen*, or about \$620, contributed by the native churches toward their own support and other religious objects. This is regarded as liberal giving on their part, the people being poor to a degree, and the value of money there being equivalent to at least six times more than it is in our country.

MISSION IN KOREA.

KOREA: Mission begun in 1884; station, Seoul, the capital, near the western coast, on the Han river, and twenty-five miles overland from the commercial port, Chemulpho; laborers—H. N. Allen, M.D., and wife. In Japan, waiting for admission to the country, Rev. H. G. Underwood. Mr. Underwood is at present engaged in the study of the Korean language.

The work of this Mission has been commenced during the past year. Several months previously a Korean of high rank, named Rijutei, had been sent by his Government on some special mission to Japan. On his way thither he came into possession of a Chinese Bible and a work written by Rev. W. A. P. Martin, D.D., on "The Evidences of Christianity." He became so much interested in these that upon his arrival in Tokio he sought further instruction from native preachers, and finally from missionaries of the Presbyterian Board. The result was his hopeful conversion, and his earnest devotion to the work of Bible translation for his people; a work in which he has achieved marked success. At the same time he began to interest himself in the conversion of such of his countrymen as were temporarily or permanently resident in Japan. About twenty of these are now said to have been hopefully converted. From the first Rijutei has sent occasional appeals through our Mission in Japan to the



Board, for the establishment of missions in his native country; and in response to these appeals, something over \$5,000 were contributed during the fiscal year 1883-84, for the establishment of a Mission. Meanwhile, another Special Commissioner from Korea to Japan having become interested in Christianity, through the influence of Rijutei, though not professing personal faith in it, proposed to one of our missionaries the establishment of a medical mission, with a hospital at the Korean capital, and promised his influence in its support. In a letter written from Seoul to Rev. Geo. W. Knox, he stated that he had obtained the sanction of the Korean king to the establishment not only of a hospital by our Mission, but also of an English school.

Meanwhile, Dr. H. N. Allen, a medical missionary of the Board in China, volunteered to go to Korea to establish a medical mission, should the Board's consent be given. The Board's sanction having been sent by cable, Dr. Allen proceeded to Korea, and arrived in Seoul about the 15th of September. On his arrival he was received with much favor both by our United States Minister, Gen. Foote, and by all foreign residents, American and European. He was at once appointed by Minister Foote as physician to the U. S. Legation. Through the kind interposition of Gen. Foote, he was at once able to secure for the Board an advantageous site for a Mission station, together with certain buildings, which only needed a few changes and repairs to be ready for his use. Upon his representation of the facts, he was directed by the Board to conclude the purchase.

Late in the autumn, Rev. H. G. Underwood, having been appointed a missionary to Korea, sailed for Japan, to commence the study of the language under such teachers as could be found, while holding himself ready to enter Korea as soon as the way should be opened, and, if need be, to engage in English school-work until he should be permitted to freely preach the Gospel.

On the 5th of December a disturbance broke out in Seoul, mainly between the respective military forces of the Chinese and Japanese Governments, but also involving several Koreans of high rank. So great was the disturbance, that for a time the representatives of the foreign governments and other foreigners found it prudent to withdraw to the seaport, Chemulpho. But our medical missionary, Dr. Allen, having been already placed in charge of the wounded of all the conflicting parties, felt it his duty to remain, though accompanied by his wife and child. There is every reason to believe that this timely service rendered to the severely wounded in their hour of need, resulted in the preservation of many valuable lives. It also secured a most valuable prestige and influence for the work of the Mission.

Min Yong Ik, a nephew of the king, who had been dangerously wounded, informed Dr. Allen that the people were loath to believe that he came from America, they were "sure that he had been sent from heaven for the special relief of the wounded." At the date of the last letters received from Dr. Allen, the Government was contemplating the establishment of a hospital, to be placed under his charge. The future of Korea seems involved in much uncertainty, for the reason that it is a poor country, but slightly developed in resources, power,

and culture, and must be more or less dependent upon foreign influence. At the same time, its strategic position renders it the object of political ambition on the part of several great maritime powers. The one thing that appears certain is that the country can not return to the exclusive policy of the past. It presents a wide arena, now thrown wide open to foreign influence, possibly foreign aggression, but these facts render it only the more important that the Gospel with its disinterested Christian influence and beneficence should be abundantly and seasonably propagated.

The prayers of the whole Church are loudly called for on behalf of this interesting people, so long standing aloof from the great family of nations.

Statistics.

Ordained Missionary	1
Missionary Physician	1

MISSIONS TO THE CHINESE IN THIS COUNTRY.

SAN FRANCISCO: mission begun 1832; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives; Miss Maggie Culbertson, Miss E. R. Cable and Miss M. M. Baskin; three teachers in English; two other native helpers.

SACRAMENTO AND ST. JOSE: two teachers; two native assistants.

OAKLAND: mission begun 1877; missionary laborers—Rev. Ira M. Condit and wife; two teachers; one native helper.

LOS ANGELES: One native helper.

PORTLAND, Oregon: Rev. W. S. Holt and wife, under appointment.

NEW YORK: one native assistant.

The missionary force engaged in the Chinese work in this country has been mercifully preserved in usual health during the year. The missionaries have been kindly assisted, as in other years, by a goodly corps of devoted men and women, who by voluntary and unpaid labor have rendered valuable service in the night-schools and other forms of work. The Chinese churches in San Francisco, Oakland, Los Angeles, Napa, and elsewhere, although suffering somewhat from the returning wave of migration from this country to China, have maintained a good degree of prosperity.

San Francisco.

The congregations in the First Chinese church of San Francisco have been large and attentive—the morning and evening congregations averaging about 450. The conduct of the audience has greatly improved. Many formerly came in out of curiosity and left when their fancy took them; now very few leave before the close of the service.

The Gospel has been preached statedly by the two Chinese assistants with fidelity and Christian spirit. The Rev. Mr. Condit, in charge of the Oakland Mission, has also, by exchange, preached several times, and always to deeply interested audiences.

Two Sabbath-schools have been regularly carried on. The attendance, though not very large, has been encouraging.

Six have been received into the church by examination and baptism during the year and four by letter. Of the former, two are girls, inmates of the Woman's Home.

The evening school has continued every evening of the week except Saturday. The Mission report says :

"The twenty minutes' religious exercises, with which every session closes, have been the means of instilling much Scriptural truth into the minds, and we trust, also, the hearts, of many of the scholars.

"The Chinese Home for girls has been greatly prospered. The numbers have increased to the full capacity of the building. There are at present thirty-six inmates. Most of these girls were brought over from China as slaves, and have been rescued from lives of suffering and shame. They are taught English and Chinese, sewing, house-keeping, etc., and in all these branches of knowledge they have made satisfactory progress."

Some seventeen Christian homes have been established by girls married from this Home to members of the church, and these are an especially influential feature of the mission work.

The Occidental school for boys is also doing excellent work, and though no direct conversions are reported, a good knowledge of the way of salvation is shown by several of the boys.

A young man, Ng Pun Chew, who has been a member of the church for nearly two years, has been taken under charge during the year to study for the ministry. He is apt and bright, possesses an excellent memory, and evinces an earnest Christian spirit. An unknown friend has, through the Rev. S. J. McPherson, D.D., of Chicago, who learned the circumstances, kindly agreed to be responsible for the boy's expenses for at least six months.

House to house visitation, tract distribution, visiting the branch Missions and the Chinese in the surrounding towns and villages, have also been carried on by the missionaries.

In addition to this mission work, the missionaries have written during the year a large number of letters to churches, societies, and individuals, who requested information respecting the work. A large amount of business has also been freely transacted for the Chinese, Japanese, and other Missions of the Board.

The contributions for church purposes—in all, \$490.16—are small, and show the need of education in the Christian privilege of giving.

Renewed testimony has been received during the past year to the Christian character of some of the absent members and to the wide-spread influence of this Mission. Mr. Kerr writes :

"At least eight who were converted and had commenced their studies here have, during the history of the Mission, returned to Canton to continue their education. We believe six of them have proved acceptable preachers, while two are physicians; one being at present the head assistant in the hospital at Canton. The late Dr. Damon said the best preachers and the most influential church-members they had

had in the Chinese church in Honolulu were from the California Mission."

In September last the church celebrated the twenty-fifth anniversary of the commencement of Dr. Loomis' work in this Mission. The occasion was made a joyful one, and a very large audience of both Chinese and Americans, including many of the ministers of the city, were in attendance.

In the Los Angeles church ten members have been received on profession; some of these reside in the adjacent towns.

Steps have been taken by the Board to supply more fully the wants of this southern field.

The school at Santa Rosa has been blessed under the careful instruction of Mrs. Wilson, and through the warm interest of the pastor of the Presbyterian church, Mr. Dodge. Nam Art, on his return from China, spent several weeks in assisting Mrs. Wilson and in preaching to his countrymen.

At San Rafael Miss Walker has been untiring in her voluntary work. She has also been assisted by Nam Art, and also by Ngo Chew Fong, who has recently returned from China. Three young men have been baptized during the year.

At San Jose Mrs. Carey has continued her work as a teacher under some difficulties. Three or four of the pupils desire baptism.

From Victoria, British Columbia, reports are given of a good work commenced by Mr. John E. Garden, a business man, formerly a resident of San Francisco, and a friend of the Mission. One hundred pupils are reported as being present in the evening school in Victoria.

Oakland.

The work in Oakland was entered on by Mr. and Mrs. Condit in 1877. In the following year a Chinese church was organized with 16 members. The most of these had previously been baptized by Rev. Dr. Eells, then pastor of the First Presbyterian church. At the first communion season 13 were added—five on profession of their faith. There never has been a communion season without some additions. Since the church's organization 90 have been enrolled; of these, 66 still remain. Two from this church are now studying in the East, some are scattered in different parts of our own land, and some are in China. Letters are often received from them which show continued fidelity. One in Idaho has sent \$15 for the mission work. During the year 9 have been baptized. Of these 4 were in Oakland, 3 in Sacramento, and 2 in Napa. There are five regular weekly services.

The Sunday-school is held Sunday evening in the First Presbyterian church. The church, for this reason, feels greater interest in it, and furnishes the teachers. The school now numbers nearly 50. In East Oakland is a jute mill, where formerly 700 Chinese were employed, and where services have been held for many years on Sabbath afternoon. The number is now smaller, but a goodly number of the hands attend the school, and several are present at the evening service. The total number of scholars at the night-school held on five evenings of the week has not been less than 100, with nearly 40 as the highest

number at one time. One of the most substantial members has been elected Elder during the year, and is proving very active and earnest. At Chinese New-Year's a series of four union meetings were held. At the one in the chapel, 75 were present. Mr. Condit has, on Fridays, visited the boys' and girls' school of the Women's Occidental Board in San Francisco, and examined the scholars in their lessons, and given them a Gospel lesson in Chinese. Mrs. Condit, in addition to her duties as corresponding secretary of the Women's Board on the Pacific coast, has, a part of the year, taught in the evening school. She has also visited every week among the heathen homes of San Francisco. This has led her into many filthy alleys, and up many dark, winding stairs. "A feature of this work," says Mr. Condit's report, "is the large number of our Christian ladies from the East and elsewhere whom she has taken with her in these visits, and thus enlisted their deeper interest in Foreign Mission work." Mrs. Condit still maintains the Foreign Missionary Society which she organized among the *Chinese Christian women*. It numbers 17 members, and supports a Bible-woman in China.

In Sacramento, Mrs. Wilder, assisted by another young lady, has done effective work in the evening school, and also as superintendent in the Sunday-school. During the year 3 have been baptized in Rev. Mr. Rice's church, where the present Chinese membership is 32. There have been 80 scholars in the school, with an average of 22. The Chinese have purchased a beautiful organ. "What is needed in Sacramento," says the report, "is a Chinese chapel, and church, and native pastor." In Napa, the Chinese work is still vigorous as the result of the earnest effort of Rev. V. A. Lewis in its behalf while there. During the year 2 have been baptized, and a corps of faithful Christian men and women have kept up a school for the Chinese two nights of the week, as well as the Sunday-school. The total number of scholars has been 40. At Alameda a work has been begun within the year. Thirty scholars have in all attended the school since its beginning. Mrs. Frazer, assisted by a young lady, has conducted the night school in a room in her own house, without any charge for rent or labor. Mr. Condit's report speaks in high terms of her interest and her labors. One of the native Christians living in Alameda has rendered her great help.

"The Chinese Association of the Mission," says Mr. Condit's report, "holds a meeting for prayer and conference on Sabbath night at the close of the regular service. It is still doing a good work in the mutual aid afforded, and in drawing others under religious influence. Almost every one who has joined it has afterwards become a member of the church, so that it deserves the name of *Christian*."

Mr. Condit has made various trips into the country, preaching to the Chinese at their places of temporary residence. At Centreville more than a hundred were gathered in a large hall, where an interesting service was held. An eye-witness says of this visit:

"Mr. Condit visited the Chinese quarters on several of the ranches and in the village. It was an inspiring picture to see our missionary (before the services in the hall) standing under the willows surrounded

by a score of dusky Chinamen, to whom his words of invitation and sympathy, spoken in their own tongue, seemed as rain in the desert."

At San Buenaventura, where Mr. Condit proposed to preach on the street, the heathen Chinese offered him their restaurant and dining-room for an evening service. Mr. Condit says: "At night, when I went to the place, they had it all lighted and arranged for the service and filled with a crowd of interested listeners."

Los Angeles, Portland, Denver, and New York.

The church of Los Angeles has been regularly organized, and as such it appealed through the Presbytery for aid from the Board of Church Erection in the erection of a new church edifice, land having been already purchased by the Chinese themselves.

The great growth of the Chinese population in the City of Los Angeles has necessitated the employment of a missionary who shall make that his centre of labor, and accordingly the Board has asked Rev. I. M. Condit, of Oakland, to remove to Los Angeles, leaving the work in Oakland in charge of Messrs. Loomis and Kerr.

In response to a request made by the Synod of Columbia the Board has appointed a missionary for the Chinese of Washington and Oregon with headquarters at Portland. The missionary appointed is Rev. W. S. Holt, late of the North China Mission.

Thousands of Chinamen are now scattered among the towns and cities of Oregon and Washington.

During part of the year the Board has employed the partial services of Mr. David Keith to labor among the Chinese in the city of Denver and Mr. Daniel Shau Shin has been engaged in like manner to labor among the Chinese in the city of New York.

Much of faithful night-school work has been done by volunteer teachers, mostly ladies, both on the Pacific and on the Atlantic coast and in some interior cities. In New York Miss Elizabeth W. Brown and Miss Mary Moir have for some years given much time and attention to a night-school under the care of the Board, with only the reward of that happy consciousness which springs from all loving service to the Master. They have had the joy of seeing spiritual fruits of their labor. They may well stretch out hands of Christian fellowship to many of their own sex who on the Pacific coast are laboring in the same good cause.

It is a pleasant fact that in many parts of the country Chinamen are receiving private instruction at Christian firesides, and one case is mentioned above of a night-school carried on regularly in a Christian home.

Chinese Sunday-schools.

A large part of the effort made in behalf of these people is the volunteer Sunday-school work undertaken by churches in whose parishes there are Chinese. This work, carried on wholly through the English language, has been supported by the churches conducting the schools, and has been found a valuable means of enlisting the Chinese, overcoming their prejudices, securing their favor, and opening their hearts

and minds to a conviction of the Truth, and in many instances it has been the means of their hopeful conversion.

This Sabbath-school work should be distinguished from that which is undertaken by the Board. This is really parish work, and it should be supported without resort to Mission funds. In many cases the contributions of the Chinese themselves will go far toward defraying needful expenditures.

Above and beyond this is a work which can properly be done only through the Chinese language, and is therefore legitimate Foreign Missionary work. Chinese must always be used in the training of native preachers and teachers, in the more complete enlightenment of inquirers, and in meeting all the wants of those who have recently arrived and are wholly ignorant of the English language. Such are specially in need of sympathy and help, and are peculiarly impressible and open to the truth.

For the prosecution of this vernacular work the Board has now four ordained missionaries — two in San Francisco and Oakland, one destined for Los Angeles, and another for Portland.

Discourses in Cantonese.

In addition to these arrangements the plan has been adopted of securing from time to time the special services of returned missionaries in preaching to the Chinese in their own tongue. Several services of this kind have already been held in the city of New York as well as in San Francisco and Oakland. This policy will be more and more extended in other large cities, like Pittsburgh, Chicago, Cincinnati, and Denver. The Chinese residents will thus have an opportunity to hear at least occasional preaching in their own tongue.

It is felt that incidental good of great importance will flow from these services. They will have a tendency to change the status of the Chinese residents among us by showing to the public that the intelligent Christian sentiment of the land is in favor of protection and encouragement. So long as the rough and ignorant classes are left to suppose that the Chinamen are friendless, their wrongs and outrages will be multiplied. Even the police authorities will be remiss if they imagine that nobody cares for these Mongolian waifs. But when it is understood that the strongest Christian churches of every Protestant name in our large cities open their hospitable doors to these men, rally around them, and treat them as those for whom also Christ died, the general effect will be most salutary. If from no other reason, yet from policy the municipal authorities will treat them with greater consideration, and the mobs of ignorant men and boys will be awed into some measure of respect. Those churches therefore which open their doors to services of this kind for the Chinese are accomplishing an important social and political good, at the same time that they are giving them opportunity to receive the Word of Life in their own tongue.

Meanwhile, such services afford a sort of object-lesson in the work of foreign missions. They enable our Christian people to see *how* the work is done, to comprehend the reality of the great truth, that the precious Gospel may be preached to any and every race of men in any

and every language known on the face of the whole earth, and that that Gospel is listened to by the heathen not only with respect, but with the closest attention. Our Christian congregations will receive by these means a reflex blessing to themselves in enlarged sympathy and broader intelligence concerning the work of Missions.

Moreover, these manifestations of a fraternal spirit are already exerting a general salutary influence on the minds of all Chinamen among us, whether attendants upon these services or not. They serve to show a wide difference between the persecutions of the "Sand Lots demagogues" and the hundreds of Christian Sabbath-school teachers; between the nation with its restrictive legislation and the Church with its faithful and self-denying evangelization. Chinamen who have learned that America and Christianity are not synonymous, are prepared to proclaim the fact in all lands to which they go, till at length the Chinese of the world shall understand that Christ's kingdom is not confined within national limits, not responsible for national sins, but is a spiritual kingdom, and is the heritage of the whole human race.

The Board has made arrangements for a complete supply of Chinese Scriptures, tracts, etc., for which a depot is now opened in San Francisco. Various forms of Christian literature, printed by the Shanghai Mission Press, may be had by Sunday-schools, teachers, and others, at cost prices, by applying to Rev. A. J. Kerr, Presbyterian Mission House, San Francisco.

Woman's Work for the Chinese.

A very important part of the work is that carried on under the auspices of the California branch of the Woman's Missionary Society of Philadelphia, namely, the Woman's Home in San Francisco. Miss Maggie Culbertson and Miss M. Baskin, assisted by Miss E. Cable, have this work in charge. The number of females who are brought from China to this country is as yet comparatively small, but those who do come are largely of a class who appeal peculiarly to the sympathies of our Christian women. They are young girls who have been purchased as slaves, and for the vilest of purposes. Under the laws of our country slaves can not be held in bondage, and whenever any of these mere children have been rescued from their masters they are absolutely irrecoverable by any legal process. To afford an asylum for such waifs is the object of the Woman's Home, and a most successful work has been accomplished thus far. More recently we are in receipt of complaints that in Los Angeles and elsewhere children of this class are found, and means seem to be called for by which they may be temporarily protected in that city until they can be transferred to the Home in San Francisco.

In several instances Christian girls from this institution have been married to Christian young men, and the fact that seventeen Chinese households, based on the teachings of the New Testament, are presenting their silent testimony in San Francisco and elsewhere in California to the transforming power of the Gospel is significant.

The fact named above, that the girls in the Home are supporting a

Bible-woman in Canton by contributions from their scanty earnings, shows the spirit in which they are trained for the service of Christ.

Such is an outline of the Chinese work in this country, now under the Board of Foreign Missions. It is believed that the policy which observes a wise economy of general funds, for which the whole world has so great a need, and which meanwhile stimulates the volunteer and unpaid co-operation of the Churches in Sabbath-school work, must commend itself to all, and that it will be rewarded by the generous support and the earnest prayers of the people.

Statistics of Chinese Missions in this Country.

Ordained Missionaries.....	4
Unmarried Female Missionaries.....	3
Total Native force.....	7
Churches.....	4
Communicants.....	263
* Added on Examination.....	27
Boarding-school Pupils.....	36
Day-scholars.....	657
Sunday-school Pupils in Chinese Sabbath-schools.....	348
Contributions.....	\$464

PAPAL EUROPE.

The Board has experienced its usual embarrassments in making appropriations for the missionary work in Continental Europe, for the reason that its pledges have from year to year been made upon the assumption that the churches would send their contributions for such work through its treasury. It has found, however, as in former years, that such contributions, and they have not been few, have been made through voluntary agencies. The Board could easily have secured the services of soliciting agents to represent the Protestant churches of France, Switzerland, Belgium, and Italy, the McAll Mission and other special departments of work, and could have received and disbursed all sums therefor, but for the fact that this would have involved very heavy administrative expenditure. The policy of the Presbyterian Church is opposed to such agencies on the ground that it has its own regularly constituted Board, and can do the work without extra charge, and send these contributions, dollar for dollar, to the objects designated. No special contributions have been received, and the Board has therefore been obliged to make its appropriations for Papal Europe out of its general funds. It has been obedient to that economical policy of the Church which in too many instances the Church itself has ignored. The amounts contributed during the year by the Board have been as follows :

To the Waldensian Church of Italy, including interest on Trust Fund...	\$2,426
To the Protestant Churches and Missionary Society of France.....	1,020
To the Evangelical Society of Belgium.....	440
To the Evangelical Church of Geneva.....	440
Free Church of Italy.....	370

Total..... \$4,696

* Many more have been received into our American churches.

The reports received directly from the Societies have been meagre, but from many sources have been gained assuring facts in regard to the progress of the work in all the different branches. Special efforts have been made in this country and in Scotland to secure direct aid in the prosecution of the work, always too heavy for the slender resources of those who are charged with its execution.

The Churches in France which appeal more directly to our own Presbyterian body, are: First, *the Reformed or National Church*, whose membership by baptism is over half a million. This body receives more or less aid from the State. Its usage is to receive all baptized persons into membership and communion upon arriving at the age of discretion. More recently, however, it has attached greater importance to the development of a personal faith, as necessary, if not indispensable, to full membership. Second, the *Free Church*, which numbers thirty-three churches and twenty-three stations with about 3,000 communicants. The terms of membership in this branch of the Church are similar to those observed in the Presbyterian Churches of this country. Communicants are received only on profession of their faith. This Church, like the Free Church of Scotland, relies wholly upon its own voluntary contributions for the support of its ministry, no aid whatever being received from the Government. All of its churches are self-supporting, and it is only in its measures for church extension that it asks for aid. Its resources, however, are so meagre, that it is compelled to ask assistance in the development of this work.

The position and work of the Free Church of France are expressed in the following statement, recently published in the *New York Evangelist*, and made by Rev. B. Lortsch, now in this country:

"The Free Church of France was founded in 1849 (when Rationalism was prevailing in the National Church) by such men as Frederic Monod, De Pressensé, and others. During the thirty-six years of her existence, the Free Church of France has never ceased to lift up boldly the standard both of sound doctrine and of the independence of the Church from the control of the State. The Free Churches of France have been, and are still, spiritually blessed. In several of them there have been revivals quite lately, through which the number of members has in more than one place been doubled. Under the control of the Free Church Synod, there is a Committee of Evangelization, whose aim is to plant new churches in places where the Gospel is not yet preached. Its agents are working in twenty-two different fields situated in various parts of Central and Southern France."

The *Evangelical Society of France*, founded in 1833, is a Home Missionary Society wholly independent of either of the above-named churches, but embracing members of both, and looking to both for contributions to its work. This Society, under the secretaryship of Rev. H. Muron, of Paris, the Board has aided from year to year.

The Foreign Missionary work of the Evangelical Churches of France, observing more or less closely the Presbyterian order, is done through the *French Society of Evangelical Missions*.

It is under its auspices that the interesting work in Basutoland and in the island of Tahiti is carried on.

Concerning the present wants of the Evangelical Society (Home Missionary) Rev. H. Muron writes :

"I am now in a very painful situation. At the beginning of this year the state of our finances was such that I could reasonably hope that if ordinary receipts kept up to the level of the first quarter during two previous years, our debt would be very nearly paid off, and if an extraordinary gift of \$2,000 were renewed, our debt would have been paid off. Alas ! Until now, I got \$3,000 less (annual subscriptions) than I expected. My hopes are fading, and, in view of the harbor, I am again thrown back on the waters. Our expenses, as in previous years, and since I am in office (1882), are kept under provisions made at beginning of financial year. What keeps us in stress is a past debt of which I paid much already, which I hope to pay off entirely or nearly so. But, as I said, our receipts decreased fearfully since January, which is owing to an industrial crisis in France, Holland, Great Britain, etc. Pray, help us !"

The *Evangelical Society or Missionary Christian Church of Belgium*, to which the Board has contributed, shows by its report for 1884, the following statistics, representing the work carried on in the four districts of Brabant, Hainaut, Liege, and Namur, all work being conducted in the French language :

Churches and stations, 21 ; ministers, 13 ; evangelists, 4 ; Bible readers, 6.

The following statistics represent the work carried on in the Flemish language. Stations, 4 ; ministers, 2 ; evangelist, 1 ; Bible reader, 1 ; colporteurs, 2.

The total statistics are : Churches and stations, 26 ; ministers, 15 ; evangelists, 5 ; colporteurs and Bible readers, 13 ; Sunday-schools, 51.

The receipts in Belgium were about \$10,000. The total receipts were about \$22,000.

The Waldensian churches of Italy have continued to elicit the unqualified sympathy and interest of the Board, and it is to be regretted that larger amounts are not placed at its disposal for their help. In reference to the progress of this ancient Church, the following extracts are taken from recent communications from Rev. Matteo Prochet, President of the National Committee of Evangelization at Rome :

"There is enough, I think, in our report to enable you to rest assured that the money you sent last year has not been misspent ; that, on the contrary, the Lord has been pleased to make it instrumental of much good. The Gospel has been preached to thousands and tens of thousands of souls that are ignorant of its glorious tidings. Whilst 520 have been admitted to church-membership, over 500 remain in the Bible classes. Two thousand children, a good portion of whom belong to Roman Catholic families, are trained in our Sunday-schools, and learn to know and many to love Jesus. Besides these visible fruits that can be registered and described by figures, there is the seed sown broadcast in meetings, in conversations, and in many other ways—a slow, but constant, penetration of the evangelical truth in the population. A proof of it we have in the tone of the frequent discourses of the Pope, bitterly complaining of the progress of heresy and lamenting

the times when there were laws protecting (we know how) the souls against that venom. Another proof we have also in the ever increasing good opinion that the educated class has of the Evangelicals. As an illustration of this second assertion, allow me to say that King Umberto has knighted me last year—a Waldensian minister made a knight by a descendant of those dukes of Savoy who persecuted so fiercely the Waldenses of old, and in the very city of Rome where another Waldensian pastor, Pascal, was burnt!”

With reference to the proposed union between the Waldensian and the Free Churches of Italy, Mr. Prochet writes as follows:

“I want to say a word about the union with the Free Church of Italy. The boards of the two churches have met in Florence and agreed upon all the conditions of union. The matter now rests with the synods of the two Churches to approve of the doings of their boards or to disapprove them. Without prejudging the question, I may safely say that the union *will* take place sooner or later, and rather soon than late. The last note I have to sound, alas, is sad. The depression in business in England has caused many subscribers to diminish or to withdraw altogether their subscriptions, so that we are in great distress, and I turn my eyes toward our friends in America.”

The statistics of the Waldensian churches during the past year, or as last published, are as follows:

	1883.	1884.
Attendance on Sundays.....	5,214	6,233
Occasional hearers....	37,328	42,802
Members.....	3,616	3,778
Admissions to church-membership.....	541	520
Catechumens in the Bible-classes on June 30th...	488	522
Pupils in day-schools	1,990	2,030
“ Sunday-schools	1,973	2,180
“ night-schools.....	463	633
Contributions of the members	£2,058	£2,285

FINANCIAL REPORT.

*Payments by the Board of Foreign Missions of the Presbyterian Church
from May 1, 1884, to May 1, 1885.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission	\$70,863	76
Furrukhabad Mission	40,226	06
Kohlapur "	12,795	30
		\$123,885 12

MISSIONS IN SIAM AND LAOS.

Expenditures on account of	44,529	62
----------------------------------	--------	----

MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission	26,458	00
Ningpo and Shantung Mission	89,942	00
		107,400 00

MISSION IN KOREA.

Expenditures on account of	6,319	70
----------------------------------	-------	----

MISSIONS TO CHINESE IN THE UNITED STATES.

Expenditures on account of		
Eastern States	1,169	73
Western "	13,384	10
		14,553 83

MISSION IN JAPAN.

Expenditures on account of	52,716	43
----------------------------------	--------	----

MISSION IN SYRIA.

Expenditures on account of	66,900	62
----------------------------------	--------	----

MISSIONS IN PERSIA.

Expenditures on account of		
West Persia Mission	41,422	45
East " "	29,022	23
		70,444 68

MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission	4,511	41
Gaboon and Corisco Mission	24,063	37
		28,574 78

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission	4,004	09
Brazil "	53,703	93
Chili "	17,546	97
		75,254 99

MISSIONS IN MEXICO.

Expenditures on account of		
Northern Mission	35,361	42
Southern "	47,270	88
		82,632 30

FINANCIAL REPORT.

143

MISSION IN GUATEMALA.

Expenditures on account of 6,787 21

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission.....	3,128	50
Creek ".....	4,426	21
Choctaw ".....	1,477	64
Seminole ".....	4,602	74
Seneca ".....	2,827	84
Dakota ".....	6,691	91
Nez Perces ".....	3,939	55
Omaha ".....	2,834	30
Winnebago ".....	768	00
Iowa and Sac ".....	653	50
Sac and Fox ".....	874	36
		32,224 55

MISSIONS IN PAPAL EUROPE.

Remittances to		
France	1,020	00
Belgium	440	00
Geneva	440	00
Italy, Free Church	373	00
Waldenses	\$1,100	00
" Int. on Endowment Fund	1,326	00
	2,426	00
		4,699 00

Total expenditures of Missions.... \$716,922 83

PRINTING.

The Forty-seventh Annual Report—expense of publishing 5,500 copies, and postage.....	\$1,229	46
The Home and Foreign Record—proportion of deficiency	986	59
Printing circulars and blanks	311	88
Expense of Dime-Offering Cards	988	65
Printing 550 Missionary Maps, less receipts ...	27	93
The Foreign Missionary, expense of publishing 20,000 copies, including those sent free to Ministers and Donors, \$2,506.17; receipts, \$9,788.89; balance to donation account, \$282.72.		3,544 51

SECRETARIES' AND TREASURER'S DEPARTMENT.

Rev. John C. Lowrie, D.D., Secretary.....	\$3,000	00
Rev. David Irving, D.D., Secretary.....	3,500	00
Rev. F. F. Ellinwood, D.D., Secretary	5,000	00
Rev. Arthur Mitchell, D.D., Secretary, 10 mo.	4,166	62
William Rankin, Treasurer.....	3,000	00
Clerk hire.....		\$18,666 62
Travelling expenses		5,087 61
		499 49

MISCELLANEOUS.

Postages.	\$844	85
Library, binding, and stationery	501	85
Taxes, insurance, repairs, and janitor, \$2,- 222.64; less rents, \$1,378.00	844	64
		2,191 34
		\$746,912 40

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1885.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.		LAY MISSIONARIES.				Contributions.	SCHOLARS.							
			American.	Native.	American.		Native.	Boarding.		Day.	Total.						
					Ordain'd	Lic'tiate.		Male.				Fem.	Boys.	Girls.	Boys.	Girls.	
INDIAN TRIBES:	SENECAS.....	1811	2	1	1	..	2	3	6	259	19	..	7+	..	25+	25+	\$133 95
	Upper and Lower Cattaraugus and Allegany, etc.....	1846	1	1	1	..	3	1	1	73	4	..	..	..	4	38+	42
	Chippewas.....	1846	1	..	..	1	4	1	4	56	1	..	..	..	50+	55+	137+
	Omahas.....	1835	3	2	1	2	6	4	4	203	41	..	12+	..	25+	..	67
	Yankton Agency & Flandreau	1849	3	..	1	2	10	6	6	39	15	..	49	18	..	..	134
	Tulahassee.....	1849	1	2	3	..	5	5	..	47	13	..	55	..	..	..	135
	Wewoka.....	1842	1	7	4	..	2	2	..	668	14	..	18+	..	..	..	18+
	Lapwai and Kamia.....	1881	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	WINNEBAGO.....	1881	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	IOWA AND SAC.....	1881	1	..	..	..	..	..	2	..	..	..	..	..	..	..	..
	CHOCTAWS.....	1841	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	SAC AND FOX.....	1883	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..
	Total.....			16	13	11	3	83	20	1484	107	123	73	162	118	476	476	$1,098 37
MEXICO:																	
Six Stations and Several Out-stations.....			8	17	11	..	13	43	6629	464	26	42	377	300	745	745	1,673 00
GUATEMALA:																	
One Station.....			1	..	..	..	3	1	8	..	..	27	..	..	27	..	200 00
SOUTH AMERICA:																	
UNITED STATES OF Co-LOMBIA.....			2	..	..	..	3	2	58	6	1+	6+	14+	36+	57+	57+	.....
BRAZIL.....			9	5	3	..	13	12	1542	173	22	42	335*	..	399	399	8,085 42
CHILI.....			10	..	..	..	7	5	185	26	40	12	193	93	338	338	745 00
Total of S. Amer. Missions..			21	5	3	..	23	19	1785	205	63	60	542	129	794	794	\$8,831 42
AFRICA:																	
Seven Stations.....			3	1	..	..	3	2	289	27	51	27	50	51	179	179	.....
LIBERIA.....			7	2	3	2	13	14	729	145	24	27	80	4	85	85	.....
GABON AND CONISCO....			10	3	3	2	16	16	1018	172	73	54	80	55	264	264	...
Total of African Missions....			..	..	..	..	..	..	..	..	..	..	..	..	..	..	...

MISSIONS.	STATIONS.	MINISTERS.				LAY MISSIONARIES.				Communicants.	Number added.	Contributions.	SCHOLARS.				
		American.	Native.		Ordain'd	Lic'tiate.	American.		Native.				Boarding.		Day.		Total.
			Boys.	Girls.			Boys.	Girls.					Boys.	Girls.			
ASIA:																	
INDIA:																	
LODIANA..	Twelve Stations and Nine Out-stations.....	19	13	28		2	29	65	477	67	....	87	136	5071	1303	€597	
FURUKHABAD	Six Stations and Eight Outsta-tions.....	11	3	..	2	..	17	69	404	29	\$195 00	..	57+	1570+	1535+	3142+	
KOHLAPUR.....	Four Stations; 3 Outstations...	5	..	..	2	..	7	15	84	8	....	13	7	386	105	511	
	Total of India Missions.....	35	16	30		2	53	149	965	104	\$195 00	100	180	7027	2943	10250	
SIAM:																	
LAOS.....	Two Stations; 2 Outstations..	5	4	4	..	1	10	16	395	73	438 00	36	47	172	166	421	
	One Station; 3 Outstations ...	4	..	..	..	1	8	1	152	30	23 00	..	10	49	52	111	
	Total of Siam Missions.....	9	4	4		2	18	17	547	103	\$461 00	36	57	221	218	532	
CHINA:																	
CANTON MISSION.....	One Station.....	6	2	..	..	1	13	76	595	42	318 15	42	112	314	411	879	
NINGPO	Five Stations.....	10	10	13		..	11	60	798	45	546 00	97	57	438	254	836	
SHANTUNG AND PEKING MISSION.....	Five Stations.....	17	1	2		3	20	49	2384	451	342 00	151	100	311	16	578	
	Total of China Missions.....	33	13	15		4	44	185	3777	538	\$1,276 15	290	269	1053	681	3293	
CHINESE IN AMERICA....	Three Stations.....	4	..	..		..	6	7	263	27	464 00	..	86	667	..	703	
JAPAN:	Four Stations.....	11	10	14		2	27	40	1572	304	8,620 00	178	105	350	200	833	
KOREA:	One Station.....	1	..	..		2	2	..	..	..	....	..	..	..	..	..	
PERSIA:	Five Stations.....	10	33	39		5	26	158	1796	147	1,910 00	90	118	1850	602	2660	
SYRIA:	Five Stations; 89 Outstations.	14	3	33		1	23	158	1207	68	6,202 00	68	97	4122	1405	5692	
	GENERAL TOTAL.....	173	117	163		23	287	813	21051	2229	\$25,960 94	1049	1118	16451	6651	23249	

* Simply report scholars, without classifying them.

† Last year's Report.

TREASURER'S REPORT.

THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER.		Cr.
1885.		
May 1.	To payments as per accompanying statement....	\$746,912 40
	Balance from last year.....	10,723 02
		<u>\$757,635 42</u>
	1885.	
May 1.	By Donations from Churches.....	\$504,329 30
"	" Donations from Individuals and Miscellaneous sources.....	76,738 43
"	" Legacies	112,189 77
"	" Interest on Waldensian Fund.....	693,257 70
"	" Shanghai Press Earnings transferred to Mission Account.....	1,326 00
"	" Balance to new account, being indebtedness of the Board.....	5,400 00
	Alanson Trask, Executor of Marquand Fund, <i>special</i> for Oroniah College.....	57,051 72
	India.....	5,000 00
		<u>\$10,000 00</u>
		<u>\$757,635 42</u>

The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED, }
W. T. BOOTH, } *Auditors.*

New York, May 12, 1885.

NOTE.—Since the above statement there has been received on account of indebtedness \$5,980 (of which \$1,001 from Woman's Board)—to be included in May receipts.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1885.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches, also the dime offering.

SYNOD OF ATLANTIC.	233 77	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Pby of Atlantic.</i>				Lincolnton	50	
Aimwell				Lloyd's Chapel		
Bethel				Love's do		
Bethlehem				Macedonia		
Beaufort, Salem				Mattoon	4 00	1 50
Berean				McClintock		
Calvary				Mills River		
Charleston, Olivet				Miranda		
" Wallingford	1 00			Mowen		
Congruity				Mt. Olives		
Deem				Mt. Zion		
Ebenezer	2 00			Murkland		
Edisto				New Hope		
Friendship				Philadelphia		
Goodwill	3 00			Pleasant View		
Grace	1 00			Poplar Tent	1 50	
Harmony Chapel				Salem Hill		
Hebron				Spartanburgh		
Hopewell				St. Paul		
Immanuel	1 25			Walker's Chapel		
James' Island				Woodland	30	
Mayesville, 1st					15 30	1 50
Melina						
Mt. Liston				<i>Pby of East Florida.</i>		
Mt. Pleasant				Alexander Memorial		
Mt. Sinai				Crescent City	11 00	
River's Chapel				Eustis	2 00	
Salem	1 00			Interlachen		
Shiloh				Jacksonville 1st	12 00	
St. Andrew's				" 3d		
St. Michael's				Longwood		
St. Paul				Mary Esther	2 00	
Summerville				New Smyrna		
Sumter, 2d				Palmer	3 00	
Trinity Chapel				Paola		
Zion				Ravenswood	1 00	
	9 25			Seneca	3 00	
				Sorento	1 00	
<i>Pby of Catawba.</i>				St. Augustine	32 25	9 00
Bellefonte				Waldo	2 00	
Ben Salem				Welaka		
Eddieville	5 00			Miscellaneous	10 00	
Bethel					79 25	9 00
Bethpage						
Black's Chapel				<i>Pby of Fairfield.</i>		
Caldwell				Abbeville	3 50	3 50
Charlotte				Bethlehem		
Cheraw				Blue Branch		
Co cord	3 00			Calvary		
Davidson College				" Chapel	1 00	
Dutchman's Creek				Carmel		
Ebenezer	1 00			Due West		
Emanuel				Hebron		
Fair Forest				Hermon		
Good Hope				Howell, Salem		
Hamilton				Ladson		
Hopewell				Lebanon		
Huntersville				Little River		

	W. B'DS.	SAB. S.
Mt. Pisgab		
Nazareth		
Olivet		
Pitts		
Pleasant Grove		
Shiloh		
Sloan's Chapel		
Tabor	2 00	
Troy		
Yorkville		
	6 50	3 50

Pby of Knox.

Antioch	1 00	
Augusta, Christ		
Ebenezer		
Hopewell		
Macon, Washington		
ave		
Marietta, Grace Mc.		
Medway		
Mt. Sinai		
New Hope		
Oglethorpe Chapel		
Pleasant Grove		
Riceboro, 2d		
	1 00	

Pby of Yadkin.

Anderson Creek		
Blue Crossing		
Booneville.		
Bethany		
Blandonia		
Cameron		
Carthage		
Catawba River		
Chestnut st		
Chadbourne		
Chapel Hill		
Church st		
Cool Spring		
Danville		
Ebenezer		
Freedom		
Freedom, East		
Fayetteville	67	
Friendship		
Gold Hill		
Greensboro		
Hillsboro		
Holbrook et		
Laurinburg		
Lexington		
Lillington		
Logan		
Mebanesville		
Memorial	1 00	
Mocksville		
Mt. Alry		
Mt. Calvary		
Mt. Olive		
Mt. Pleasant		
Mt. Tabor		
Mt. Vernon		
Mt. Zion		
Nazareth		
New Centre		
New Hope		
Oakland		
Panther's Ford		
Pittsburgh		
Raleigh		

	W. B'DS.	SAB. S.
Shiloh		
Statesville		
St. James		
St. Paul		
Thomasville		
White Hall		
Winston		
Wilson		
Williams Chapel		
	1 00	

SYNOD OF BALTIMORE.

Pby of Baltimore.

Annapolis	27 00		
Ashland	38 94	40 00	38 34
Baltimore 1st,	2,800 00	120 00	
" 2d	198 61	76 00	50 50
" 12th	50 30	150 50	7 30
" Abbot Chap'l	2 00		
" Aisquith st	18 66	130 00	18 66
" Bound'y av	166 00	196 15	
" Broadway	14 00	31 15	7 00
" Brown Me. 426 11	1,480 12		
" Central	20 00	415 00	
" Faith Chap'l	45 00	6 50	
" Grace			
" Lafayette sq	21 64	135 53	
" Knox			
" Light st	29 61	21 37	5 73
" Madison st	5 00	20 00	5 00
" Tome st			
" Westminster	81 28	81 00	4 40
Barton			
Bethel	18 00		
Bel Air	25 00	55 00	
Chestnut Grove	10 00	110 00	10 00
Churchville	34 45	60 50	12 45
Cumberland	69 08	44 75	19 08
Deer Creek, Harm'y	29 00	113 00	
Ellicott City	61 50	208 96	61 50
Emmitsburg	134 42	45 30	37 92
Fallston	2 00		
Franklinville	14 00		
Frederick City	83 82	30 50	51 84
Frostburgh			
Granite	3 70		
Govan Chapel	67 38	43 10	30 00
Hagerstown	10 90	49 25	
Hampden	20 00	15 00	
Havre de Grace	25 56	22 25	14 00
Lonaconing		21 00	
Mt. Alto			
Mt. Paran	3 70		
New Windsor	5 55		
Paradise	8 00		
Piney Creek	25 00	35 60	
Relay	5 00		
Taney Town	42 95	73 00	2 70
The Grove		17 89	
Williamsport	9 22	34 00	
Miscellaneous	27 93		17 93
	4,679 41	3,892 42	383 82

Ply of New Castle.

Barren Crk Springs			
Blackwater			
Bridgeville	5 09	10 00	
Buckingham	30 61	58 00	
Chesapeake City	26 00		
Christiana	7 00		
Cool Spring		40 00	
Delaware City	32 95		4 70

	W. B'DS.	SAB. S.
Dover	70 00	116 45
Drawyers	10 25	
Eden	1 00	1 00
Elkton	64 50	85 55
Federalsbürgh		9 00
Felton	8 00	
Forest 1st,	18 00	107 60
" 2d		5 00
Georgetown		39 30
Green Hill & Rock-		
land	53 00	10 00
Harrington	15 00	
Head of Christiana	4 00	21 00
Kennedyville Grace		4 00
Lewes	29 45	
Lincoln		
Lowes Brandywine	8 00	
Manokin	12 23	67 10
Mispillion		
Milford	24 38	15 00
Newark	95 36	91 00
New Castle	245 50	69 53
Pencader	21 38	36 45
Pitts' Creek	38 01	70 51
Port Deposit	39 15	65 00
Port Penn	14 30	34 90
Red Clay Creek	24 09	7 50
Rehoboth, Md.		
" Del.		32 00
Rock	20 00	
Rockawalking		
Smyrna	18 00	8 00
Snow Hill	10 00	15 00
Stanton		
St. George's	8 16	48 56
Westminster		
West Nottingham	46 35	99 00
Whaleyville, Eden		
Wharton	3 00	
White Clay Creek	42 00	29 35
Wicomico	120 00	60 00
Wilmington, 1st	25 27	9 00
" Central	312 40	327 50
" Hano-		47 71
" ver st	105 50	147 19
" Olivet		12 00
" West	124 00	147 01
Zion	3 50	44 62
Miscellaneous	6 00	19 29
	1,771 39	1,806 28
		334 97

Pby of Washington City.

Albright	1 00	
Alexandria	19 18	
Ballston	7 81	
Big Oak	2 00	
Boyd station		
Clifton		
Darnestown	19 00	14 00
Falls Church	32 20	65 00
Georgetown, W. St.	120 00	128 00
Hermon		
Hyattsville	22 70	65 54
Lewinsville	3 50	
Manassas	10 00	
Mt. Hermon	1 00	
" Zion		
Neelsville		
Oak Grove		
Prince William, 1st	1 00	
Russell Grove	2 00	
Vienna	4 00	1 12
Washington 1st	52 71	174 00
" 4th	73 12	50 00
" 6th	41 00	

	W. B'DS.	SAB. S.
Wash'ton Eastern	5 00	
Washington As-		
sembly	142 00	93 12
Wash'ton, Metro-		32 00
politan	64 00	110 00
Wash'ton, N. Y. av	213 31	520 50
Wash'gton, North	6 35	31 55
Wash'ton, Unity		
Wash'ton, W'st'rn	196 00	45 00
Wash'ton, West-		
minster	55 00	95 05
Wash'gton, 15th st	32 00	25 00
	1,125 88	1,332 76
		143 32

SYNOD OF COLORADO.

Pby of Boulder.

Boulder		37 00
Cheyenne		16 50
Evans		
Fairview	13 20	3 20
Fort Collins	37 85	7 00
Greeley	10 00	25 00
Laramie	16 00	
Longmont		
Rawlins	10 60	
Valmont	18 36	
	105 41	78 50
		10 20

Pby of Denver.

Black Hawk		
Central City		
Denver, Central	235 10	436 50
" Capitol Av	37 25	50 00
" Highland	14 33	15 00
" 13th Ave	26 40	33 00
" Westmin'r		21 00
Georgetown	10 00	6 00
Golden	17 85	
Idaho Springs	4 53	
Littleton		
	345 46	555 50
		68 90

Pby of Gunnison.

Bonanza		
Fair Play		
Grand Junction		
Irwin		
Lake City	10 00	
Leadville		
Poncha Springs	9 08	
Salida		
Tabernacle	8 00	
	27 08	

Pby of Pueblo.

Alamosa	6 15	
Bessemer	29 00	9 00
Cañon City	104 00	
Civicero		
Colorado Springs	142 62	229 75
Costilla		
Del Norte		
De Herrera		
Durango		
La Jara, 1st		
" " 2d	1 10	
La Junta		
La Veta		
Mesa	4 60	4 60
Monument	26 00	16 00
Pueblo	50 40	11 00
Rock Creek		

	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
Rosita			Jacksonville	14 00	
Saguache			Knappa		
San Rafael			Lebanon	5 00	
Silver Cliff			Marshfield		
Table Rock			North Portland		
Trinidad, 1st	56 15	47 05	Oakland		
" 2d	3 00	3 00	Oak Ridge		
Walsenburgh			Octorara	5 00	
West Las Animas			Phoenix	15 00	5 80
	423 02	250 75	Pleasant Grove	13 00	5 00
		79 65	Portland 1st	87 21	397 74
<i>Pby of Santa Fé.</i>			" Calvary	100 15	10 50
Agua Negra			" St. Johns	6 00	
Albuquerque			Roseburgh		
El Rito			Salem	10 00	
Jemes	1 00		Spring Valley		
Laguna	5 00		Tualatin Plains	2 00	
Las Cruces	5 00		Wilbur		
Las Vegas	4 00		Yaquina Bay		
Mora				326 31	496 54
Ocate					5 00
Pajarito					
Peralta			<i>Pby of Puget Sound.</i>		
Phoenix	4 00		Chehalis		
Prescott			" Indian		
Rincones			Cowlitz Prairie		
Santa Fé	17 00		Goldendale		
Shakespeare			Hoquiam		
Silver City			Klikitat, 1st	10 00	
Soe rro			" 2d		
Taos			La Cunas		
Tombstone			Lowell		
Tucson			Montezano		
Miscellaneous	4 00		Nisqually, Indian		
	40 00		Noodsack		
			Oak and Crescent		
<i>SYNOD OF COLUMBIA.</i>			Harbor		
<i>Pby of Idaho.</i>			Olympia	16 55	
Baker City	4 00	4 00	Port Townsend		
Dayton			Puyallup, Indian	5 00	
Deep Creek			San Juan		
Kamia			Seattle	22 00	25 00
Lapwai			Scobomish City		6 00
Lewiston	8 00		South Union	4 75	
Moscow			Squaxson		
Prescott			Sumner	15 00	
Spokane Falls	10 00		Tacoma	10 00	30 00
Summerville			Tumwater		10 00
Umatilla			Union Ridge		
Union			Vancouver		
Waitsburgh			White River		
Walla Walla				78 55	59 75
Wellpinit					16 00
Weston					
	22 00	4 00	<i>SYNOD OF DAKOTA.</i>		
			<i>Pby of Aberdeen.</i>		
<i>Pby of Oregon.</i>			Aberdeen	51 40	35 00
Albany	23 00		Castlewood		15 00
Ashland	4 75		Columbia		
Astoria	5 00		Ellendale	1 00	
Alvina	6 00		Estelline		
Beaver Creek			Frederick		
Bethany	5 00		Gary		
Bethlehem			Groton	5 00	7 50
Brownsville			Holland, 1st		
Clatsop Plains			Immanuel		
Corvallis			Le Beau		
Crawfordsville			Mellette	5 50	
Eagle Park			Northville	5 50	
East Portland	8 40		Warner		
Eugene City	20 80	72 50	Wilmont	1 00	
Fort Wrangle				69 40	42 50
Independence, Cal-					15 00
vary	6 00				

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Pby of Central Dakota.</i>			Carlville	24 60	81 95
Bainbridge			Carlyle	10 00	8 70
Blunt			Carrollton	97 28	25 00
Brookings		3 00	Cave Spring		
Canning	1 00		Chester	5 00	95 75
Colman			Collinsville	37 00	8 00
Crandon	1 60		East St. Louis		
Denton			Edwardsville		
Flandreau, 2d	2 00		Elm Point		
Forestburgh			Greenfield	7 50	
Hitchcock	4 50	7 55	Greenville		
Howell			Hardin		
Huron	57 00	62 00	Hillsboro	30 00	70 55
Madison	6 10	2 10	Jerseyville	69 00	17 30
Miller		32 00	Lebanon		15 15
Pierre	13 34		Litchfield		15 20
Rock Creek			Marine		
St. Lawrence		4 64	Moro		
Union			Nokomis	8 00	41 73
Volga		3 45	Old Ripley		
Wessington		8 30	Plainview	1 00	7 00
Wolsey			Pleasant Ridge		
Woonsocket	5 00		Plum Creek	5 50	6 00
	90 54	120 94	Raymond		
		19 10	Rockbridge		24 85
<i>Pby of Dakota.</i>			Rockwood		
Ascension		3 00	Salem, German	10 10	
Brown Earth			Shipman		
Buffalo Lake			Sparta	56 70	73 15
Flandreau, 1st			Spring Cove		
Goodwill			Stanton		9 00
Hill			Steeleville		
Long Hollow			Sugar Creek	2 26	
Mayasan			Trenton	2 60	31 25
Wood Lake			Troy	9 00	4 00
Yankton Agency	59 95		Upper Alton		
	59 95	3 00	Viriden	21 07	15 50
			Walnut Grove		6 00
<i>Pby of Southern Dakota.</i>			Waveland		
Bridgewater			Whitehall	2 30	
Cameron			Woodburn	10 00	
Canton	3 20	20	Yankee town	2 00	
Dell Rapids	2 00		Zion, German	10 00	25 00
Golden Prairie			Miscellaneous		2 05
Harmony				498 96	713 93
Hope Chapel					41 59
Kimball			<i>Pby of Bloomington.</i>		
Lennox, 1st Ger	3 00		Alvin		
Lincoln Co., 1st			Atlanta		
Marion			Bement	44 88	563 61
Milltown			Bloomington, 1st	80 00	100 00
Mitchell	1 30		" 2d	122 40	724 03
Montrose					60 00
Parker	2 47	6 00	Buckley		
Salem			Cayuga		
Scotland	17 00	10 00	Cerro Gordo		
Sioux Falls			Champaign	63 51	258 92
Tyndall			Chatsworth	18 00	12 40
White Lake			Chenoa	8 00	70 80
Yorktown			Clinton	27 55	94 00
	28 97	6 00	Cooksville	6 25	15 10
		10 20	Covel		
SYNOD OF ILLINOIS			Danville	75 66	105 00
<i>Pby of Alton.</i>			Dwight		21 25
Alton	50 00	95 45	El Paso	17 58	7 30
Baldwin	5 20		Elm Grove		
Bellevue	6 55		Fairbury	5 00	
Belleville			Farm-r City		
Bethel		35 00	Gibson	21 00	27 95
Blair	2 40	5 00	Gilman	9 75	72 00
Brighton	5 20	7 35	Heyworth		18 85
Butler	9 00	1 70	Homer		
			Hoopeston	7 00	
			Jersey	6 00	
			Lexington	30 00	87 95
			Mackinaw	13 53	30 01
			Mansfield		
			Minonk		34 20

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Monticello		39 45	Walnut Hill		
Normal	4 00	13 40	Miscellaneous	1 00	1 00
Onarga		83 60			
Paxton	5 69	17 15		479 63	372 65
Pellsville					80 92
Philo	20 00	10 00	<i>Pky of Chicago.</i>		
Piper City		160 50	Austin	32 34	10 50
Pontiac	25 85	31 00	Bloom	25 25	37 42
Prairie View			Braidwood		13 75
Reading			Chicago, 1st	2,305 00	1,643 25
Rossville	16 00	32 50	" 1st Ger.	12 25	12 25
Salem			" 2d	1,417 45	1,068 49
Seymour			" 3d	763 15	1,071 51
Sidney			" 4th	1,199 72	2,296 71
Tolono	75 26	35 00	" 5th	54 00	193 66
Towanda	4 55	20 70	" 6th	262 81	416 95
Union			" 8th	41 54	186 90
Urbana	1 00		" Belden av.	15 00	
Wapella			" Campbell		
Watseka		2 42	" Park		
Waynesville	7 00	7 00	" Forty-first st		15 73
Wenona	4 45	8 17	" Fullerton ave		153 00
Miscellaneous		71 78	" Holland		
	732 91	2,834 04	" Jefferson Park	148 69	346 77
		139 84	" Railway Chap.		
<i>Pky of Cairo.</i>			" Re-Union	33 83	7 50
Allendale			" River Park	1 00	8 00
America			" Scotch	34 76	
Anna	22 00		" Westminster	41 34	2 34
Bridgeport	8 32	39 95	Deerfield		
Cairo	33 50		Du Page	60 00	
Caledonia			Danton		
Carbondale	33 23	25 00	Elwood	1 73	21 00
Carmi	19 60	53 10	Englewood		159 82
Cartersville		3 25	Evanston	567 71	636 10
Centralia	35 00	50 15	Frankfort		
Cobden	21 00	10 00	Gardner		
Dongola			Glenwood	1 45	
Denmark			Half Day		
Du Quoin	26 80	52 02	Highland Park		140 00
Du Bois	1 40	7 50	Homewood		11 85
Eagle Creek	1 00		Hyde Park, 1st	14 23	374 49
Enfield	68 35	10 00	Joliet, 1st	20 00	107 97
Equality	4 56		" Central	116 00	404 88
Fairfield			Kankakee, 1st	38 46	135 57
Flora	5 00		" 2d		
Friendsville	4 00		Lake, 1st	1 00	
Galum			Lake Forest, 1st	607 99	1,185 63
Gilead			Libertyville	7 50	
Gilgal			Manteno	84 74	35 70
Goconda	42 65	8 60	Maywood,		
Grand Tower	3 90	13 23	Oak Park	111 65	7 50
Harrisburgh	7 24	3 24	Peotone	31 87	113 98
Hermon			Pilot		
Kinmundy			Pullman		
McLeansboro	9 00	8 65	Riverside	71 00	73 40
Metropolis			South Chicago		
Mt. Carmel	5 00		St. Anne, 2d	3 00	
Mt. Vernon	40 45		Waukegan	57 40	191 30
Murphysboro		6 05	Wheeling	33 00	
Nashville	13 00	5 00	Will	15 00	33 00
Oak Grove			Wilmington	6 50	81 81
Odin			Pres. Ass'n, N. W.	90 00	
Olney		38 75	Miscellaneous		545 63
Pisgah	8 00	2 00		8,328 49	11,694 17
Richland	2 00	10 00			225 61
Richview	13 00		<i>Pky of Freeport.</i>		
Salem	3 00	19 75	Apple River		
Saline Mines	5 00		Belvidere	77 00	68 25
Sharon	3 00		Cedarville	7 00	7 90
Shawneetown	16 10		Durand		
Sumner			Foreston, Ger.	195 00	
Tamaroa	20 00	30 00	Freeport, 1st	300 02	158 29
Union		5 00	" 2d	21 44	51 15
Vergennes			" 3d, Ger.	10 00	5 00
Wabash	3 50	5 00			

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
Elizabeth ¹	5 00			York			
Galena, 1st	63 19	61 25	46 00	Miscellaneous	5 00	16 99	
" South	73 38		20 00		338 50	587 84	62 29
" Ger	19 77		7 27				
Hanover	30 00			<i>Pby of Ottawa.</i>			
Harvard	39 39	46 10		Au Sable Grove	30 00	33 55	14 56
Lawrence				Aurora	45 90	66 43	
Lena	34 36	25 00	5 00	Brookfield			
Linn & Hebron	21 10			Earlville	2 00		
Marengo	70 00	76 00	25 00	Elgin	4 70	50 00	4 70
Middle Creek	71 37	226 49	21 37	Grand Ridge	10 00		
Monticello				Granville	5 00		
Oakville	7 75		2 60	Mendota	47 50	181 00	
Oregon	44 00	57 00		Morris	10 00	108 00	
Prairie Dell	12 00			Oswego	2 52	18 00	
Ridgefield	38 11	27 00		Ottawa, 1st			
Rock Run	8 00			Ottawa, South			
Rockford, 1st	39 50	82 00		Park	28 70		28 70
" Westm'ter	41 05	134 64	2 69	Paw Paw Grove	10 00	21 60	10 00
Scales Mound	3 00			Plato, 1st	11 00	22 25	6 00
Shannon				" 2d			
Warren	5 31	84 89		Polo		10 00	
Willow Creek	79 06	145 00	14 75	Rochelle	47 00		
Winnebago	45 14	170 65		Sandwich		63 25	
Winslow				Somonauk		22 25	
Woodstock and				Sycamore, Ger			
Queen Ann	4 00			Troy Grove			
Woodstock	5 00	22 18		Union Grove	13 87	53 28	5 80
Zion	17 00		17 00	Vienna	2 00		
Miscellaneous		27 00		Waltham	15 63	13 50	
	1,386 94	1,428 64	237 83	Waterman			
				White Rock	3 00		
<i>Pby of Mattoon.</i>				Wyoming			
Arcola				Miscellaneous		5 99	
Assumption	1 80	18 65	1 10		258 82	669 10	69 76
Beckwith Prairie	4 52			<i>Pby of Peoria.</i>			
Bethel	8 00			Alta			
Bethany				Altona		6 50	
Brownstown				Astoria		2 00	
Casey	1 00	23 00	1 00	Brimfield		4 00	
Charleston	16 48	39 12	5 12	Brunswick		5 00	
Chrisman				Canton	25 22	160 31	
Dalton				Crow Meadow		3 00	
Dudley	2 00	11 82		Deer Creek	15 50	38 00	
Efingham	5 00	10 00		Delavan	37 16	37 28	23 16
Grandview	5 00			Elba			
Greenup				Elmira	15 43	77 85	
Hebron	5 60	18 05	60	Elmwood	5 65	15 27	
Kansas	29 42	27 00	5 42	Eureka	10 91	49 47	
Marshall				Farmington	13 26	67 75	
Mattoon	5 00	10 00		French Grove	3 00	32 00	
Milton				Galesburg	166 43	131 44	71 51
Morrisonville	17 10	23 31	3 66	Green Valley		66 75	
Moweaqua				Henry		2 00	
Mt. Olivet				Ipava		70 00	
Neoga	18 35	115 00		John Knox		29 25	
New Hope				Knoxville	44 97	110 00	
New Providence				Lacon			
Newton				Lewistown	63 75	158 60	30 00
Oakland				Limestone			
Palestine	1 00		1 00	Low Point	19 80	10 00	
Pana	38 73	114 90	10 00	Mansfield			
Paris	38 00	53 00	8 00	Oneida		45 00	
Pearson				Peoria, 1st	125 66	385 90	50 00
Pleasant Prairie	1 00		1 00	" 2d	93 80	141 64	
Prairie Bird	9 00			" Calvary		43 56	
Robinson	3 00			" Grace	5 00	62 35	
Shelbyville	53 00			Princeville	43 00	82 00	9 00
Shobonier	3 29		1 18	Prospect	117 36	70 56	
Taylorville		22 00		Salem	5 00	25 00	
Tower Hill	13 50		1 50	Sparland			
Tuscola				Vermont		7 00	
Vandalia	36 11	50 00	21 11	Washburn			
Walnut Prairie				Washington	12 40	15 25	2 40
Watson				West Jersey			
West Okaw	12 60	35 00	1 60				

	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
Yates City	55 33		Liberty		
Miscellaneous	124 75		Macomb	45 00	57 88
823 30	2,134 81	186 07	Monmouth	108 04	70 00
<i>Pby of Rock River.</i> 21 33			Montebello	243 65	125 00
Albany	9 38		Mt. Sterling		83 58
Aledo	19 61	55 00	Nanvoo Ger.	10 00	
Alexis	50 00	40 60	New Salem		
Arlington	3 65		Oak Valley		
Ashton			Olive		
Benlah	5 00		Oquawka	13 25	5 25
Buffalo Prairie			" Junction		
Calvary			Perry	20 06	26 00
Centre	20 00		Pittsfield		10 06
Coal Valley			Plymouth		
Dixon	35 00	36 52	Pontoosne	23 00	32 00
Edgington	21 00	20 00	Prairie City	40 23	95 50
Edwards		7 00	Quincy, 1st	103 70	51 15
Franklin Grove			Rushville	15 25	
Fulton	5 07	35 00	Salem, Ger.		
Garden Plain	10 75		Shiloh		
Geneseo	31 85	25 00	Walnut Grove	5 00	
Hamlet	12 00	5 00	Warsaw		
Keithsburg	2 20	2 20	Wythe	5 25	3 57
Kewanee	5 00		Miscellaneous	23 00	5 25
Malden				873 93	830 35
Milan	17 35	8 00			187 05
Millersburgh			<i>Pby of Springfield.</i>		
Morrison	48 00	107 51	Auburn		
Munson	4 00	10 00	Bates	4 00	46 00
New Boston			Brush Creek		4 00
Newton	9 00	30 00	Chatham		
Norwood	95 85	5 00	Dawson		
Peniel	23 70	3 00	Decatur	95 90	50 00
Perryton		5 00	Farminston		
Pleasant Ridge	4 00		Greenview	6 60	
Pre-Emption			Irish Grove	7 10	1 10
Princeton	109 56	66 00	Jacksonville, 1st	85 00	192 02
Rock Island B'dw'y	27 97	104 87	" Central	25 00	123 70
" Central	15 00	35 80	" Wes'm'r	111 06	92 36
Sharon			" 1st Port'se	15 00	2 90
Spring Valley	2 75	6 70	" 2d Port'se		
Sterling	85 15	160 84	" Central Pt.		
Viola	6 80		Lincoln		27 07
Woodhull	11 25	50 00	Macon	8 00	
Miscellaneous	2 00	3 00	Manchester		
684 89	817 22	92 45	Maroa		
<i>Pby of Schuyler.</i>			Mason City	48 00	
Adrian			Murrayville		
Appanoose		39 85	Naples		
Angusta	8 00	10 42	North Sangamon	15 00	112 50
Bardolph		73 25	Pennsylvania		
Birmingham			Petersburgh	49 53	68 03
Brooklyn	2 00		Pisgah	92 97	31 00
Burton Memorial	5 00		Pleasant Plains		21 00
Busbnell	3 00		Providence	350 00	
Camp Creek	43 00		Springfield, 1st	106 01	343 58
Camp Point	19 00	15 00	" 2d	91 35	292 00
Carthage	62 45	37 50	" 3d		35 40
Chili			" 1st Port'se	1 90	1 90
Clayton	4 00	20 00	" 2d "	1 90	1 90
Doddsville	2 15		Sweet Water	5 00	
Ebenezer	23 25	15 00	Unity	36 51	25 90
Ellington	5 00		Virginia	50 00	52 35
Elvaston	7 00	9 55	Williamsville		
Fairmount			Winchester		
Fountain Green	7 00	25 00	Miscellaneous	2 00	1 00
Good Hope				1,159 83	1,520 81
Hamilton		29 33			171 08
Hersman	9 50	21 35	SYNOD OF INDIANA.		
Horeb			<i>Pby of Crawfordsville.</i>		
Huntsville			Alamo	16 30	54 40
Kirkwood	37 00	50 00	Attica	12 00	
Lee	4 10	23 00	Benton	165 50	60 00
			Bethany	5 10	11 60
			Bethel		

ANNUAL REPORT OF RECEIPTS.

155

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Beulah	10 00	47 90	Ossian	44 22	
Clinton	7 00		Pierceton	1 43	11 36
Colfax			Pleasant Grove	3 00	1 43
Covington, 1st		10 00	Salem Centre		
" 2d			Swan		
Crawfordsville, 1st	1 00	25 00	Troy	3 00	
" Centre	75 00	180 00	Warsaw	23 25	42 50
Darlington	1 97		Waterloo		3 25
Dayton	32 00	155 10	Miscellaneous		2 00
Delphi	27 80	79 03			
Dover	5 00	5 00		543 84	1,015 24
Elizaville	2 00	2 00			175 61
Eugene		31 10	<i>Pby of Indianapolis.</i>		
Fowler	9 00	4 00	Acton	5 00	
Frankfort	110 23	103 27	Bainbridge		
Hickory Grove			Bethany	26 25	10 00
Hopewell			Bloomington,		5 00
Judson		18 00	Walnut st	26 30	68 80
Kimberlin			Boggs town		
Kirklin			Brownsville		
Ladoga	26 00		Carpentersville	7 00	3 50
La Fayette, 1st	8 26	80 00	Clermont		
" 2d	47 00	59 14	Columbus	5 00	34 75
Lebanon		20 25	Danville	3 00	5 00
Lexington	20 60	26 40	Donaldson		
Marshfield			Edinburgh		15 30
Montezuma			Franklin, 1st	12 08	200 00
New Bethel			Georgetown		
Newport			Greencastle	24 25	25 00
Newtown	13 00	35 45	Greenfield	13 00	3 00
Oxford		10 00	Greenwood	17 67	23 00
Parkersburgh			Hebron		11 80
Pleasant Hill			Hopewell	115 73	64 00
Prairie Centre	5 00		Indianapolis, 1st		456 39
Rock Creek		10 70	" 2d	296 41	517 00
Rockfield		10 70	Indianapolis Tab-		
Rockville	17 00	59 00	ernacle	36 00	377 26
Rossville			Indianapolis 4th	25 00	155 31
Spring Grove	3 00		" 5th		14 21
State Line			" 6th	3 00	10 00
Sugar Creek	4 11		" 7th		10 00
Thorntown		27 00	" 8th		
Toronto		5 00	" 9th		
Union	4 90	6 50	" 11th		
Veedersburgh			" 12th	14 50	35 00
Waveland	45 71	85 00	Indianapolis Me-		
Wea-Romney	10 45	30 00	morial	17 16	34 00
West Lebanon			Nashville	1 00	
West Point			New Pisgah		
Williamsport	9 00		Putnamville		
Zionsville	4 40	8 00	Russellville		
Miscellaneous		2 00	Shiloh		
	698 33	1,261 94	Southport	16 00	25 00
		87 63	White Lick	8 00	6 00
			Miscellaneous		2 00
<i>Pby of Fort Wayne.</i>				672 35	2,077 02
Albion		2 50			77 61
Auburn			<i>Pby of Logansport.</i>		
Bluffton	7 00	16 00	Bethel	5 00	
Bristol		2 00	Bethlehem	4 00	
Decatur	3 07		Bourbon		
Elkhart	1 00		Centre	2 00	
Elkhart	36 98	105 41	Concord	16 50	8 10
Fort Wayne, 1st	185 83	445 00	Crown Point		20 25
" 2d	58 86	105 00	Francisville		
" 3d	7 00	6 40	Godland	3 50	1 50
Goshen	25 00	107 50	Harris Prairie	3 26	
Highland			Hebron	1 00	10 00
Hopewell			Kentland	11 32	
Huntington		14 91	La Porte	310 93	85 00
Kendallville	17 40	39 10	Lake Prairie		19 00
La Grange	10 00	50 00	Logansport, 1st	84 00	86 43
Larwill			" Broadway	3 55	71 49
Lima	117 70	63 96	Meadow Lake		12 00
Millersburgh			Michigan City	53 63	104 56
Murray					
Orland					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Mishawaka	6 65	26 66	Mitchell	27 65	
Monon			Monroe		
Monticello	22 74	39 00	Mt. Lebanon	2 00	
Mt. Zion	3 70	16 90	Mt. Vernon	12 75	
Pisgah		12 63	New Albany, 1st	97 50	50 00
Plymouth	9 25	20 00	" " 2d	31 00	70 00
Remington	3 90	7 30	" " 3d	25 00	50 00
Rensselaer			New Philadelphia		14 40
Rochester	4 00	37 65	" Washington	15 00	17 75
Rolling Prairie			North Vernon		
Salem	1 45		Oak Grove	1 00	
South Bend, 1st	77 13	149 35	Orleans		
" 2d			Otisco		
Sumptions Prairies	5 00		Owen Creek		23 10
Tassinong			Paoli		
Tippecanoe			Pleasant Hill		
Union	17 90	46 26	" Township	3 00	
Valparaiso	30 27	194 50	Rehoboth	6 80	
Walkerton			Salem	5 00	21 90
West Union	6 50	5 00	Seymour		36 67
Winamac	5 00		Sharon	1 50	
Miscellaneous	3 00	9 75	" Hill	1 00	3 00
	645 18	973 73	Smyrna		
		121 11	St. John's		
<i>Pby of Muncie.</i>			Unity		
Anderson		45 00	Utica		
Centre Grove	2 00		Valley City		
Elwood			Vernon	3 50	57 65
Hartford City	12 93	15 00	Vevay	5 00	
Hopewell	5 00		Walnut Ridge	3 00	
Jonesboro			Miscellaneous		809 57
Kokomo				435 03	1,503 61
Lagro		6 07			58 55
Liberty	17 00		<i>Pby of Vincennes.</i>		
Marion	12 00	15 00	Bethany		
Muncie	34 50	48 55	Bowling Green		
New Burlington			Brazil	20 70	14 00
" Cumberland	10 00		Bruceville		17 70
" Hope	1 00	3 00	Carlisle		
Noblesville	25 00	30 00	Claiborne	3 00	
Perrysburgh		9 00	Evansville, 1st ave		34 00
Peru	63 79	5 47	" Grace	89 10	65 00
Portland	4 20	43 75	" Walnut st	32 00	37 91
Shiloh			Graysville	2 00	
Tipton	5 00	12 00	Howesville		
Union City		11 00	Indiana		
Wabash	149 43	99 03	Koleen		
Winchester			Mt. Vernon	5 00	
Xenia	1 00		Oak Grove		
Miscellaneous		2 00	Oakland City		
	342 85	344 92	Ohio		
		61 33	Olive Hill		
<i>Pby of New Albany.</i>			Petersburgh	2 50	10 00
Anderson			Poland		2 50
Bedford	3 16	5 00	Princeton	36 20	48 40
Bethel			Royal Oak		
Bethlehem			Saline		
Bridgeport			Smyrna		31 75
Brownstown			Spencer		
Charlestown	5 00	25 00	Sullivan	10 00	
Corydon	7 00	6 00	Terre Haute, Cent'l	46 74	78 00
Graham	2 00		" Moffatt st	3 81	13 74
Greenville			Union		
Harover	20 00	84 75	Upper Indiana		44 50
Jackson Co	2 00		Vandalia	1 00	
Jefferson	2 00		Vincennes	27 06	39 90
Jeffersonville	87 44	42 45	Washington	6 02	25 00
Laconia			West Salem		6 02
Leavenworth			Worthington		
Lexington	2 00		Miscellaneous		2 00
Livonia	3 70	8 50		225 13	620 57
Madison, 1st	69 65	106 25			90 03
" 2d	18 00	44 00	<i>Pby of White Water.</i>		
Mauckport			Arlington		
Millown			Aurora	6 25	

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Bath			<i>Pby of Council Bluffs.</i>		
Brookville	26 00	20 00	Adair		7 72
Cambridge City	4 00	15 00	Afton	11 72	
Clarksburg			Atlantic		
Memorial			Audubon		
College Corner		20 00	Avoca		5 90
Concord			Bedford		23 50
Connersville 1st	41 00	26 71	Brooks		
Ger	2 00		Carson		
Dunlapville			Casey	5 00	
Ebenezer	3 00	65 00	Caledonia		
Greensburg	100 25	369 80	Clarinda	65 86	32 00
Hagerstown			Coin		
Harmony	10 00		College Springs		
Homer			Conway		
Hopewell	2 50		Corning	181 32	117 45
Kingston	5 00	75 00	Council Bluffs	33 40	38 75
Knightstown	4 00	40 00	Creslon	6 00	
Lawrenceburgh			Emerson	82 00	13 50
Lewisville	3 00		Essex	2 10	12 40
Liberty	4 00	7 00	Fairview		9 00
Metamora			Glenwood		
Mt. Carmel	6 00	5 29	Goshen		
New Castle	7 55		Greenfield	00	18 40
Palmetto			Griswold	5 34	15 00
Providence			Guthrie Centre		
Richmond	140 27	175 00	Hamburg	18 00	5 00
Rising Sun			Hazel Dell		
Ru-hville	12 50	104 02	Imogene	3 50	
Sardinia		16 50	Knox		
Shelbyville	37 41	71 89	Lenox		
Ger			Logan	16 25	11 56
Sparta			Malvern	14 90	62 64
Union			Marne	5 00	
Versailles			Menlo	20 00	17 70
Zoar			Missouri Valley	15 90	
Miscellaneous		40 00	Morning Star		
	414 73	1,051 21	Monnt Ayr	6 00	2 00
		42 63	Neola	20 80	3 75
SYNOD OF IOWA.			Nodaway	1 25	8 00
<i>Pby of Cedar Rapids.</i>			Norwich	3 50	
Anamosa	3 80	34 90	Pilot Grove		
Andrew	3 00		Platte Centre		
Atkins	4 00		Prairie View		
Bellevue	8 50		Randolph	7 37	
Bethel	2 40		Red Oak	24 03	99 54
Big Grove	5 00		Redding		
Blairstown	24 00	16 85	Shelby	17 34	3 75
Cedar Rapids, 1st	1,167 03	246 90	Shenandoah	26 00	66 96
2d	89 88	167 00	Sidney	23 32	5 00
Central			Villisca	10 50	3 50
Centre Junction	18 75	12 00	Walnut	10 00	6 00
Clarence	2 65	26 50	Westminster		
Clinton	52 05	127 34	Woodbine	17 60	
Delmar		5 00	Yorktown	4 00	
Elwood			Miscellaneous	5 00	2 20
Ely				626 30	565 50
Fulton					93 06
Garrison	7 10	12 39	<i>Pby of Des Moines.</i>		
Hickory Grove		1 10	Adel		49 10
Linn Grove	48 55	75 06	Albia	16 00	12 50
Lyons	3 30	9 00	Allerton	3 00	
Marion	10 00	40 00	Centerville	27 77	2 81
Mechanicsville	8 26	45 00	Chariton	9 20	4 00
Monticello			Cincinnati		
Mt. Vernon	18 33	45 00	Colfax	3 00	
Onslow	20 15	10 00	Columbia		
Pleasant Hill			Corydon		
Richland Centre	8 60		Dallas Centre		11 00
Scotch Grove	8 00	10 00	Derby		
Shellsburgh			Des Moines	36 60	150 00
Vinton	32 00	273 53	Des Moines, West-		
Watkins	2 10	2 65	minster		20 00
Wheatland			Dexter	9 00	15 41
Wyoming	19 08	36 12	Earlham		
	1,566 53	1,195 18	East Des Moines	27 85	12 00
		94 81			27 85

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
English, 1st	2 18		Waukon	83 20	
Galesburgh			Zion	4 00	
Garden Grove	5 50			476 67	417 57
Grand River					90 60
Grimes			<i>Pby of Fort Dodge.</i>		
Hartford			Alta		
Hopeville			Arcadia		
Humeston			Ashton		
Indianola	34 00	25 00	Battle Creek	5 00	
Knoxville	15 00	30 00	Beloit		
Laurel	3 90		Bethel	3 00	
Leighton			Boone		50 00
Le Roy	4 00	3 50	Burt		
Lineville	5 00		Calliope	12 00	
Lucas	2 00		Carroll	5 00	23 88
Mariposa	1 00		Cherokee	5 00	
Maryville			Churdan		
Medora	3 25		Coon Rapids	4 00	
Minburn			Denison		
Moulton			Emanuel 1st	2 00	
Mount Vernon			Emmet Co.	4 00	
New Sharon	3 00	15 80	Estherville	2 00	
Newton	65 00	15 00	Fort Dodge	130 32	20 00
Olivet			Glidden	3 82	41 65
Osceola		17 33	Grand Junction	28 60	2 00
Oskaloosa	10 17	15 00	Hospers	2 50	
Pella Holland	41 00		Humboldt Co		
Perry			Ida Grove	10 00	12 50
Plymouth	4 00		Jefferson	19 82	34 00
Promise			Lake City		
Russell	7 35	11 00	Liberty	3 10	
Seymour			Lohrville		
South Des Moines			Manning		
St. Charles			Mapleton		
Unionville			Meriden	12 01	5 90
Waukee		7 50	Marcus		
White Oak			Moingona		
Whiterset	136 00	75 00	O'Brien Co Scotch		
Woodburn		50 00	Odelbot	5 00	
Miscellaneous	5 00	23 33	Paton	2 42	
	474 77	512 52	Paulina		
		157 86	Pennington		
<i>Pby of Dubuque.</i>			Pleasant Valley		
Bethel	13 70	7 50	Plymouth Co		
Camp Creek		3 70	Pomeroy		
Centretown, Ger.	2 00		Providence		
Clermont			Ramsey		
Dubuque 1st	67 55	37 55	Rippey	4 02	
" 2d	150 00	25 00	Rockwell		
" German	52 00	12 00	Rolfe		
Dyersville			" 2d		
Epworth	2 00		Sac City	12 00	4 00
Fairbanks			Sanborn	7 50	
Farley	2 00		Scranton		
Frankville			Sionx City	32 44	15 00
Hazleton	2 00	2 69	Spirit Lake	4 00	12 44
Hopkinton	11 35	30 00	Storm Lake		11 73
Independence, 1st	33 37	83 54	Vail	20 87	10 76
" Ger	6 00		West Bend	3 02	10 00
Jesup		15 28	Wheatland, 1st Ger	2 00	
Lansing, 1st		20 00	Miscellaneous	97	
" Ger	5 00			346 41	185 77
Lime Spring					68 09
Manchester	13 50	4 50	<i>Pby of Iowa.</i>		
Maynard		2 50	Batavia	1 75	
McGregor, Ger.	4 00		Bentonsport		
Mt. Hope	3 00	7 20	Birmingham	13 50	9 50
Peosta			Bloomfield	6 00	5 20
Pine Creek	5 00	31 31	Bonaparte		
Pleasant Grove	3 00		Burlington, 1st	172 82	145 82
Prairie	2 00		Chequest	1 00	70 13
Rossville			Croton		
Rowley	2 00		Ebenezer		
Serrill's Mound	10 00		Edlyville		
			Fairfield	55 17	153 91
					38 20

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Grandview			Washington	58 22	72 20
Home Prairie			West Branch	11 15	19 25
Keokuk, West.	276 62	98 33	" Liberty	30 57	68 85
Kirkville			What Cheer		3 50
Kossuth, 1st		230 90	Williamsburgh	5 00	
Lebanon	3 00		Wilton Junction	28 00	27 20
Libertyville	5 50	25 50	Miscellaneous	10 50	12 65
Martinsburgh	6 65	5 33		450 49	557 88
Mediapolis		60 40			112 87
Middletown	13 70	45 00			
Montrose					
Morning Sun	96 40	27 00	<i>Pby of Waterloo.</i>		
Mt. Pleasant, 1st	75 10	130 65	Ackley	11 50	55 00
" Ger	25 00	31 20	Albion	13 00	35 00
New London	3 20	8 77	Aplington		
Oakland	4 55		Butler Centre	1 50	1 50
Ottumwa	77 19	67 00	Cedar Falls	29 50	13 00
Perlee			" Valley		
Pleasant Plain	6 60		Clarksville	6 00	
Primrose			Conrad	9 00	1 00
Salina	2 00		Dayton		
Sharon			Dysart	4 00	
Shiloh	2 25		East Friesland	5 00	
Shunam			Eldora		4 00
Spring Creek	3 50	20 45	Greene	5 00	
St. Peter's Evan'l	6 50	2 50	Grundy Centre	29 00	40 32
Summit	2 50		Holland	70 00	7 87
Toolsboro			Janesville	7 75	15 10
Trenton			Kamrar	4 75	2 75
Troy	8 80	6 00	Laporte City	7 00	20 00
Union	14 60	2 80	Marshalltown		5 00
Wapello			Morrison	4 00	12 00
West Grove	16 40		Nevada		13 00
" Point			Northwood		
Wetfield	10 36	3 86	Pisgah		
Miscellaneous			Point Pleasant		
	910 66	1,044 56	Salem	21 00	52 59
		267 29	State Centre	7 50	17 00
			Steamboat Rock		
<i>Pby of Iowa City.</i>			Tama City	3 85	
Atahssa	2 00	4 80	Toledo	7 50	3 00
Bethel	8 00	3 00	Tranquility	25 00	5 00
Blue Grass			Union	5 00	
Brooklyn	8 70	10 03	Unity		
Cedar Valley			Waterloo		5 00
Columbus Central			Waverly		
Crawfordsville	26 65	32 35	West Friesland	8 00	8 00
Davenport, 1st	2 00	75 00	Whitten	3 00	5 00
" 2d	2 50	10 00	Williams	5 00	1 00
Deep River	2 15	2 15	Wilson's Grove		
Eldridge			Miscellaneous		50
Elm Grove				292 85	331 76
Fairview	16 65	14 15			61 12
Hermon					
Iowa City	30 22	27 00	SYNOD OF KANSAS.	35 00	
Keota	15 00	19 28	<i>Pby of Emporia.</i>		
La Dora	12 50	6 50	Arkansas City	25 00	12 50
La Fayette	3 00		Augusta		
Le Claire			Belle Plaine	9 00	
Malcolm		6 40	Big Creek	3 00	8 00
Marengo	6 97	2 00	Burlingame		
Montezuma		18 00	Burlington	27 25	5 25
Mt. Union	2 05		Caldwell	7 13	
Muscatine, 1st	26 40	60 00	Calvary		
" Ger.	14 75	8 40	Cedarvale		
New Centre			Clear Water	4 00	
Oxford	17 25	18 52	Council Grove		
Princeton		5 25	Davis Co., 2d		
Red Oak Grove	13 00		Dexter	1 00	
Scott	18 20	15 50	Dunlap		
Sigourney		11 20	Ebeuzer		
Sclon			El Dorado	19 00	30 00
Sugar Creek	30 00		El Paso	10 00	
Summit	8 25	15 25	Elmendaro	4 00	
Tipton	37 71	53 75	Elm Creek		
Unity	2 80	12 31	Emporia, 1st		44 25
Wolcott		5 60	" 2d	5 00	

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Eureka	3 00	8 25	Troy		
Farview	3 00		Vermillion		
Florence	8 51	3 51	Washington	11 00	
Harmony	5 00		Wathena		
Hartford			Wetmore		
Hunnewell	25 00		Whiting		
Indianola	6 00	2 25	Willis	9 00	
Leroy	5 00			166 33	32 81 6 00
Lyndon					
Marion	12 00		<i>Pby of Indian Territory.</i>		
Maxon			Atoka	14 00	
Mayfield			Claremore		
Melvern			Fort Gibson	20 57	5 00 30 57
Morris Co.	5 84		Kaw (Indian)		
Mt. Zion	5 00		Muscogee	5 95	
Mulvane	3 00		North Fork	2 00	
New Salem	4 00		Pheasant Hill	4 50	
Newton	21 00	26 35	Tablequah	17 05	
Oakland			Vinita	7 00	
Osage City	5 00	5 00	Wealaka	19 50	4 25
Oxford			Wewoka	2 00	
Parkerville	3 00		Miscellaneous	3 00	
Peabody	15 40	57 05		95 57	5 00 24 82
Peotone	5 00				
Pleasant Unity			<i>Pby of Larned.</i>		
Prairie Ridge	1 25		Arlington		
Quenemo			Bellefontaine		
Rock			Bethel		
" Creek	3 35		Burrton	19 00	
Salem Township			Canton		
" Welsh			Chase	7 00	
Scranton			Danville		
Sedan	8 15		Dodge City	6 00	5 00
Silver Creek			Ellinwood		
State Valley			Enterprise		
Star Valley	2 00		Galva		
Stone Chapel	2 00	8 00	German Bethel		
Walnut Valley	4 00		Halstead	17 29	
Walton	3 00		Harper		
Waverly	15 42	22 35	Haynesville		
Wellington	37 00		Hutchinson	46 00	25 00 15 00
Wichita	19 00		Inka		
Winfield	33 29	6 00	Kingman		
Wannetta	3 17		Kinsley		
White City	3 00		Larned	23 00	
Miscellaneous	9 00	14 00	Leeburgh		
	392 76	236 03	Lyons	25 00	20 00 2 00
		11 76	Marquette		
<i>Pby of Highland.</i>			McPherson	47 00	15 25 5 00
Atchison	15 00		Medicine Lodge	2 00	
Axtel			Mt. Pleasant		
Blue Rapids			Ness		
Clifton	14 00		Pleasant Valley		
Corning			Plevna		
Deer Creek			Rymond		
Doniphan			Roxbury		
Effingham			Spearville	4 00	
Frankfort	2 05		Sterling	10 90	2 00
Greenleaf			Valley Township		
Hiawatha	68 00	5 50	Zion		
Hughland	22 00	10 00		183 19	86 25 22 00
Holton, 1st	15 23	16 81	<i>Pby of Neosho.</i>		
" Ger.			Altamont	2 00	
Huron			Baxter Springs		
Irving			Bethel		
Lancaster			Carlyle		5 00
Leghorn			Catalpa		
Marysville	10 00		Central City		
" North			Chanute	8 00	
Netawaka			Cherokee	4 00	
Neuchatel			Cherry Township		
Nortonville			Cherry Vale	2 00	
Onaga					
Oneida					
Pleasant Hill, Ger					
St. Clare					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Chetopa	1 25		Long Island		
Columbus	1 00		Norton		
Elk City			Oberlin	2 00	
Elk Creek			Osborne	5 00	
Fairview			Phillipsburgh	3 00	
Fish Creek and {			Pleasant Hill		
Fulton }	5 00		Prairie View		
Fontana			Rose Valley		
Fort Scott	36 50	13 00	Russell		
Fredonia			Shiloh		
Galena			Smith Centre		
Garnett	13 00		Victoria		
Geneva	3 00		Wakeeney		
Girard		20 00	Zion		
Humboldt	20 00	50 00		28 80	1 70
Independence	4 20	8 85			
Iola	8 00	10 47			
Kingston	6 00				
La Cygne			<i>Pby of Solomon.</i>		
Lake Creek	4 00		Abilene	14 00	
Le Loup	3 00		Ashton		
Liberty	3 00		Bashan		
Lone Elm			Belleville		
Louisburgh		5 00	Beloit	67 00	15 50
Mapleton	2 00		Bennington	3 20	3 20
McCune			Blue Stem		
Mill Creek			Cawker City	3 70	
Mineral Point			Cheever	10 00	2 00
Monmouth			Clyde	20 00	3 00
Montana			Concordia	27 00	
Moran			Culver	6 00	
Mound Valley	4 00		Delphos	6 00	
Mount Hope			Ellsworth		
Neodesha			Fort Harker	2 00	
Neosho Falls	3 01	7 02	Fountain	9 00	3 00
New Lancaster			Glascu	12 00	6 75
New Scotland			Glen Elder		
Osage, 1st	10 00		Herrington	5 00	
Mission			Ionia		
Oswego	10 70	3 05	Lincoln Centre	4 00	5 00
Ottawa	41 45	3 00	Mankato	8 51	5 00
Paola	5 00		Minneapolis	20 69	
Parsons	49 25	30 00	Mt. Pleasant	6 00	
Pittsburgh			Mulberry		
Pleasant Hill	1 50		New Tabor		
Pleasanton			Plum Creek		
Prescott			Pobeta	4 50	
Princeton	6 00		Prospect		
Richmond	7 00		Providence		
Round Prairie			Salina	23 00	19 50
Salem			Saltville	1 00	
Somerset			Scandia		
Springdale			Scapo		
Sugar Valley			Solomon	26 13	
Thayer	4 00		Sumnerville		
Toronto	3 25		Union Grove		
Uniontown			Vesper	2 45	
Walnut			White Creek		
Weir City	3 50		White Rock City		
Welda			Willow Dale	4 00	
Williamsburgh			Wilson		7 80
Wire Crossing			Wolf Creek		
Yates	5 00			273 48	67 80
Miscellaneous	4 00				14 95
	283 61	142 39			
		17 90			
<i>Pby of Osborne.</i>			<i>Pby of Topeka.</i>		
Bow Creek			Armourdale, Cen'l	6 00	
Covert			Auburn	14 13	23 00
Cresson			Bethel	8 00	
Crystal Plains			Black Jack	6 00	27 00
Downs			Blue Mound		
Grabam			Clay Centre	2 50	
Grainfield			Clinton		17 45
Hayes City	18 80	1 70	De Soto		
Kill Creek			Edgerton	10 00	5 00
			Farmount	2 00	
			Gardner	10 00	13 00
			Hebron		

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
High Prairie			Kuttawa	5 00	
Junction City	15 00		Louisville, 4th		
Lawrence	148 97	137 69	" Central	163 65	165 00
Leavenworth, 1st	257 33	264 50	" College st	141 35	107 75
West-		7 33	" Knox		
minster			" Olivet Ch'l	38 00	14 50
Manhattan	43 40	5 40	" Walnut st	50 30	34 50
Mission Centre			" Warren		
Morganville			" "Mem'l	115 09	390 56
Mulberry Cr'k, Ger.			" 22d st		
North Topeka	25 00	9 99	Marion		
Olathe, 1st		10 00	New Castle	5 50	
Oskaloosa	3 00	20 00	Olivet	14 56	50
Palmyra			Owensboro, 1st	186 50	
Parline			Penna Run		
Perry	14 63	20 00	Pewee Valley	5 00	37 50
Riley Centre	5 00	7 12	Pisgah		
Rosedale			Pleasant Hill		
Rossville			Plum Creek	2 00	3 00
Sharon			Princeton, 1st	4 75	25 00
Silver Lake & Ridge			" 2d		
Spring Hill		10 00	Salem		
Staley			Scottsville		
Summit			Shelbyville, 1st	27 50	46 45
Topeka, 1st	56 37	40 00	South Carrollton		
Topeka, 3d	3 00	56 37	Miscellaneous		20 00
Vineland	8 55	7 50		777 00	887 01
Wakarusa	8 50	1 90			32 50
Wameg	10 00				
Willow Springs	4 00				
Wyandotte	17 30	14 00			
Miscellaneous	50 00	5 00			
	718 08	615 13			
		118 12			
SYNOD OF KENTUCKY.			<i>Pby of Transylvania.</i>		
<i>Pby of Ebenezer.</i>			Barboursville		
Ashland	50 38		Bethel, Union		
Augusta			Burkesville		
Burlington			Columbia		10 00
Canton			Concord		
Concord			Danville, 2d	105 00	75 00
Covington, 1st	228 42	126 42	East Bernstadt		
Crittenden			Ebenezer	3 05	3 05
Dayton	7 17		Edmondton		
Ebenezer			Greensburgh		
Falmouth			Harmony	6 00	
Flemingsburgh	34 25		Harrodsburgh	26 50	
Frankfort	50 63	88 60	Houstonville		
Greenup		3 50	Kirkwood		
Lexington, 2d	430 58	190 75	Lancaster		
Ludlow		49 28	Lebanon, 1st		
Maysville	15 00	25 00	Livingston	1 00	
Moorefield			Lowell		
Mt. Sterling	9 10	11 83	Manchester		
Murphysville		2 10	Meaux Chapel		
New Hope			Manfordsville		
Newport, Col'bia st.	11 36	6 36	New Providence		
Paris		60 00	Paint Lick	19 35	
Pikeville			Perryville		
Sharpsburg	5 00		Richmond	8 00	
Valley			Stanford		
Williamstown				169 20	85 00
Miscellaneous		3 00			3 05
	841 89	882 68			
		154 16			
<i>Pby of Louisville.</i>			SYNOD OF MICHIGAN.		
Bowling Green, 2d	10 80		<i>Pby of Detroit.</i>		
Cane Fork			Ann Arbor	170 42	
Cloverport	2 00		Birmingham	17 85	52 00
Elizabethtown			Brighton		2 10
Fredonia			Canton		
Greenwood			Dearborn		3 00
Hodgensville		8 75	Detroit, 1st	365 00	686 01
Hopkinsville	10 00	39 00	" Calvary	25 00	99 32
		5 00	" Central	97 00	25 00
			" Fort st	649 94	896 04
			" Jefferson		30 00
			" ave	355 00	301 00
			" Memorial	109 95	151 95
			" Trumbull		35 00
			" ave	46 84	15 00
			" Union	82 43	62 00

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.		
Detroit, Westminster	870 85	190 00	140 69	Kalamazoo 1st North	233 08 24 00	267 54 20 00	33 08 10 00
East Nankin		4 00		Kendall	5 00		
Erin	7 00			Martin	7 01	23 00	2 00
Farmington				Niles	112 52	120 84	
Hamtramck Hill	5 00			Parkville			
Holly		12 00		Paw Paw		50 00	
Howell		143 79		Plainwell	1 00		
Independence				Richland	3 25	50 88	3 25
Milan	6 25		3 25	Schoolcraft	14 01	13 00	4 01
Milford	229 37	208 05	38 30	Sturgis	16 00	34 00	
Mt. Clemens	9 00	34 83		Three Rivers		30 45	
Northville		24 25		White Pigeon		5 00	
Oakland				Miscellaneous	5 00	19 94	
Plainfield							
Plymouth, 1st	8 00		8 00		569 89	903 28	62 24
" 2d	1 20		1 20	Pby of Lansing.			
Pontiac	42 24	79 30		Albion	11 63	11 00	
Saline	4 63	10 04	1 13	Battle Creek	32 23	56 15	6 46
South Lyon	49 00	11 25	14 00	Brooklyn	7 50	25 00	
Southfield		20 00		Concord	51 07		4 00
Springfield				Delhi	12 72	22 50	
Stony Creek	20 00	30 07		Eckford	5 51	40	80
Trenton				Hastings	9 96	6 00	3 71
Unadilla				Homer	139 77	21 00	21 77
White Lake	7 50		7 50	Jackson	6 00	10 00	6 00
Wing Lake		3 00		Lansing, 1st	100 00	84 83	
Wyandotte	44 46	3 00	11 85	" Franklin st	20 00	21 00	15 00
Ypsilanti		399 54		Marshall	75 00	83 53	10 00
Miscellaneous		987 60		Mason	74 00	30 00	
	3,003 44	4,634 66	290 42	Okemos			
Pby of Grand Rapids.				Oncida	5 90		5 90
Alanson	1 00			Parma		7 00	
Big Rapids, Westminster	7 15			Springport			
Boyer City	1 00			Stockbridge			
Boyer Falls	1 50			Sunfield	4 00		
Caillac	26 86	5 92		Tekonsha	14 90	9 50	14 90
Central Lake				Windsor	3 00		
Crooked Lake	1 00				573 19	357 91	88 54
East Bay				Pby of Monroe.			
East Jordan				Adrian	100 00	150 00	
Elk Rapids				Blissfield	4 00		
Elmira				California		8 00	
Evart	10 00	21 25		Clayton			
Ferrysburg				Coldwater	48 26	25 00	10 20
Grand Haven		170 00		Deerfield			
Grand Rapids, 1st	43 37	112 63		Dover			
" Westminster	46 66		22 93	Erie	7 63	18 00	3 27
Greenwood	5 00			Hillsdale	73 49	122 50	31 30
Harbor Springs				Ida			
Ionia	17 27	25 00		Jonesville	24 00	25 23	
Lansing	4 00			La Salle	6 26		
Mackinaw City	6 00	3 20		Manchester			
Mission Wood				Monroe	200 44	146 00	
Montague	20 00	6 92		Palmyra			
Muir	10 00	8 00		Petersburgh	2 00	3 00	
Old Wing				Quincy	15 30	44 60	
Omena				Raisin	15 00		
Petokey		10 00		Reading	1 10		
Pewamo				Tecumseh	69 60	173 00	
Sebewa	3 70				567 13	715 83	44 77
Spring Lake	3 30		3 30	Pby of Saginaw.			
	307 81	362 92	26 23	Alcona			
Pby of Kalamazoo.				Allis			
Alamo				Argentine			
Allegan	59 10	42 00	6 00	Au Sable & Oscoda			
Berrien Springs				Bad Axe	2 00		
Buchanan	41 03	35 75		Bay City	49 50	125 62	22 50
Burr Oak		15 88		Bethel			
Cassopolis	10 00	25 00		Bingham	2 00		
Constantine	4 40	95 03	1 40	Blackmar Station			
Decatur	17 50	65 00	2 50	Brookfield			
Edwardsburgh	17 00			Byron			

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
			<i>Pby of Northern Pacific.</i>		
Calkinsville			Barrie		
Calvary			Belfield		
Caro	25 57	40 25	Bismarck	15 00	40 00
Caseville			Casselton		
Cass City		7 00	Dunlop		
Corunna	18 00		Fargo	59 48	53 00
Cumber			Grand Rapids		
East Saginaw		41 00	Hunter		
Emerson	19 00		Jamestown		25 00
Fenton	7 00		Keystone	2 00	
Flint	171 34	100 00	Kibby		
Flushing			La Moure		
Frazer			Lisbon	7 80	12 60
Fremont			Mandan		3 00
Gaines Station			Mapleton		
Gladwin, 1st			Menoken		
" 2d			New Buffalo		
Grindstone City			Page City		
Harrisville			Quincy	13 00	13 00
Ithaca	5 08	3 57	Sheldon		
Lafayette, 2d	2 00		Sims		
Lapeer	25 81	141 65	Steele		
Linden			Sterling		
Marlette	10 39		Tower City	5 18	17 15
Midland City	3 00	21 00	Wheatland		
Morrice		12 00			
Mt. Pleasant	5 00	21 00			
Mundy	12 10	5 00		102 46	150 15
Paris		1 10			15 00
Pinconning			<i>Pby of Pembina.</i>		
Pine River, 1st	3 00	5 00	Alma	2 00	10 00
" 2d		3 00	Ardoch		
Port Austin		17 00	Arvilla		10 00
Port Hope			Bathgate	2 00	74 25
Saginaw	5 14		Boundary		
" City	428 00	213 00	Beaulieu		
Sand Beach	2 00		Elm Grove		
South Saginaw	12 14	3 00	Elm River		
Taymouth			Forest River		
Vassar	6 72	68 50	Grafton	8 00	28 65
Verona	2 00		Grand Forks	20 00	12 00
Westminster	28 84	133 89	Greenwood		
Miscellaneous		75	Hamilton	1 00	5 00
	846 63	947 66	Hillsboro		
		63 17	Kensington	2 00	
SYNOD OF MINNESOTA.			Knox		
<i>Pby of Mankato.</i>			Larimore	5 00	
Amboy, 1st	10 00	3 75	Lincoln		
Beaver Creek			Mekinok	10 20	50 00
Blue Earth City		30 00	Neche		4 00
Currie			Niagara		
Garden City			Norton		
Grandview			Osnabrook	3 00	
Home			Park	4 00	2 50
Jackson, 1st	8 00	3 00	Pembina		15 00
Kasota		6 20	Westminster	13 00	6 00
Lake Crystal	3 30	3 30			5 00
Le Sneur, 1st	36 48	18 00		70 20	213 40
Luverne		6 00			17 00
Lyons, Balaton			<i>Pby of Red River.</i>		
Madelia, 1st	5 00	5 00	Angus	20 35	
Mankato, 1st	32 39	85 75	Crookston		1 60
Pipestone	5 00		Davis		
Porter			Euclid	1 00	1 00
Redwood Falls	9 00		Fergus Falls	10 00	128 06
Rock Lake			Halluck	1 15	3 44
Saratoga			Hope		
Slayton			Knox	6 00	
St. James	6 00		Moorhead	9 30	47 31
St. Peter	19 05	34 66	Northcote		
Tracy	2 60	2 00	Sabin		
Wells, 1st	20 00	2 00	Scotland		
Westminster	113 70	35 14	Tamarac		
Windom	7 20	25 00	Warren		9 86
Winebago, 1st	20 50	34 77	Western	18 50	
Miscellaneous		20 00	Miscellaneous	24 05	19 40
	297 08	268 27		90 35	209 67
		55 05			1 00

				W. B'DS.		SAB. S.	
<i>Phy of St. Paul.</i>							
Belle Plaine	5 00		5 00	Hokah			
Browns Valley				Houston	2 00		
Buffalo	21 53			Kasson	8 12	7 55	
Cloquet				La Crescent			
Delano				Lake City	23 00	7 50	
Diamond Lake				Lanesborough			
Duluth, 1st	81 71	79 80	47 74	Le Roy		10 60	
Dundas	5 50			Manchester			
Eden Prairie	6 00			Monnt Pleasant	4 50		
Empire	2 00			Oakland			
Farmington	5 00			Oronoco			
Forest				Owatonna	6 79	41 00	
Goodhue				Preston	16 01		4 81
Greenleaf				Ripley			
Hastings	45 00	73 00	5 00	Rochester	25 03	25 00	
Hinckley				Sheldon			
Howard				Stewartsville			
Independence				Taopi			
Jordan				Washington			
Litchfield	43 70	14 26	70	Winona, 1st	48 15		25 00
Long Lake				" German	15 00		
Merriam Park	2 00	3 60		Woodbury			
Minneapolis, 1st	200 81	177 67	72 50	Wykoff			
5th	7 85	6 00		Miscellaneous	13 00	22 50	8 00
" Andrew	183 12	169 62	9 00		312 05	233 92	85 28
" Bethlehem	16 46	20 00	4 70	SYNOD OF MISSOURI.			
" Bloomington				<i>Phy of Osage.</i>			
ave.	28 42	22 00		Appleton City	10 00	10 00	
" Franklin av.	12 50	12 00	2 70	Austin			
" Highland P'k	1 00		1 00	Belton			
" Hope	4 00		2 70	Bethel			
" Shiloh	5 20		26 92	Brownington	1 30		
" Westminster	326 92	444 45		Butler	20 00	41 70	
Murdock			4 60	Centrevue	5 00		
Oak Grove	9 60			Clinton	10 00	10 00	
Olivet		8 00		Greenwood			
Pine City		83 85	50 00	High Point			
Red Wing	160 00			Holden	20 50	25 97	
Rice's Point	7 00			Hume			
Rockford			1 60	Jefferson City	5 05	5 00	
Royalton	6 60		4 03	Kansas City, 1st	8 15	33 51	8 55
Shakopee	13 03			" 2d	356 55	587 45	
Spring Grove				" 3d	12 00	14 85	
St. Cloud	32 39	162 33		" 4th	13 00		13 00
St. Croix Falls	12 86		2 00	" 5th		25 00	
St. Paul, 1st	2 00	70 00	50 00	Knob Noster		12 50	
" Central	1,004 85	493 03		Laynesville			
" Dayton Ave.	125 50	125 00		Lone Oak	14 96		
" Fort st			56 65	Malta Bend			
" House of Hope	432 81	190 90	2 50	Montrose	5 00		
" Westminster	7 50	17 50	6 00	Nevada	4 10		4 10
Stillwater, 1st	10 00	20 16		Olive Branch	1 00	4 70	
Taylor's Falls	11 70	21 60		Osceola			
Vermillion	4 00		10 40	Pleasant Hill		6 00	
White Bear			6 00	" Prairie			
Winsted				Prosperity			
Wilmar	16 05			Providence			
Miscellaneous	36 00	34 67	371 74	Raymore	19 25	3 03	5 00
	2,945 61	2,249 44		Rich Hill	2 00	5 00	
				Rockville		3 87	
				Salem			
				Salt Springs			
				Sedalia		10 00	
				Sharon	7 00	5 00	
				Shell City	1 00		
				Sunny Side	6 20		1 20
				Tipton	2 00	5 00	
				Warrensburg			
				Warsaw			
				Westfield	10 00		
				Miscellaneous		6 63	
					534 46	815 26	31 85
<i>Phy of Winona.</i>							
Albert Lea	30 20	76 00					
Bethel			1 75				
Caledonia	5 17		32 00				
Chatfield	59 40	44 07	5 00				
Chester	29 60		2 70				
Claremont	17 70						
Dorchester							
Ebenezer							
Frank Hill							
Fremont	8 98		2 60				
Glasgow							
Harm ny							
Henrytown							

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
<i>Fby of Ozark.</i>	14 25			<i>Pby of Platte.</i>			
Ash Grove	3 95			Akron	2 00		
Bellevue				Albany	8 57		
Bolivar				Avalon	6 00		
Buffalo				Barnard			
Cartage	47 43	60 31	19 40	Bethel	3 00		
Conway				Blythedale			
Ebenezer	16 75	8 50	6 75	Breckenridge			
Eureka Springs	14 00	7 00		Cameron	9 55		4 00
Golden City				Carrollton	5 00	5 00	
Grace		3 00		Chillicothe		2 50	
Granby				Coloma			
Grand Prairie				Craig			
Hermon				Dawn			
Home				Easton			
Joplin	4 55		1 55	Fairfax	2 00		
Lockwood	1 00			Fillmore			
Madison				Forest City			
Mt. Bethel				Gallatin	4 00		
Mount Zion				Goshen			
Mountain Grove				Graham			
Neosho	2 71	7 50		Grant City		2 00	
North Prairie				Hackberry	1 20		
Ozark Prairie	8 00			Hamilton	14 10	15 35	
Preston				Highland			
Salem				Hodge	13 00	24 40	
Shiloh				Hopkins			
Springfield Calvary	118 00	160 00	50 00	Jameson			
Stockton				King City	6 00		
Trinity				Knox			
Waldensian	3 00			Lathrop	7 54		
Webb City				Lincoln	2 00		
West Plains				Long Branch			
Westminster	2 20			Martinsville	4 50		
White Oak	3 00			Maryville	116 90	49 56	
White Rock				Mirabile			
	238 84	246 31	77 70	Mizpah			
<i>Pby of Palmyra.</i>				Mound City	11 27		
Bethel	3 60			Mount Zion			
Bevier				New Point	5 58	10 95	
Birdseye Ridge	4 15			N. Y. Settlement			
Brookfield	47 00	10 00	8 30	Oak Grove			
Canton	5 00			Oregon	19 50	7 50	7 00
Clarence				Osborn			
Edina	5 00			Parkville	16 73	40 00	3 30
Glasgow	3 05			Platte City	5 00		
Glass Town	2 50			Ravenna			
Glenwood				Rockford			
Grantville	4 25			Rockport	2 25		
Hannibal, 1st	246 00	80 00	136 00	Rosendale	7 00		
Kirksville	11 00	5 00	1 00	Savannah	3 21		
Knox City	1 00			Stanberry	13 50	5 80	
Laclede	2 15			St. Joseph, North	8 00		
La Grange	4 00			Westmin'r	78 35	39 00	10 35
Louisiana	6 00			Tarkio			
Macon				Union	4 00		
Milan	2 80			Star	2 00		
Millard	5 00			Westboro			
Moberly	7 00			Weston			
New Cambria				Wheeling			
New Providence	7 00			Willow Brook			
Newark					332 05	202 06	24 65
Palmyra, 2d	5 00			<i>Pby of St. Louis.</i>			
Pleasant Prairie				Bethel, Ger.	107 70		35 25
Salisbury	1 65	7 00		Bethlehem			
Sedgwick	3 70			Fristol	1 00		
Shelbina				Carondelet		12 25	
Shelbyville				Cuba	4 50		50
Sullivan, 1st	2 65			De Soto			
Unionville	2 55			Elk Prairie	1 00		
West Ely				Emanuel	25 00		15 00
Wilson	1 00			Ferguson	19 75		7 75
	353 05	102 00	145 30	Fredericktown			
				Hot Springs, Cent'l			
				Indian Prairie			

[illegible]

	W. B'DS.		SAB. S.		W. B'DS.		SAB. S.
Hubbell	21 00			St. Edward			
Humboldt	10 00	21 85		St. Helena	3 00	16 87	3 00
Lincoln	29 32	98 17		Tehamah	7 00		
Little Salt				Wahoo			
Meridian, Ger.	6 00			Wakefield	1 25		
Nebraska City		26 25		Waterloo			
Nemaha City				Wayne	15 50		
Odell				Waterville			
Osceola				Webster			
Palmyra				West Union			
Pawnee City	11 38	20 08		Willowdale			
Plattsmouth	19 30	55 00		Xenia			
Ger.				Miscellaneous	21 25		
Prospect							
Raymond	3 00				344 76	279 76	33 00
Salem	6 35						
Seward	25 00	11 00	10 00				
Simeon							
Staplehurst							
Stella							
Sterling							
Summit	2 00						
Table Rock	2 00						
Tamora							
Tecumseh	10 00	11 50					
Wahoo		25 00					
White Cloud							
Wymore							
York	14 33						
Miscellaneous		50					
	272 97	360 50	27 61				
<i>Pby of Omaha.</i>							
Belle Centre	12 50	5 00					
Bellevue	18 15	18 80					
Blackbird Hills	13 40						
Blair							
Boone							
Brainerd							
Centre Park							
Clontibret	4 00						
Colfax Co. Central							
Columbus	8 50	9 75					
Craig	2 00	50	2 00				
Creighton							
Creston		26 00					
Daily Branch							
Dakota City							
Decatur							
Douglass							
Emerson	13 00						
Fremont	45 00		25 00				
Fullerton	4 50						
Garrison							
Hooper	9 00		1 00				
Humphrey							
Huntingdon							
Lost Creek	2 54						
Lyons							
Madison	11 00		2 00				
Marietta							
Mentor							
Millersboro							
Nickerson							
Niobrara	5 00						
Norris							
Oakdale	4 00	5 00					
Omaha, 2d	130 40	150 19					
German	8 00						
North	14 50						
S. West	5 00						
Papillion							
Pleasant View							
Ponca		15 65					
Schuyler	7 52	10 75					
Shelby							
Silver Creek							

SYNOD OF NEW JERSEY.

Pby of Corisco.

Benita	3 00		
Corisco	10 00		
Gaboon	40 00		
Ogove	13 00		
	66 00		

Pby of Elizabeth.

Basking Ridge	191 30	135 00	57 30
Bethlehem	26 00		
Clarksville			
Clinton	76 69	30 00	11 00
Conn'ct Farms	50 00		5 00
Crauford	120 60	20 33	96 08
Dunellen	6 00		
Elizabeth, 1st	210 43	150 00	13 10
" 2d	25 05	41 25	
" 3d	25 83	45 00	
" 1st Ger.	12 00		
" Madison av			
" Siloam			
" Westm'ster	752 08	205 23	111 08
Elizabethport	34 00	43 00	
Lamington	76 00	44 30	10 00
Liberty Corner			
Lower Valley	27 25		
Metuchen	73 00	76 00	7 50
New Providence	25 00	179 00	
Perth Amboy	128 82	120 00	
Plainfield, 1st	131 64	608 06	
" Crescent ave	700 00		
Pluckamin	73 46	82 00	31 00
Rahway, 1st	172 26	154 58	
" 2d	152 79	150 00	27 36
" Ger	3 00		
Roselle	405 40	132 55	177 21
Springfield		113 00	
Westfield	42 87	133 86	
Woodbridge	20 00	92 00	12 00
Miscellaneous		853 48	
	3,635 50	3,565 24	558 63

Pby of Jersey City.

Arlington	55 89		42 58
Carlstadt			
Englewood	819 01	610 00	
Hackensack	18 73		8 73
Hoboken, 1st		240 00	
Jersey City, 1st	125 00	225 00	25 00
" 2d	24 03	79 00	
" 3d			
" Bergen,			
1st	300 00	231 46	95 85
" Claremont	38 00		
" Scotch	53 12		
" Westm'ster	19 70		9 20

ANNUAL REPORT OF RECEIPTS.

169

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Lakeview			Chatham	272 00	16 00
Newfoundland	20 00		Chester	104 00	29 00
Norwood	30 00		Dover	156 36	113 11
Passaic	63 74	175 00	" Welsh		
German			East Orange, 1st	959 73	352 00
Paterson, 1st	115 00	196 50	Elmwood		255 76
" 2d	127 00	56 00	Fairmount		
" 3d	120 00		Flinders	22 00	
" 1st Ger	5 00		German Valley	80 00	20 00
" B'way Ger	15 10	3 15	Hanover	25 00	158 25
" East Side	24 00		Madison	364 43	171 20
" Westmin-			Mendham, 1st	200 68	88 35
ster	10 00		Mendham, 2d	40 00	8 69
Rutherford Park	669 80	127 05	Mine Hill	15 00	
Tenafly	32 05	178 00	Morris Plains	6 35	
Union			Morristown, 1st	1,520 95	50 00
Weehawken			" S'th st	1,910 63	700 00
West Hoboken	68 63	200 00	Mt. Freedom	10 00	
West Milford		68 00	Mt. Olive	14 00	
Miscellaneous			Myersville, Ger	5 60	1 50
	2,753 80	2,386 01	New Vernon	112 75	2 75
		362 91	Orange, 1st	1,125 00	400 00
<i>Pby of Monmouth.</i>			" 2d	567 65	450 00
Allentown	57 00	120 00	" Bethel	83 00	55 00
Asbury Park	33 00	17 50	" Central	1,011 00	545 85
Barnegat		22 25	" German	11 79	6 79
Bass River			Parsippany	71 50	45 00
Beverly	66 65	126 30	Pleasant Grove	30 00	
Bordentown	12 60		Pleasant Valley, Gr	4 00	
Burlington	456 55	174 42	Rockaway	122 00	30 00
Calvary	12 00	50 00	Schooley's Mount.	24 30	65 00
Columbus	23 90		South Orange	344 54	290 00
Cranbury, 1st	190 70	34 00	St. Cloud	159 50	7 50
" 2d	97 00	249 00	Stirling	10 00	
Cream Ridge	12 00	11 00	Succasunna	86 23	50 00
Delanco	4 00		Summit, Central	302 67	106 93
Englishtown	2 00		Whippany	7 00	100 00
Fairview			Wyoming		
Farmingdale	526 00	6 00	Miscellaneous	16 14	
Forked River				10,049 05	3,616 30
Freehold, 1st	113 16	272 50			2,227 06
Hightstown	200 00	95 00	<i>Pby of Newark.</i>		
Holmanville	3 00	15 50	Bloomfield, 1st	441 74	480 00
Jacksonville	8 00		" German		50 00
Jamesburg	75 00	185 00	" Westm'r	105 24	220 00
Keyport	4 00		Caldwell	52 30	167 00
Lakewood	46 08	41 31	Leon's Farms	33 19	8 80
Long Branch			Montclair	766 22	484 00
Manalapan	32 93		Newark, 1st	269 50	267 00
Manasquan	44 30	28 00	" 2d	269 90	
Manchester	10 00	10 00	" 3d	546 71	439 50
Matawan	109 18	76 00	" 6th	51 00	80 00
Mount Holly	35 72	84 95	" Bethany	10 00	60 75
Ocean Beach	107 42	4 50	" Calvary	46 98	
Oceanic	6 00		" Central	303 70	200 00
Perrineville			" Ger 1st	40 00	9 50
Plattsburgh	10 50	12 00	" " 2d	25 00	
Plumstead	5 00	20 00	" " 3d	17 15	
Point Pleasant			" High st	379 44	802 75
Providence	19 00		" Knox	10 00	
Red Bank	20 00		" Memorial	14 00	12 15
Sayerville		16 00	" Park		275 00
Shrewsbury	70 15	66 37	" Plane st		
South Amboy	10 00		" Roseville	807 00	260 90
Tennent	18 69	64 62	" S'th P'k	541 89	502 74
Tom's River	4 44	5 00	" Wickliffe	52 90	51 00
Tuckerton	10 00		" Woodside	13 00	
Whiting and				4,796 96	3,740 64
Shamolg	4 00				390 08
	2,459 97	1,848 22			

		W. B'DS.	SAB. S.			W. B'DS.	SAB. S.
Bound Brook	43 50	15 00	12 00	Berlin			
Dayton	11 72	25 44		Blackwood	70 00	79 00	
Dutch Neck	153 00		51 75	Brainerd			
Ewing	33 60	160 00		Bridgeton, 1st	300 19	136 00	
Flemington	180 19	210 00	4 92	" 2d	166 32	133 94	75 94
Frenchtown	65 28	56 00		" West	46 15	127 65	
Hamilton Square		36 00		Bunker Hill			
Holland	9 40	15 00	4 40	Camden, 1st	47 14	26 50	17 14
Hopewell	2 50	34 25		" 2d	36 00	67 50	36 00
Kingston	26 00			Cape Island	38 53	19 50	38 83
Kingwood	10 00			Cedarville, 1st	59 14	45 80	
Kirkpatrick Mem.	19 50	9 00		" 2d			
Lambertville	185 00	112 00		Clayton	68 70	35 00	18 70
Lawrence	142 14	160 00	1 90	Cold Spring	27 50		12 50
Milford	34 98	62 00	7 30	Deerfield	70 00	82 00	20 00
New Brunswick, 1st	293 42	135 00		Elmer	7 00		
" 2d	75 00	45 00	17 00	Fairfield	20 00		
Pennington	52 64	159 63		Glassboro, ngh		18 51	
Princeton, 1st	288 30	456 78	106 69	Glucest r City	10 00	5 00	
" 2d	13 75			Green Creek		10 00	
" Withersp'n st	1 00			Greenwich	26 77	240 00	
Stockton	5 00	20 41		Haddonfield	140 00		
Titusville	8 00	14 00		Hammonton			
Trenton, 1st	849 69	276 50		Jericho	50		
" 2d	23 00	25 00		Leed's Point			
" 3d	240 00	180 00	29 00	May's Landing	3 00		
" 4th	229 50	430 00	9 50	Merchantville		22 40	
" 5th	70 00	21 00	13 00	Millville	36 00	40 97	
" Prospect st	712 07	120 50	15 00	Pittsgrove	40 91	100 85	
Miscellaneous		53 00		Salem	236 22	124 00	132 99
	3,808 63	2,994 23	275 68	Somer's Point			
<i>Pby of Newton.</i>				Swedesboro		25 00	
Andover	26 46	8 00	9 87	Tuckahoe	2 00		
Asbury	60 00	22 75		Vineland	65 00		
Belvidere, 1st	85 00	231 50		Waterford			
" 2d	127 54	120 00	6 00	Wenonah	60 00		10 00
Blairstown	246 20	212 00	47 90	Williamstown	44 53		13 53
Bloomsbury	11 25	30 40		Woodbury	99 55	115 00	
Branchville	26 00			" Ger			
Danville	62 50	38 51	20 00	Woodstown	94 13		15 30
Deckertown	41 00		6 00	Miscellaneous	5 00		
Delaware	27 75		10 75		1,830 58	1,554 62	430 93
Greenwich	66 86	30 00					
Hackettstown	113 33	74 04	10 33				
Harmony	23 35	54 89	5 60				
Hope	3 00						
Knowlton	4 00	16 00					
Lafayette	2 00						
Mansfield, 2d	6 00						
Marksboro	15 50	20 00	10 00				
Montana							
Musconetcong Val'y	20 00						
Newton	200 00	132 32					
North Hardiston	29 00		17 00				
Oxford, 1st	102 12		38 77				
" 2d	92 77	70 50					
Phillipsburgh	8 00	160 00					
Papakating							
Sparta	19 50	40 00	4 00				
Stanhope							
Stewartsville	128 00	70 00	17 00				
Stillwater	23 00	41 00	9 00				
Swartswood	3 00						
Wantage, 1st	5 00						
" 2d	25 00						
Washington	125 00	100 00	50 00				
Yellow Frame	47 43						
	1,775 56	1,471 91	262 22				
<i>Pby of West Jersey.</i>							
Absecon							
Atco							
Atlantic City	10 00	100 00	10 00				
" Ger							

SYNOD OF NEW YORK.

Pby of Albany.

Albany, 1st	320 11	189 40	
" 2d	403 42	338 75	
" 3d	13 00	208 50	
" 4th	1,300 00	777 85	
" 6th	4 00	125 00	
" State St.	898 65	544 50	250 00
" West End	15 00		
Amsterdam 1st			
" 2d	212 29	309 25	14 70
Ballston Centre	49 00	50 85	
" Spa	26 13	163 00	13 13
Batchellerville	9 03	17 00	
Bethlehem	14 00	10 12	
Broadalbin		6 25	
Carlisle	18 60	17 20	1 60
Charlton	25 00	47 50	
Conklingville		4 94	
Corinth	2 00	6 50	
Day			
East Nassau			
Esperance	25 26	10 00	11 50
Galway	16 00	60 00	
Gloversville	305 10	38 75	
Greenbush	14 81	39 43	14 81
Hamilton, Union	25 00	15 51	
Jefferson	12 00	27 50	
Johnstown	100 00	50 00	
Kingsboro	26 00	42 10	3 00
Mariaville	7 00	57 25	
Mayfield Central			

	W. B'D'S.	SAB. S.		W. B'D'S.	SAB. S.
Nassau			<i>Pby of Brooklyn.</i>		
New Scotland	7 00	162 35	Brooklyn 1st, E. D.	40 49	25 37
Northampton	3 65	25 50	" 1st German,	20 00	
Northville			" 1st	1,458 96	739 49
Pine Grove			" 2d	485 48	157 99
Princetown		60 25	" Ainslie st		
Rensselaerville		7 14	" Claason Ave	300 00	112 50
Rockwell Falls	8 00	45 59	" City Park		
Sand Lake	16 73	58 00	" Chapel		
Saratoga Springs, 1st	38 85	144 23	" Fort Green		5 84
" 2d	80 83	40 00	" Franklin Ave	50 00	43 75
Schenectady, 1st,	295 05	671 47	" Green Ave	8 16	17 57
" East			" Greenpoint	27 29	69 46
" Ave.	79 81	136 93	" Hopkins st.		
Stephentown	9 40	17 57	German	20 00	17 50
Tribe's Hill	15 00	14 04	" La Fayette		
West Galway	6 50	27 60	Ave	2,847 26	412 73
West Milton	6 50	20 35	" Memorial	320 32	156 53
West Troy	13 75	46 57	" Ross st	65 40	29 18
Miscellaneous		70 50	" Siloam		3 36
	4,372 47	4,700 34	" South 3d st.,		
		350 59	E. D.,	521 85	141 38
<i>Pby of Binghamton.</i>			" Tabernacle	102 00	2 00
Afton			" Throop Ave	686 16	406 77
Apalachin			" Throop Ave		
Bainbridge	4 00	63 00	Mission		
Binghamton, 1st	489 98	406 75	" Trinity	5 00	14 59
" North	33 30	50 00	" Westminster	296 26	77 61
" Ross			Edgewater, 1st	193 71	47 44
" Memorial			East Williamsburgh,		
Binghamton, West		50 00	" 1st German	5 00	
Cannonsville	13 80		W. New Brighton,		
Conklin	15 00		" Calvary	285 00	53 00
Cortlandt	272 37	328 72	Miscellaneous	151 80	151 80
Coventry 2d	30 00	50 00		7,590 14	2,581 59
Deposit	32 65	20 00			781 62
East Maine		4 04			
Freetown					
Marathon			<i>Pby of Buffalo.</i>		
Masonville	13 95		Akron		
McGrawville	64 00	40 00	Alden		4 00
Nichols	4 00		Buffalo, 1st	500 00	190 00
Nineveh	79 89	46 00	" Brecken-		
Owego	61 63	70 50	ridge St.	24 53	9 80
Preble			" Calvary	118 22	73 75
Smithville Flats	8 17	35 71	" Central	330 46	200 00
Truxton			" East	10 00	68 80
Union	22 00	10 00	" Lafayette		
Virgil			St.	195 58	357 20
Waverly	112 76	40 00	" North	557 90	339 00
Whitney's Point	8 00		" Wells St.	12 00	
Willet			" West Side	118 00	17 87
Windsor		30 33	" Westmin-		
Miscellaneous	30 06		ster	331 70	114 00
	1,295 50	1,245 05	Clarence		
<i>Pby of Boston.</i>		183 24	Conewango		
Antrim	24 50		Dunkirk	56 00	25 00
Bedford	36 82		East Aurora	65 00	15 00
Boston, 1st	165 85	14 00	East Hamburgh		15 62
" Springfield st		15 00	Fredonia	1,225 00	86 33
East Boston	20 75	20 00	Glenwood		75 00
Lawrence Ger	12 00		Gowanda	2 00	18 46
Litchfield			Jamestown	42 00	108 00
Londonderry	7 50	18 58	Lancaster	40 00	25 00
Lowell	5 00	25 00	Panama		
Manchester Ger			Ripley	17 79	54 00
New Boston			Sherman	82 94	48 06
Newburyport, 1st	165 25	30 00	Silver Creek	19 00	23 50
" 2d			South Wales		
Providence	25 00	30 00	Springvile	9 00	35 00
Reading		6 42	Tonawanda		
South Boston	22 00	10 00	" Mission	30 00	
South Ryegate	4 42		United Mission		
Windham	27 60		Westfield	129 26	73 05
Miscellaneous		14 11	Miscellaneous	10 00	
	516 19	183 11		3,876 88	1,861 44
		50 85			205 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Pby of Cayuga.</i>			<i>Pby of Columbia.</i>		
Auburn, 1st	529 17	302 25	Ancram Lead Mines	29 25	
" 2d	142 18	262 53	Ashland	17 20	
" Calvary	79 01	70 66	Cairo	24 25	
" Central	74 16	81 00	Canada Centre	18 04	89 00
Aurora	131 55	124 00	Catskill	9 90	258 00
Cayuga	27 00	21 50	Centreville	32 60	9 50
Dryden		11 00	Durham 1st	10 00	50 43
Fair Haven	13 00		" 2d	6 00	
Genoa, 1st	41 50	29 50	East Windham	4 00	
" 2d	12 00		Greenville	26 62	55 38
" 3d	9 30	7 50	Hillsdale	4 00	5 00
Ithaca	678 77	126 74	Hudson	175 00	336 45
Ludlowville	20 00		Hunter	21 42	16 50
Meridian	58 00	45 00	Jewett	375 28	39 18
Owasco	9 00		Livingstonville		1 00
Port Byron	40 00	57 65	New Lebanon		15 53
Scipio			Spencertown	14 60	7 25
Scipioville			Valatie	80 00	90 00
Sennett		35 75	Windham	64 65	50 95
Springport	18 87			842 11	1,093 87
Victory					17 62
Weedsport	76 15	127 80			
	1,959 66	1,302 88			
		79 09	<i>Pby of Genesee.</i>		
<i>Pby of Champlain.</i>			Alexander		
An Sable Forks		24 75	Attica	180 00	86 00
and Black Brook		24 14	Batavia	325 53	329 64
Beekmantown	6 00	24 14	Bergen	49 13	46 00
Belmont	28 07	18 00	Bethany Centre	9 00	10 00
Burke	24 50		Byron		27 15
Champlain	2 00	22 00	Castile	88 90	68 60
Chateaugay	22 35	25 75	Coriu	89 23	16 57
Chazy	16 33	35 00	East Bethany		8 00
Constable		7 00	" Pembroke	24 05	13 20
Essex	24 90	60 00	Elba	10 00	30 00
Fort Covington	34 72	11 50	Leroy	201 49	80 00
Keeseville	25 71	21 24	Leroy and Bergen	10 00	20 98
Malone	561 99	105 75	North Bergen	14 40	72 03
Mineville		16 00	Oakfield	7 29	6 00
Moers		8 50	Orangeville		
Peru	8 00	7 00	Pavilion		
Plattsburgh	65 40	173 00	Parry	60 00	
Port Henry	78 38	71 08	Pike	47 00	13 00
	898 35	630 71	Portageville		
		24 76	Tonawanda Valley	6 50	12 00
<i>Pby of Chemung.</i>			Warsaw	389 76	190 90
Big Flats	45 00	35 00	Wyoming	13 62	40 00
Breesport	26 85	19 99	Miscellaneous		10 00
Burdette	62 00	32 12		1,525 90	1,061 07
Dundee	5 00	25 00			131 14
Eddytown	876 00	265 40	<i>Pby of Genesee Valley.</i>		
Elmira, 1st		13 73	Allegany	7 45	
" Franklin St.		125 00	Almond	6 50	2 00
" Lake st.		15 00	Andover		
Havana	4 38	31 25	Angelica	9 27	
Hector	5 50	101 48	Belmont		
Horse Heads	13 50	10 00	Bradford	47 82	148 00
Monterey	3 14	23 00	Centreville	1 00	
Mecklenburgh	7 00	9 00	Cuba	20 00	
Moreland		20 00	Duke Centre		
Newfield	5 00	8 50	Ellicottville	15 00	
Pine Grove		6 40	Franklinville	20 00	11 25
Rock Stream	7 00	6 50	Kendall Creek		
Southport		5 00	Olean	71 02	12 00
Spencer	10 50		Portville		83 05
Sugar Hill	3 75		Rushford	3 17	
Sullivanville				201 23	256 30
Tyrone					10 00
Watkins	188 76	128 65	<i>Pby of Geneva.</i>		
	763 38	581 02	Bellona	40 00	18 00
		46 90	Branchport		40 00
			Canandaigua	135 08	30 00
			Canoga	12 42	7 42
			Dresden		

		W. B'Ds.	SAB. S.			W. B'Ds.	SAB. S.
Geneva, 1st	251 39	71 80		Franklinville	18 50		
" North	300 75	130 25	300 75	Greenport	14 00	17 68	
Gorham		9 13		Holbrook			
Hopewell				Mattituck	29 50	37 78	13 50
Manchester	8 00	35 00		Middletown	39 62	15 90	2 90
MacDougall	7 00			Moriches	63 25	50 00	8 23
Naples	21 00			Port Jefferson	38 25	3 00	23 50
Oak's Corner	10 00	18 34		Sag Harbor	89 50	29 19	
Ovid	63 12	30 00		Selden		1 00	
Penn Yan	122 48	100 00	39 45	Setanket	58 44	18 70	10 00
Phelps	1 01	151 60	30 00	Shelter Island	21 68		15 00
Romulus	102 21	53 88	30 00	South Haven			
Seneca	63 56	153 75	18 56	Southampton	173 00	82 05	
" Castle	62 00	76 55	21 00	Southold	75 25	10 00	51 75
" Falls	355 00	121 66	150 00	West Hampton	22 00	25 50	
Trumansburgh	66 72	26 00		Yaphank	5 50		
Waterloo	72 00	124 79		Miscellaneous	47 05	17 90	
West Fayette		42 10					
	1,803 44	1,192 84	682 18		1,088 59	390 08	132 83
<i>Pby of Hudson.</i>				<i>[Pby of Lyons.</i>			
Amity	13 50			East Palmyra	19 12	1 00	4 52
Callicoon				Fairville			
Centreville	9 50	11 00		Galen	44 51	28 00	
Chester	55 86	73 85	11 00	Huron			
Circleville	14 50		3 50	Junius	8 50		
Clarkstown, Ger	5 00		5 00	Lyons	88 83	55 60	
Cochecton	16 00	12 00		Marion	20 00		
Damascus				Newark	110 65	141 28	25 00
Denton	5 00			Ontario			
Florida, 1st	52 06	63 00		Palmyra	71 30	85 15	13 30
" 2d	14 82			Rose		7 25	
Goodwill	109 89	40 00		Savannah			
Goshen	207 46	175 00	50 00	Sodus	6 00	7 50	
Greenbush	5 00			" Centre			
Hamptonburgh	61 50	30 00	13 00	Wayne			
Haverstraw, 1st	29 72		8 00	Williamson		23 82	
" Central	152 50	150 00	76 25	Wolcott, 1st	39 05	31 75	7 00
Hempstead	5 00			" 2d			
Hopewell	26 00	30 99		Miscellaneous	15 00	17 35	
Jeffersonville, Ger	5 03				417 96	398 70	49 82
Liberty	7 00			<i>Pby of Nassau.</i>			
Middletown, 1st	55 02	104 13		Astoria	15 00		
" 2d	246 87	17 60	70 00	Babylon	20 56	30 00	
Milford	2 22			Bellmore	3 00		
Montgomery	96 40	50 00		Christian Hook	4 65		
Monticello	24 00	5 00	12 00	East W'msburgh, }			
Monroe		85 23		Ger.			
Mount Hope	5 00	17 00		Freeport	14 50		
Nyack	45 00	45 00		Glen Cove		13 14	
Otisville	5 00			Green Lawn	2 00		
Paltades	40 72			Hempstead			
Port Jervis	24 27		24 27	Huntington, 1st	420 00	166 00	
Purvis	2 09			" 2d	44 00		7 00
Ramapo	400 00	54 00		Islip	84 27		43 25
Ridgebury	12 96	14 00		Jamaica	74 22	158 01	
Rockland, 1st	1 00			Melville	5 00		
" 2d	1 00			Newtown	77 44	13 75	50 00
Scotchtown	53 95	30 00	2 85	Northport	23 30	5 00	
Stony Point	29 28			Oyster Bay	45 00		
Unionville	39 10		37 10	Roslyn	8 00	5 83	
Washing'nville, 1st	50 00			Smithtown	20 00	5 00	
" 2d	31 52	101 72		Springfield	71 00	5 00	10 00
West Town	78 00	62 36	23 00	St. Paul's	3 00		
White Lake	13 00		3 00	Whitestone	2 00		2 00
	2,051 71	1,171 88	388 97	Woodhaven	9 90		
<i>Pby of Long Island.</i>					946 54	401 73	112 25
Amagansett	8 00	15 88	8 00	<i>Pby of New York.</i>			
Bellport				Montreal, Am.	890 00		
Bridgehampton	188 00	54 00		New York, Al-			
Brookfield				len st	18 70		
Cutchogue	20 00	5 00		Bohemian			
Easthampton	177 05	7 00					

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
New York,			<i>Pby of North River.</i>		
Brick	1,271 39	152 75	Amenia	30 00	31 10
" ch Ch'l	26 55	311 28	" South	55 59	5 00
Calvary	43 13		Bethlehem	16 73	10 00
Canal st		50 00	Canterbury		
Central		1,230 25	Cold Spring	14 00	
Covenant	936 43		Cornwall	43 53	41 50
" Chapel			Fishkill		8 80
84th st	50 00	34 50	Freedom Plains	15 00	
East 77th st	26 25		Highland Falls	41 00	22 07
Emmanuel ch.	5 98	75	Hughsonville	4 20	20 00
Faith	10 00		Kingston	10 00	14 78
5th ave.	23,425 03	1,426 41	Little Britain	28 20	10 00
1st	8,213 70		Lloyd		11 70
1st Union	230 69	1,128 42	Malden	42 00	
4th	141 26	122 00	Marlborough		
4th ave	599 02	156 08	Matteawan	78 46	11 87
14th st	94 49	32 58	Middle Hope		
French, Evang'l	10 00		Millertown	4 00	
Grace Chapel			Milton		
Harlem	298 05	244 00	Newburgh, 1st	163 00	171 00
Hope Chapel		35 57	" Calv'y	122 96	55 00
Madison sq	2,365 12	224 42	" Union	89 00	11 03
Madison square			New Hamburg		
Mem'l Ch.	18 00	250 00	New Windsor		
Madison sq. Ger.	11 37	26 37	Poughkeepsie	294 54	110 04
Madison st Ger.	5 00		Pine Plains	41 00	45 00
Memorial	344 17	299 25	Pleasant Plains	11 28	35 00
Mt. Washington	1,394 55	105 00	Pleasant Valley	31 00	15 00
Murray Hill			Rondout	126 25	35 00
New York			Smithfield	12 14	62 25
North	80 00		Wappinger's Falls		8 14
Phelps Mem'l			Westminster		
Ch.	51 24	25 00	Miscellaneous	10 00	6 00
Phillips	101 25			1,258 83	631 03
Puritans	293 78	461 30			282 76
Romeyn Chapel		10 00	<i>Pby of Otsego.</i>		
Rutgers		75 00	Buel		
Scotch	1,468 50	550 00	Cherry Valley	113 39	50 00
2d German	3 00	120 00	Colchester		9 00
Sea and Land	18 00		Cooperstown		75 00
7th			Dell, 1st	40 00	80 00
" ave Chapel			" 2d	41 00	15 00
Shiloh			East Guilford	8 50	16 00
Spring st	140 00		Exeter Centre		
13th st	344 00	305 00	Fly Creek	15 00	
39th st Ch			Gilbertsville	81 00	43 25
University pl	5,817 42	1,147 39	Guilford Centre	13 30	
Washing'n H'ts	106 21		Hamden	6 17	
West	4,827 68	30 00	Hobart	18 18	
Westminster	82 69	61 50	Laurens		
West 23d st	78 00	47 26	Middlefield Centre		6 00
West side Chap.	10 00	10 00	Milford	19 00	
Miscellaneous	14 00	14 76	New Berlin	8 64	17 82
	53,774 66	7,380 05	Oneonta	57 00	35 00
		1,485 79	Otego		
<i>Pby of Niagara.</i>			Richfield Springs	21 84	25 00
Albion	85 00	50 00	Shavertown		
Barre Centre	8 00		Springfield	183 00	
Carlton	7 11	4 11	Stamford	55 00	19 25
Holley	11 40	11 40	Unadilla	15 55	15 00
Knowlesville	10 00	5 00	Worcester	5 00	25 50
Lewiston	35 00	11 50		703 27	400 82
Lockport, 1st	170 80	161 51			31 00
" 2d Ward	7 00	4 23	<i>Pby of Rochester.</i>		
" Calvary			Avon	10 00	10 00
Lyndonville	24 00	30 00	" Central	20 00	15 00
Mapleton	2 00		Brighton	5 37	70 00
Medina	55 00	88 32	Brockport	87 16	60 00
Niagara Falls	83 67	96 17	Caledonia	50 00	87 75
Porter	25 12		Charlotte		
Ridgeway	23 50	10 00	Chili	30 00	2 00
Somerset			Clarkson	28 06	
Tu-carora			Dansville	31 05	234 00
Wilson	6 74	14 16	Fowlerville		35 00
Wright's Corners		10 00	Gates		10 00
	554 34	525 68			46 05

		W. E'DS.	SAB. S.			W. E'DS.	SAB. S.
Geneseo, 1st	17 54	372 25	7 00	Corning	123 25	99 00	20 00
" Village	400 00		50 00	Elk Creek	5 08		
Groveland	14 53	60 00		Hammondsport		40 00	
Honeoye Falls	45 00	2 00	38 00	Hornby			
Lima	30 00	41 50		Hornellsville	144 25	100 00	
Livonia	100 80	43 19	4 10	Howard	28 18	27 25	1 00
Mendon	6 00	5 00		Jasper	28 80	16 00	
Moscow	13 00			Painted Post	18 45	20 00	
Mt. Morris	9 43	50 00	5 18	Prattsburgh	64 31	29 28	2 00
Nunda	10 00	12 55		Pultney	6 00	15 50	
Ogden	56 87	70 00		Wheeler			
Ossian	1 73			Woodhull			
Parma Centre				Miscellaneous		3 79	
Pittsford	26 00	41 80					
Rochester, 1st	406 90	577 13	20 43		603 91	555 25	29 10
" Brick	800 00	450 00					
" 3d		245 00					
" Cent'l	1,585 72	275 82	397 57	<i>Pby of Syracuse.</i>			
" St. Peters	160 00	150 97	75 00	Amboy	30 00	20 00	20 00
" Calvary		65 00		Baldwinsville	33 00	39 50	
" W'm'ster	90 00	72 00	19 00	Camillus		25 00	
" Mem'l	47 00	22 88		Cazenovia	169 00	7 00	
" North				Cleveland			
Sparta, 1st	12 00	55 00		Collamer			
" 2d	9 50		2 00	Constantia			
Springwater				East Syracuse	20 00	14 00	
Sweden	22 60	30 25	6 60	Elbridge	9 00		
Tuscarora	8 42			Fayetteville	44 72	90 00	12 62
Union Corners				Fulton	245 20	45 25	30 20
Victor	25 07	20 00		Hannibal	10 00		
Webster	14 50			Jamesville			
Wheatland	17 00	53 34		Jordan	16 00	8 00	8 00
Miscellaneous		189 70		La Fayette	22 00		
	4,191 30	3,429 13	624 88	Lenox			
<i>Pby of St. Lawrence.</i>				Liverpool	8 35	22 00	
Adams	8 33	34 96	1 50	Manlius	30 41		
Brasher Falls	6 10			Marcellus	37 85	20 68	6 40
Brownville	4 16	25 00		Mexico	124 50	67 40	
Canton				Oneida Lake			
Cape Vincent		30 00		" Valley	30 12		15 12
Carthage	26 00	15 00		Onondaga Valley			
Chaumont	2 00			Oswego, 1st	48 28	25 00	
De Kalb	3 00			" Grace	111 59		
" Junction	2 00			Otisco	25 00		
Dexter	10 25	8 00		Pompey			
Ellsworth				" Centre			
Gouverneur	122 09	50 00		Ridgeville	2 00		
Hammond	80 00	100 00		Skaneateles	145 80	101 54	
Helena				Syracuse, 1st	198 12	23 40	
Heuvelton				" 1st Ward		33 00	
Le Ray				" 4th		383 00	
Louisville				" Park Cen-			
Morristown	5 60	17 00		tral	483 06	303 00	483 06
Orleans				Wampsville			
Oswegatchie, 1st	30 00	150 00	15 00	Miscellaneous	31 35		
" 2d	6 40	12 50					
Ox Bow	23 00	35 50			1,570 35	1,238 07	574 80
Plessis				<i>Pby of Troy.</i>			
Potsdam	87 83	45 60		Argyle	10 00	12 62	
Rossie	15 07		4 50	Bay Road			
Sackett's Harbor	8 30	25 00		Bolton			
Theresa	10 66			Brunswick	26 40		6 40
Waddington	21 94	77 00		Caldwell	30 00	12 50	20 00
Watertown, 1st	367 32	258 10		Cambridge	15 00	163 00	
" Stone st	62 00	12 50		Chester			
	902 05	895 56	21 00	Coboes	107 00	79 93	1 00
<i>Pby of Steuben.</i>				East Lake George	3 00		
Addison	73 00	52 00	6 10	Fort Edward	11 25	69 19	
Arkport	10 00			Glen's Falls	110 00	179 00	
Bath		93 00		Green Island	18 68		
Campbell	176 00	30 00		Hebron		10 54	
Canisteo	11 59	5 00		Hoosic Falls	144 62	70 50	47 89
Canaseruga		3 00		Johnsonville	38 10	87 10	18 10
Cohocton	5 00	21 43		Lansingburgh, 1st	85 11	120 77	10 00
				Lansingburgh, Oli-			
				vet	82 26	76 16	
				Malta		16 82	

	W. B'DS.	SAB. S		W. B'DS.	SAB. S.
Mechanicsville			<i>Pby of Westchester.</i>		
Melrose	30 37		Bedford	94 00	4 10
Middle Granville			Bethany	73 00	15 00
North Granville		12 80	Bridgeport, 1st	114 24	216 00
Pittstown			Croton Falls	32 40	
Salem	63 00	60 00	Darien	15 00	
Sandy Hill	51 35	147 00	Gilead	37 00	
Schaghticoke	10 00	40 00	Greenburgh	254 24	93 00
Stillwater, 1st	15 00	60 80	Greenwich	23 30	22 00
" 2d			Hartford	90 00	
" 3d			Huguenot Mem.	25 90	15 00
Troy, 1st	922 48	317 25	Irrington	549 00	
" 2d	425 31	425 75	Katonah	8 00	8 00
" 3d			Mahopac Falls	32 63	25 00
" 9th	78 00	77 35	Mt. Kisco	34 45	50 00
" Liberty st			New Rochelle	220 61	201 20
" Mt. Ida Me-			North Salem	5 00	
morial	10 94	35 11	Patterson		10 00
" Oakwood ave	12 76	40 27	Peekskill, 1st	403 39	39 66
" Park	29 23	47 00	" 2d	6 25	204 57
" Second st	1,009 02	321 80	Pleasantville		
" Westminster	45 39	147 85	Port's Memorial	15 00	
" Woodside	262 23	104 76	Port Chester	96 94	3 23
Warrensburgh		21 05	Poundridge	54 25	25 00
Waterford	575 47	390 50	Riverdale	45 00	
Whiteball	23 63	157 25	Rye	573 64	286 34
Miscellaneous		45 75	Sing Sing	225 00	85 50
	4,251 60	3,290 42	South East	60 75	10 00
		310 78	" East Centre	6 75	45 75
<i>Pby of Utica.</i>			" Salem	183 23	56 37
Augusta	12 50	27 00	Stamford, 1st	284 14	250 00
Booneville	45 56	63 00	Thompsonville	152 96	78 25
Camden	22 56	5 00	Throgg's Neck		
Clayville		15 00	Tremont	46 00	44 00
Clinton	71 44	427 48	West Farms		
Deerfield			White Plains	55 81	61 50
Forestport & Al-			Yonkers, 1st	237 30	350 00
der Creek			" Day Spring	27 12	
Grant			" Westminster	124 98	246 04
Hamilton College			Yorktown	76 00	26 00
Holland Patent	18 04	32 25		4,319 28	2,137 19
Ilion					718 87
Kirkland	50 00		<i>SYNOD OF OHIO.</i>		
Knoxboro	34 74	99 60	<i>Pby of Athens.</i>		
Litchfield			Amesville	3 00	11 25
Little Falls	70 77	197 25	Athens		
Lowville	40 00	18 50	Barlow		
Lyons Falls			Bashan	2 50	
Martinsburgh	12 73	2 75	Beech Grove		
New Hartford	50 32		Berea	5 00	
Norwich			Beverly		9 96
Ohio			Bristol	15 00	
Oneida	200 00	77 25	Carthage		7 00
Oneida Castle	18 50		Chester	18 72	
Oriskany	16 51		Cross Roads	2 00	
Rome	160 32	160 75	Decatur		
Sanquoit	9 04	19 00	Deerfield	5 00	
South Trenton		7 00	Gallipolis		59 00
Turin	8 54	24 53	Logan	30 00	37 00
Utica, 1st	588 05	671 59	Marietta	6 80	111 20
" Bethany	62 00	434 31	Matamoras	3 78	
" Elizabeth st			McConnellsville	4 50	
" Memorial	105 20	101 10	Middleport	6 87	11 00
" Westminster	118 73	185 00	Nelsonville		3 35
Vernon	50 00	38 00	New England	2 00	
" Centre	20 03	16 17	New Plymouth	11 00	50 00
Verona	17 75	14 00	Pomeroy	49 53	10 67
Waterville	21 54	80 00	Rutland		29 53
Westernville	72 00	30 00	Stockport		
Whitesboro	15 00		Syracuse	1 60	2 79
West Camden	61 00		Tupper's Plains	2 00	6 00
Williamstown	10 00		Warren		10 70
Wolcott Mem'l	45 01	75 20	Watertown		
Miscellaneous		8 65	Miscellaneous		5 00
	2,007 88	2,825 38		169 30	334 94
		99 56			39 53

	W. E'Ds.	SAB. S.	
<i>Phy of Bellefontaine.</i>			
Bellefontaine	158 06	93 59	48 53
Belle Centre	13 00	63 49	
Brick Creek	22 00	20 10	
Bucyrus	28 85	82 37	
Crestline	7 55	63 22	
De Graff		14 00	
Dunkirk			
Forest	4 10	10 67	4 10
Galien		48 44	
Huntsville	7 00	4 38	
Kenton	70 72	55 00	10 50
Marseilles	6 00	25 00	
Mount Blanchard			
New Washington			
Nevada	2 00		
Patterson	10 00		
Rush Creek			
Rushsylvania	6 00		
Sandusky			
Spring Hills	11 47	15 11	
Upper Sandusky	6 75	17 50	
Urbana	42 55	114 00	
West Liberty	14 07	21 00	
Zanesfield	2 75		
Miscellaneous		32 00	
	415 87	679 69	63 13

<i>Phy of Chillicothe.</i>			
Bainbridge	3 00		
Belfast	6 00		
Bethel	1 00		
Bloomingsburgh	40 50	25 00	
Bourneville	13 00		
Chillicothe, 1st	325 30	181 35	23 00
" 3d		34 71	
" Mem'l	2 00		
Concord	15 25	27 75	5 00
Cynthiana			
Fall Creek			
Frankfort	15 00	15 09	3 00
French	4 00		
Greenfield	143 40	74 18	
Greenland	3 00	3 20	
Hamden		11 00	
Hillsboro	212 66	110 00	32 00
Marshall		6 46	
McArthur			
Mona	2 50		
Mt. Pleasant	44 13	18 75	3 25
New Market	4 75		
New Petersburgh	26 00		
North Fork	30 15	34 12	
Pike-ton			
" Pisgah	60 00	36 00	
" S. Lin	168 97	194 15	39 94
Sinking Spring			
Union	7 00		
Washington	29 66	99 09	
Waverly		31 23	
Wilkesville	11 60	10 00	
Wilmington	15 00		
Miscellaneous	32 00		
	1,209 87	852 99	106 19

<i>Phy of Cincinnati.</i>			
Avondale	254 17	147 02	44 00
Bantam	1 00	10 00	
Batavia			
Bethel	20 10	27 92	9 00
Bond Hill			
Cheviot, Ger.	5 00		
Cincinnati, 1st	55 00	158 50	25 00
" 2d	326 45	306 00	
" 3d	111 90	504 25	61 25

	W. E'Ds.	SAB. S.	
Cincinnati, 4th	10 00		
" 5th	9 60	125 00	
" 6th	10 00	111 01	
" 7th	88 13	118 25	27 68
" Central	204 45	200 00	
" Cummins-			
ville	29 70	118 23	23 70
" Mt Au-			
burn	167 96	479 10	84 04
" Poplar st	33 15	5 50	
" Walnut			
Hills	595 48	263 60	
" West'ster	100 00	120 00	
" 1st Ger	25 00		
" 2d "	24 00		
Cleres	5 00	72 10	12 00
Clifton	65 08	47 00	60 82
College Hill	85 54	141 00	
Delhi	12 00	30 00	
Elizabeth & Berea	5 00		
Glendale	72 38	235 40	8 05
Goshen	15 25		6 25
Harrison	8 00		
Lebanon	25 00	70 60	
Love-land			
Madeira			
Madisonville	15 78		
Mason and Pisgah	14 00		8 00
Monroe			
Monterey	1 00		
Montgomery	55 43	36 60	23 00
Morrow	30 00	51 00	6 77
Moscow			
Mt. Carmel	9 00		3 00
New Richmond			
Pleasant Ridge	44 99	32 25	5 60
Pleasant Run			
Reading and Lock-			
land	6 00	25 00	
Sharonville	5 60		
Somerset	9 00	5 00	7 00
Springdale	23 39	33 75	
Venice	21 00		
Westwood	8 11	80 00	
Williamsburgh			
Wyoming	395 00	120 00	30 00
Miscellaneous	265 00	386 81	
	3,267 09	4,059 79	445 16

<i>Phy of Cleveland.</i>			
Akron, 1st	13 00	15 50	3 00
Ashtabula	11 00	91 51	
Brecksville	18 00	47 92	
Cleveland, 1st	3,550 78	703 06	190 88
" 2d	1,146 50	609 60	69 60
" Case av	436 00	167 45	25 00
" Calv'y Chap.	11 88		5 40
" Euclid av	295 13	217 00	
" North	107 20	27 50	103 60
" South	95 50	17 65	6 00
" Wilson av	34 80	8 00	6 80
" Woodl'd av	380 00	401 84	
East Cleveland	27 50	70 00	
Guilford	16 00	12 00	
Independence			
Kingsville	2 00		
Lafayette			
Milton	16 09		10 00
Northfield	40 62	45 50	12 50
North Springfield		31 50	
Orwell	10 60	13 75	
Parma	12 00	16 60	
Rome	16 60	27 25	5 50
Solon	2 52	10 21	
Streetsborough			
Wadsworth			

	W. E'DS.	SAB. S.
West. Res'v'e Col.	10 00	10 00
Willoughby	15 00	37 30
Miscellaneous	5 20	50 00
	6,273 32	2,631 14

Phy of Columbus.

Amanda			
Bethel			
Blendon	32 05	44 11	4 63
Bremen			
Central College	77 10	42 50	4 50
Circleville		68 93	
Columbus, 1st	900 00	276 00	
" 2d	185 18	335 31	
" Hoge	19 00	40 00	4 00
" West-			
minster	15 30	167 55	4 30
Darby			
Dublin	4 00	20 00	
Greencastle	2 00		
Greenfield	2 00		
Grove City	1 00		
Groveport	1 50	6 00	
Lancaster	46 79	45 60	26 31
Lithopolis	9 50	29 00	5 00
London	9 75	165 07	9 75
Lower Liberty		68 30	
Midway			
Mifflin	26 40	27 35	2 00
Mt. Sterling	12 25	21 30	
New Holland			
Reynoldsburgh			
Rush Creek	10 00	19 00	4 00
Scioto	3 00	22 37	
Worthington	4 00	15 68	
Miscellaneous	100 00	19 60	
	1,460 22	1,496 67	64 54

Phy of Dayton.

Bath		2 00	
Bedbrook	7 00		
Bethel	3 00		
Blue Ball	6 00	22 00	
Camden	7 00	16 43	
Carrollton			
Cedarville	13 00		
Clifton	61 74	167 61	
Collinsville			
Dayton 1st	181 24	445 00	
" 4th	30 45	40 00	
" Memorial	23 00	119 00	
" Park	17 50	107 63	
" Third st	483 00	513 00	
Eaton	4 00	10 70	
Ebenezer			
Fletcher		10 57	
Franklin	5 00	40 04	
Gettysburgh	13 15		
Greenville	34 25	48 00	
Hamilton	16 57	154 50	16 57
Harmony			
Jacksonburgh	4 00	2 70	
Middletown	87 74	49 10	26 96
Monroe	3 00		
New Carlisle	18 00	4 25	
New Jersey	9 05	43 72	
New Paris			
Osborn	6 61		
Oxford	59 16	306 00	5 43
Piqua	77 80	186 01	
Pleasant Valley			
Riley	3 00		
Seven Mile	19 50	26 60	
Somerville	5 00		
South Charleston	23 90		2 90

	W. E'DS.	SAB. S.
Springfield, 1st	105 00	736 07
" 2d	90 00	473 50
Troy	84 04	276 72
Washington	5 67	
Xenia	130 75	150 20
Yellow Springs	71 00	75 00
Miscellaneous		85 81
	1,706 12	4,413 19

Phy of Huron.

Bloomville	5 44	70 53	
Clyde	4 00	5 00	
Elmore	5 02	26 08	2 02
Fostoria	31 50	87 00	
Fremont	83 00	121 26	10 00
Genoa	1 00		
Graytown			
Green Springs	1 90	11 00	1 90
Huron	26 00	30 15	
McCutcheonville			
Melmore	1 96	12 50	
Milan	20 42	8 60	17 84
Monroeville		34 00	
Norwalk	93 75	66 00	
Olena	10 00		
Pern	8 00	12 25	
Republic			
Sandusky	112 50	87 28	
Tiffin	5 03	80 89	5 03
	409 52	652 54	36 79

Phy of Lima.

Ada	41 60	60 00	22 60
Arcadia	4 50		
Blanchard	10 00	47 00	
Bluffton	3 19		
Celina	9 00		4 00
Centre			
Columbus Grove	10 00	3 00	
Delphos	46 20	87 92	7 29
DuPont			
Enon Valley	21 00		
Findlay	39 00	100 00	
Harrison			
Kalida	10 00		
Leipsic	1 50		
Lima, Market St.	25 00	180 80	
" Main St.	5 00		1 00
McComb	10 00	9 91	
Middlepoint	4 00		
Mt. Jefferson		8 00	
New Salem			
New Stark			
North Bethel	1 95		
Ottawa	6 00	11 00	
Rockport	5 00		
Shanesville	10 00		
Sidney	21 17	75 00	
St. Mary's	13 00	24 70	
Turtle Creek		30 00	
Union			
Van Wert	45 84	35 18	34 00
Wapakoneta	3 04		3 04
West Newton			
West Union	5 00		
	350 99	672 51	71 93

Phy of Mahoning.

Alliance	21 00	12 00	
Beloit	6 00	14 50	
Brookfield		22 00	
Canfield	5 00		
Canton	105 00		
Champion	11 12	21 36	

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Clarkson	17 15		Fayette		
Cottsville			Grand Rapids	15 00	
Columbiana	5 50		Haskins		
Concord	3 00		Hicksville		
East Palestine	1 35	9 41	Highland		
Ellsworth	87 00	50 50	Hull's Prairie		
Hanover			Lost Creek	9 69	9 69
Inbbard	13 00		Madison	2 00	
Kinsman			Maumee		
Leetonia	12 05	4 00	Milton Centre		
Liberty			Mt. Salem	5 00	
Lowell			Napoleon	5 00	
Massillon	75 76	84 25	North Baltimore	5 00	
Middle Sandy		50 00	Paulding		
Mineral Ridge	29 00		Pemberville		
Newton	16 00		Perryburgh 1st	40 00	
New Lisbon	81 00	225 50	" Walnut st.	23 00	
Niles	12 00	10 00	Toledo, 1st	126 35	162 21
North Benton	44 00	82 75	" 3d	6 65	52 72
" Jackson	11 00	17 10	" Westm'r	57 52	137 80
Pleasant Valley	3 00		" 1st Cong'l		
Poland	183 39	149 00	" 1st Ger.	5 00	2 00
Salem	35 87	102 65	" South		4 00
Vienna		8 88	Tontogany	18 00	23 00
Warren	38 50	122 15	Waterville		
Youngstown, 1st	1,091 82	256 69	West Bethesda	71 10	8 93
" 2d			West Unity	11 00	23 42
" Belmont			Weston	4 25	66 19
" Ave.	6 98		Miscellaneous	32 00	
" Westmins-				372 65	790 70
ter	15 50	1 89			53 97
Miscellaneous	15 50				
	1,913 84	1,275 39			
		310 66			
<i>Pby of Marion.</i>			<i>Pby of Portsmouth.</i>		
Ashley	8 45		Buckeye		
Berlin	1 00	27 00	Buena Vista, Ger		
Brown	5 00		Cedron		
Caledonia	3 00		Coalton		
Cardington			Decatur		
Chesterville	16 39	16 39	Eckmansville	57 25	10 00
Delaware	298 00	284 00	Feesburgh		14 25
Delhi	28 25	25 00	Felicity	5 00	
Genoa			Georgetown	16 00	10 45
Iberla	25 10	7 10	Green Brier, Ger		
Jerome	1 85		Hanging Rock	5 86	
Kingston			Higginsport		
La Rue			Huntington		
Liberty	16 00	38 00	Ironton	210 00	10 00
Marion	40 60	148 37	Jackson		16 32
Marysville	7 10	64 00	Johnston		
Milford Centre	4 00	19 59	Madison		
Mt. Gilead	32 40	47 50	Manchester	50 00	11 11
Ostrander	30 28	35 00	Mineral Springs		
Pisgah	5 74	18 00	Mt. Joy		
Porter	3 00		Mt. Leigh	18 00	30 00
Providence	1 25		Oakland		3 00
Radnor and			Portsmouth, 1st	256 33	38 29
Thompson	2 70		" 2d		162 75
Richwood	4 00		" 1st Ger		
Salem			Red Oak	20 00	
Sunbury			Ripley	20 00	40 00
Trenton	6 00	60 00	Rome		20 00
West Berlin	6 00	36 00	Russellville	16 28	
York	20 00	7 50	Sandy Sprung		5 00
	557 36	818 41	Sardinia		
		88 09	West Union	50 00	10 00
			Winchester	15 00	
<i>Pby of Maumee.</i>			Miscellaneous	34 00	
Antwerp				739 72	867 92
Bowling Green	12 00	50 00			97 25
Bryan		51 48	<i>Pby of St. Clairsville.</i>		
Cecil			Antrim		
Defiance	22 44	76 00	Bannock	1 50	
Delta	6 65	12 88	Barnesville	17 00	45 90
Eagle Creek		11 00	Bealsville		12 00
Edgerton	5 00		Bellaire, 1st	60 00	89 00
			" 2d	21 23	142 00
			Bethel	5 00	9 25

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Benlah			New Philadelphia	19 00	19 00
Birmingham	8 00		Oak Ridge	17 50	
Buchanan	60 00	54 10	Pleasant Hill	34 00	23 00
Buffalo	64 23	366 04	Potter Chapel	5 00	
Cadiz		9 11	Richmond	29 40	9 80
Caldwell	110 00	105 00	Ridge	8 00	56 00
Cambridge	60 00	73 00	Sammerville	33 00	19 00
Concord	15 15		Scioto		5 00
Coal Brook	55 74	142 13	Smithfield		
Crab Apple	11 02	12 30	Steubenville, 1st	29 41	38 75
Farmington	37 00	51 75	" 2d	63 46	216 40
Freeport			" Old	13 00	46 00
Kimbolton	25 86	63 83	Still Fork	13 05	16 56
Kirkwood	7 00	33 00	Toronto	6 00	
Lore City	68 22	137 00	Two Ridges	25 50	9 42
Martin's Ferry	5 52	52 06	Unrichsville		67 00
Morristown	27 87	105 42	Unionport	6 00	34 00
Mount Pleasant	16 75	87 45	Waynesburgh		15 00
New Athens		2 45	Weilsville	110 00	125 73
New Castle	117 00	50 35	Yellow Creek	172 40	70 00
Nottingham		25 00	Miscellaneous		27 00
Olive				1,672 19	1,300 81
Portland		10 00			412 26
Powhattan	42 50		<i>Pby of Wooster.</i>		
Rock Hill	10 00	10 00	Apple Creek	17 42	
Scotch Ridge	15 15	18 00	Ashland	48 00	75 26
Se. ecaville	8 84	48 00	Belleville	7 00	26 50
Shore Creek	100 00	241 00	Berlin	3 00	
St. Clairsville	3 00		Bethel	10 30	2 10
Stillwater		63 20	Black Creek		2 80
Washington	2 50		Blooming Grove		
Wegee	4 00	12 00	Canal Fulton	8 54	24 22
West Brooklyn	2 00		Chester	6 30	9 00
Westchester	5 00		Clear Fork	4 00	
Wheeling Valley	5 00		Congress	25 54	30 00
Woodsfield			Creston	19 05	
Miscellaneous		5 00	Dalton		
	992 13	2,025 78	Doylestown	14 00	8 25
		159 35	Fredericksburch	86 00	23 56
<i>Pby of Steubenville.</i>			Hayesville		65 00
Amsterdam	25 00	15 00	Holmesville	22 00	6 00
Annapolis	19 00	10 00	Hopewell	70 00	19 00
Bacon Ridge	10 00	35 00	Jackson	38 51	41 50
Bakersville			Jeromeville		
Beech Spring	33 00	18 13	Lexington	91 25	23 25
Bethel	52 42		Londonville	2 00	
Bethesda	85 00	30 00	Mansfield, 1st	223 45	56 00
Bethlehem	8 00	27 85	Marshallville		124 05
Bloomfield	5 00	45 00	McKay		
Buchanan Chapel		57 00	Millersburgh		85 84
Carrollton	41 00	26 00	Mt. Eaton	3 15	
Centre		15 00	Nashville		
Centre Unity	4 00		Olivesburgh		
Corinth	57 00	29 20	Ontario		
Cross Creek	18 00	26 00	Orange	28 60	10 60
Deersville		13 75	Orrville	17 75	15 92
Del Roy	31 15		Perrysville	15 78	13 75
Dennison		10 00	Plymouth	10 00	20 00
East Liverpool		22 00	Savannah	68 89	103 00
East Springfield	17 79	105 00	Selby	5 00	36 25
Feed Spring	10 00		Shiloh		
Harlem	559 50	26 00	Shreve		41 00
Hopedale	12 00	24 00	Wayne	6 55	14 00
Irondale	9 00		West Salem	7 50	22 61
Island Creek	40 00		Wooster, 1st	77 23	153 13
Kilgore		5 00	" West-		
Lima	5 00		minster	100 04	240 18
Linton		15 00	Miscellaneous	80 00	27 70
Long's Run	24 99	76 90			
Madison	5 52	6 67		1,071 89	1,074 61
Minerva	9 00				836 16
Monroeville		18 00	<i>Pby of Zanesville.</i>		
Nacho			Bladensburg		
New Cumberland			Brownsville	78 50	82 50
Newcomerstown			Chandlersville	21 13	24 60
New Hagerstown	23 60	13 50	Clark	13 00	
New Harrisburgh		10 00	Corning		

	W. B'Ds.	SAB. S.		W. B'Ds.	SAB. S.
Coshocton	55 00	76 95	Westminster		
Dresden	32 75	55 00	Willits	13 00	
Duncan's Falls	8 87	20 00		519 59	265 50
Fairmount					45 96
Frazeysburgh			<i>Pby of Los Angeles.</i>		
Fredericktown	15 80		Anaheim, 1st	15 00	4 50
Granville	93 52	11 00	" Spanish		
Hanover			Arlington	35 50	37 50
High Hill	19 50	20 00	Carpenteria		
Homer	4 66	20 00	Colton	14 01	9 81
Jefferson	23 00	27 00	El Cajon		4 01
Jersey	40 00	35 70	Los Alamos		
Johnstown			Los Angeles 1st	56 00	84 70
Keene	14 00	58 00	" 2d	12 60	
Kirkersville	1 50	25 00	" Chinese		
Madison	79 85	28 50	" Spanish		
Martinsburgh	5 00	25 00	Los Nietos,		
Millwood			Newport	5 00	
Mt. Pleasant			Ojai	7 00	
Mt. Vernon	47 00	53 50	Orange	13 10	7 50
Mt. Zion	8 00	23 50	Pasadena		9 15
Muskingum	46 22	47 45	Pomona		3 15
Newark, 1st		2 00	San Bernardino	12 65	
" 2d	11 50		San Buenaventura	52 00	6 00
" Salem Ger.	11 75		San Diego		5 55
New Concord	24 00	48 45	Santa Ana	14 30	
New Lexington	1 00		Santa Barbara	30 00	16 00
Norwich	41 00	33 50	Santa Maria	5 00	4 25
Oakfield	7 00		Santa Monica		
Otsego			Santa Paula		
Pataskala	11 00	82 00	Tustin	6 45	11 55
Roscoe			Westminster	7 00	8 00
Roseville	1 96	20 00	Wilmington	5 50	
Rural Dale				291 11	196 11
Shawnee					15 56
Uniontown	1 50	5 65	<i>Pby of Sacramento.</i>		
Unity	6 14		Amador		
Utica	24 00	66 29	Arbuckle		
Waterford			Bethel		
West Carlisle			Carson City		
Zanesville, 1st	48 50	36 99	Chico	5 00	
" 2d	42 50	178 25	Columbia	3 00	
" Putnam	85 10	277 33	Colusa		
Miscellaneous	5 00		El Dorado		
	929 25	1,251 66	Elk Grove	6 00	
			Elko		
			Eureka	10 00	
			Fresno		
			Grayson		
			Girdley		
			Ione City		
			Marysville		
			Merced	20 00	
			Modesto	17 00	
			Nord		
			Oakdale		
			Oleta		
			Placerville	10 00	
			Plymouth		
			Red Bluff		
			Redding	4 00	
			Sacramento, 14th st.	1 00	
			" Westminster	30 00	75 00
			Sonora	3 50	
			Stockton		75 00
			Tehama		
			Tracy		
			Virginia City		
			Willows		
				109 50	150 00
			<i>Pby of San Francisco.</i>		
			Alameda		50 00
			Berkley, 1st	14 10	43 10
					6 70

SYNOD OF PACIFIC.

Pby of Benicio.

Arcata	10 00		4 15
Big Valley	2 00		
Bloomfield	5 00		
Bolinas			
Calistoga	14 50		4 50
Clear Lake, 1st	3 00		
" 2d	8 00		
Davisville	16 75		5 10
Dixon			
Duncan's Mills			
Fulton			
Healdsburg	2 70		
Mendocino	20 20		3 20
Napa	175 40	131 50	
Petaluma	16 20		
Plainfield			
Point Arena			
Pope Valley	3 00		
San Rafael	79 81	72 00	10 81
Santa Rosa	48 20	32 00	8 20
Shiloh	2 20		
St. Helena	23 00	30 00	
Tomales	15 00		7 00
Two Rocks	13 00		
Ukiah	27 13		3 00
Vacaville	8 50		
Vallejo	15 00		

		W. B'Ds.	SAB. S.			W. B'Ds.	SAB. S.
Brooklyn	35 00	60 00		Bethlehem	15 00		
Concord				Bridge water,	27 00	59 00	
Danville				Bull Creek			
Noe Valley				Concord	1 00		
Oakland, 1st	559 75	472 10		Cross Roads	16 32		
" 2d				Emsworth	8 21		
" Chinese				Evans City	6 00	101 25	
" Welsh				Fairmount	10 20	11 00	2 00
Pacheco				Freedom	8 00	24 30	
San Francisco, 1st	15 00	10 25		Glasgow			
" Calvary	660 89	263 45	55 28	Glenfield	3 00		
" Central				Hilands	25 61	19 00	
" Chinese				Hoboken	12 22	1 00	
" French				Industry	10 00	35 50	
" Hamilton Sq.				Leetsdale	195 54	5 65	
" Howard	253 26	153 00	27 26	Long Island	74 50	78 50	11 60
" " St.		75 00		M illvale		74 08	39 00
" Larkin St.	16 00	64 65		Natrona	13 00	20 00	
" Lebanon st	13 00			Neville Is'and			
" Memorial				New calem	18 00		
" Olivet				Pine Creek, 1st	3 00		
" Spanish				" 2d			
" St. Johns	153 20			Plains	5 00		
" Westmin-				Pleasant Hill	2 80	30 00	
" ster	63 00	73 00	7 00	Rochester	5 00	5 00	
" Wood-				Sewickley	1,007 00	270 00	471 64
bridge		21 25		Sharpshburgh	82 67	118 77	9 00
San Pablo	3 60	9 50		Springdale	7 00	25 43	
Walnut Creek	5 00			Tarentum	18 55	55 00	
West Berkeley				West Bellevue	6 75		
	1,801 30	1,295 30	96 24	Miscellaneous	30 00		
<i>Pby of San José.</i>					3,363 64	2,567 49	663 64
Alvarado				<i>Pby of Blairsville.</i>			
Arroyo Grande				Armagh	5 18		
Bakersfield				Beulah	88 61	282 00	43 00
Cambria				Blacklick			
Cayucas				Blairsville	347 94	171 42	119 08
Centreville	11 00			Braddock	17 00	104 00	
Gilroy	10 00		3 00	Centreville			
Hollister				Chest Springs	2 00		
Livermore	10 25			Conemaugh		70 00	
Los Gatos	12 00			Congruity	38 00	29 93	
Mayfield				Cross Roads	10 00	6 00	3 00
Menlo Park				Derry	150 00	166 14	15 00
Milpitas	6 00			Ebensburgh	24 00	50 00	
Monterey				Fairfield	100 00		12 00
Plano				Greensburgh	107 78	190 00	
Pleasanton				Ha rison City	13 00	16 00	
Porterville				Irwin	22 05	39 48	
Salinas				Johnstown	59 50	203 50	17 00
San José	144 00	171 50		Laird	3 00		
San Leandro	4 00			Latrobe	105 50	158 73	34 82
San Luis Obispo				Ligonier	37 00	25 00	15 00
Santa Clara		72 00		Livermore	22 00		
Visalia				Manor	5 00		
Watsonville	10 00	15 00		Murrys ville	82 00	144 25	
Miscellaneous	20 00			New Alexandria	72 55	75 08	7 04
	227 25	258 50	3 00	New Salem	40 00	65 00	
SYNOD OF PENNSYLVANIA.				Parnassus	108 02	100 00	
<i>Pby of Allegheny.</i>				Penn	1 00		
Allegheny, 1st	207 10		56 84	Pine Run	20 00	31 55	
" 1st Ger	37 57	310 88		Pleasant Grove	16 50		
" 2d	21 87	100 31		Plum Creek	66 00	47 50	43 00
" Central	113 75	144 75	30 00	Poke Run	135 53		47 27
" M'Clure Av	185 16	213 75		Salem	17 70		
" North	958 52	540 29	14 09	Union	15 32		
" Providence	50 00	26 50		Unity	53 60	50 50	13 10
" School st	45 00	30 00		Verona	15 45		9 00
" Valley					1,801 23	2,026 68	378 31
Bakerstown	62 75		10 00	<i>Pby of Butler.</i>			
Beaver	50 00	117 53		Allegheny	7 00		
Bellevue	14 65	50 00	19 47	Amity		28 72	
Bethel	5 00			Buffalo	8 00	89 00	8 00

	W. B'DS.		SAB. S.			W. B'DS.		SAB. S.	
Butler	213	33	117	40	86	58	St. Thomas	3	50
Centre	49	88	35	76			Strasburg	3	25
Centerville	36	58	27	13	22	32	Upper	5	00
Clintonville	14	00	19	00	6	00	Upper Path Valley	126	86
Concord	53	59	81	50	36	65	Warfordsburgh	58	11
Fairview	6	00	9	50			Waynesboro	65	60
Grove City			207	34	42	75	Wells Valley	11	72
Harlansburgh	14	42	90	00	9	42			
Harrisville			21	00				3,570	82
Jefferson Centre	7	00						4,564	98
Karns City	6	00						1,058	01
Martinsburgh	4	00	18	00			<i>Ply of Chester.</i>		
Middlesex	77	00	25	00	22	00	Ashmun	11	50
Mt. Nebo	11	00	68	00			Avondale	12	35
Muddy Creek	6	00	44	25			Bryn Mawr	186	13
New Hope	9	17	7	00			Charlestown	3	00
New Salem	30	00	63	00			Chester, 1st		
North Butler	7	30	28	00			" 3d	163	60
" Liberty	8	38	35	97			" ity		
" Washington	33	50	25	00	18	50	Coatesville	33	00
Petrolia	2	00					Darby, 1st		
Pine Grove	174	25					" Borough		
Plain Grove	271	78	119	47	57	02	Dilworthtown	4	00
Pleasant Valley			16	00			Doe Run		
Portersville	16	19	24	90			Downingtown, Cen-		
Scrub Grass	70	42	21	50	32	14	tral	10	86
Summit	8	00	42	15			East Whiteland		
Sanbury	57	92	91	33	28	92	Fagg's Manor	107	60
Unionville	15	56	18	00	10	56	Fairview	13	00
Westminster	14	00	13	00	7	50	Forks of Brandy-		
Zelienople			64	76			wine	105	37
	1,232	17	1,448	68	388	36	Glen Kiddle	26	00
<i>Ply of Carlisle.</i>							Great Valley	17	00
Big Spring	179	00	344	89	69	00	Honey Brook	366	10
Bloomfield	94	82	33	52	6	20	Kennett Square	16	00
Buck Valley							Marple	9	00
Buffalo	50	00					Media	69	26
Burnt Cabins	5	00					Middletown	10	00
Carlisle, 1st	76	40	108	17			New London	65	60
" 2d	226	53	176	75	50	00	Nottingham	5	00
Centre	10	00					Oxford, 1st	180	00
Chambersb'gh, C'trl	66	28	361	44			" 2d	1	00
" (Fall'g sp'g)	439	72	389	74	209	72	Penningtonville		
Dauphin	21	81	70	75	8	05	Phoenixville	10	50
Derry							Ree-ville, Trinity		
Dickinson	7	60	12	50			Ridley		
Duncannon	9	00					" Park	49	69
Fayetteville	13	00					Unionville		
Gettysburgh	54	00					Upper Octorara	45	00
Gt. Conewago	8	59	140	00			Wayne	16	00
Green Hill	14	00					West Chester, 1st	45	08
Greencastle	53	00			2	00	Miscellaneous		
Harrisburgh, Elder								1,521	04
" st	5	00	287	91				1,933	22
" M'k't sq	335	31	609	65	40	86	<i>Ply of Clarion.</i>		
" Pine st	643	60	816	39	92	60	Academia		
" 7th st	2	20	18	00			Beech Woods	38	65
" West'ler	13	50	104	10			Bethesda	14	00
Landisburgh	8	00					Brookville	83	00
Lr. Marsh Creek	32	75	28	60			Callensburg	6	00
Lower Path Valley	359	07	25	00	150	07	Clarion	51	12
McConnellsburgh	62	54	20	00	53	42	Concord		
Mechanicsburgh	124	00	237	82	100	00	East Brady		
Mercersburgh	24	57	95	35			Edenburgh		
Middle Spring	114	23	48	00	64	23	Elkton		
Middletown							Foxburgh		
Millerstown	89	65	10	00	14	00	Greenville	7	00
Newport	15	00					Greenwood		
Paxton	12	50	73	50			Leatherwood	10	00
Petersburgh			35	00			Licking	10	38
Rob't Kennedy Me.	6	00					Marionville		
Rocky Spring	5	50	3	25			Maysville		
Shermansdale	13	75					Mill Creek	2	62
Shippensburg	175	82	191	35	65	00	Mt. Pleasant		
Silvers' Spring	26	00			6	00	Mt. Tabor	6	00
							New Bethlehem	10	00

	W. E'DS.		SAB. S.		W. E'DS.		SAB. S.
New Rehoboth	7 00	21 00	1 33	Sugar Grove		4 25	
Oak Grove		45 98		Sunville	5 00	12 61	
Oil City, 2d	33 89	51 51		Tideoute		78 19	
Perry	8 00	15 00		Titusville	650 35	957 62	
Perryville		10 00		Union	20 00	15 96	
Pisgah	10 00	110 00		Utica	19 85	25 03	19 85
Reynoldsville				Venango	3 22		1 00
Richardsville				Warren	117 26	299 68	
Richland		5 00		Waterford	23 25	41 50	20 00
Ridgeway	5 42	12 73	1 50	Waterloo			
Rockland				Wattsburg	2 80	34 69	
Scotch Hill	2 50	85 00		Westminster	8 00		
Shiloh		7 94		Miscellaneous		770 26	
Sligo	3 00	17 00			2,240 67	4,365 32	220 46
St. Petersburg				<i>Pby of Huntingdon.</i>	27 86		
Tionesta	2 03	18 65		Alexandria	81 80	19 29	5 00
Troy	5 00			Altoona, 1st	84 00	203 95	
Tylersburg	2 00			" 2d	54 50	92 00	20 50
West Millville	4 00	12 80		Bald Eagle	3 40	12 00	
Wilcox	4 50		2 00	Beauford	54 23		
Worthville	6 00			Belleville	322 00	184 25	30 60
Miscellaneous	5 13			Bethany	29 00	25 00	12 00
	337 21	1,345 44	35 33	Bethel			
<i>Pby of Erie.</i>				Beulah	54 90		
Atlantic	4 70			Birmingham	635 04	16 54	18 40
Beaver Dam				Bradford		219 95	17 01
Belle Valley	10 00	14 80		Buffalo Run	3 00		
Cambridge	5 00	81 42		Clearfield	104 24		
Cherry Tree	2 15			Curwensville		91 83	34 24
Cochranon	5 00	15 12		Du Bois, 2d	5 00		
Concord				Duncansville	11 40	33 00	2 40
Conneautville	14 26		5 68	E. Kishacoquillas	70 47	135 37	8 47
Cool Spring	26 89	20 85		Everett	5 00		
Corry	13 00	33 00		Fruit Hill	48 00	5 50	20 00
Dempseytown				Hollidaysburg	108 16	305 05	21 58
East Greenc	5 00			Houtzdale	78 50	33 78	14 28
Edinboro	27 15	45 59		Hublersburg	3 75		
Erie, 1st	66 35	179 00		Huntingdon	203 93	218 30	115 50
" Central	200 00	213 15		Kylertown			
" Chestnut st	11 65	11 64		Lewistown	302 87	337 58	105 00
" Park	300 00	224 69	100 00	Lick Run	3 10		
Evansburg	15 50			Little Valley	15 00		9 00
Fairfield	30 90		10 00	Logan's "	31 52	16 00	11 00
Fairview	2 00	33 00		Lost Creek	16 50		
Franklin	185 52	287 89		Lower Spruce Creek	25 00	51 00	
Fredonia		18 56		Lower Tuscarora	50 00	50 00	
Garland	2 00	4 85		Mann's Choice			
Georgetown	4 25	4 60		Muplton	10 00		
Girard	38 07	41 99	1 94	Martinsburg	9 00	28 25	
Gravel Run	5 00	18 43	5 00	McVeytown	45 00		
Greenfield				Middle Tuscarora		65 00	
Greenville	35 52		10 25	Mifflintown	52 25	56 80	
Hadley	23 84	160 83		Milesburg	6 54		
Harbor Creek	3 50	21 25		Milroy	30 00	5 00	
Harmonsbu	4 50			Morrisdale Mines			
Irvinton	2 00			Moshannon and			
Jamestown	3 50			Snow Shoe			
Kerr's Hill	5 00	14 55		Mt. Union	24 00	50 75	
Meadville, 1st	20 00	27 63		Newton Hamilton	10 00		
" 2d	23 00	5 75		Orbisonia	3 02		
Mercer, 1st	58 70	49 72	21 70	Osceola	3 50		3 50
" 2d	10 00	59 79		Penfield	3 00	59 59	
Mill Village	4 54			Peru	5 59		
Milledgeville	1 00			Petersburg	8 57		
Mt. Pleasant	4 94			Phillipsburg	114 00		50 00
North East	65 00	177 98	20 00	Pine Grove	15 00	15 54	
Oil City, 1st	83 00	238 34		Port Royal	66 68	70 09	6 00
Pittsfield	2 00			Robertsdale	1 85		
Pleasantville	9 50	27 00		Saxton	1 85		
Salem	5 00			Shade Gap	5 37		
Sandy Lake	10 20	21 82	5 04	Shaver's Creek			
Springfield	7 55	42 86		Shellsburg			
Stoneboro		5 33		Shirleysburg	10 00		
Sugar Creek		21 00		Sinking Creek	14 84	65 95	
" Mm'l	3 66			" Valley	40 00	175 60	20 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Spring Creek	137 50	130 82	28 50	Bowman's Creek	
" Mills	8 83			Camptown	
Spur'e Creek	381 96	623 12	331 96	Canton	40 00 40 05
Tyrone	92 70	64 27		Carbondale	128 55 156 23
Upper Tuscarora	26 05		1 69	Coalville	20 00 50 00
Waterside				Columbia Cross	
W. Kishacoquillas	160 00			Roads	
Williamsburgh	76 00	70 50	42 00	Dimock	
Winterburn	2 00			Dundaff	
Woodland				Dunmore	10 00
Yellow Creek				Dushore	
Miscellaneous	75	52 80		Franklin	6 36 41 40 1 90
	3,797 53	3,584 52	928 03	Gibson	7 23
<i>Pby of Kittanning.</i>				Great Bend	11 25 20 00
Apollo	30 00	153 00		Harmony	60 70 28 00
Appleby Manor				Hawley	11 00 32 00
Atwood	10 00			Herrick	
Bethel	18 63	33 10		Honesdale	268 00 269 89
Bethesda	5 15			Kingsston	45 00 104 10 38 00
Boiling Spring	11 00	24 00		Langclyffe	
Brady's B. and				Laporte	
Centre				Lebanon	
Cherry Run	3 00			Lehman	
" Tree	37 42		5 35	Liberty	1 30 1 30
Clarksburgh	43 26	23 00	3 55	Little Meadows	1 00
Clinton	11 00	15 00		Mahoopany Creek	
Concord		29 00		Mesboppen	3 00
Crooked Creek	2 32			Monroeton	2 03 27 75
Currie's Run	31 00	65 00	7 00	Montrose	229 75 100 00 89 75
East Union	3 00			Mount Pleasant	
Elbenazer	39 74	37 00	16 00	Nanticoke	100 19 36 25 17 66
Elder's Ridge	45 00	124 00		New Milford	14 00 20 00
Elderton	11 00	89 60		Newton	
Freeport	48 00	115 00	5 00	Nicholson	
Gilgal	2 00	9 00		North Wells	5 56
Glade Run	57 00	87 00	12 00	Northmoreland	
Harmony	14 00	32 64		Orwell	2 44 17 66
Homer	11 72	31 50		Petersburgh, Ger.	
Indiana	77 50	325 00		Pittston	131 00 130 00
Jacksonville		140 00		Plains	
Kittanning	170 00	450 00		Plymouth	10 00 141 00
Leechburgh	121 50	75 00	15 50	Prompton	
Mahoning	6 25			Providence	
Marion	41 50	77 00	18 50	Rome	
Mechanicsburgh	8 00	32 00	2 00	Rushville	10 00
Middle Creek	3 00			Salem	
Midway	3 60	11 00		Scott	
Mt. Pleasant	2 00	10 12	2 00	Seranton, 1st	369 17 962 66
Parker City, 1st	23 00	70 00		" 2d	196 55 186 41
Pitnville				" German	4 00
Rayne	10 15			" Green Ridge	
Rockbridge		9 00		avenue	30 00 164 93
Rural Valley	11 00	30 00	2 60	" Washburne st.	100 00 117 35 61 38
Saltsburgh	309 57	92 00	77 60	Shick'shinny	
Slate Lick	60 05	78 00	13 80	Silver Lake	
Smicksburgh	2 00		2 00	Snowden Mem'l	1 00 1 00
Snader's Grove	45 97	34 00	17 98	Springville	
Tunnelton				Sterling	
Union				Stevensville	11 00 32 00
Washington	53 00			Susq'hanna Depot	28 00 50 00 17 00
West Glade Run	18 50	25 00	5 00	Sylvania	10 00
West Lebanon	20 00	97 01		Terrytown	
Worthington	16 50	42 0		Towanda	263 44 267 50 77 98
	1,437 38	2,451 87	205 88	Troy	43 45 170 50 6 00
<i>Pby of Lackawanna.</i>				Tunkhannock	48 03 26 69
Abington				Ulster	9 00
Ararat	6 13			Uniondale	
Archibald				Warren	
Athens	16 00	61 10		Waymart	
Barclay		20 00		Wells & Columbia	15 00
Bennett				West Pittston	225 57 149 59
Bernice				Wilkes-barre, 1st	848 11 467 49 141 06
Bethany				" Coven't	3 00
Brooklyn	43 00			" Grant St.	12 00
				" Mem'l	87 54 176 10
				" South	
				Chapel	47 04 26 04
				Wyalusing, 1st	10 00 16 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Wyalusing, 2d	38 00		Linden	3 30	
Wyoming	14 28	43 55	Lycoming	159 78	48 00
Wysox			" Centre	23 00	15 50
Miscellaneous	50 00	125 00	McEwensville		
	3,589 16	4,574 01	Mahoning	109 30	105 42
<i>Pby of Lehigh.</i>			Mifflinburg	7 65	22 00
Allen Township	10 00		Milton	75 50	98 00
Allentown		202 16	Montgomery	5 00	
Ashland	5 00	15 45	Montoursville	3 03	
Audenreid	28 00	14 00	Moorsburgh	16 00	
Bangor		10 00	Mt. Zion		
Beaver Meadow			Muncy	13 00	69 00
Bethlehem	20 00	71 30	New Berlin	17 69	
Catasauqua, 1st	50 00	13 40	New Columbia	4 00	
" Bridge			Northumberland 1st	13 28	36 50
st	15 05	75 26	Orangeville	25 00	25 00
Centralia			Pennsdale		
Conyngnam Valley			Ravens Creek		
Easton, 1st	276 00	325 34	Renovo	11 08	
" Brainerd	536 37	259 56	Rohrsburgh		
East Stroudsburg	9 00	18 50	Shamokin	3 00	30 20
Eckley			" 1st	44 20	10 00
Ferndale	5 00		Shiloh		
Hazleton	62 56	217 29	Sunbury	65 00	123 77
Hokendauqua	10 50	31 50	Warrior Run	110 00	110 00
Jeansville	1 00		Washington	94 10	180 78
Lehighton			Washingtonville		54 48
Lockridge	2 00		Watsonstown	16 00	
Lower Mt. Bethel	20 25		Williamsport, 1st	210 37	302 50
Mahanoy City	29 90	46 00	" 2d	405 31	329 00
Mauch Chunk	77 75	414 55	" 3d		146 61
Middle Smithfield		26 51	Miscellaneous		286 25
Mountain	7 48	28 72		2,162 31	2,515 77
Pen Argyl					474 13
Port Carbon	45 00	26 20	<i>Pby of Philadelphia.</i>		
Portland	12 50		Philadelphia, 1st	1,290 71	1,685 67
Pottsville, 1st			" 2d	1,465 56	597 00
" 2d	12 00	58 75	" 3d	428 28	590 50
Reading, 1st	315 90	165 09	" 4th	10 00	
" Wash'ton St.	7 00	18 50	" 9th	57 29	70 00
Shawnee		14 81	" 10th	1,598 35	825 45
Shenandoah			" 15th	15 00	77 14
Slatington			Phila., African, 1st		
South Bethlehem			" Atouement		
" Easton	5 00	25 00	" Bethany	334 31	501 00
Stroudsburg		37 82	" Calvary	1,356 32	587 46
Summit Hill	150 91	40 00	" Chambers	60 00	200 00
Tamaqua	3 50	10 24	" Clinton st.		
Upper Lehigh	15 09	10 00	" Immau'l	136 56	361 75
Upper Mt. Bethel	16 50		" Grace	11 00	20 00
Weatherly	15 00		" Greenwich		
White Haven	23 60	16 00	st.	10 00	
Womelsdorf			" Holland		
Miscellaneous	10 00	32 00	" Memorial	72 39	60 00
	1,797 26	3,214 35	" Rope Miss.		72 39
<i>Pby of North-</i>			" Lomb'd st		
<i>umberland.</i>	11 83		Central		8 00
Bald Eagle & Nit-			" Mariner's		
tany	13 13	32 88	" Scots		
Beech Creek			" South	65 79	140 00
Berwick	10 00		" So. Broad st	45 76	20 76
Bloomsburgh	254 31	235 86	" Southwest-		
Brier Creek	8 00		ern	10 68	40 00
Buffalo	46 10	123 50	" Southw'k 1st	10 00	
Centralia			" Tabernaacle	130 54	141 66
Chillisquaque	36 00		" Tabor	72 40	60 00
Derry			" Union		45 00
Elysburg	2 35		" Walnut st	1,448 35	676 49
Emporium	12 50		" W. Spruce		
Great Island	72 00	21 53	st	740 29	2,195 63
Grove	93 00	47 40	" Westmin-		20 00
Hartleton		15 00	ster		133 00
Holland Run			" Wharton st	10 00	12 50
Jersey Shore	75 00	114 24	" Woodland		301 25
Lewisburgh	83 60	66 85	Miscellaneous		1,124 88
				9,379 88	10,377 16
					773 70

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Phy of Philadelphia Central.</i>			Mount Airy	36 50	
Phila., Alexander	135 76	444 76	Neshaminy,		
" Arch st	399 89	599 85	Warminster	47 93	79 47 12 00
" Bethesda		560 00	Neshaminy,	41 26	57 00 41 26
" Bethlehem	49 00	45 00	Newtown	104 80	194 98
" Berean			Norristown, 1st	186 53	333 05 118 25
" Carmel, Ger	2 50		" 2d		
" Central	1,067 62	269 81	" Central	106 00	87 00
" Chandler Me.	15 00		Norriton & Provi-		
" Cohocksink	191 22	382 15	dence*	111 49	103 46 *58 05
" Columbia av	20 01	93 75	Plumstedville	5 00	
" Corinthian av	4 50		Port Kennedy	5 00	
" Gaston	18 05		Pottstown	140 37	83 00
" Green Hill		122 00	Roxborough	7 00	36 93
" Hebron Me.	8 41		Springfield		
" Kenderton	34 00	26 00	Thompson Me.	64 53	50 00 52 53
" Kensington	177 93	250 00			
" " 1st 101 78				3,861 50	3,405 35 550 34
" Mantua, 2d	52 73	106 75	<i>Phy of Pittsburgh.</i>		
" Memorial	102 13	145 27	Bethany	44 33	39 10 5 33
" North	61 20	315 00	Bethel	35 00	155 50
" N. Broad St	144 70	550 00	Bloomfield		
" N. 10th St	10 00		Bridgeville		13 00
" Northern Lib-			California		
erties, 1st	200 00	157 50	Canonsburgh	61 00	136 27 24 50
" Northminster	155 00	466 65	Centre	68 07	
" Olivet	47 19	168 00	Chartiers	115 88	82 00 10 00
" Oxford	192 52	553 00	Concord		
" Patterson Me.	18 00	56 00	Fairview	22 00	
" Penn Miss.			Forest Grove	22 00	
" Richmond	65 02		Hazlewood	19 07	111 00
" Sixty-third st.			Hebron	32 00	7 00
" Princeton	259 82	711 00	Homestead		23 30
" Spring Garden	12 70	72 32	Hopewell		
" Susque. av.	5 00		Knoxville	8 70	
" Temple	226 57	286 78	Lebanon	35 00	
" Trinity	8 00		Mansfield	19 91	123 00
" West Arch st.	554 05	731 40	Middletown	16 00	
" West Park	25 00		Miller's Run		
" York st	30 00		Mingo	60 00	
" Zion, Ger			Monongahela City	220 00	113 05 20 00
Miscellaneous	24 45		Montours	17 00	
	4,444 75	7,114 49	Mt. Carmel	6 00	
		286 03	Mt. Olive	6 00	
<i>Phy of Philadelphia North.</i>			Mt. Pisgah	15 00	40 00 5 00
Abington	125 03	339 80	Mt. Washington		77 82
Ann Carmichael	7 30	42 00	McKee's Rock	2 68	
Ashbourne		6 10	North Branch	3 00	
Bensalem and New-			Oakdale	50 50	33 90
port	25 00	5 00	Pittsburgh, 1st	1,053 64	771 30
Bridesburgh	51 25	17 00	" 2d	598 06	308 02 85 70
Bristol	60 00	108 95	" 3d	1,267 48	635 00
Carversville	5 00		" 4th	8 98	
Chestnut Hill	230 00	259 58	" 6th	68 00	200 00
Conshohocken	23 00		" 7th	17 00	
Doylestown	33 55	201 44	" 8th	10 00	
Edge Hill Carmel			" Bellefield	215 00	405 78 40 00
Falls of Schuylkill	116 00		" East Lib-		
Forestville	2 00	10 00	erty,	4,703 85	313 43
Fox Chase			" Grace Mem.	1 00	
Frankford	125 91	102 51	" Lawrence-		
Germ'town, 1st	1,328 53	599 08	vile	259 79	200 00 84 53
" 2d	485 62	208 00	" Park Ave.	201 44	101 07
" Market sq	227 75	150 00	" Shady Side	835 25	590 00 175 00
" Wakefield	38 75	84 00	" 43d st.	62 50	60 00 62 50
Hermion	5 00	50 00	" South Side	2 65	
Holmesburgh		18 50	Raccoon	237 50	158 53 55 50
Huntingdon Valley	41 00	27 00	Riverdale	4 00	
Jeffersonville Cen'l		43 25	Sharon	72 93	21 04
Jenkintown,			Swissvale	35 63	140 25 18 63
Grace	30 00	33 00	Valley	5 63	
Leverington	12 00	6 00	West Elizabeth	17 60	11 00
Lower Merion	10 45		Wilkinsburgh	85 50	86 94
Macalester Me.	4 51		Miscellaneous		374 74
Manayunk	65 00	50 00			
Morrisville	2 00	19 25		10,742 62	5,321 04 597 69

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Pby of Redstone.</i>			Fairview	32 00	18 60
Belle Vernon	44 00	95 04	Forks of Wheeling	148 00	115 29
Brownsville	5 00	46 50	Frankfort	44 75	28 25
Connellsville	27 00	112 53	Hookstown	70	21 60
Dunbar	18 00	110 50	Limestone	10 00	70
Dunlap's Creek	36 00	24 06	Lower Buffalo		
Fairchance	3 00		Lower Ten Mile	26 00	50 00
Fayette City			Mill Creek	35 00	60 60
George's Creek	10 05		Monndsville	20 00	42 10
Greensboro	3 00		Mt. Olivet	22 00	27 00
Jefferson			Mt. Pleasant	6 00	30 00
Jenner	1 00		Mt. Prospect	65 00	50 00
Laurel Hill	65 76	15 50	New Cumberland	167 00	92 19
Lessening	5 33		Pigeon Creek	29 40	82 19
Little Redstone			Pine Grove	31 00	50
Long Run	37 15	90 00	Three Springs	7 00	21 60
McClellandtown	2 00		Unity		12 43
McKeesport, 1st	59 91	190 36	Upper Buffalo	96 75	175 00
Mt. Pleasant	21 55	60 00	Upper Ten Mile	26 00	72 90
" Re-Union	20 86	133 53	Washington, 1st	214 57	750 14
Mt. Vernon		20 00	" 2d	65 49	147 32
Mt. Washington			Waynesburgh	40 82	62 25
New Providence	24 40	38 00	Wellsburgh	13 21	88 78
Pleasant Unity	17 20	38 28	West Alexander	280 80	422 17
Rehoboth	100 00	71 40	" Liberty	15 00	55 52
Round Hill	14 00	50 00	" Union	9 00	17 00
Scottdale	20 73	7 62	Wheeling, 1st	328 75	602 60
Sewickley	32 00		" 2d	48 27	86 63
Somerset	8 00		" 3d	4 00	20 00
Spring Hill Furnace			Wolf Run		
Tent	16 00		Miscellaneous		20 00
Tyrone	7 62	10 00		2,243 18	3,872 48
Uniontown	174 00	79 15			612 69
West Newton	58 85	29 75			
Miscellaneous	5 00	40 50			
	847 41	1,262 77			
<i>Pby of Shenango.</i>			<i>Pby of Wellsboro.</i>		
Beaver Falls	83 00	83 00	Arnot		
Clarksville	5 93	107 13	Allegheny		
Enon	14 24	22 35	Beecher Island	8 50	22 00
Hermon	36 50	44 33	Coudersport	10 00	21 78
Hopewell	40 00		Covington	1 50	
Leesburgh	49 18	94 00	Elkland and }	30 00	19 44
Little Beaver	9 38	25 00	Osceola }		19 34
Mahoning	32 00	13 00	Fall Brook		
Mt. Pleasant	139 50	136 50	Farmington	2 00	13 47
Neshannock	110 73	144 50	Kane	10 05	10 13
New Brighton	127 00	105 75	Lawrenceville		5 00
New Castle, 1st	26 61	35 11	Mansfield	2 50	25 62
" 2d	52 88	33 25	Tioza	4 14	24 91
Newport	15 00	29 00	Wellsboro	130 38	27 67
North Sewickley				199 07	184 39
Petersburgh		10 80			46 42
Pulaski	5 44	25 40			
Rich Hill	58 30	62 78			
Sharon, 1st	37 00	86 25			
Sharpville	5 15				
Slippery Rock	60 00	31 30			
Transfer					
Unity	143 00	79 25			
West Middlesex	45 90	47 00			
Westfield	190 00	127 64			
Miscellaneous	110 00				
	1,396 74	1,426 34			
<i>Pby of Washington.</i>			<i>Pby of Westminster.</i>		
Allen Grove		22 20	Bellevue	17 00	74 94
Burgettstown	36 06	100 25	Cedar Grove	25 00	
Cameron	9 00		Centre	35 61	35 50
Claysville	208 39	218 82	Chanceford	71 50	81 60
Cove	51 22	20 00	Chestnut Level	45 54	129 70
Cross Creek	58 00	171 00	Christ Chapel	270 37	
Cross Roads	63 00	114 00	Columbia	48 07	225 40
East Buffalo	28 00	55 25	Donegal	18 00	
			Hopewell	23 06	26 00
			Lancaster	105 90	215 00
			Leacock	55 22	75 60
			Little Britain	12 00	95 00
			Marietta	23 00	43 60
			Middle Octorara	27 00	45 00
			Monaghan	54 00	52 90
			Mount Joy	25 50	23 00

	W. B' DS.	SAB. S.
Mount Nebo		29 55
New Harmony		81 88
Pequea	36 75	10 60
Pine Grove		66 00
Slate Ridge	33 00	60 00
Slateville	12 60	51 00
Stewartstown	3 50	10 00
Strasburgh	15 00	73 25
Union	24 00	22 00
Wrightsville	712 43	363 00
York	27 18	11 25
Calvary		155 54
Miscellaneous		
	1,720 63	2,032 52
		233 40

Pby of West Virginia.

Arnoldsburgh		6 10
Bethel		
Buckhannon		
Burnsville		
Centreville		
Clarksburgh		
Cranberry	12 50	
Elizabeth		12 90
Fairmont		9 75
French Creek	10 00	
Gnatty Creek		
Grafton	5 00	31 00
Grantsville		
Hughes River	9 59	
Kanawha	10 17	
Kingwood		
Lebanon		
Long Reach	17 00	
Mannington		
Morgantown	33 70	42 83
Newburgh		
Parkersburgh, 1st		28 35
Calvary		17 72
Pennsboro	10 00	
Pleasant Flats	5 00	
Point Pleasant	2 00	
Ravenswood		13 75
Sisterville	10 00	9 00
Spencer		11 50
Sugar Grove	3 00	17 21
Sutton		
Walkersville		
Walton		
Weston		
Winfield	6 13	9 76
Miscellaneous	3 04	
	137 13	209 87
		18 05

SYNOD OF TENNESSEE.

Pby of Holston.

Amity	1 00	
College Hill		2 60
Davidson's River		
Elizabethton		
Greenville		6 00
Jonesboro	3 00	18 27
Kingsport		5 00
Mount Bethel	2 00	
Mount Lebanon		
New Hope		
New Salem		
Oakland	10 10	16 00
Reedy Creek		2 30
Reem's Creek		
Salem	14 00	13 25
St. Marks	50	
Tabernacle		
Timber Ridge	3 00	2 50
Wells		
	33 60	63 62
		2 30

	W. B' DS.	SAB. S.
<i>Pby of Kingston.</i>		
Baker's Creek	9 00	6 00
Bethany	3 00	39 10
Bethel	23 16	13 16
Centennial		
Chattanooga, 2d	27 80	37 60
Clover Hill	3 00	1 00
Cloyd's Creek	9 00	10 00
Eusebia		
Forest Hill		4 50
Garden City		
Grassy Cove	2 42	
Huntsville		
Jamestown		
Madisonville	9 75	16 00
Mars Hill		
Maryville, 2d	2 00	30 50
Mt. Tabor	2 00	
Mt. Zion	1 00	8 00
New Providence	26 53	19 00
Piney Falls	2 00	8 65
Pleasant Forest		
Rockwood	8 00	9 09
Spring City	6 00	
Unitia	3 00	
Wartburgh		
	142 65	183 44
		23 16

Pby of Union.

Bethel		
Caledonia	2 08	3 19
Calvary		
Erin		
Hebron	4 15	22 55
Hopewell	2 00	3 63
Knoxville, 2d	160 50	135 99
New Market		40 00
New Prospect	7 20	
Shiloh		23 35
Spring Place	5 20	
Strawberry Plains		
St. Luke's		
St. Paul	2 50	
Washington		5 00
Westminster	3 40	10 00
Miscellaneous	2 00	
	189 03	243 40
		2 20

SYNOD OF TEXAS.

Pby of Austin.

Austin	176 90	21 00
Breuham	26 29	70 00
Brownwood	20 63	
Coleman City		
Concho		
Eagle Pass		
Eden		
El Paso	9 00	
Ft. Davis		
Galveston, St.		
Paul's Ger.	2 00	
Georgetown	2 00	
Lampasas		
New Orleans, Ger	10 00	
Paint Rock		
Pearsall		
San Antonio, Madi-		
son sq		
Sipe Springs	1 85	
Taylor	8 00	3 00
	256 67	21 00
		73 00

*Pby of North Texas.*Adora
Bethlehem

ANNUAL REPORT OF RECEIPTS.

191

	W. B'LS.	SAB. S.		W. B'DS.	SAB. S.
Belville		12 50	Milwaukee Calvary	66 76	245 00
Cottage Grove	3 76		" Grace		
Cambria			" Holland	8 50	
Columbus		2 00	" Imman'l	943 42	545 00
Dayton	1 10		" Perse-		17 09
Dodgeville			verance	4 25	7 70
Fancy Creek			Oostburg	5 00	
Highland	7 00		Ottawa	4 76	17 75
Hazel Green			Pike Grove	40 43	19 50
Hurricane			Racine	37 66	22 25
Janesville	38 00	16 80	Richfield	4 00	
Kilbourn City	11 34	34 00	Stone Bank		12 50
Lima	3 25	34 60	Waukesha	105 58	39 58
Lowville		8 00	West Granville	8 00	4 00
Lodi	23 65	31 85	Wheatland		
Liberty	2 00		Miscellaneous		121 62
Lancaster					
Madison, 1st	75 49	139 00		1,295 21	1,008 32
St. P. Ger.	2 00	12 30			75 64
Marion	4 00	4 00			
Middletown	3 50		<i>Pby of Winnebago.</i>		
Ger.			Appleton Mem'l	11 66	25 00
Mineral Point		3 00	Anourndale		19 22
Monroe			De Rere		
Oregon			Dorchester	3 00	
Pardeeville			Fond du Lac	96 75	78 60
Portage	5 00	11 00	Fort Howard	8 02	52 85
Poynette		13 80	Fremont	3 00	
Platteville	28 50	12 65	Green Bay, French		
Prairie du Sac	37 60	7 00	Hope		
Pulaski	18 50	4 50	Keshena		
Reedsburgh	8 69	3 83	Marshfield		
Richland Centre	14 00	4 00	Merrill	10 80	
" City			Montello	10 00	
Rockville	4 00		Nashville		
Sun Prairie	3 00		Neenah	31 54	111 00
Verona	3 00	1 00	Oak Grove		
Waunakee			Omro	15 15	30 00
Wyalusing			Oshkosh	23 25	35 00
Miscellaneous		95	Oxford	7 00	8 66
	366 50	372 08	Packwaukee	25 00	
		79 47	Plover		
<i>Pby of Milwaukee.</i>			Ripon		
Alto			Robinsonville		
Barton			Rural		
Beaver Dam, 1st	4 70	10 00	Shawano		
" Assembly			St. Sauveur		
Cambridge	6 75	3 00	Stevens Point	53 18	53 67
Cedar Grove	5 05	1 29	Wausau		60 00
Cato			Westfield		
Delavan	40 00		West Merrill		
Deltafield			Weyauwega	15 59	2 50
Horicon	7 20		Winneconne		
Juneau	8 15		Miscellaneous	5 00	3 10
Manitowoc		7 00		318 94	468 44
					33 90

Total amount received from Sabbath-Schools, including Dime Christmas Offerings.....	\$31,936 56
---	-------------

A COMPARATIVE STATEMENT OF RECEIPTS FROM PRESBY-
TERIES AND SYNODS (NOT INCLUDING RECEIPTS FROM
WOMAN'S BOARDS) FOR THE YEAR ENDING MAY 1st,
1884, AND 1885.

	FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.		FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.
SYNOD OF ATLANTIC.			Pby of Logansport		
Pby of Atlantic	2 00	9 25	Muncie	\$666 16	\$645 18
Catawba	14 75	15 30	New Albany	334 41	342 85
East Florida	103 52	79 25	Vincennes	473 08	435 00
Fairfield	26 00	6 50	White Water	270 91	285 13
Knox	2 00	1 00		406 23	414 75
Yadkin	10 95	1 00		3,775 58	4,037 41
	719 22	316 07	SYNOD OF IOWA.		
SYNOD OF BALTIMORE.			Pby of Cedar Rapids	678 25	566 53
Pby of Baltimore	4,825 94	4,679 41	Council Bluffs	574 07	26 30
New Castle	1,327 16	1,771 39	Des Moines	375 23	479 77
Washington City	1,251 15	1,125 88	Dubuque	494 50	476 67
	7 404 25	7,576 68	Fort Dodge	340 12	346 41
SYNOD OF COLORADO.			Iowa	954 85	910 66
Pby of Boulder		105 41	Iowa City	311 59	450 49
Denver	571 31	345 46	Waterloo	280 39	292 85
Gunnison		27 08		4,012 60	5,149 63
Pueblo	387 40	423 02	SYNOD OF KANSAS.		
Santa Fe	54 59	40 00	Pby of Emporia	467 83	35 00
	1,013 21	940 97	Highland	141 15	392 76
SYNOD OF COLUMBIA.			Indian Territory		166 33
Pby of Idaho	83 50	22 60	Larned	118 43	95 57
Oregon	500 89	326 21	Neosho	444 89	183 19
Puget Sound	48 10	78 55	Osborne	49 30	283 61
	632 40	426 86	Solomon	205 82	28 80
SYNOD OF DAKOTA.			Topeka	635 19	273 43
Pby of Aberdeen		69 40		2,063 61	718 08
Central Dakota		99 54	SYNOD OF KENTUCKY.		
Dakota	50 63	59 95	Pby of Ebenezer	777 86	841 89
Southern Dakota	139 82	28 97	Louisville	405 77	777 00
	190 45	243 86	Transylvania	160 50	169 20
SYNOD OF ILLINOIS.				1,344 13	1,788 09
Pby of Alton	552 37	498 96	SYNOD OF MICHIGAN.		
Bloomington	1,128 65	732 91	Pby of Detroit	4,115 25	3,003 44
Cairo	429 21	479 63	Grand Rapids	257 86	207 81
Chicago	11,357 06	8,325 49	Kalamazoo	446 16	569 89
Freeport	1,387 42	1,886 94	Lansing	469 83	573 19
Mattoon	411 15	338 50	Monroe	518 45	567 13
Ottawa	243 43	288 82	Saginaw	757 49	846 63
Peoria	903 41	823 30		6,565 04	5,768 09
Rock River	597 66	684 89	SYNOD OF MINNESOTA.		
Schnyler	886 05	578 93	Pby of Bismark		
Springfield	1,552 08	1,159 83	Grand Forks	26 71	
	19,448 52	15,596 29	Mankato	313 08	297 62
SYNOD OF INDIANA.			Northern Pacific		102 46
Pby of Crawfordsville	411 53	698 33	Pembina	26 15	70 20
Fort Wayne	286 24	543 81	Red River	53 75	90 35
Indianapolis	827 02	672 35	St. Paul	2,419 09	2,945 61
			Winona	257 77	312 05
				3,096 53	3,818 29

A COMPARATIVE STATEMENT OF RECEIPTS.

193

	FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.		FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.
SYNOD OF MISSOURI. 43 12			SYNOD OF OHIO.		
Pby of Osage	600 56	534 46	Pby of Athens	163 06	160 30
Ozark	193 37	233 84	Bellefontalne	493 11	415 87
Palmyra	261 69	383 05	Chillicothe	1,105 76	1,209 87
Platte	411 31	382 05	Cincinnati	3,373 69	3,367 09
St. Louis	1,759 37	1,660 87	Cleveland	5,499 85	6,273 32
	3,269 42	3,199 27	Columbus	1,408 35	1,460 22
			Dayton	3,192 91	1,706 12
			Huron	314 46	409 52
			Lima	603 02	350 99
			Mahoning	1,973 62	1,913 84
			Marion	468 53	557 36
			Maumee	257 40	372 65
			Portsmouth	926 97	739 72
			St. Clairsville	1,244 95	992 13
			Steubenville	1,471 14	1,672 19
			Wooster	1,069 31	1,071 89
			Zanesville	907 91	929 25
				24,474 07	23,611 33
SYNOD OF NEBRASKA.			SYNOD OF PACIFIC.		
Pby of Hastings	122 11	187 50	Pby of Benicia	540 60	519 59
Kearney	80 05	61 50	Los Angeles	219 50	291 11
Nebraska City	282 73	272 97	Sacramento	128 00	109 50
Omaha	285 97	344 76	San Francisco	938 95	1,801 30
	770 86	866 73	San Jose	204 10	227 25
				2,031 15	2,948 75
SYNOD OF NEW JERSEY.			SYNOD OF PENNSYLVANIA.		
Pby of Corisco	162 00	66 00	Pby of Allegheny	3,183 48	3,363 64
Elizabeth	3,162 87	3,535 50	Blairsville	1,956 13	1,801 23
Jersey City	2,412 77	2,753 80	Butler	1,065 16	1,232 17
Monmouth	1,951 75	2,459 97	Carlisle	3,733 32	3,570 82
Morris & Orange	8,934 94	10,049 05	Chester	1,359 25	1,521 04
Newark	4,157 10	4,796 96	Clarion	380 69	337 21
New Brunswick	4,751 58	3,808 63	Erie	2,073 08	2,240 67
Newton	1,931 56	1,775 56	Huntingdon	4,063 12	3,797 53
West Jersey	1,487 01	1,830 58	Kittanning	1,422 12	1,437 38
	28,951 58	31,076 05	Lackawanna	3,560 71	3,589 16
			Lehigh	1,927 13	1,797 26
			Northumberland	2,385 40	2,162 31
			Philadelphia	9,630 33	9,379 88
			do Cen'l	3,620 53	4,444 75
			do North	3,812 18	3,861 50
			Pittsburgh	8,102 06	10,742 62
			Redstone	988 64	847 41
			Shenango	1,667 67	1,396 74
			Washington	2,429 32	2,243 18
			Wellsboro	265 25	199 07
			West Africa	12 50	15 50
			West Virginia	179 56	137 13
			Westminster	1,231 44	1,720 63
				59,039 42	61,838 83
SYNOD OF NEW YORK.			SYNOD OF TENNESSEE.		
Pby of Albany	4,391 85	4,372 47	Pby of Holston	47 00	83 60
Binghamton	1,457 05	1,295 50	Kingston	147 53	142 66
Boston	544 07	516 19	Union	102 63	189 03
Brooklyn	6,158 04	7,890 14		297 16	365 29
Buffalo	3,563 12	3,876 38			
Cayuga	2,003 17	1,959 66			
Champlain	706 46	898 35			
Chemung	597 76	763 38			
Columbia	1,114 79	842 11			
Genesee	1,492 92	1,525 90			
Genesee Valley	277 86	201 23			
Geneva	1,997 16	1,802 44			
Hudson	2,123 92	2,951 71			
Long Island	1,299 34	1,088 59			
Lyons	359 50	417 96			
Nassau	627 58	946 54			
New York	57,739 01	53,774 66			
Niagara	711 61	554 34			
North River	1,278 16	1,258 88			
Otsego	634 43	703 27			
Rochester	4,156 49	4,191 80			
St. Lawrence	1,182 84	902 05			
Steuben	557 02	693 91			
Syracuse	2,227 43	1,870 35			
Troy	4,339 51	4,251 60			
Utica	1,914 70	2,007 88			
Westchester	4,577 78	4,319 28			
	108,043 51	104,977 67			

	FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.		FROM MAY 1, 1883, TO MAY 1, 1884.	FROM MAY 1, 1884, TO MAY 1, 1885.
SYNOD OF TEXAS.			Pby of Milwaukee	446 54	1,295 21
Pby of Anstin	236 76	266 50	Winnabago	335 77	318 94
North Texas	21 25	256 67	Wisconsin River	306 47	
Trinity	41 00	16 50		1,410 27	2,508 86
	299 01	72 40	From Churches	279,068 95	279,730 95
		345 57	Woman's Boards	23,754 74	224,598 55
			MISCELLANEOUS	92,021 43	76,738 43
SYNOD OF UTAH.			TOTAL FROM CHURCHES, AND MISCELLANEOUS SOURCES	571,845 12	581,067 93
Pby of Montana	127 44	101 13	LEGACIES	112,551 58	112,189 77
Utah	59 53	26 00			
Wood River		17 00			
	186 94	144 13	TOTAL	687,396 70	693,257 70
SYNOD OF WISCONSIN.			Number of contributing churches contributing directly to the Treas- ury in New York	3,409 00	3,590 00
Pby of Chippewa	103 60	52 29	Contributing through Woman's Boards only	447 00	382 00
La Crosse		108 40			
Lake Superior	217 89	367 52			
Madison					

*Comparative Statement of Receipts from Woman's
Societies.*

	From May 1, 1883, to May 1, 1884.	From May 1, 1884, to May 1, 1885.
Woman's Foreign Missionary Society, Phila. . . .	\$111,074 93	\$119,287 34
Woman's Board of Missions of the Northwest. . .	56,268 30	54,809 56
Woman's Board of Foreign Missions, New York.	26,271 10	37,438 35
Woman's Board of For. Missions, Northern New York, Albany Branch.	4,342 36	5,556 32
Woman's Board of For. Missions, Northern New York, Troy Branch.	2,981 20	3,892 43
Woman's Board of Missions of the Southwest. . .	2,816 85	3,614 55
	\$203,754 74	\$224,598 55

Action of the General Assembly.

THE Report of the Board of Foreign Missions was presented to the General Assembly, Cincinnati, O., on Friday, May 22d, 1885, and referred to the Standing Committee, consisting of—Ministers: William A. Bartlett, D.D., J. Glentworth Butler, D.D., Stephen Mattoon, D.D., John P. Scott, George F. Wiswell, D.D., James H. Trowbridge, George Sluter, and Thomas A. Attles; and Elders: Edward Wells, Joseph B. Griswold, M.D., Robert F. Stevens, Stephen Torrey, Samuel Maxwell, James Steen, and William Holley.

This Committee reported on Wednesday, May 27th, giving a general survey of the Missions, recommending the approval of the Minutes of the Board, and the adoption of the following resolutions, which received the approval of the Assembly, viz.:

Resolved, 1. It cannot be too distinctly borne in mind that the work of a Foreign Missionary Board is of such a nature that its annual appropriations must be definitely made at the beginning of the year, and when once made can not easily be reduced. It does not employ men upon quarterly commissions—nay, so far as its missionaries from this country are concerned, its obligations are assumed for a *life-work*. It has pledged the good faith of the Church to those who, having put their hands to the plow, do not expect to turn back. They are cut off by long distances from seeking other employment and other support. Whoever will reflect upon these facts will see that the Foreign Mission work is one which involves the honor of the Church, and must be sustained. It is conceded that the churches and the Assembly may call a halt at the beginning of another year, and order retrenchment in future plans, but the work now planned and the amounts now pledged (amounts quite within the last Assembly's recommendations) must be met. The Board has no option,

Resolved, 2. In view of the above statement your Committee urge upon the churches the early liquidation of the debt, by such special effort as shall, in each case, seem best to the Sessions of the churches.

Resolved, 3. That the Committee recommend the Assembly to suggest to the Board, that in view of the danger to the Missions on the West Coast of Africa, from the interference of the French Government, they reinforce, as soon as practicable, the Corisco and Gaboon Mission.

Resolved, 4. That the Assembly recommends the encouragement of Woman's work, and the organization of auxiliary societies in all churches where they do not now exist.

Resolved, 5. In view of the imperative importance of training the young, for the places of the fathers, who are daily going to their reward, the Assembly lay special emphasis on the duty of training the young in our homes and Sabbath-schools to the habit of regular and steady giving for the Gospel.

Resolved, 6. That the monthly concert, which has been so blessed in all the past, as a means of diffusing knowledge and a missionary spirit, be encouraged, and wherever it has fallen into disuse, it be revived.

Resolved, 7. Pending all questions of change concerning the magazine literature of the Church, which have been relegated to a Special Committee to report at a future Assembly, we urge increased support and study of the *Foreign Missionary*. We recommend that the pastors, by well-devised means, secure increased subscription for the *Foreign Missionary*, which when taken and read, always enlarges the gifts, and quickens the missionary life, and aids the pastor.

We recommend the following persons to fill the vacancies in the Board of those whose terms expire May 1, 1885: The Rev. Charles H. Parkhurst, D.D., the Rev. Marvin R. Vincent, D.D., Hooper C. Van Vorst, LL.D., George S. Coe, and Robert Lenox Kennedy.

Statistics of Fifty-three Years, Board of Foreign Missions.

YEAR.	STATIONS.		MIN- ISTERS.		LAY MIS- SIONARIES.				COMMUNICANTS.		SCHOLARS.				TOTAL SCHOLARS.	RECEIPTS.	
	AMERICAN.	NATIVE.	Ordained.	Licentiate.	Male.	Female.	Married.	Single.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.		From Churches and Individuals.	From Bequests.
1833	3	2	4			3										\$5,331.00	\$100.00
1834	3	4	7			2	4	2								12,073.04	
1835	3	4	6			2	4	2								15,072.78	337.28
1836	4	5	6			7	10	1								16,801.74	50.00
1837	4	6	6			8	11	1								33,563.26	1,034.88
1838	5	7	13			9	17									44,468.62	80.00
1839	6	9	16			5	19	1								52,238.68	115.00
1840	8	11	20			5	20									52,325.79	1,764.25
1841	9	11	23			5	26	2								63,234.39	977.75
1842	10	12	26			6	28	2								53,614.10	5,310.22
1843	10	14	28			8	28	2								53,682.25	1,077.70
1844	10	19	30			2	29	2								75,938.01	1,813.56
1845	9	22	36			1	9	31								69,800.05	2,317.28
1846	14	25	36			1	9	28								67,416.43	8,078.10
1847	15	21	43			2	37	1								79,430.82	3,308.52
1848	15	22	44			2	38	4								82,745.75	6,410.31
1849	17	26	49			1	39	6								93,000.01	3,285.39
1850	17	27	53			2	44	4								98,916.59	5,586.81
1851	19	30	52			2	45	7								94,631.82	7,315.81
1852	19	30	53			2	48	13								103,158.53	10,162.20
1853	21	34	54			2	51	22								104,548.36	11,191.76
1854	21	38	56			2	57	22								123,103.03	8,298.60
1855	21	38	57			2	60	24								110,766.46	11,615.82
1856	21	44	64			2	65	32								118,864.37	17,340.10
1857	22	46	70			2	69	33								120,910.71	14,671.57
1858a	22	46	66			3	66	27								150,951.45	13,677.52
1859	22	46	69			4	67	32								134,274.28	19,354.82
1860	23	56	82			6	81	32								155,346.24	23,821.58
1861b	21	57	75			6	85	24								152,074.97	13,249.24
1862c	21	58	66			2	85	11								135,446.82	7,637.11
1863	21	59	65			2	86	14								137,750.61	10,132.86
1864	22	60	65			2	85	16								158,488.84	22,181.31
1865	22	61	63			4	88	18								200,521.27	34,648.58
1866	22	63	66			9	87	19								151,881.85	17,927.15
1867	20	47	70			13	85	58								194,152.18	14,957.98
1868	20	47	79			12	102	62								241,766.63	15,219.79
1869	22	50	83			13	101	65								212,121.14	88,308.64
1870	22	58	84			15	8	69								217,637.51	23,251.47
1871d	26	61	111			18	23	91								293,099.06	17,249.08
1872	28	64	114			33	59	12								377,497.00	72,579.35
1873	23	78	133			33	37	15								380,010.06	64,875.82
1874e	23	83	134			37	34	14								468,899.74	88,373.89
1875	28	80	136			45	76	9								306,662.74	52,405.27
1876	28	82	135			51	81	11								469,691.80	38,636.89
1877	26	81	120			52	102	9								434,460.52	37,511.26
1878	25	82	124			55	109	9								428,768.49	32,915.81
1879	25	82	122			72	115	9								385,127.13	40,355.31
1880	25	88	125			83	147	11								445,071.31	120,104.51
1881	25	88	130			89	111	13								468,899.74	111,356.57
1882	28	91	140			84	128	18								603,645.79	113,152.59
1883	29	91	160			92	133	21								521,369.60	126,933.59
1884	30	97	163			108	143	24								574,845.12	112,551.58
1885	33	111	174			117	163	23								581,067.3	112,189.77

- a. Missionaries and scholars in India reduced by the Sepoy revolt.
b. Most of the Southern Presbyterian Churches withdrew from the Board owing to the civil war.
c. Missions in the Indian Territory broken up by the war; some of them resumed, 1865 and 1881.
d. The Seneca, Lake Superior Chippewa, Dakota, Syria, and Persia missions, and a number of missionaries, received from the American Board.
e. Including \$128,503, special for debt.

STATEMENT OF RECEIPTS FROM 1833 TO 1885.

To May 1, 1833 (18 months)	\$6,431 90	To May 1, 1861.....	\$184,472 21
" 1834.....	16,296 46	" 1862.....	150,191 93
" 1835.....	17,677 52	" 1863.....	161,661 47
" 1836.....	19,123 36	" 1864.....	188,335 15
" 1837.....	22,832 54	" 1865.....	250,174 85
" 1838.....	44,748 62	" 1866.....	183,183 00
" 1839.....	55,566 43	" 1867.....	218,835 16
" 1840.....	53,244 65	" 1868.....	264,126 42
" 1841.....	65,681 58	" 1869.....	319,188 78
" 1842.....	56,508 29	" 1870.....	249,764 98
" 1843.....	53,763 66	" 1871.....	311,548 14
" 1844.....	66,674 07	" 1872... ..	451,276 35
" 1845.....	72,117 33	" 1873.....	446,115 88
" 1846.....	76,394 53	" 1874.....	617,510 98
" 1847.....	82,739 34	" 1875.....	450,468 01
" 1848.....	89,165 09	" 1876.....	509,728 69
" 1849.....	96,294 40	" 1877.....	473,371 78
" 1850... ..	104,665 40	" 1878.....	463,084 30
" 1851.....	108,544 33	" 1879.	426,882 54
" 1852.....	117,822 90	" 1880.....	585,501 82
" 1853.....	122,028 83	" 1881.....	584,582 31
" 1854.....	140,719 05	" 1882.....	583,124 38
" 1855.....	128,547 90	" 1883.....	655,588 19
" 1856.....	143,234 04	" 1884.....	693,122 70
" 1857.....	142,268 93	" 1885.....	699,983 70
" 1858.....	173,848 50		
" 1859.....	160,254 75		\$12,546,125 08
" 1860.....	187,106 96		

The above Statement of Receipts includes the gifts of the living membership of the churches, and the legacies received by the Board.

RECEIPTS FROM WOMEN'S SOCIETIES FROM 1870† TO 1885.

Societies.	1872-73	1873-74	1874-75	1875-76	1876-77	1877-78	1878-79	1879-80	1880-81	1881-82	1882-83	1883-84	1884-85
PHILADELPHIA.	\$47,195 33	\$56,016 27	\$64,881 79	\$72,602 55	\$78,309 85	\$75,508 99	\$84,328 17	\$117,489 99	\$95,142 51	\$103,713 19	\$112,696 63	\$111,074 93	\$119,287 34
NORTH-WEST.	8,869 37	14,236 22	14,666 67	18,955 09	23,721 52	24,159 42	29,128 18	31,291 97	44,335 24	43,355 03	50,400 04	56,268 30	54,809 56
NEW YORK.....	7,358 56	10,763 12	9,907 74	15,109 06	15,212 64	17,593 20	15,919 88	19,099 04	22,572 47	22,056 34	21,396 86	26,271 10	37,438 35
ALBANY.....	1,251 55	2,569 80	3,023 10	3,459 45	3,839 58	3,634 72	3,731 95	3,652 72	4,008 32	3,793 15	4,001 45	4,342 36	5,556 32
TROY.....	2,577 88	1,730 86	1,726 90	1,922 59	1,924 94	1,786 08	1,642 93	2,087 63	2,294 12	2,233 88	2,692 94	2,981 20	3,892 43
BROOKLYN*.....	.....	2,000 00	2,043 27	2,944 37	1,950 00	1,230 00	1,300 00	1,744 00	825 00	1,686 00	.....	.....	.....
SOUTH-WEST.....	.....	.....	.....	.....	.....	134 67	258 58	731 53	1,126 57	1,432 68	1,541 41	2,816 85	3,614 55
Total.....	\$67,252 69	\$87,316 27	\$96,249 47	\$114,993 11	\$124,958 53	\$124,047 08	\$136,309 69	\$176,096 88	\$170,304 23	\$178,180 27	\$102,729 33	\$203,754 74	\$224,598 55

* Acknowledgments included in the receipts from the Ladies' Board of Missions, New York, after 1882 and '83.

† These sums represent the amounts acknowledged among the regular receipts of the Board.

‡ Amount received in 1870-71, \$7,327.75.

“ “ 1871-72, \$27,964.66.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1883-1886. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
1884-1887. CHARLES K. IMBRIE, D.D., GEORGE ALEXANDER, D.D., JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY IDE.
1885-1888. CHARLES H. PARKHURST, D.D., REV. M. R. VINCENT, D.D., HOOVER C. VAN VORST, LL.D., GEORGE S. COE, ROBERT LENOX KENNEDY.

OFFICERS OF THE BOARD.

REV. JOHN D. WELLS, D.D., *President*.
MR. WILLIAM A. BOOTH, *Vice-Pres.*
REV. JOHN C. LOWRIE, }
" DAVID IRVING, } *Secretaries.*
" FRANK F. ELLINWOOD, }
" ARTHUR MITCHELL. }
WILLIAM RANKIN, ESQ., *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, Rev. FRANK F. ELLINWOOD, or Rev. ARTHUR MITCHELL, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies to one address for \$6.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Foreign Missionary," 23 Centre Street, New York.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, Relief, Aid for Colleges and Academies, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

Sixty-Sixth Annual Report

—OF THE—

BOARD OF EDUCATION

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Cincinnati, O., May, 1885.

PHILADELPHIA:

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1885.

BOARD OF EDUCATION.

MEMBERS.

1883-86.

J. FREDERICK DRIPPS, D. D.,
R. M. PATTERSON, D. D.,
JNO. S. MACINTOSH, D. D.,

WM. FEW SMITH, A. M.,
SAMUEL FIELD,
HON. R. N. WILLSON.

1884-87.

THOMAS J. SHEPHERD, D. D.,
N. S. McFETRIDGE, D. D.,
JAMES M. CROWELL, D. D.,

FULTON W. HASTINGS, A. M.,
H. W. PITKIN,
GEORGE W. BARR.

1888-88.

SAMUEL A. MUTCHMORE, D. D.,
J. H. MUNRO, D. D.,
E B. HODGE,

JAMES F. GAYLEY, M. D.,
CHARLES H. MATTHEWS, Esq.,
GEO. S. GRAHAM, Esq.

OFFICERS.

J. FREDERICK DRIPPS, D. D.,	- - -	PRESIDENT.
R. M. PATTERSON, D. D.	- - -	VICE-PRESIDENT.
D. W. POOR, D. D.,	- - -	CORRESPONDING SECRETARY.
JACOB WILSON,	- - -	TREASURER.

CONTENTS.

Candidates Aided.....	4
College and Theological Students.....	5
Academic Students, Table of Synods Represented.....	6
Contributions.....	7
Supplies for the Future, The Showing of our Ministerial Supply from the Statistics of 1884.....	8-9
Negro Education.....	10-12
Candidates from Foreign Missionary Fields.....	13
Conclusion.....	14-15
Annual Report of the Treasurer.....	16
Legacies and Permanent Funds.....	17
Statements of Receipts.....	18-33
Form of a Devise or Bequest.....	33
Tabular Statement by Synods and Presbyteries.....	34-36
Appendix.....	37-43

SIXTY-SIXTH ANNUAL REPORT.

Grateful for Divine mercies manifold, and for a goodly measure of success in its work, the Board of Education herewith presents to the General Assembly its sixty-sixth annual report.

During the year no changes have occurred in its body, either by death or resignation ; and, as a rule, its meetings have been full.

In place of Mr. E. G. Woodward, resigned last year, the Board elected Mr. Jacob Wilson, both as Treasurer and as Recording Clerk of its meetings. His long and faithful services as an assistant to the Secretary, and his thorough acquaintance with the business of the Board, fully justified this promotion ; and in his new office he is commended to the entire confidence of the Christian public. All letters pertaining to the financial affairs of the Board should henceforth be directed to him.

In view of the heavy debt remaining from last year, amounting to \$11,068, and also in anticipation of an increase of applications during the year now closed, the Board early in the autumn felt constrained, though very reluctantly, to adopt two somewhat stringent measures. One was the reduction of its scholarships, from \$130 allowed the previous year for Theologues and Collegians to \$110, and for those in the Preparatory Department from \$100 to \$85. This reduction has cut severely into the resources of many of our candidates, and has compelled several to suspend their studies awhile to get the means of support. The second measure was to decline all new applications for students below the college grade, however deserving they might be, unless accompanied with donations designated for their special benefit. This has compelled some to defer their preparations for college until a more convenient season. The scarcity of academies renders the preparatory stage nearly as costly as those farther advanced, while the opportunities of self-help in it are less.

These measures of the Board have been justified by the experiences of the year. There has been a large increase of candidates taken under care. They number in all 619. This is 42 more than last year,

and 133 more than in the year previous. But this increase of candidates has not been accompanied with a corresponding increase of contributions. Hence, notwithstanding the economical measures mentioned above, there still remains upon the Board a debt of \$6,700—less, indeed, than that it was burdened with last year, yet altogether too large for the benefit of the cause. Would that it were wholly wiped away. Interest is accruing on it.

CANDIDATES AIDED.

The 619 candidates under care were distributed along the several stages of their course as follows:—241 in the Theological Seminaries; 298 in colleges; and 80 in the Preparatory Departments. The latter are mostly such as are excepted by rule.

Classified according to their nationality or race 25 are Germans; 6, Bulgarians; 104, colored; 2, Chinese; 1, Hindoo; 1, Indian; 1, Japanese, and 2, Spanish. The rest are our immediate kindred.

In point of scholarship, 170 are marked *high*, 363 are marked *medium* or *medium +*, and 22 are reported as below that grade, the larger portion of these being among the colored students.

In the course of the year, two, who were highly spoken of, have died. Four were suspended until their places of study should be changed. Six were dropped for low grade of scholarship, and four for sad defects in Christian character. Such unhappy failures as the last mentioned furnish serious admonition to our Presbyteries of the need of prolonged and careful examination into the merits and qualifications of the young men whom they recommend for aid. That some, in spite of all scrutiny, will succeed in deceiving the most watchful, and that others, in the main honest and sincere, may fall into temptation and a snare and be surprised into a fault must be conceded. Such occurrences are to be counted upon. But they are none the less spurs to the exercise of greater caution in recommending, the sharp point of which should be felt. Superficial discharge of this duty results in waste of money, and in the more serious evil of casting discredit alike upon the work of the Board and upon the fair name of the Presbyteries themselves. Yet, disparaging as such failures are, it is reassuring to reflect that they are very few in comparison with the large number of candidates who promise to become useful servants of Christ and his church. Constantly are we receiving

special testimonials of the high quality of one and another of those whom we are assisting, showing them to be both spiritually and intellectually leaders in their respective institutions.

The candidates under care of the Board who complete their studies this year number 58 in all. Of these "Princeton" graduates 13; "Union," 7; "North Western," 5; "Lane," 6; "Western," 10; "Auburn," 5; the German school at Bloomfield, 2; the German school at Dubuque, 3; "Hartford," 2; Lincoln University, 3; and Biddle University, 2.

The institutions where our candidates are studying by the advice and consent of their Presbyteries, are as follows:

COLLEGE STUDENTS.

Wooster University, O.....	37	Pierre University, Dakota.....	2
Lincoln University, Pa.....	27	Muskingum Col., New Concord, O....	2
Princeton College, N. J.....	23	Univ. of Cal., Berkeley, Cal.....	2
Hamilton College, Clinton, N. Y.....	20	Amherst College, Mass.....	2
Wabash College, Crawfordsville, Ind.	19	Geneva College, Pa.....	1
Lafayette College, Easton, Pa.....	16	Westminster College, New Wilming-	
Washington and Jefferson College,		ton, Pa.....	1
Washington, Pa.....	16	Carleton College, Minn.....	1
Park College, Parkville, Mo.....	16	Cornell College, Mt. Vernon, Ia.....	1
Biddle Univ., Charlotte, N. C.....	13	Drury College, Springfield, Mo.....	1
Parsons College, Fairfield, Ia.....	11	Franklin College, New Athens, O....	1
Blackburn Univ., Carlinville, Ill.....	10	University of Michigan, Ann Arbor...	1
Lake Forest Univ., Ill.....	10	Dartmouth Col., Hanover, N. H.....	1
Maryville College, Tenn.....	9	Williams College, Williamstown, Mass	1
Hanover College, Ind.....	7	Sedalia University, Mo.....	1
Centre College, Danville, Ky.....	5	Mt. Union College, O.....	1
Dubuque Ger. Sem., Iowa.....	5	University of Oregon, Eugene City,	
Marietta College, O.....	4	Oregon.....	1
Howard University, Washington, D. C	4	Albion College.....	1
Westminster College, Fulton, Mo.....	3	Done College, Crete, Neb.....	1
New Windsor College, Md.....	3	West Virginia Univ., Morgantown,	
University of New York, N. Y. City..	3	W. Va.....	1
Waynesburgh College, Pa.....	2	Seattle University, W. Ter.,.....	1
Beloit College, Wisconsin.....	2	Highland Univ., Kansas.....	1
Coe College, Cedar Rapids, Ia.....	2	Indiana Univ., Bloomington, Ind.....	1
Olivet College, Michigan.....	2	Wesleyan University, Bloomington,	
Lawrence Univ., Appleton, Wis.....	2	Ill.....	1

THEOLOGICAL STUDENTS.

Princeton Theo. Sem., N. J.....	62	Lincoln University, Pa.....	8
Northwestern Theo. Sem., Chicago...	44	Biddle University, Charlotte, N. C....	5
Lane Theo. Sem., Cincinnati, O.....	34	Howard Univ., Washington, D. C.....	4
Western Theo. Sem., Allegheny, Pa.	31	Newark Ger. Sem., Bloomfield, N. J.	4
Union Theo. Sem., N. Y. City.....	22	San Francisco Theo. Sem., Cal.....	3
Auburn Theo. Sem., N. Y.....	12	Hartford Theo. Sem., Conn.....	2
Dubuque Ger. Sem., Iowa.....	8	Blackburn University, Carlinville, Ill.	2

ACADEMIC STUDENTS.

Biddle Univ., Charlotte, N. C.....	27	University College, San Francisco, Cal	1
Lincoln University, Pa	6	Howard Univ., Washington, D. C....	1
Newark Ger. Sem., Bloomfield, N. J.	6	Fairfield Institute, Winsboro, S. C....	1
Brainerd Institute, Chester, S. C....	5	Albion Acad'y, Franklinton, N. C....	1
Yadkin Academy, Mebanesville, N. C	4	Collegiate School of New York City..	1
Brookfield Academy, Mo	3	Ovid Union Academy, N. Y.....	1
Fredonia Normal School, New York..	2	Coleraine Academy, Ireland.....	1
Clinton Grammar School, N. Y.	2	Lawrenceville High School, N. J.....	1
Lenox College, Hopkinton, Iowa.....	2	Monson Academy, Mass.....	1
Wasbash Col., Crawfordsville, Ind....	2	Oakland High School, Cal.....	1
Park College, Parkville, Mo.....	2	Peddies Insti., Hightstown, N. J.....	1
Dubuque Ger. Sem., Iowa.....	2	Rugby Academy, Philadelphia, Pa....	1
Western University.....	2	Rittenhouse Academy, Phila., Pa.....	1
Salt Lake Coll. Inst., Utah.....	2		

The Board has taken special pains to enforce the injunction of the Assembly, passed anew last year, requiring that students under its care attend, as far as possible, at "institutions that are in accord with the polity and doctrines of the Presbyterian Church."

TABLE OF SYNODS REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 1; Catawba, 24; Fairfield, 22; Yadkin, 13.....	60
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 5; Newcastle, 2; Washington City, 9....	16
SYNOD OF COLUMBIA. <i>Pres.</i> of Oregon, 1; Puget Sound, 1.....	2
SYNOD OF ILLINOIS. <i>Pres.</i> of Alton, 12; Bloomington, 3; Cairo, 3; Chicago, 17; Freeport, 2; Peoria, 1; Springfield, 1; Schuyler, 2.....	41
SYNOD OF INDIANA. <i>Pres.</i> of Crawfordsville, 14; Fort Wayne, 3; Indianapolis, 3; Logansport, 2; New Albany, 7; Vincennes, 3; Muncie, 1.....	33
SYNOD OF IOWA. <i>Pres.</i> of Cedar Rapids, 1; Council Bluffs, 4; Des Moines, 2; Dubuque, 8; Fort Dodge, 3; Iowa, 11; Waterloo, 2.....	31
SYNOD OF KANSAS. <i>Pres.</i> of Emporia, 1; Highland, 2; Solomon, 4; Topeka, 2; Neosho, 3.....	12
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 2; Louisville, 2; Transylvania, 4.....	8
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 2; Kalamazoo, 1; Lansing, 2; Saginaw, 2	7
SYNOD OF MINNESOTA. <i>Pres.</i> of Aberdeen, 1; Mankato, 1; St. Paul, 1; Wino- na, 1; Central Dakota, 2.....	6
SYNOD OF MISSOURI. <i>Pres.</i> of Osage, 2; Ozark, 2; Palmyra, 3; Platte, 25; St. Louis, 4.....	36
SYNOD OF NEBRASKA. <i>Pres.</i> of Nebraska City, 3; Omaha, 1.....	4
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 4; Jersey City, 2; Monmouth, 2; Newark, 4; Newton, 3; New Brunswick, 25.....	40
SYNOD OF NEW YORK. <i>Pres.</i> of Albany, 8; Binghamton, 3; Boston, 3; Brook- lyn, 8; Buffalo, 3; Cayuga, 4; Champlain, 1; Columbia, 1; Chemung, 2; Geneva, 2; Hudson, 3; Long Island, 3; New York, 8; North River, 1; Rochester, 3; St. Lawrence, 1; Steuben, 1; Syracuse, 2; Troy, 3; Utica, 13; Westchester, 4.....	77

SYNOD OF OHIO. <i>Pres.</i> of Athens, 3; Bellefontaine, 3; Cincinnati, 13; Cleveland, 1; Chillicothe, 1; Lima, 3; Mahoning, 1; Marion, 4; Maumee, 1; Portsmouth, 2; St. Clairsville, 7; Steubenville, 11; Wooster, 22; Zanesville, 11.....	83
SYNOD OF PACIFIC. <i>Pres.</i> of Benecia, 1; San Francisco, 5; San Jose, 1.....	7
SYNOD OF PENNSYLVANIA. <i>Pres.</i> of Allegheny, 3; Blairsville, 4; Butler, 4; Erie, 2; Carlisle, 4; Clarion, 1; Chester, 37; Huntington, 5; Kittanning, 6; Lackawanna, 2; Lehigh, 3; Northumberland, 1; Philadelphia, 9; Philadelphia Central, 6; Philadelphia North, 2; Pittsburgh, 8; Redstone, 2; Shenango, 1; Washington, 8; West Virginia, 3; Westminster, 7.....	118
SYNOD OF TENNESSEE. <i>Pres.</i> of Holston, 2; Kingston, 13; Union, 6.....	21
SYNOD OF TEXAS. <i>Pres.</i> of Austin, 2.....	2
SYNOD OF UTAH. <i>Pres.</i> of Utah, 2.....	2
SYNOD OF WISCONSIN. <i>Pres.</i> of Milwaukee, 5; Winnebago, 3; Wisconsin River, 4; Madison, 1.....	13
	619

From this table it will be seen that Chester Presbytery, within whose bounds is Lincoln University, sends us the highest number of candidates, 37; Platte Presbytery which environs Park College and the New Brunswick Presbytery to which Princeton Seminary and Princeton College belong by location, send us the next highest number, 25 each; Wooster Presbytery, embracing Wooster University, sends 22; and Catawba Presbytery, in whose precincts is Biddle University, sends 24. This manifest relation of the number of candidates recommended by a Presbytery to the presence of an institution in the midst of it suggests the inquiry whether practice does not, by a sort of necessity, contravene the rule of the Assembly requiring that our candidates remain in connection with the Presbytery to which they naturally belong.

CONTRIBUTIONS.

The sum total of receipts of the Board during the past year was \$72,733. This is an excess of \$4,500 over those of the year previous, which seems encouraging. But when we look at the contributions from the church, we find them less than those of last year by \$1,070 48, though coming from a larger number of churches, the increase being 38. Such falling off in contributions may be due to the financial embarrassments of the country, and it is a matter for gratitude that it is no larger. Certainly it would be unfair to conclude from it, that the interest in our cause was abating. A good sign is it also, that the returns of money from those who have been helped by the Board are

not only continued but increasing. These, in all, amounted to \$1,-926.25, well nigh \$1,000 more than during the year previous. Nor has the Board been lacking in legacies. These, with what was appropriated from a last year's legacy available for the current expenses of this, amount in all to \$15,918.86. This sum has enabled us to lessen our debt, and to make up for the deficiencies in the regular contributions. Accordingly, it will be seen, that the Board is able to report a better financial condition than it did a year ago. Still, we might have done better, had even a moiety of the 3358 churches which have made us no contributions sent in on an average at least \$5 a piece. Could they not have done it without feeling the loss? Might not the Pastors have secured the sum with a little effort?

SUPPLIES FOR THE FUTURE.

This year our Seminary Catalogues report the number of graduates in all to be 149. This is 20 more than last year. That all these contemplate ordination in our body, or will at once go into service, cannot be expected. A small deduction must be made. The classes for next year promise a yet larger number, and those to be graduated in 1887, if maintained, will furnish 205. This prospect of steady increase is peculiarly gratifying. Yet, at the best, the promised supply does not equal the growing demand. A writer, in one of our journals, on a fair calculation, puts the needed number of yearly graduates at two hundred, to say the least. But the insufficiency of this estimate will be evident if we look at

THE SHOWING OF OUR MINISTERIAL SUPPLY FROM THE STATISTICS OF 1884.

The Minutes of the General Assembly of 1884, show a net increase of ministers over the whole number enrolled in 1883 of only 126. Of this increase 85, over two-thirds of the whole number, were drawn from other denominations! This is 21 more than we drew one year before, and 31 more than we drew in 1882, an increase corresponding with the diminishing number of ordinations during the same period. On the other hand, we dismissed to other denominations last year only 29. But to learn the full amount of our indebtedness, we must take into account the fact, that no small portion of our stated supplies are ministers not of our body, but invited by permission to fill a vacancy

until a Presbyterian minister can be obtained. Such great and increasing dependence upon our neighbors for our working force is hardly creditable to a church so large and so well equipt as ours is. It bears witness, indeed, to our outward attractiveness, but it also testifies no less to a lack of that inward spiritual vitality which should furnish from within the means of growth.

This lack becomes more evident when we contemplate the condition of our churches as reported in the Minutes. Out of 5973 churches enrolled we find 1201 marked vacant, a larger number than ever before. These have all been tabulated, and, judging from the stars and the small numbers and the blanks appended, we might say that full one hundred were on the verge of dissolution—starved to death, in many instances, as there is evidence to believe, for want of care and Gospel nutriment. Nearly four hundred, even in their destitute condition, show a membership and a pecuniary ability that would warrant the entire services of a minister—many of them apparently watching and waiting for the strong man they cannot find. And the remainder might be sustained by being united in twos and threes under one charge, had we the men at hand to set over them. Too manifest is it, that we are increasing our churches faster than we are our ministers. The demand is greater than the supply. It is a state of things which indicates either a lack of productive power, or the existence of some obstacle to ministerial development, which ought to be sought for and removed. The question is: What is to be done by way of a remedy? There is no subject before the Assembly that calls for more earnest consideration than this. It should be superseded by no other. The religious journals are discussing the matter widely, and it is time that it received a thorough handling in this, our highest judicatory.

Three measures looking to the removal of the existing evils are suggested between which we have to choose. One is, to lessen our requirements for ordination and thus open a wider door into the ministry, admitting many who are now barred out for want of the requisite education. This is a measure some are strenuously arguing for on the ground that our requirements are unscriptural, and that they make our ministry too costly for the support obtainable. Especially is this measure advocated in view of the supplies needed for the more illiterate portions of our population, and for the masses of our freedmen. A second measure is, so to increase the salaries of the Pastors and Mis-

sionaries as to render the ministry a more life-sustaining and inviting profession for such as are accustomed to a better style of living, and as can afford to educate themselves. This measure is contended for by some with no little plausibility as sure to relieve the difficulty, and to render the Board of Education needless. All that is required for it is, to put in operation a good vigorous sustentation scheme and to enlarge the contributions to Home Missions. A third measure is, to lay ourselves out more diligently to enlist and train worthy young men who know what toil and privation mean, and to put upon them the obligation, and to infuse into them the spirit, to go anywhere and everywhere, under orders, to preach the Gospel wherever there are souls to be saved. This has been the policy of our church in times past, and if it be sound policy still, it will be necessary for our ministers and churches to push it with greater vigor. What we need is more earnest prayer, that the spirit of God may descend and take possession of our young men and turn their hearts to this blessed service in more self-denying zeal and devotion. And not only this, but we need also more effort to seek out and persuade young men of suitable gifts to consider their obligations to their Master in this particular, while we, at the same time, remove whatever obstacles our demand for a thorough education may put in the way of their compliance with apparent duty. A competent ministry cannot be had without labor and sacrifice. It is not the spontaneous product of human society. It is a gift from above. The disposition to it is the result of a divine call; and this call comes without distinction of persons, to the poor as well as the rich. Our business is to pray for it, to watch for the tokens of its presence, and to welcome it wherever it appears, and give the person called all furtherance in his preparation to obey it. By such measures alone can the church of God be extended, and "strength and beauty" be made to characterize the sanctuary we build.

NEGRO EDUCATION.

Observation and inquiries made in regard to the educational work among the negroes, led the Board to the adoption of the following set of recommendations which it respectfully submits to the judgment of the Assembly for its approval. The facts discovered and the opinions obtained were mainly these:

In examining the Reports from the different institutions where our colored students were trained, it was seen that a large proportion of

them—though standing fairly in most respects—were graded *low*, and some *very low*, in scholarship. There does not seem to be among them a general aptitude for classical or scientific studies—a thing not surprising under the circumstances—while at the same time, many show qualifications for doing good evangelical work among their people which ought not to be set aside. This fact raises the question whether it is worth while to expend time and money in pushing such young men through a course of studies for which they seem incapacitated, when these might be better improved in enabling them to acquire a more thorough knowledge of Christian truth through the medium of the English language.

Moreover, it must be said, that a still deeper question has been started among our educators, and also among many who are contributing to the cause of Negro Education, which deserves consideration. It is this: Whether a long course of classical and scientific education, when exacted from all candidates alike, does not, in many instances, positively disqualify them for their future services, both by infusing into them—to use the words of one who has long labored at the South among the Negroes—“a habit of thought, and a style of language, not only not understood, but even misunderstood by a majority of their hearers, and, still further, by unfitting them, through a long separation from their homes in College and Seminary, for real sympathy with their people when they come to labor among them.” Hence with some it is a sincere conviction that we are carrying our education for the colored students to a needless, if not injurious, excess, and that it were much wiser to train the majority in a style more suited to their future work by confining them to English studies.

On the other hand, it must be said, that the prosecution of the full collegiate course affords a mental discipline much needed by the negro. What he requires is to have his thinking powers waked up by being compelled to deal with hard subjects and high themes, and this necessity is laid upon him when set to classical and scientific studies, however imperfectly pursued. Moreover, it is declared to be of great importance for the credit of the race, and for its future elevation, that its spiritual leaders be put as nearly on a level with their white brethren as is possible, and should become fully qualified to be educators in turn, all which has much truth to commend it; and it will be seen, that the Board makes no question as to the expediency of

educating, to the appointed standard, all who evince capacities for reaching it profitably.

The recommendations alluded to are the following :

IT IS RECOMMENDED, *First*, In view of the large number of failures in those who start as candidates for the ministry among the negroes, that the Board take none under its care during the preparatory course unless after a season of thorough trial and approval, both as to piety and ability, through two or three years—as reported by their teachers.

Second, That \$50 be considered sufficient for any student in the Preparatory Department.

Third, That it be not regarded advisable for any student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in science and languages.

Fourth, That in case a student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, Etc.

Fifth, That the attention of the Presbyteries and instructors be called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

Sixth, That in order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, be requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

Seventh, WHEREAS, There is a difference of expense in attendance at different institutions, and,

WHEREAS, It is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs,

That when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

Eighth, WHEREAS, It is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes General Assembly, pp. 47) that the candidates enter and remain in the Presbytery to which they naturally belong, and,

WHEREAS, By the Assembly of 1884 (see Minutes General Assembly, pp. 87) it is enjoined that candidates under care of the Board pursue their Collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church,

That the colored students under the care of the Board be enjoined to remain in connection with their proper Presbyteries, and to attend in both their Preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our church.

These recommendations the Board respectfully submits to the consideration of the General Assembly, and expresses the hope that it will authorize their being carried into effect.

CANDIDATES FROM FOREIGN MISSIONARY FIELDS.

A serious question has arisen also in relation to another class of candidates. These are such as come to us from Foreign Mission fields with the intention of returning to their native country. It is well known that in prosecuting their evangelical work among foreign nations, Mission Boards make it one of their foremost endeavors to establish schools for the education of a native ministry in a manner that shall specially fit it for the fields in which it is to labor. It becomes, therefore, every way desirable, that these young converts should remain at home rather than go abroad for their education. Hence the missionaries discountenance, except in rare cases, the custom of giving these young men a free education here. It stimulates the inclination to migrate, and thus interferes with their plans, by taking from them their young men, who are afterwards sent back more disqualified for their religious work, in many respects, by their long separation from their people, than if they had remained among them. For these reasons the Missionaries strongly object to the Board's taking these men under its care.

But in deciding what to do in the premises, the Board is embarrassed by the relations which these young men enter into on coming to this country. They join our churches, and awaken an interest in their behalf among our ministers and people. Then the Sessions and Presbyteries, being ignorant of the bearings of the measure, or differing with the Missionaries as to their policy, recommend them to the Board for aid, all in due form. They thus come before it on precisely the same footing as that on which all our candidates stand. The Board then has no right to discriminate, and cannot do it without giving offense. But in accepting the recommendation, it is, on the other hand, manifestly interfering with the work of a sister Board, and in its own judgment, doing more hurt than good.

Accordingly, in considering what ought to be done, the Board has drawn up and adopted, the following Resolutions, defining what it conceives to be its proper policy, and respectfully submits the same to the Assembly for its approval.

WHEREAS, Our Board has, from time to time, had under its care candidates for the ministry from foreign fields ; and,

WHEREAS, The experience of the Board has not been in many cases so satisfactory as to lead us, in view of our limited funds to continue aid to such students under former conditions ; and,

WHEREAS, From the testimony and experience of other churches, as well as from the explicit statements and testimony of missionaries who have been, and still are, employed upon fields of foreign mission labor, abundant evidence has been supplied to us to show that the training of candidates for the ministry in civil and religious circumstances and conditions wholly different from those of their native land and future field of labor, generally, and to a large extent, unfits them for work in their own lands and among their own countrymen ; be it,

Resolved, That the Board will not henceforth give aid to any student from the foreign field unless he has been recommended by our foreign missionaries abroad, or has come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or missionaries resident on the fields from which these students come.

CONCLUSION.

In conclusion the Board would earnestly press upon the Assembly, and through the Assembly upon the Church, the need of a deeper interest in the work of developing the ministry, and of removing all obstacles that may hinder the consecration of our young men to this service. The character of the Church and its healthful expansion, it hardly needs be said, depends largely upon the quality and the number of its ministers. The formation of the ministry, therefore, demands foremost attention. So it was in the beginning, and so it must continue to be until the work of evangelizing the world is finished. It is by the preaching of the word that the hearts of men are to be subdued ; and the effectiveness and extent of the preaching depend, under God, on the kind and the number of the preachers whom the Church raises and sends forth. Moreover, an obligation, serious and imperative, rests upon the existing ministry to provide against failure here. We, in this generation, are enjoined to "commit" the gospel that has been entrusted to us "to faithful men who shall be able to teach others also." And our obvious duty is to raise up such men by all the means in our power.

That more effort is required for this purpose to meet present and pressing emergencies has already been shown. But the demand is growing rapidly to a tremendous magnitude that must be anticipated and provided for. The population of our country is increasing at a rate which promises to make it sixty-three millions at the next census. Our churches are multiplying at the average rate of one hundred per year. Abroad, by reason of the marvellous spread of the English language through conquest and commerce, the world is opening for the reception of the gospel as it has never opened before, and it is now possible to proclaim, in our own tongue, to native audiences in India, and China, and Japan, and Turkey, and in the Isles of the Sea the wonderful works of God. Amid such circumstances, and with such inviting prospects, our Church finds itself encumbered with more than one thousand vacant congregations at home to be supplied, and dependent on other denominations for a large portion of its ministerial force, and last year was able to equip only one hundred and twenty-nine candidates out of its own body. We trumpet the fact loudly : the demand is not met, the obligation is not discharged. We are not in trim for making large conquests. The Church needs more men, and stronger men, and hardier men for carrying on the work God has given it to do. The great question is, Can we get them ? The Board leaves it for the General Assembly to answer.

The members whose term of service expires this year are :

Ministers—Samuel A. Mutchmore, D.D. ; J. H. Munro, D.D. ; E. B. Hodge.

Laymen—James F. Gayley, M.D. ; Charles H. Matthews, Esq. ; George S. Graham, Esq.

All which is respectfully submitted.

By order of the Board.

D. W. POOR,
Corresponding Secretary.

ANNUAL REPORT OF THE TREASURER FOR 1884-85.

1885.		1884.		CR.	
To Cash to Theo. Students,	1885.	April 15, By Balance,	1884.		
" " College "		" " " "			
" " Academic "		" " " "			
" " Salary Corresponding Secretary,		" " " "			
" " " Treas. and Rec. Secretary,		" " " "			
" " " Clerk,		" " " "			
" " Travelling Expenses,		" " " "			
" " Monthly Record, 2½ years,		" " " "			
" " Printing Annual Report,		" " " "			
" " Printing Circulars, Blanks, &c.,		" " " "			
" " Confessions of Faith for Students,		" " " "			
" " Postage,		" " " "			
" " Stationery,		" " " "			
" " Interest,		" " " "			
" " Care of Office and Repairs,		" " " "			
" " Rent of Safe,		" " " "			
" " Legal Expenses,		" " " "			
" " Subscriptions to Church Papers,		" " " "			
" " Refunded to B'd of Ch. Election,		" " " "			
" " Debt of previous year,		" " " "			
" " Balance on hand,		" " " "			

The indebtedness of the Board April 16, 1885, is as follows:

To loan from Bank	.....	\$6,700 00
To Balance due on April Scholarships,	.....	964 00
		<u>\$7,664 00</u>

The undersigned having examined the accounts of Jacob Wilson, Treasurer of the Board of Education, finds the same correct and the securities of the Invested Permanent Funds as stated.

Philadelphia, Pa., April 16, 1885.

SAMUEL FIELD, Auditor.

LEGACIES RECEIVED IN 1884-85.

1884.			
April.	The George Fitch Fund (per Wm. Rankin, Esq., N. Y.),	\$9000	00
"	" Estate of Sarah L. Morrison, of Moon, Allegheny		
	Co., Penna.,	252	19
"	" George Wishart of Bradford Co., Penna.,	125	00
June	" J. L. Kenyon, of New York City,	500	00
Sept.	" Mrs. E. Sykes, of Ogdensburg, N. Y.,	112	50
Oct.	" Anna M. Steregere, Philada., Pa.,	147	82
Dec.	" Margaret Williamson, of N. Y. City,	2000	00
1885.			
Jan.	" Rev. J. C. Backus, D. D., Baltimore, Md.	500	00
"	" Charles Wright, Canton, Pa. (in part),	19	00
"	" Joseph B. Doe, of Whitehall, N. Y.,	289	00
Mch.	" " Proceeds of sale of Leav-		
	enworth Gas Stock,	2400	00
"	" Eliza Wallingford, of Pittsburgh, Pa.,	573	35
			<u>\$15,918 86</u>

INVESTED PERMANENT FUNDS.—Income only used.

	Investments.	Income.
Philadelphia City 6 per cent. bonds,	\$27,950 00	\$1677 00
Bonds and Montgages at 5 per cent. on Philadel-		
phia City Property,	25,000 00	1250 00
Bond and Mortgage on Farm in N. Y. State,		
(spl. gift.),	1,425 00	105 00
Total,	<u>\$54,375 00</u>	<u>\$3032 00</u>

By Synods, Presbyteries and Churches,

RECEIPTS. 1884-85.	RECEIPTS. 1884-85.	RECEIPTS. 1884-85.
SYNOD OF ATLANTIC. <i>Atlantic Presbytery.</i> Aimwell..... \$ 1 40 Ebenezer..... 2 00 Goodwill..... 2 50 Immanuel..... 80 Salem..... 1 00 Woman's Miss. Society, Orangeburg..... 50 Wallingford..... 2 50 \$10 70 <i>Catawba Presbytery.</i> Caldwell..... \$1 00 Concord..... 5 00 Davidson College..... 2 00 Dutchman's Creek..... 1 00 Hopewell..... \$1 00 Lincolnton..... 50 McClintock..... 2 75 Mattoon..... 2 50 Mt. Olives..... 75 St. Paul..... 2 00 Woodland..... 30 \$16 80 <i>East Florida Presbytery.</i> Jacksonville, 1st..... \$6 00 Mary Esther..... 1 00 Palmer..... 2 00 St. Augustine..... 3 00 Waldo..... 2 00 \$14 00 <i>Fairfield Presbytery.</i> Abbeville..... \$1 00 Carmel..... 1 00 Ladon..... 2 00 Lebanon..... 3 80 Tabor..... 4 05 \$11 85 <i>Knox Presbytery.</i> Antioch..... \$1 00 \$1 00	<i>Yadkin Presbytery.</i> Boonville..... \$ 1 00 Chapel Hill..... 1 00 Fayetteville..... 50 Friendship..... 40 Lexington..... 4 00 Mocksville..... 1 00 Oakland..... 78 Salisbury..... 66 Statesville..... 2 00 Williams Chapel..... 1 10 Wilson..... 75 St. James..... 1 45 \$14 64 SYNOD OF BALTIMORE. <i>Baltimore Presbytery.</i> Annapolis..... \$5 00 Baltimore, First..... 500 00 “ Second..... 5 13 “ Twelfth..... 10 00 “ Abbott Chap..... 2 00 “ Aisquith st..... 2 00 “ Boundary Ave..... 27 00 “ Broadway..... 10 00 “ Brown Mem'l..... 144 34 “ Central..... 10 00 “ Faith Chapel..... 10 00 “ Lafayette sq..... 12 23 “ Light Street..... 11 88 “ Madison st..... 5 00 “ Westminster..... 9 70 Bethel..... 1 00 Bel Air..... 25 00 Chestnut Grove..... 10 00 Cumberland..... 12 00 Deer Creek, Harmony..... 17 00 Emmitsburgh..... 33 00 Fallston..... 2 00 Frederick City..... 5 53 Granite..... 69 Hampden..... 4 00 Harre de Grace..... 11 00 Lonaconing..... 3 00 New Windsor..... 1 03 Piney Creek..... 15 00 Taney Town..... 18 50 \$923 03	<i>New Castle Presbytery.</i> Buckingham..... \$ 9 25 Chesapeake City..... 15 00 Delaware City..... 13 51 Dover..... 38 50 Drawyer's..... 5 50 Elkton..... 20 00 Forest, First..... 32 00 “ Second..... 1 00 Green Hill & Rockland..... 12 00 Lower Brandywine..... 7 48 Manokin..... 9 04 Newark..... 13 30 Pencader..... 5 00 Pitt's Creek..... 9 54 Port Deposit..... 24 00 Port Penn..... 7 10 Rock..... 10 00 Smyrna..... 6 00 Snow Hill..... 5 00 St. George's..... 10 00 White Clay Creek..... 15 32 Wicomico..... 15 00 Wilm'ton, Hanover St..... 35 00 “ Olivet..... 5 00 “ West..... 20 00 Zion..... 15 00 \$358 54 <i>Washington City Presbytery.</i> Big Oak..... \$2 00 Darnestown..... 6 00 Falls Church..... 5 00 Georgetown, West..... 30 00 Hyattsville..... 2 33 Lewinsville..... 2 60 Russell Grove..... 1 00 Washington, First..... 10 28 “ Fourth..... 47 15 “ Sixth..... 15 00 “ Assembly..... 25 00 “ Metropolitan..... 40 00 “ N. Y. Avenue..... 72 50 “ Western..... 41 06 “ Westminster..... 10 00 “ 15th street..... 15 00 \$924 92

RECEIPTS. 1884-85.		RECEIPTS. 1884-85.		RECEIPTS. 1884-85.	
SYNOD OF COLORADO.		<i>Puget Sound Presbytery.</i>		Nashville..... \$ 12 00	
<i>Boulder Presbytery.</i>		Puyallup, Indian..... \$3 00		Pisgah..... 6 00	
Fort Collins.....	\$13 00	Ellensburg 1 50		Richview..... 7 25	
Longmont.....	20 00	\$4 50		Salem..... 1 00	
Rawlins.....	5 00			Shawneetown..... 13 60	
Valmont.....	3 44			Tamaroa..... 5 00	
				Wabash..... 2 00	
	\$41 44	SYNOD OF ILLINOIS.		\$150 62	
<i>Denver Presbytery.</i>		<i>Alton Presbytery.</i>		<i>Chicago Presbytery.</i>	
Denver, Central.....	\$35 95	Alton.....	\$16 00	Austin.....	\$ 9 29
" Highland.....	2 00	Belleville.....	3 85	Chicago, First.....	100 00
" 13th avenue.....	11 67	Bethel.....	5 00	" First German.....	5 00
" Westminster.....	5 00	Butler.....	4 00	" Second.....	175 00
Georgetown.....	5 00	Carlinville.....	8 50	" Third.....	40 13
Idaho Springs.....	3 50	Carrollton.....	15 84	" Fourth.....	396 83
	\$63 12	Greenville.....	3 00	" Sixth.....	62 44
<i>Gunnison Presbytery.</i>		Hillsboro.....	10 00	" Eighth.....	30 53
Gunnison.....	\$2 00	Jerseyville.....	21 00	" Forty-first st.....	15 40
	\$2 00	Lebanon.....	5 00	" Jefferson Park.....	34 76
<i>Pueblo Presbytery.</i>		Plainview.....	3 00	" Reunion.....	2 00
Bessemer.....	\$ 7 45	Plum Creek.....	2 20	" Scotch.....	10 00
Canon City.....	30 00	Salem, German.....	5 05	Du Page.....	5 00
Colorado Springs.....	60 68	Sparta.....	4 92	Eaglewood.....	25 00
Del Norte.....	2 65	Sugar Creek.....	1 50	Evanston.....	140 90
Durango.....	1 00	Trenton.....	2 55	Homewood.....	3 00
Rock Creek.....	2 50	Troy.....	2 00	Hyde Park, First.....	60 00
Trinidad, First.....	1 00	Verden.....	3 92	Joliet, First.....	15 00
	\$105 28	Woodburn.....	5 00	" Central.....	38 00
<i>Santa Fe Presbytery.</i>		Yanketown.....	3 46	Lake Forest, First.....	143 64
Albuquerque.....	\$5 00	Zion, German.....	5 00	Oak Park.....	11 61
Laguna.....	5 00		\$130 79	Riverside.....	12 00
Las Cruces.....	2 00	<i>Bloomington Presbytery.</i>		Ste. Anne, 2d.....	2 00
Las Vegas.....	2 00	Bement.....	\$10 00	Wheeling, German.....	5 00
Phoenix.....	4 00	Bloomington, First.....	17 00	Wilmington.....	6 57
Santa Fe.....	6 00	Chatsworth.....	4 00	Prof. E. J. Hill.....	10 00
	\$24 00	Chenoa.....	5 00		\$1,359 10
SYNOD OF COLUMBIA.		Clinton.....	18 64	<i>Freeport Presbytery.</i>	
<i>Idaho Presbytery.</i>		Danville.....	13 90	Belvidere.....	\$11 20
Lewiston.....	\$5 00	Gibson City.....	4 00	Cedarville.....	2 46
Spokane Falls.....	8 00	Gilman.....	5 40	Freeport, 3d German.....	5 00
Union.....	6 00	Heyworth.....	8 00	" Second.....	13 05
	\$19 00	Hoopeston.....	5 00	Elizabeth.....	1 00
<i>Oregon Presbytery.</i>		Lexington.....	15 00	Galena, First.....	17 58
Albany.....	\$4 00	Mackinaw.....	3 55	" South.....	18 00
Albina.....	1 00	Ouarga.....	10 00	" German.....	5 00
Astoria.....	4 00	Paxton.....	1 00	Hanover.....	4 00
East Portland.....	6 00	Pellsville.....	1 00	Linn and Hebron.....	6 50
Eugene City.....	7 00	Piper City.....	6 00	Marengo.....	13 00
Jacksonville.....	10 25	Rossville.....	5 00	Middle Creek.....	22 00
Lebanon.....	2 00	Salem.....	1 00	Oregon.....	4 53
Octorara.....	2 00	Tolono.....	8 20	Prairie Dell.....	9 00
Phenix.....	3 00	Towanda.....	3 00	Ridgefield.....	8 56
Pleasant Grove.....	8 00		\$144 69	Rock Run.....	3 00
Tualitin Plains.....	4 00	<i>Cairo Presbytery.</i>		Rockford, 1st.....	15 00
	\$51 25	Anna.....	\$12 00	Willow Creek.....	17 55
		Bridgeport.....	5 00	Winnebago.....	4 50
		Carbondale.....	15 00		\$180 93
		Carmi.....	12 85	<i>Mattoon Presbytery.</i>	
		Centralia.....	7 50	Beckwith Prairie.....	\$5 70
		Cobden.....	11 55	Dudley.....	1 00
		Du Quoin.....	3 75	Grandview.....	2 00
		Dubois.....	1 30	Kansas.....	15 00
		Enfield.....	13 68	Mattoon.....	10 00
		Equality.....	1 71	Neoga.....	1 83
		Friendsville.....	2 00	Palestine.....	2 30
		Golconda.....	5 00	Paris.....	13 00
		Grand Tower.....	2 41	Prairie Bird.....	9 00
		Harrisburgh.....	2 00	Robinson.....	5 60
		Mt. Vernon.....	6 00	Shelbyville.....	10 00
		Murphysboro.....	2 02		

RECEIPTS.
1884-85.

Tower Hill.....	\$ 7 00
Vandalia.....	4 25
West Okaw.....	6 00
Rev. A. H. Parks.....	2 00
	\$94 68

Ottawa Presbytery.

An Sable Grove.....	\$5 00
Aurora.....	7 75
Granville.....	2 00
Morris.....	12 00
Paw Paw Grove.....	4 00
Plato, First.....	3 70
Rochelle.....	12 00
Union Grove.....	3 54
Waltham.....	10 00
A friend.....	5 00
	\$64 09

Peoria Presbytery.

Alta.....	\$2 00
Brunswick.....	2 00
Canton.....	9 30
Deer Creek.....	4 00
Delavan.....	5 00
Elmira.....	7 90
Eureka.....	5 50
French Grove.....	2 75
Galesburgh.....	17 44
Green Valley.....	13 00
Knoxville.....	15 17
Lewiston.....	33 75
Low Point.....	5 90
Oneida.....	3 40
Peoria, First.....	26 20
" Second.....	3 75
" Calvary.....	10 00
" Grace.....	3 41
Princeville.....	9 00
Salem.....	9 50
Washington.....	6 00
Yates City.....	11 40
	\$206 37

Rock River Presbytery.

Alexis.....	\$15 00
Aledo.....	3 64
Arlington.....	2 25
Centre.....	2 50
Edgington.....	9 00
Fulton.....	94
Garden Plain.....	7 25
Hamlet.....	3 00
Milan.....	4 75
Millersburgh.....	5 25
Morrison.....	10 00
Newton.....	2 10
Norwood.....	12 00
Peniel.....	2 90
Princeton.....	12 00
Rock Island, Central.....	7 00
" Broadway.....	11 25
Woodhull.....	6 00
	\$116 83

Schuylter Presbytery.

Appanoose.....	\$1 00
Augusta.....	2 00
Bardolph.....	5 00
Brooklyn.....	1 00

RECEIPTS.
1884-85.

Burton, Memorial.....	\$ 4 00
Bushnell.....	3 00
Camp Creek.....	12 55
Camp Point.....	2 00
Carthage.....	18 00
Clayton.....	5 00
Ebenezer.....	13 20
Elvaston.....	13 00
Fountain Green.....	6 00
Hersman.....	5 00
Huntsville.....	2 00
Lee.....	1 00
Macomb.....	13 00
Monmouth.....	48 00
Nauvoo, German.....	2 00
Oquawka.....	1 36
Perry.....	5 00
Prairie City.....	7 00
Rushville.....	58 00
Salem, German.....	5 00
	\$233 11

Springfield Presbytery.

Greenview.....	\$1 00
Irish Grove.....	4 00
Jacksonville, 1st.....	85 00
" Westminster.....	20 35
" Macon.....	5 00
Mason City.....	3 00
Petersburgh.....	9 00
Pisgah.....	19 21
Providence.....	100 60
Springfield, First.....	95 22
" Second.....	35 35
Sweet Water.....	2 00
Unity.....	7 34
Virginia.....	27 75
Rev. W. L. Tarbet and wife.....	12 07
	\$429 29

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton.....	\$3 00
Bethany.....	30 40
Bethel.....	2 65
Beulah.....	4 00
Crawfordsville, Central.....	50 00
Darlington.....	2 16
Dayton.....	11 90
Fowler.....	2 00
Ladoga.....	8 00
Lafayette, 2d.....	11 00
Lebanon.....	3 00
Newtown.....	8 00
Rockfield.....	1 00
Rockville.....	14 00
Thorntown.....	10 55
Union.....	1 35
Wea-Romney.....	4 00
	\$167 01

Fort Wayne Presbytery.

Decatur.....	\$3 26
Elhanan.....	1 00
Elkbar.....	13 25
Fort Wayne, First.....	20 00
" Second.....	8 92
" Third.....	5 50
Huntington.....	8 75
Kendallville.....	12 50
La Grange.....	7 75

RECEIPTS.
1884-85.

Lima.....	\$ 6 75
Ossian.....	9 42
Piercetown.....	4 00
Troy.....	2 00
Warsaw.....	13 13
	\$116 23

Indianapolis Presbytery.

Aetion.....	\$ 2 60
Bethany.....	3 00
Bloomington, Walnut St.....	17 00
Carpentersville.....	4 00
Columbus.....	8 75
Greencastle.....	9 00
Greenfield.....	5 00
Hopewell.....	18 12
Indianapolis, Taber's.....	8 00
" Fourth.....	25 01
" Sixth.....	2 00
" Eleventh.....	1 00
" Twelfth.....	4 00
Southport.....	5 80
Rev. A. Dunn.....	25 00
	\$138 28

Logansport Presbytery.

Goodland.....	\$ 1 00
La Porte.....	22 00
Logansport, First.....	9 00
" Broadway.....	1 75
Michigan City.....	3 87
Mishawaka.....	3 00
Mount Zion.....	2 30
Plymouth.....	7 00
Rochester.....	3 40
South Bend, First.....	17 50
Valparaiso.....	5 18
	\$ 76 00

Muncie Presbytery.

Hopewell.....	\$ 4 00
Marion.....	6 00
Muncie.....	10 00
New Cumberland.....	3 55
New Hope.....	1 00
Noblesville.....	5 00
Peru.....	13 85
Portland.....	3 00
Union City.....	5 00
Wabash.....	25 34
Xenia.....	1 00
	\$ 77 77

New Albany Presbytery.

Bedford.....	\$ 2 84
Charlestown.....	5 00
Corydon.....	2 00
Hanover.....	7 11
Jackson County.....	1 00
Lexington.....	1 00
Madison.....	11 90
" Second.....	7 00
Mount Vernon.....	1 00
New Albany, First.....	34 00
" Second.....	21 00
New Washington.....	8 00
Rehoboth.....	1 60
Salem.....	40

RECEIPTS. 1884-85.	
Seymour.....	\$ 6 40
Sharon Hill.....	1 00
Vevay.....	2 00
Walnut Ridge.....	2 00
	\$ 115 25

Vincennes Presbytery.

Claiborne.....	\$ 6 00
Evansville, Grace.....	9 65
Graysville.....	4 00
Sullivan.....	5 00
Terra Haute, Central ...	7 75
" Moffatt st	1 40
Vincennes.....	22 07
	\$ 55 87

White Water Presbytery.

Aurora.....	\$ 2 25
Brookville.....	11 23
Cambridge City.....	2 00
College Corner.....	3 00
Ebenezer.....	5 00
Greensburg.....	18 40
Kingston.....	10 00
Lewisville.....	2 00
Liberty.....	2 00
Richmond.....	15 20
Rising Sun.....	2 00
Rushville.....	11 81
Shelbyville.....	4 00
	\$ 88 89

SYNOD OF IOWA

Cedar Rapids Presbytery.

Anamona.....	5 52
Bethel.....	1 00
Big Grove.....	3 00
Blairtown.....	6 16
Cedar Rapids, First.....	84 98
" Second..	43 20
Centre Junction.....	4 00
Clarence.....	3 00
Garrison.....	3 00
Linn Grove.....	3 80
Marion.....	7 35
Mechanicsville.....	2 75
Mount Vernon..	16 23
Onslow.....	5 75
Richland Centre.....	8 70
Scotch Grove.....	3 00
Vinton.....	15 00
Wyoming.....	13 19
	\$ 229 54

Council Bluffs Presbytery.

Afton.....	\$ 1 00
Clarinda.....	15 15
Corning.....	40 00
Council Bluffs.....	30 00
Emerson.....	14 00
Griswold.....	5 27
Hamburg.....	3 00
Logan.....	2 09
Malvern.....	4 67
Mount Ayr.....	3 00
Neola.....	13 55
Red Oak.....	5 05
Shelby.....	5 67

RECEIPTS. 1884-85.	
Shenandoah.....	\$ 2 00
Sidney.....	5 01
Villisca.....	2 00
Walnut.....	4 00
Woodbine.....	3 10
	\$ 158 15

Des Moines Presbytery.

Adel.....	\$ 3 60
Allerton.....	3 00
Chariton.....	7 57
Colfax.....	3 25
Des Moines.....	4 75
Dexter.....	2 50
East Des Moines.....	7 96
Garden Grove.....	5 05
Indianola.....	8 00
Knoxville.....	3 00
Laurel.....	2 35
Lineville.....	2 00
Lucas.....	1 35
New Sharon.....	3 00
Newton.....	6 00
Plymouth.....	3 00
Wauke.....	2 40
Rev. A. A. Mathes.....	5 00
	\$ 73 78

Dubuque Presbytery.

Bethel.....	\$ 3 00
Centretown German.....	2 00
Dubuque, First.....	40 00
" Second.....	20 00
" First German	7 00
Farley.....	2 00
Independence, First.....	11 45
" German	2 00
McGregor, German.....	3 00
Manchester.....	3 00
Mt. Hope.....	1 00
Pleasant Grove.....	3 00
Serrill's Mound.....	10 00
Waukon.....	40 60
A friend.....	2 00
	\$ 150 05

Fort Dodge Presbytery.

Battle Creek.....	\$ 4 00
Boone.....	8 00
Cherokee.....	5 00
Emmanuel, German.....	2 00
Glidden.....	4 00
Grand Junction.....	7 51
Irrington.....	50
Ida Grove.....	3 01
Jefferson.....	2 16
Liberty.....	1 50
Livermore.....	1 00
Meriden.....	3 00
Odelbot.....	3 00
Rippey.....	2 65
Sac City.....	7 00
Vail.....	10 51
West Bend.....	1 00
Wheatland, First Ger...	2 00
	\$ 67 83

Iowa Presbytery.

Birmingham.....	\$ 3 50
Bloomfield.....	1 00
Burlington, First.....	15 26

RECEIPT. 1884-85.	
Fairfield.....	\$ 9 68
Keokuk, Westminster..	20 08
Kossuth.....	3 90
Libertyville.....	2 00
Middletown.....	2 76
Morning Sun.....	7 90
Mount Pleasant, Ger....	11 00
Spring Creek.....	1 00
	\$78 08

Iowa City Presbytery.

Atalissa.....	\$ 6 70
Crawfordsville.....	1 00
Deep River.....	4 40
Fairview.....	2 00
Iowa City.....	13 58
Keota.....	3 25
Ladora.....	4 00
Marengo.....	4 43
Mount Union.....	2 00
Muscatine, First.....	6 00
" German.....	3 00
Oxford.....	5 00
Red Oak Grove.....	3 50
Scott.....	4 00
Tipton.....	10 95
Unity.....	5 00
Washington.....	8 96
West Branch.....	5 00
West Liberty.....	17 47
	\$ 110 24

Waterloo Presbytery.

Ackley.....	\$ 10 00
Albion.....	3 00
Conrad.....	3 00
Dysart.....	1 00
Greene.....	1 50
Grundy Centre.....	6 00
Holland.....	10 00
Janesville.....	5 00
Morrison.....	2 00
Salem.....	16 25
Tama City.....	2 50
Tranquility.....	9 00
Unity.....	2 00
Whitten.....	1 00
	\$ 72 25

SYNOD OF KANSAS.

Emporia Presbytery.

Arkansas City.....	15 00
Burlington.....	10 00
Caldwell.....	3 40
Clear Water.....	3 00
Eldorado.....	3 00
Elm Creek.....	1 00
Eureka.....	75
Indianola.....	3 00
Marion.....	9 00
Morris County.....	1 15
New Salem.....	2 00
Newton.....	11 00
Osage City.....	4 00
Parkerville.....	3 00
Peabody.....	15 00
Rock Creek.....	1 35
Salem.....	25
Star Valley.....	2 00
Walnut Valley.....	3 00
Waverly.....	6 15

RECEIPTS. 1884-85.		RECEIPTS. 1884-85.		RECEIPTS. 1884-85.	
Wellington.....	\$ 12 50	<i>Solomon Presbyterian.</i>		SYNOD OF MICHIGAN.	
Wichita.....	12 00	Abilene.....	\$ 5 00	<i>Detroit Presbyterian.</i>	
Winfield.....	15 19	Beloit.....	10 00	Ann Arbor.....	\$ 22 39
White City.....	3 00	Cheever.....	11 00	Brighton.....	3 00
	\$ 139 74	Concordia.....	7 10	Detroit, First.....	52 72
<i>Highland Presbyterian.</i>		Fountain.....	5 00	Central.....	13 74
Clifton.....	12 00	Lincoln.....	3 00	Fort Street.....	56 46
Frankfort.....	1 35	Mankato.....	1 75	Jefferson Ave.....	132 22
Hawatha.....	4 00	Minneapolis.....	6 50	Memorial.....	8 76
Highland.....	6 00	Mt. Pleasant.....	1 00	Union.....	10 00
Holton, Ist.....	8 50	Providence.....	1 25	Westminster.....	122 78
Marysville, Memorial..	1 50	Rosebank.....	8 85	Milford.....	100 00
Washington.....	7 80	Salina.....	47 00	Mount Clemens.....	6 00
Willis.....	3 00	Wilson.....	2 00	Plymouth, First.....	10 64
	\$ 44 15		\$ 101 45	Second.....	2 00
<i>Indian Territory Presbyterian.</i>		<i>Topeka Presbyterian.</i>		Pontiac.....	18 94
Muscogee.....	\$ 4 00	Auburn.....	\$ 3 12	South Lyon.....	5 00
Pheasant Hill.....	1 00	Bethel.....	5 00	Ypsilanti.....	25 00
Wealaka.....	5 05	Black Jack.....	2 25	Rev. A. M. Dulles.....	10 00
Wewoka.....	9 75	Clinton.....	3 00		\$ 599 43
	\$ 19 80	Edgerton.....	3 00	<i>Grand Rapids Presbyterian.</i>	
<i>Larned Presbyterian.</i>		Lawrence.....	28 17	Grand Rapids, West-	
Dodge City.....	\$ 7 00	North Topeka.....	3 40	minster.....	\$ 18 32
Hutchinson.....	12 00	Oskaloosa.....	3 45	Ionia.....	14 27
Iuka.....	1 00	Perry.....	4 00	Montague.....	4 00
Larned.....	4 00	Riley Centre, German..	5 00	Muir.....	3 00
Leesburg.....	1 50	Rossville.....	7 75		\$ 39 59
Lyons.....	15 00	Silver Lake and Ridge.	2 85	<i>Kalamazoo Presbyterian.</i>	
Medicine Lodge.....	1 75	Spring Hill.....	3 00	Allegan.....	\$ 10 00
Plevna.....	1 00	Wamego.....	3 00	Constantine.....	1 00
Spearville.....	5 66		\$ 69 99	Decatur.....	15 09
	\$ 48 91	SYNOD OF KENTUCKY.		Edwardsburgh.....	5 00
<i>Neosho Presbyterian.</i>		<i>Ebenezer Presbyterian.</i>		Plainwell.....	1 00
Chanute.....	\$ 6 00	Ashland.....	\$ 73 06	Richland.....	6 00
Cherokee.....	2 00	Covington, First.....	50 52	Schoolcraft.....	3 00
Cherry Vale.....	1 00	Dayton.....	1 50		\$ 41 00
Chetopa.....	3 70	Flemingburgh.....	23 25	<i>Lansing Presbyterian.</i>	
Columbus.....	1 05	Frankfort.....	12 69	Concord.....	\$ 8 72
Fish Creek.....	2 69	Greenup.....	3 00	Delhi.....	10 08
Fort Scott.....	17 16	Lexington, Second.....	90 45	Hastings.....	3 00
Garnet.....	14 00	Maysville.....	5 00	Homer.....	23 00
Geneva.....	2 00	Mt. Sterling.....	4 75	Lansing, First.....	29 66
Independence.....	3 28	Newport, Columbia St.	6 00	Franklin St.....	5 00
Iola.....	13 00	Paris.....	10 00	Mason.....	23 13
King-ton.....	3 00	Sharpsburgh.....	3 00		\$ 102 59
Liberty.....	2 00		\$ 283 22	<i>Monroe Presbyterian.</i>	
Mapleton.....	31	<i>Louisville Presbyterian.</i>		Adrian.....	\$ 11 00
Neosho Falls.....	2 25	Cloverport.....	\$ 2 00	Blissfield.....	1 00
Osage, First.....	4 00	Hopkinsville.....	1 75	Coldwater.....	6 00
Ottawa.....	4 45	Kuttawa.....	2 00	Hillsdale.....	6 80
Parsons.....	37 32	Louisville, Central.....	16 50	Manchester.....	4 00
Princeton.....	3 12	College St.....	51 42	Monroe.....	13 00
Richmond.....	4 00	Knox.....	3 50	Petersburg.....	4 00
Thayer.....	3 50	Walnut St.....	11 80	Reading.....	1 51
Weir City.....	1 00	New Castle.....	1 00	Tecumseh.....	60 00
Yates Centre.....	3 57	Olivet.....	3 85		\$ 112 31
Tithe money of H. J. L.	2 50	Pewee Valley.....	4 43	<i>Saginaw Presbyterian.</i>	
" " R. W. L.	2 50	Princeton, First.....	8 75	Bay City.....	\$ 25 00
	\$ 139 40	Shelbyville, First.....	2 30	Emerson.....	6 00
<i>Osborne Presbyterian.</i>			\$ 109 30	Fenton.....	10 65
Hayes City.....	\$ 10 00	<i>Transylvania Presbyterian.</i>		Flint.....	10 00
Oberlin.....	3 00	Columbia.....	\$ 2 00	Ithaca.....	2 75
Osborne.....	3 00	Danville, Second.....	100 00		
	\$ 16 00	Harrodsburgh.....	20 00		
		Paint Lick.....	10 60		
			\$ 132 60		

RECEIPTS. 1884-85.	
Lafayette.....	\$ 2 00
Lapeer.....	9 79
Midland City.....	4 00
Morrice.....	4 00
Mount Pleasant.....	2 00
Saginaw.....	3 44
Sand Beach.....	2 00
South Saginaw.....	17 44
Vassar.....	13 00
	\$ 112 07

SYNOD OF MINNESOTA.

Central Dakota Presbytery.

Flandreau, 2d.....	\$ 2 00
Huron.....	10 00
Madison.....	5 00
Pierre.....	1 25
	\$ 18 25

Dakota Presbytery.

Yankton Agency.....	\$ 2 00
	\$ 2 00

Southern Dakota Presbytery.

Dell Rapids.....	\$ 1 00
Lennox, 1st German....	3 00
Mitchell.....	10 00
Parker.....	1 25
Salem.....	8 00
Northville.....	50
Mellette.....	50
	\$ 24 25

Mankato Presbytery.

Amboy, 1st.....	\$ 5 00
Jackson, 1st.....	4 00
Lake Crystal.....	2 00
Le Seuer, 1st.....	11 00
Madelia, 1st.....	4 00
Pipestone.....	1 00
Redwood Falls.....	3 00
St. James.....	2 00
St. Peter.....	10 20
Westminster.....	4 15
Winnebago First.....	12 69
	\$ 59 09

Pembina Presbytery.

Alma.....	\$12 00
Kensington.....	1 00
Larimore.....	2 00
Mekinok.....	3 25
Westminster.....	8 00
	\$ 16 25

Northern Pacific Presbytery.

Jamestown.....	\$ 15 10
Keystone.....	2 32
Lisbon.....	1 00
Elm Grove.....	2 12
	\$ 20 54

RECEIPTS. 1884-85.	
<i>Red River Presbytery.</i>	
Angus.....	\$ 1 72
Moorhead.....	6 00
Warren.....	1 00
A friend of Missions.....	4 48
	\$13 20

St. Paul Presbytery.

Duluth, 1st.....	\$ 34 91
Eden Prairie.....	2 00
Farmington.....	2 00
Hastings.....	5 00
Litchfield.....	5 00
Minneapolis, First.....	2 50
" Fifth.....	7 17
" Andrew.....	27 00
" Bethlehem.....	16 21
" Bloomington av.....	1 00
" Franklin Av.....	6 00
" Shiloh.....	2 00
" Westminster.....	135 32
Red Wing.....	10 00
Shakopee.....	2 16
St. Cloud.....	6 03
St. Paul, Central.....	82 75
" House of Hope.....	305 20
Stillwater, 1st.....	10 00
Vermilion.....	2 00
	\$ 664 25

Winona Presbytery.

Albert Lea.....	\$ 8 06
Chatfield.....	8 74
Dorchester.....	2 00
Lake City.....	10 13
Owatonna.....	2 59
Preston.....	16 05
Rochester.....	6 00
Winona, German.....	6 00
Fillmore, per W. Staplin	2 00
A Presbyterian.....	1 00
	\$ 62 57

SYNOD OF MISSOURI.

Osage Presbytery.

Appleton City.....	\$ 3 00
Butler.....	7 00
Centrevue.....	1 00
Clinton.....	10 00
Greenwood.....	2 00
Holden.....	14 30
Jefferson City.....	1 00
Kansas City, Second.....	84 47
" Third.....	3 00
Montrose.....	1 00
Raymond.....	5 00
Rich Hill.....	2 00
Sedalia.....	30 00
Shell City.....	1 00
Westfield.....	5 00
White Oak.....	1 00
	\$ 170 77

Ozark Presbytery.

Buffalo.....	\$ 1 00
Carthage.....	14 00
Conway.....	3 00
Eureka Springs.....	3 00
Grace.....	2 00
Joplin.....	3 00

RECEIPTS. 1884-85.	
Springfield, Calvary.....	\$21 00
Waldensian.....	1 00
	\$ 43 00

Palmyra Presbytery.

Brookfield.....	\$ 7 00
Edina.....	2 00
Grantville.....	3 40
Hannibal, First.....	20 00
Kirksville.....	6 00
Knox City.....	1 00
La Clede.....	60
Moberly.....	7 75
	\$ 47 75

Platte Presbytery.

Avalon.....	\$ 4 00
Bethel.....	1 00
Cameron.....	2 25
Dawn.....	1 00
Fairfax.....	1 00
Gallatin.....	2 00
Grant City.....	1 00
Hackberry.....	1 00
Hamilton.....	6 70
Hodge.....	1 00
Jameson.....	1 00
Martinsville.....	2 00
Mound City.....	5 35
New Point.....	2 80
New York Settlement.....	2 00
Parkville.....	14 51
Platte City.....	44
Rockport.....	2 00
Rosendale.....	4 00
Savannah.....	2 25
Stanberry.....	2 75
St. Joseph, North.....	117 00
" Westminster.....	50 00
Socorro.....	3 50
Union Star.....	1 00
Wheeling.....	2 97
St. George.....	3 00
Miss Anna Paxton.....	1 00
Rev. Wm. Meyer & wife.....	5 00
	\$ 243 52

St. Louis Presbytery.

Bethel.....	\$ 30 00
Bristol.....	1 10
Cuba.....	2 00
Elk Prairie.....	1 00
Emanuel.....	15 00
Ferguson.....	10 50
Laketon.....	1 00
Marble Hill.....	1 00
Nazareth, German.....	5 00
Poplar Bluff.....	3 00
Rock Hill.....	4 28
Rolla, 1st.....	4 00
" 2d.....	2 00
" German.....	2 00
St. Louis, Second.....	100 00
" First German.....	10 00
" Second German.....	2 00
" Lafayette Park.....	15 00
" North.....	10 00
Webster Groves.....	5 00
White Water.....	1 40
Zion.....	1 00
Zoar.....	6 00
	\$ 233 28

RECEIPTS.
1884-85.

SYNOD OF NEBRASKA.

Hastings Presbytery.

Hanover, German.....	\$ 3 00
Spring Ranch.....	1 55
	\$ 4 55

Kearney Presbytery.

Atkinson.....	\$ 2 00
Fullerton.....	5 00
	\$ 7 00

Nebraska City Presbytery.

Alexandria.....	\$ 1 00
Auburn.....	4 00
Beatrice.....	9 00
Bennett.....	3 00
Fairmount.....	3 00
Hebron.....	5 00
Hickman, German.....	6 00
Hubbell.....	5 00
Humboldt.....	2 80
Marietta.....	8 00
Nebraska City.....	5 00
Raymond.....	2 00
Seward.....	13 00
Tecumseh.....	1 00
Yahoo.....	5 00
York.....	8 18
	\$ 80 98

Omaha Presbytery.

Cloutibret.....	\$ 3 00
Columbus.....	5 00
Fremont.....	3 00
Niobrara.....	3 00
Oakdale.....	6 00
Omaha, Second.....	24 20
German.....	5 00
South West.....	1 00
Papillion.....	3 00
Schuyler.....	4 30
Tekamah.....	6 00
Wayne.....	5 00
	\$ 68 50

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Corisco.....	\$ 3 00
Gaboon.....	15 00
Ogove, (W. H. R.).....	4 00
	\$ 22 00

Elizabeth Presbytery.

Basking Ridge.....	\$ 50 00
Clarksville.....	1 00
Clinton.....	6 65
Connecticut Farms.....	8 00
Elizabeth, First.....	76 78
Third.....	12 65
Westminster.....	335 29
Elizabethport.....	18 25
Lamington.....	13 00
Lower Valley.....	5 00
Metuchen.....	22 00
New Providence.....	12 00

RECEIPTS.
1884 85.

Perth Amboy.....	\$ 19 90
Plainfield, First.....	22 91
Crescent Ave.....	150 00
Pluckamin.....	11 55
Rahway, 1st.....	11 67
2d.....	40 00
German.....	2 00
Roselle.....	33 12
Westfield.....	19 54
W. S. Wyckoff.....	6 87
	\$ 878 18

Jersey City Presbytery.

Arlington.....	\$ 5 60
Hackensack.....	10 00
Jersey City, First.....	25 00
Second.....	18 26
Bergen, First.....	71 08
Westminster.....	5 11
Passaic.....	17 03
Paterson, First.....	7 00
Third.....	10 00
Westminster.....	5 00
Rutherford, First.....	43 25
Tenafly.....	20 00
West Milford.....	5 00
	\$ 242 33

Monmouth Presbytery.

Allentown.....	\$ 30 00
Asbury Park.....	12 00
Barneget.....	1 00
Beverly.....	34 75
Bordentown.....	5 75
Burlington.....	56 98
Calvary.....	7 25
Columbus.....	4 50
Cranbury, First.....	30 00
Second.....	17 00
Cream Ridge.....	9 00
Englishtown.....	2 00
Farmingdale.....	20 00
Hightstown.....	45 00
Holmanville.....	2 00
Jacksonville.....	4 00
Jamesburgh.....	20 00
Keyport.....	2 00
Lakewood.....	15 13
Manalapan.....	9 00
Manchester.....	3 00
Matawan.....	16 24
Mount Holly.....	10 45
Ocean Beach.....	9 00
Oceanic.....	12 00
Plattsburgh.....	2 00
Plumstead.....	4 50
Providence.....	3 00
Red Bank.....	5 00
Shrewsbury.....	10 00
South Amboy.....	2 00
Tom's River.....	6 93
Tuckerton.....	2 00
Whiting and Shamong.....	1 84
Rev. W. T. Henderson.....	5 00
	\$ 420 32

Morris and Orange Presbytery.

Bethel.....	\$ 10 32
Boonton.....	20 00
Chatham.....	36 00
Chester.....	10 00
Dover.....	29 45

RECEIPTS.
1884-85.

East Orange, First.....	\$47 41
Flanders.....	4 00
German Valley.....	15 00
Hanover.....	40 00
Madison.....	75 30
Mendham, First.....	32 68
Second.....	9 50
Morris Plains.....	6 50
Morristown, First.....	57 50
South Street.....	73 52
Mount Olive.....	8 55
Myersville, German.....	6 19
New Vernon.....	4 00
Orange, Second.....	40 76
Central.....	150 00
German.....	2 00
Parsippany.....	16 10
Pleasant Grove.....	6 00
Rockaway.....	38 00
Schooley's Mountain.....	1 00
South Orange.....	41 00
St. Cloud.....	8 00
Succasunna.....	5 29
Summit, Central.....	60 00
	854 07

Newark Presbytery.

Bloomfield, First.....	\$ 51 38
Caldwell.....	20 00
Lyons Farms.....	9 36
Montclair.....	153 30
Newark, First.....	45 00
Second.....	53 40
Third.....	79 24
Sixth.....	16 00
Bethany.....	2 00
Calvary.....	7 33
Central.....	44 46
German, First.....	24 10
Ger., Third.....	5 00
High Street.....	58 58
Park.....	50 00
Roseville.....	203 10
South Park.....	132 96
Wickliffe.....	5 00
Woodside.....	8 00
	\$ 968 21

New Brunswick Presbytery.

Alexandria, First.....	\$12 00
Amwell, Second.....	2 00
United First.....	4 00
Bound Brook.....	15 53
Dayton.....	13 72
Dutch Neck.....	10 00
Ewing.....	28 40
Flemington.....	32 05
Frenchtown.....	20 00
Hamilton Square.....	5 00
Holland.....	3 30
Hopewell.....	2 00
Kingston.....	10 00
Kingwood.....	3 00
Kirkpatrick, Memorial.....	7 00
Lambertville.....	50 00
Lawrence.....	15 00
Milford.....	18 45
New Brunswick, First.....	41 89
Second.....	10 00
Pennington.....	26 00
Princeton, First.....	44 52
Second.....	8 55
Witherspoon St.....	1 00

RECEIPTS. 1884-85.	
Stockton.....	\$ 1 00
Titusville.....	6 00
Trenton, First.....	174 00
" Second.....	9 00
" Third.....	65 39
" Fourth.....	47 00
" Fifth.....	6 00
" Prospect Street	124 92
Rev. W. S. Rebeson.....	1 00
	\$ 817 72

Newton Presbytery.

Andover.....	\$ 2 54
Asbury.....	10 00
Belvidere, First.....	13 41
" Second.....	19 07
Blairstown.....	40 00
Bloomsbury.....	6 76
Branchville.....	6 00
Danville.....	12 00
Deckertown.....	18 00
Delaware.....	5 00
Greenwich.....	10 43
Hackettstown.....	50 00
Hope.....	2 00
Mansfield, Second.....	4 00
Marksboro.....	5 00
Musconetcong Valley..	10 00
Newton.....	40 00
North Hardiston.....	20 00
Oxford, First.....	7 76
" Second.....	10 00
Phillipsburg.....	10 00
Stanhope.....	4 25
Stewartsville.....	11 00
Stillwater.....	13 00
Swartswood.....	2 00
Wantage, Second.....	7 00
Yellow Frame.....	8 38
	\$ 347 60

West Jersey Presbytery.

Blackwood.....	\$ 25 00
Bridgeton, First.....	1 00
" West.....	16 00
Camden, First.....	29 30
" Second.....	6 00
Cape Island.....	5 00
Cedarville, First.....	5 00
Dearfield.....	10 50
Fairfield.....	6 02
Gloicester City.....	3 00
Greenwich.....	28 06
May's Landing.....	2 00
Millville.....	10 00
Pittsgrove.....	22 00
Salem.....	63 32
Vineland.....	7 00
Wenonah.....	15 00
Williamstown.....	9 00
Woodbury.....	38 00
Woodstown.....	25 00
	\$ 326 20

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, First.....	\$ 13 74
" Second.....	105 00
" Third.....	6 85
" Fourth.....	100 00

RECEIPTS. 1884-85.	
Albany, Sixth.....	\$ 5 00
" State Street.....	154 58
" West End.....	3 00
Amsterdam, First.....	36 00
" Second.....	73 25
Ballston Centre.....	15 63
Ballston Spa.....	9 00
Bethlehem.....	6 00
Carlisle.....	3 02
Charlton.....	4 25
Corinth.....	3 00
Gloversville.....	51 70
Jefferson.....	4 00
Johnstown.....	25 00
Kingsboro.....	2 00
Mariaville.....	6 00
New Scotland.....	7 50
Northampton.....	1 06
Rockwell Falls.....	15 00
Saratoga Springs, First.	9 49
" Second.....	4 90
Schenectady, First.....	44 15
" East Ave.....	16 68
Stephentown.....	7 00
Tribe's Hill.....	4 00
West Troy.....	73
	\$ 737 53

Binghamton Presbytery.

Bainbridge.....	\$ 55 36
Binghamton, First.....	148 66
" North.....	6 19
" West.....	7 00
Cortland.....	51 96
Coventry, Second.....	10 00
McGrawville.....	4 75
Nichols.....	3 00
Nineveh.....	7 20
Owego.....	22 28
Smithville Flats.....	4 60
Waverly.....	40 00
	\$ 811 00

Boston Presbytery.

Antrim.....	\$ 8 00
Bedford.....	4 55
Boston, First.....	22 00
" Springfield St..	2 00
East Boston, First.....	5 00
Londonberry.....	4 45
Lowell.....	4 00
Newburyport, First.....	26 63
Providence.....	6 00
South Boston.....	3 00
Windham.....	4 25
	\$ 89 88

Brooklyn Presbytery.

Brooklyn, First, E. D....	\$ 201 63
" Clason av.....	100 00
" Franklin av.....	20 00
Brooklyn, Greene Ave..	4 40
" Hopkins st. Ger	12 00
" Lafayette Ave..	208 32
" Siloam.....	4 00
" S. Third St.E.D	78 82
" Tabernacle.....	100 00
" Throop Ave.....	40 00
" Trinity.....	3 83
Edgewater, First.....	15 86
	\$ 788 86

RECEIPTS
1884-85.*Buffalo Presbytery.*

Buffalo, First.....	\$ 120 00
" Calvary.....	10 00
" Central.....	15 38
" Lafayette St.....	21 49
" North.....	15 00
" Wells st.....	5 00
" West Side.....	6 00
" Westminster.....	66 34
Clarence.....	2 82
East Aurora.....	10 00
Fredonia.....	210 00
Ripley.....	4 00
Sherman.....	26 00
Silver Creek.....	5 00
Springville.....	4 00
Westfield.....	45 68
Rev. S. N. Robinson.....	13 00
	\$ 579 71

Cayuga Presbytery.

Auburn, First.....	\$ 48 40
" Second.....	15 00
" Calvary.....	4 90
" Central.....	17 97
Aurora.....	26 31
Cayuga.....	6 00
Fair Haven.....	4 00
Genoa, First.....	5 00
" Second.....	4 00
" Third.....	1 25
Meridian.....	7 00
Owasco.....	5 00
Sennett.....	6 00
	\$ 150 83

Champlain Presbytery.

Black Brook.....	\$ 5 61
Chazy.....	8 00
Chateaugay.....	8 40
Essex.....	5 00
Keeseville.....	4 75
Peru.....	3 00
Plattsburg.....	21 73
	\$ 56 49

Chemung Presbytery.

Big Flats.....	\$ 5 00
Dundee.....	10 00
Elmira, First.....	55 02
" Lake st.....	25 88
Horse Heads.....	5 50
Mecklenburgh.....	7 00
Watkins.....	41 53
	\$ 149 93

Columbia Presbytery.

Ancram Lead Mines.....	\$ 2 00
Catskill.....	41 65
Durham, First.....	16 00
Greenville.....	8 75
Hudson.....	15 00
Hunter.....	10 00
Jewett.....	7 00
Spencertown.....	1 00
Valatie.....	10 00
Windham.....	11 00
	\$ 122 40

RECEIPTS.
1884-85.

RECEIPTS.
1884-85.

RECEIPTS.
1884-85.

Genesee Presbytery.

Attica..... \$ 16 00

Batavia..... 36 00

Bergen..... 13 91

Castile..... 1 00

Corfu..... 5 00

Elba..... 6 40

Leroy..... 24 00

Perry..... 15 00

Pike..... 5 00

Warsaw..... 50 00

Wyoming..... 13 42

\$ 185 73

Genesee Valley Presbytery.

Angelica..... \$ 11 55

Bradford..... 17 02

Centreville..... 1 00

Franklinville..... 6 00

Olean..... 14 00

Portville..... 20 00

Rushford..... 1 75

\$ 71 32

Geneva Presbytery.

Bellona..... \$ 10 00

Geneva, First..... 57 23

Gorham..... 7 00

Manchester..... 4 00

Phelps..... 14 75

Romulus..... 12 00

Seneca..... 30 00

" Falls..... 49 00

Trumansburgh..... 9 44

Waterloo..... 35 00

West Fayette..... 4 00

\$ 232 42

Hudson Presbytery.

Amity..... \$ 10 53

Centreville..... 2 00

Chester..... 26 50

Circleville..... 4 00

Clarkstown, German..... 1 00

Cochecton..... 8 00

Florida, First..... 14 37

" Second..... 5 80

Goodwill..... 30 42

Goshen..... 30 31

Greenbush..... 2 00

Hamptonburgh..... 23 22

Haverstraw, First..... 17 00

" Central..... 40 00

Hempstead..... 4 00

Jeffersonville, German..... 1 00

Liberty..... 4 25

Middletown, First..... 14 70

" Second..... 25 71

Milford..... 41

Monticello..... 5 00

Monroe..... 2 00

Mount Hope..... 4 00

Nyack..... 3 54

Otisville..... 1 00

Palisades..... 8 70

Port Jervis..... 25 00

Purvis..... 1 00

Ramapo..... 7 00

Ridgebury..... 3 02

Rockland, First..... 1 00

" Second..... 1 00

Scotchtown..... \$ 42 62

Stony Point..... 11 00

Unionville..... 2 00

Washingtonville, First..... 15 00

" Second..... 5 00

West Town..... 9 00

White Lake..... 1 00

\$ 413 10

Long Island Presbytery.

Cutchogue..... \$ 15 00

Greenport..... 9 00

Mattituck..... 12 00

Middletown..... 7 51

Moriches..... 17 00

Port Jefferson..... 7 00

Sag Harbor..... 10 00

Setauket..... 6 00

Shelter Island..... 8 00

South Haven..... 7 00

Southampton..... 38 70

Westhampton..... 10 00

A Pastor..... 5 50

\$ 152 71

Lyons Presbytery

Galen..... \$ 11 31

Lyons..... 13 61

Newark..... 19 00

Palmyra..... 17 20

Sodus..... 4 00

Wolcott, First..... 7 00

\$ 72 12

Nassau Presbytery.

Astoria..... \$ 10 00

Babylon..... 25 00

Bellmore..... 4 00

East Williamsburg, Ger..... 4 00

Freeport..... 8 00

Huntingdon, First..... 30 00

" Second..... 25 90

Islip..... 15 82

Jamaica..... 38 15

Newtown..... 9 34

Oyster Bay..... 2 00

Smithtown..... 5 00

Springfield..... 4 00

St. Paul's..... 2 00

\$ 173 21

New York Presbytery.

New York, Brick..... \$ 122 49

" Brick Ch. Chap..... 10 45

" Calvary..... 2 00

" Canal Street..... 9 00

" Covenant..... 599 17

" Eighty-fourth St..... 7 01

" Faith..... 1 00

" Fifth Ave..... 2194 31

" First Union..... 2386 50

" Fourth..... 17 10

" Fourth Ave..... 33 45

" Fourth Ave..... 135 58

" Harlem..... 38 88

" Madison Sq..... 300 87

" Mad. St. Ger..... 10 00

" Memorial..... 89 29

" Mt. Washington..... 13 50

" Murray Hill..... 19 08

\$ 122 49

10 45

2 00

9 00

599 17

7 01

1 00

2194 31

2386 50

17 10

33 45

135 58

38 88

300 87

10 00

89 29

13 50

19 08

North River Presbytery.

Amenia..... \$ 3 00

" South..... 27 41

Bethlehem..... 28 00

Cold Spring..... 2 00

Cornwall..... 6 50

Hughsonville..... 2 00

Kingston..... 1 00

Little Britain..... 3 42

Marlborough..... 13 11

Newburgh, First..... 15 00

" Calvary..... 9 00

Poughkeepsie..... 25 95

Pine Plains..... 11 00

Pleasant Plains..... 7 00

Pleasant Valley..... 8 67

Rondout..... 20 61

Westminster..... 3 47

\$ 187 14

Otsego Presbytery.

Buel..... \$ 5 28

Cherry Valley..... 80 00

Colchester..... 1 00

Delhi, Second..... 18 75

Gilbertsville..... 12 00

Hobart..... 12 41

Oneonta..... 24 00

Stamford..... 12 00

Worcester..... 4 00

\$ 168 44

Rochester Presbytery.

Avon..... \$ 4 00

Avon, Central..... 2 00

Brighton..... 1 00

Brockport..... 19 45

Caledonia..... 13 00

Chili..... 7 30

Clarkson..... 5 59

Dansville..... 8 51

Genesee, First..... 16 15

" Village..... 30 00

Groveland..... 9 03

RECEIPTS.
1884-85.

Honeoye Falls	\$ 6 00
Lima.....	12 58
Livonia.....	10 00
Mendon.....	1 00
Moscow.....	2 00
Mount Morris.....	7 11
Ogden.....	10 57
Pittsford.....	1 00
Rochester, First.....	60 00
" Brick.....	150 00
" Central.....	138 56
" St. Peter's.....	15 46
" Westminster.....	7 00
" Memorial.....	9 00
Sparta, First.....	5 00
" Second.....	4 70
Tuscarora.....	4 00
Victor.....	10 36
Rev. J. M. Carmichael.....	10 00
	\$ 580 67

St. Lawrence Presbytery.

Adams.....	\$ 1 28
Brownville.....	1 65
De Kalb.....	2 00
Dexter.....	2 10
Gouverneur.....	11 11
Hammond.....	12 00
Louisville.....	10 67
Oswegatchie, First.....	10 00
" Second.....	10 00
Ox Bow.....	3 10
Potsdam.....	8 45
Theresa.....	4 58
Waddington.....	13 50
Watertown, First.....	124 41
" Stone St.....	22 00
	\$ 236 75

Steuben Presbytery.

Addison.....	\$ 14 03
Arkport.....	1 38
Campbell.....	30 00
Canisteo.....	2 00
Corning.....	17 12
Hammondsport.....	8 00
Hornellsville.....	45 63
Howard.....	10 00
Jasper.....	9 20
Prattsburgh.....	15 63
Pultney.....	5 00
	\$ 157 99

Syracuse Presbytery.

Amboy.....	\$ 7 00
Baldwinsville.....	2 00
Cazenovia.....	25 00
East Syracuse.....	4 00
Elbridge.....	10 00
Fayetteville.....	9 66
Fulton.....	50 00
Hannibal.....	5 00
Jordan.....	5 00
Liverpool.....	2 71
Manlius.....	5 66
Marcellus.....	5 84
Mexico.....	24 20
Onondaga Valley.....	7 50
Oswego, First.....	11 69
" Grace.....	26 00
Syracuse, First.....	31 75
" Park Central.....	25 00
	\$ 258 01

RECEIPTS.
1884-85.

Troy Presbytery.

Bay Road.....	\$ 2 00
Caldwell.....	3 00
Cambridge.....	5 00
Hebron.....	1 00
Johnsonville.....	4 00
Lansingburgh, 1st.....	73 08
" Olivet.....	21 54
Salem.....	18 40
Sandy Hill.....	75
Stillwater, First.....	6 00
Troy, First.....	200 00
" Second.....	63 30
" Ninth.....	25 00
" Liberty Street.....	2 00
" Mt. Ida Memorial.....	5 00
" Oakwood Ave.....	7 76
" Second Street.....	104 34
" Woodside.....	34 40
Warrensburg.....	10 00
Waterford.....	74 65
Whitehall.....	20 00
	\$ 681 22

Utica Presbytery.

Augusta.....	\$ 5 00
Booneville.....	14 84
Camden.....	5 00
Holland Patent.....	6 06
Kirkland.....	5 00
Knoxboro.....	6 26
Little Falls.....	30 00
Lowville.....	5 00
Mt. Vernon.....	35 00
Martinsburgh.....	2 50
Oneida.....	21 64
Oneida Castle.....	5 00
Rome.....	9 31
Turin.....	2 50
Utica, First.....	73 15
" Memorial.....	25 00
Vernon Centre.....	14 46
Verona.....	7 50
Waterville.....	14 88
Williamstown.....	3 06
Wolcott Mem'l.....	6 71
	\$ 297 87

Westchester Presbytery.

Bedford.....	\$12 00
Bethany.....	15 00
Bridgeport, First.....	50 04
Darien.....	10 00
Gilead.....	8 50
Greenburgh.....	34 27
Hartford.....	41 00
Huguenot Memorial.....	9 00
Katonah.....	5 00
Mahopac Falls.....	25 23
Mt. Kisco.....	5 00
New Rochelle.....	10 26
Patterson.....	6 00
Potts Memorial.....	10 00
Port Chester.....	18 02
Poundridge.....	10 00
Riverdale.....	8 00
Rye.....	60 00
Sing Sing.....	50 00
South East.....	5 00
South Salem.....	25 00
Stamford, First.....	51 51
Thompsonville.....	16 52

RECEIPTS.
1884-85.

Yonkers, First.....	\$ 117 06
" Day Spring.....	2 00
" Westminster.....	22 71
Yorktown.....	11 00
	\$ 638 52

SYNOD OF OHIO.

Athens Presbytery.

Beech Grove.....	5 00
Gallipolis.....	20 00
Logan.....	16 00
Marietta, Fourth Street.....	4 03
Pomeroy.....	12 60
	\$ 57 63

Bellefontaine Presbytery.

Bellefontaine.....	\$ 33 35
Belle Centre.....	3 00
Bucyrus.....	2 23
Crestline.....	6 52
De Graff.....	2 15
Huntsville.....	2 00
Marseilles.....	4 00
Patterson.....	1 00
Rushsylvania.....	8 00
Spring Hills.....	2 70
Upper Sandusky.....	6 00
West Liberty.....	2 62
	\$ 73 57

Chillicothe Presbytery.

Bainbridge.....	\$ 6 00
Bloomingsburgh.....	7 33
Bourneville.....	10 00
Chillicothe, First.....	56 19
" Third.....	5 00
Frankfort.....	8 00
Greenfield.....	14 00
Hillsborough.....	24 18
Mona.....	2 50
Mt. Pleasant.....	7 40
New Petersburgh.....	5 00
North Fork.....	8 00
	\$ 152 60

Cincinnati Presbytery.

Avondale.....	\$ 43 32
Bantam.....	56
Bethel.....	3 00
Bond Hill.....	2 00
Cheviot, German.....	2 00
Cincinnati, First.....	14 00
" Sixth.....	18 00
" Seventh.....	23 67
" Central.....	48 60
" Cumminsville.....	4 25
" Mount Auburn.....	50 00
" Poplar st.....	3 50
" Walnut Hills.....	73 96
" Westminster.....	25 00
" First German.....	5 00
" Second Ger.....	5 00
Cleves.....	2 00
Clifton.....	10 00
College Hill.....	21 56
Delhi.....	7 00
Elizabeth and Berea.....	1 00
Glendale.....	19 59
Goshen.....	1 00

RECEIPTS.
1884-85.

Lebanon.....	7 50
Loveland.....	10 34
Mason and Pisgah.....	3 00
Monterey.....	2 00
Montgomery.....	15 80
Morrow.....	10 00
Pleasant Ridge.....	15 00
Reading and Lockland.....	12 00
Somerset.....	2 00
Williamsburgh.....	3 70
Wyoming.....	40 00
F. B.....	5 00

\$510 35

Cleveland Presbytery.

Akron, First.....	\$ 3 00
Brecksville.....	6 00
Cleveland, First.....	294 50
" Second.....	100 00
" Cavalry Chapel.....	11 01
" Euclid Avenue.....	54 85
" South.....	15 00
" Woodland Ave.....	75 00
East Cleveland.....	6 54
Northfield.....	5 75
Parma.....	9 00
Rome.....	7 07
Solon.....	2 00
West'n Reserve College.....	10 00
Willoughby.....	6 00
Rev. M. A. Sackett.....	5 00

\$610 72

Columbus Presbytery.

Bethel.....	\$ 1 00
Blendon.....	19 70
Central College.....	22 25
Circleville.....	14 75
Columbus, First.....	100 00
" Second.....	89 23
" Hoge.....	11 00
Greenfield.....	2 00
Grove City.....	1 26
Lancaster.....	3 15
London.....	10 00
Mifflin.....	7 00
Mount Sterling.....	5 50
Rush Creek.....	3 00
Scioto.....	3 16

\$293 00

Dayton Presbytery.

Bethel.....	\$ 1 50
Blue Ball.....	6 00
Camden.....	3 00
Clifton.....	32 42
Collinsville.....	2 00
Dayton, First.....	59 86
" Fourth.....	16 27
" Memorial.....	30 00
" Park.....	21 00
Eaton.....	5 00
Franklin.....	2 00
Hamilton.....	32 80
Monroe.....	3 00
New Carlisle.....	6 00
New Jersey.....	7 00
Oxford.....	11 00
Piqua.....	5 52
Riley.....	3 00
Seven Mile.....	7 00

RECEIPTS.
1884-85.

South Charleston.....	\$ 8 00
Springfield, First.....	41 00
" Second.....	20 00
Troy.....	26 23
Xenia.....	33 00
Yellow Springs.....	5 00

\$387 69

Huron Presbytery.

Bloomville.....	\$6 25
Clyde.....	4 00
Elmore.....	6 00
Fostoria.....	10 00
Fremont.....	31 00
Green Springs.....	2 00
Huron.....	3 00
Melmore.....	2 79
Milan.....	5 25
Olena.....	3 00
Sandusky.....	10 40

\$83 69

Lima Presbytery.

Blanchard.....	\$2 00
Celina.....	2 00
Columbus Grove.....	2 00
Delphos.....	3 84
Findlay.....	15 00
Lima, Main Street.....	3 60
McComb.....	2 00
North Bethel.....	1 52
Shanesville.....	5 00
St. Mary's.....	5 00

\$41 96

Mahoning Presbytery.

Alliance.....	\$ 6 50
Beloit.....	2 00
Brookfield.....	6 16
Canton.....	20 00
Clarkson.....	2 00
Columbiana.....	4 00
Concord.....	2 70
East Palestine.....	1 35
Ellsworth.....	15 00
Kinsman.....	12 00
Leetonia.....	11 00
Massillon.....	45 50
Mineral Ridge.....	4 00
Newton.....	21 07
New Lisbon.....	5 00
Niles.....	7 00
North Benton.....	7 00
Pleasant Valley.....	2 00
Salem.....	10 00
Vienna.....	7 40
Warren.....	4 14
Youngstown, First.....	47 70
" Belmont av.....	2 00

\$248 52

Marion Presbytery.

Delaware.....	\$16 00
Iberia.....	7 00
Liberty.....	5 00
Marysville.....	4 19
Mount Gilead.....	8 80
Radnor.....	2 68
Richwood.....	5 00

RECEIPTS.
1884-85.

Trenton.....	\$ 5 00
West Berlin.....	2 20
York.....	3 60

\$59 47

Maumee Presbytery.

Bannock.....	\$ 1 50
Defiance.....	6 47
Delta.....	2 00
Edgerton.....	3 00
Toledo, First.....	29 38
" First German ..	2 00
Tontogany.....	5 00
West Bethesda.....	5 00
West Unity.....	3 00

\$57 35

Portsmouth Presbytery.

Eckmansville.....	\$ 5 00
Georgetown.....	5 00
Ironton.....	20 55
Manchester.....	9 00
Mount Leigh.....	7 28
Portsmouth, First.....	40 20
" Second.....	27 83
Red Oak.....	8 00
Winchester.....	5 00

\$127 86

St. Clairsville Presbytery.

Barnesville.....	\$ 7 00
Bellaire, First.....	12 00
" Second.....	4 25
Beulah.....	3 00
Buchanan.....	2 00
Buffalo.....	8 20
Cadiz.....	19 65
Cambridge.....	17 10
Coal Brook.....	5 40
Crab Apple.....	12 33
Kirkwood.....	14 72
Lore City.....	7 00
Martin's Ferry.....	10 34
Morristown.....	5 00
Mount Pleasant.....	10 60
New Athens.....	8 34
New Castle.....	5 00
Senecaville.....	10 00
St. Clairsville.....	37 20
West Brooklyn.....	5 00
Wheeling Valley.....	5 00
Woodfield.....	1 00

\$210 13

Steubenville Presbytery.

Annapolis.....	\$ 5 00
Bacon Ridge.....	8 00
Beech Spring.....	20 00
Bethel.....	9 81
Bloomfield.....	1 00
Carrolton.....	8 00
Centre Unity.....	2 00
Corinth.....	8 00
Cross Creek.....	4 50
Dell Roy.....	4 45
East Liverpool.....	24 18
East Springfield.....	6 54
Harlem.....	10 00
Hopedale.....	4 00

RECEIPTS.
1884-85.

Irondale.....	\$ 3 00
Island Creek.....	22 00
Leesville.....	2 00
Long's Run.....	13 74
Madison.....	11 23
Minerva.....	4 50
New Hagerstown.....	8 00
New Philadelphia.....	18 00
Oak Ridge.....	7 10
Richmond.....	5 20
Ridge.....	5 00
Steubenville, Second.....	15 02
" Old.....	10 00
Still Fork.....	3 00
Toronto.....	7 00
Two Ridges.....	7 00
Unionport.....	4 00
Wellsville.....	16 00
Yellow Creek.....	17 50

\$294 77

Wooster Presbytery.

Apple Creek.....	\$13 50
Ashland.....	19 09
Belleville.....	3 00
Berlin.....	1 00
Bethel.....	3 00
Canal Fulton.....	13 01
Clear Fork.....	5 75
Congress.....	4 91
Creston.....	4 11
Doylestown.....	9 00
Fredericksburgh.....	28 00
Jackson.....	4 69
Lexington.....	13 03
Loudonville.....	1 00
Mansfield, First.....	11 62
Mt. Eaton.....	2 00
Orange.....	3 00
Orrville.....	4 00
Perrysville.....	5 20
Savannah.....	8 07
Shreve.....	7 00
Wooster, First.....	36 38
" Westminster.....	19 00
R. Houston and wife.....	50 00

\$269 63

Zanesville Presbytery.

Bladensburg.....	\$ 2 20
Brownsville.....	8 00
Chandlerville.....	5 36
Coshocton.....	25 00
Dresden.....	8 15
Duncan's Falls.....	5 00
Granville.....	23 98
Homer.....	2 00
Jefferson.....	8 00
Jersey.....	6 28
Keene.....	7 00
Madison.....	65 60
Martinsburgh.....	2 50
Mt. Pleasant.....	2 50
Mt. Vernon.....	18 00
Muskingum.....	19 00
Newark, Second.....	5 00
" Salem Ger.....	2 70
New Concord.....	2 10
Oakfield.....	1 00
Pataskala.....	5 00
Roseville.....	3 78
Uniontown.....	2 00

RECEIPTS.
1884-85.

Utica.....	6 00
Zanesville, First.....	18 00
" Second.....	17 20

\$271 35

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	\$ 5 00
Bloomfield.....	3 00
Healdsburg.....	1 15
Mendocino.....	7 00
Napa.....	112 55
Pope Valley.....	2 00
San Rafael.....	20 57
Santa Rosa.....	16 00
St. Helena.....	7 00
Two Rocks.....	7 00
Ukiah.....	10 50
Vallejo.....	10 00

\$201 77

Los Angeles Presbytery.

Anaheim, First.....	\$ 3 00
Arlington.....	30 00
Colton.....	5 10
Ojai.....	6 00
Orange.....	8 25
San Bernardino.....	3 00
San Buenaventura.....	13 50
San Diego.....	15 00
Santa Ana.....	6 55
Santa Barbara.....	20 00

\$110 40

Sacramento Presbytery.

Chico.....	\$ 4 00
Columbia.....	75
Elk Grove.....	4 60
Eureka.....	2 50
Marysville.....	10 00
Merced.....	10 00
Placerville.....	5 00
Redding.....	7 60
Sacramento, Westmin- ster.....	25 00
Sonora.....	2 00
Stockton.....	10 00

\$80 85

San Francisco Presbytery.

Berkley, First.....	24 40
San Francisco, Calvary.....	79 75
" First.....	5 00
" Larkin St.....	6 00
" Westmin'r.....	17 40
West Berkeley.....	3 90

\$136 45

San Jose Presbytery.

Centerville.....	\$ 15 00
Gilroy.....	6 00
San Jose.....	15 00
San Leandro.....	2 00
Santa Clara.....	3 00

\$41 00

RECEIPTS.
1884-85.

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, First.....	\$ 67 20
" First German.....	3 26
" Second.....	10 94
" McClure av.....	32 17
" North.....	118 82
" Providence.....	17 31
Bethlehem.....	3 40
Bakerstown.....	12 67
Beaver.....	15 00
Bellevue.....	13 40
Bethel.....	3 26
Bridgewater.....	12 00
Bull Creek.....	5 00
Coucord.....	1 00
Cross Roads.....	10 22
Emsworth.....	6 61
Evans City.....	2 00
Fairmount.....	2 00
Freedom.....	9 00
Glenfield.....	3 00
Industry.....	2 00
Leetsdale.....	44 57
Long Island.....	6 00
Natrona.....	7 00
New Salem.....	2 00
Pine Creek, First.....	4 32
Plains.....	3 00
Pleasant Hill.....	1 75
Rochester.....	5 00
Sewickly.....	42 00
Sharpsburgh.....	17 58
Springdale.....	6 00
Tarentum.....	7 00

\$496 48

Blairsville Presbytery.

Armagh.....	\$ 2 25
Beulah.....	20 00
Blairsville.....	64 22
Braddock.....	12 65
Chest Springs.....	2 00
Congruity.....	5 12
Cross Roads.....	5 00
Derry.....	25 00
Ebensburgh.....	17 00
Fairfield.....	11 23
Greensburg.....	25 57
Harrison City.....	10 00
Irwin.....	7 77
Johnstown.....	61 35
Laird.....	3 00
Latrobe.....	17 00
Ligonier.....	15 00
Livermore.....	5 00
Manor.....	3 00
Murraysville.....	10 00
New Alexandria.....	41 52
New Salem.....	14 00
Parnassus.....	12 17
Pine Run.....	30 00
Pleasant Grove.....	5 00
Plum Creek.....	11 00
Poke Run.....	16 00
Salem.....	10 20
Unity.....	18 75
Verona.....	12 17

\$492 97

RECEIPTS
1884-85.

Butter Presbytery.

Buffalo.....	\$ 4 00
Butler.....	14 03
Centre.....	9 25
Centreville.....	11 11
Clintonville.....	2 00
Concord.....	12 00
Fairview.....	9 00
Grove City.....	24 44
Harlansburgh.....	3 00
Jefferson Centre.....	7 00
Karns City.....	4 00
Martinsburgh.....	3 00
Middlesex.....	68 00
Mount Nebo.....	4 89
Muddy Creek.....	4 00
New Hope.....	8 74
New Salem.....	10 00
North Butler.....	3 00
North Liberty.....	5 00
North Washington.....	4 00
Petrolia.....	1 00
Plain Grove.....	17 78
Pleasant Valley.....	4 00
Portersville.....	3 00
Scrub Grass.....	8 00
Summit.....	7 00
Sunbury.....	11 00
Unionville.....	5 00
Westminster.....	3 00
Rev. W. J. H.....	3 00

\$ 273 24

Carlisle Presbytery.

Big Spring.....	\$ 21 75
Bloomfield.....	9 60
Buffalo.....	5 00
Burnt Cabins.....	4 00
Carlisle, First.....	23 74
" Second.....	26 04
Jentre.....	6 00
Chamberburgh, Cen- tral.....	5 00
" Falling Spring.....	35 00
Dauphin.....	4 00
Gettysburgh.....	5 00
Green Hill.....	3 00
Greencastle.....	25 00
Harrisburgh, Market Square.....	44 37
Harrisburgh, Pine St.....	100 25
" Seventh St.....	4 64
" Westminster.....	5 00
Landisburgh.....	2 00
Lower Path Valley.....	37 00
McConnellsburgh.....	2 87
Mechanicsburgh.....	12 83
Mercersburgh.....	10 87
Middle Spring.....	60 00
Millertown.....	17 20
Newport.....	13 00
Petersburg.....	1 00
Rocky Spring.....	3 05
Shippensburgh.....	24 39
Silvers' Spring.....	5 00
St. Thomas.....	3 59
Upper.....	5 00
Upper Path Valley.....	7 00
Waynesboro'.....	15 98
Wells Valley.....	88
Rev. J. H. F.....	5 00

\$ 554 05

RECEIPTS
1884-85

Chester Presbytery.

Bryn Mawr.....	\$ 41 36
Charlestown.....	2 00
Chester, Third.....	89 00
Coatesville.....	19 00
Dilworthtown.....	2 00
Downingtown, Central.....	10 53
East Whiteland.....	4 00
Faggs Manor.....	10 40
Fairview.....	8 00
Forks of Brandywine.....	25 04
Great Valley.....	17 00
Honeybrook.....	25 00
Marple.....	8 30
Media.....	10 62
Middletown.....	6 00
New London.....	13 00
Nottingham.....	2 00
Oxford First.....	36 77
Phoenixville.....	5 63
Ridley Park.....	8 00
Upper Octorara.....	17 00
Wayne.....	10 00
West Chester, First.....	47 97

\$ 416 62

Clarion Presbytery.

Beech Woods.....	\$ 16 10
Bethesda.....	2 00
Brookville.....	34 00
Clarion.....	11 00
Greenville.....	3 00
Leatherwood.....	6 43
Ticking.....	2 58
Mill Creek.....	1 35
Mount Pleasant.....	1 00
Mount Tabor.....	4 65
New Bethlehem.....	7 00
New Rehoboth.....	2 00
Oak Grove.....	2 00
Perry.....	3 00
Pisgah.....	5 00
Reynoldsville.....	1 00
Ridgway.....	3 06
Scotch Hill.....	3 00
Shiloh.....	1 50
Sligo.....	2 06
Tionesta.....	1 00
Troy.....	2 00
Tylersburgh.....	1 60
West Millville.....	5 00
Wilcox.....	1 75
Worthville.....	1 00

\$ 124 92

Erie Presbytery.

Atlantic.....	\$ 3 00
Belle Valley.....	6 00
Cambridge.....	8 00
Concord.....	1 00
Conneautville.....	7 90
Corry.....	3 25
East Greene.....	2 00
Edinboro.....	5 14
Erie, First.....	34 75
" Central.....	25 00
" Chestnut Street.....	10 75
" Park.....	50 00
Evansburgh.....	3 00
Fairfield.....	3 75
Fairview.....	1 50
Franklin.....	113 00
Garland.....	3 00

RECEIPTS.
1884-85.

Georgetown.....	\$ 1 00
Girard.....	9 27
Gravel Run.....	7 00
Greenfield.....	24 79
Hadley.....	3 00
Harbor Creek.....	5 00
Harmonburg.....	3 00
Irvinton.....	3 00
Jamestown.....	3 02
Kerr's Hill.....	2 00
Meadville, First.....	16 00
Mercer, First.....	16 00
" Second.....	7 00
Milledgeville.....	1 00
North East.....	15 00
Oil City, First.....	31 95
Pittsfield.....	3 00
Pleasantville.....	12 88
Springfield.....	2 89
Sugar Creek, Memorial Tideoute.....	4 05
Titusville.....	50 67
Union.....	6 00
Venango.....	1 00
Warren.....	25 00
Waterford.....	2 00
Waterloo.....	1 20

\$ 573 76

Huntingdon Presbytery.

Alexandria.....	\$ 18 30
Altouna, Second.....	41 32
Bedford.....	4 00
Bellefonte.....	56 00
Bethany.....	6 00
Beulah.....	13 00
Birmingham.....	32 04
Bradford.....	1 60
Clearfield.....	37 78
Duncansville.....	3 00
East Kishacoquillas.....	25 00
Everett.....	1 00
Fruit Hill.....	12 00
Holidaysburgh.....	22 62
Houtzdale.....	16 00
Huntingdon.....	34 33
Lewistown.....	27 56
Lick Run.....	6 00
Little Valley.....	3 00
Logan's Valley.....	6 00
Lower Spruce Creek.....	10 00
Martinsburg.....	3 00
McVeytown.....	8 40
Milesburgh.....	5 82
Milroy.....	1 00
Mount Union.....	6 00
Orbisonia.....	4 17
Penfield.....	5 00
Petersburg.....	54 45
Phillipburgh.....	24 00
Pine Grove.....	4 90
Port Royal.....	14 31
Robertsdale.....	35
Saxton.....	35
Shirleysburgh.....	1 00
Sinking Valley.....	18 00
Spring Creek.....	19 00
Spruce Creek.....	31 43
Tyrone.....	25 12
West Kishacoquillas.....	30 00
Williamsburgh.....	15 00
Winterburn.....	2 00

\$ 649 85

RECEIPTS.
1884-85.

Kittanning Presbytery.

Apollo.....

\$ 18 00

Atwood.....

4 00

Bethesda.....

4 00

Boiling Spring.....

4 00

Cherry Tree.....

5 00

Clarksburgh.....

10 00

Clinton.....

7 00

Currie's Run.....

30 00

Ebenezer.....

22 12

Elder's Ridge.....

26 00

Elderton.....

9 93

Freeport.....

5 50

Gilgal.....

2 00

Glade Run.....

20 00

Harmony.....

11 00

Indiana.....

10 00

Kittanning.....

55 00

Leechburgh.....

22 00

Mahoning.....

10 00

Marion.....

15 00

Mechanicsburgh.....

3 00

Middle Creek.....

3 00

Midway.....

4 00

Parker City, First.....

18 00

Rayne.....

3 00

Rural Valley, S. S.....

4 00

Saltsburgh.....

46 59

Slate Lick.....

11 50

Smicksburgh.....

2 50

Strader's Grove.....

7 00

Union.....

5 00

Washington.....

16 00

West Glade Run.....

3 00

Worthington.....

6 00

\$ 423 14

Lackawanna Presbytery.

Archibald.....

\$ 4 00

Athens.....

5 00

Barclay.....

2 00

Canton.....

14 00

Carbondale.....

42 83

Coalville.....

5 00

Franklin.....

84

Great Bend.....

6 37

Hawley.....

4 00

Honesdale.....

48 00

Little Meadows.....

1 00

Meshoppen.....

2 00

Monroeton.....

2 00

Montrose.....

40 00

Mount Pleasant.....

1 00

New Milford.....

6 00

Orwell.....

4 00

Pittston, First.....

25 00

Rome.....

2 50

Rushville.....

2 50

Scranton, First.....

118 33

" Second.....

39 80

" German.....

4 00

" Green Ridge Av

22 00

" Washburne St....

8 00

Stevensville.....

2 50

Susquehanna Depot....

6 00

Sylvania.....

1 00

Terrytown.....

2 00

Towanda.....

57 71

Troy.....

16 00

Tunkhannock.....

11 30

Ulster.....

5 68

West Pittston.....

100 00

Wilkesbarre, First.....

99 28

RECEIPTS.
1884-85.

Wilkesbarre, Covenant.....

\$ 2 25

" Memorial.....

31 48

Wyalusing, First.....

10 00

Rev. S. Torrey.....

46 00

\$ 801 37

Lehigh Presbytery.

Allen Township.....

\$ 10 00

Audenreid.....

5 00

Bethlehem.....

5 00

Catasauqua, First.....

10 00

Easton, Brainerd.....

67 78

East Stroudsburg.....

2 00

Hazleton.....

27 40

Lower Mount Bethel...

5 00

Mahanoy City.....

12 23

Mauch Chunk.....

9 18

Mountain.....

3 00

Port Carbon.....

20 00

Pottsville, First.....

32 50

Reading, Washington

Street.....

6 00

South Easton.....

3 00

Stroudsburg.....

2 00

Summit Hill.....

14 30

Tamaqua.....

3 00

Upper Mount Bethel...

4 00

Weatherly.....

5 00

\$ 246 39

Northumberland Presbytery.

Bald Eagle and Nittany

\$ 9 43

Berwick.....

2 00

Bloomsburg.....

42 05

Brier Creek.....

1 00

Buffalo.....

5 60

Elysburg.....

2 00

Great Island.....

38 00

Grove.....

30 00

Hartleton.....

2 00

Jersey Shore.....

52 00

Lewisburgh.....

14 65

Lycoming Centre.....

15 00

Mahoning.....

48 75

Milton.....

15 00

Montoursville.....

3 50

Northumberland, First

33 80

Orangeville.....

8 00

Renova.....

4 08

Shamokin, First.....

11 00

Sunbury.....

10 00

Washington.....

30 00

Williamsport, First.....

30 00

" Second.....

54 54

\$ 463 40

Philadelphia Presbytery.

Philadelphia, First.....

\$ 169 62

" Second.....

204 59

" Third.....

131 53

" Fourth.....

5 00

" Ninth.....

46 88

" Tenth.....

431 56

" Calvary.....

181 36

" Chambers.....

156 35

" Clinton St. Im.....

136 25

" Grace.....

10 00

" Greenwich Street..

5 00

" Lombard st., Cen.

3 00

" South.....

31 00

" South Broad st....

18 59

" South Western.....

8 00

Philad'a, Tabernacle....

\$143 86

" Tabor.....

18 36

" Walnut Street.....

723 76

" W. Spruce Street..

248 26

" Westminster.....

100 00

Rev. J. M. Crowell, D.D

10 00

\$ 2,782 97

Philadelphia Central Presbytery.

Philadelphia, Alexan-

der.....

\$ 25 89

Philadelphia, Arch St..

129 32

" Bethesda.....

100 00

" Bethlehem.....

21 00

" Central.....

75 55

" Chandler, Mem.....

6 00

" Columbia Ave.....

9 56

" Gaston.....

31 00

" Green Hill.....

41 27

" Hebron Memorial

2 85

" Kenderton.....

14 00

" Kensington.....

48 50

" First.....

26 43

" Mantua, Second...

10 00

" Memorial.....

50 50

" North.....

78 76

" North Broad St....

47 41

" North Liberties,

First.....

10 84

" Northmin's'er.....

110 05

" Olivet.....

86 20

" Oxford.....

73 65

" Richmond.....

2 00

" Princeton.....

306 83

" Spring Garden.....

19 59

" Temple.....

20 00

" Trinity.....

6 00

" West Arch Street...

129 83

" West Park.....

10 00

" York Street.....

8 00

\$ 1,501 03

Philadelphia North Presbytery.

Bensalem and Newport

\$ 7 00

Bridesburg.....

10 00

Bristol.....

27 33

Chestnut Hill.....

330 00

Falls of Schuylkill...

21 00

Frankford.....

54 80

Germantown, First...

368 10

" Second.....

61 18

" Wakefield.....

28 15

Holmesburg.....

6 63

Huntingdon Valley....

4 00

Jeffersonville, Centen-

ial.....

4 00

Jenkintown, Grace...

15 00

Leverington.....

9 00

Macalester, Memorial...

3 28

Manayunk.....

20 00

Morrisville.....

1 00

Mount Airy.....

14 28

Neshaming, Warm'ster

30 93

Newtown.....

55 10

Norristown, 1st.....

37 51

" Central.....

8 00

Providence.....

47 50

Plumsteadville.....

1 00

Port Kennedy.....

5 00

Pottstown.....

77 00

Roxborough.....

4 50

Rev. W. P. White.....

10 00

\$ 1,262 29

RECEIPTS.
1884-85.

Pittsburgh Presbytery.

Bethany.....	\$ 24 50
Bethel.....	33 62
Bridgeville.....	14 50
California.....	1 22
Canonsburg.....	27 00
Centre.....	13 05
Chartiers.....	12 89
Fairview.....	3 00
Hazlewood.....	5 61
Hebron.....	6 00
Homestead.....	5 00
Knoxville.....	4 35
Lebanon.....	15 00
Mansfield.....	16 55
Middletown.....	6 00
Mingo.....	19 00
Monongahela City.....	35 00
Montours.....	5 00
Mt. Olive.....	5 00
Mt. Pisgah.....	9 00
North Branch.....	1 00
Oak Dale.....	16 62
Pittsburgh, First.....	254 24
" Second.....	81 82
" Third.....	249 26
" Fourth.....	9 50
" Sixth.....	30 00
" Seventh.....	9 00
" Bellefield.....	41 60
" East Liberty.....	204 00
" Grace Mem.....	2 00
" Lawrenceville.....	80 39
" Park Av.....	62 68
" Shady Side.....	294 10
" South Side.....	3 75
Raccoon.....	55 00
Riverdale.....	2 00
Sharon.....	16 72
Swissvale.....	27 00
Valley.....	2 64
West Elizabeth.....	13 00
Wilkinsburg.....	38 45
	\$ 1,766 06

Redstone Presbytery.

Belle Vernon.....	\$ 10 20
Connellsville.....	14 00
Dunbar.....	6 28
Dunlap's Creek.....	14 75
Fairchance.....	4 00
George's Creek.....	4 80
Greensboro.....	1 00
Jenner.....	1 07
Laurel Hill.....	10 07
Little Redstone.....	3 00
Long Run.....	14 60
McKeesport, First.....	11 16
Mt. Pleasant.....	17 00
" Reunion.....	12 31
Mt. Washington.....	2 00
New Providence.....	5 00
Pleasant Unity.....	2 85
Rehoboth.....	7 58
Scottdale.....	13 35
Sewickley.....	6 00
Somerset.....	5 00
Tyrone.....	12 03
Uniontown.....	17 58
West Newton.....	17 55
Personal.....	5 00
	\$ 218

RECEIPTS.
1884-85.

Shenango Presbytery.

Beaver Falls.....	\$ 14 00
Clarksville.....	18 88
Hermon.....	5 00
Hopewell.....	11 00
Leesburgh.....	8 05
Little Beaver.....	2 29
Mt. Pleasant.....	11 00
Neshannock.....	17 95
New Brighton.....	15 57
New Castle, First.....	20 34
" Second.....	26 43
Newport.....	5 00
North Sewickly.....	1 00
Rich Hill.....	4 00
Sharon, First.....	16 00
Sharpville.....	3 80
Slippery Rock.....	5 00
Unity.....	15 00
Westfield.....	23 50
Zelionople.....	2 00
	\$ 225 81

Washington Presbytery.

Allen Grove.....	\$ 4 00
Burgettstown.....	748
Claysville.....	23 65
Cove.....	3 00
Cross Creek.....	47 00
Cross Roads.....	20 00
East Buffalo.....	12 00
Forks of Wheeling.....	66 00
Frankfort.....	11 98
Holiday's Cove.....	6 00
Limestone.....	3 00
Lower Ten Mile.....	5 60
Mill Creek.....	2 50
Moundsville.....	7 00
Mt. Olivet.....	2 50
Mt. Pleasant.....	11 00
New Cumberland.....	22 00
Oak Hill.....	2 00
Pigeon Creek.....	13 05
Upper Buffalo.....	18 52
Upper Ten Mile.....	12 00
Washington, First.....	95 23
" Second.....	11 79
Waynesburg.....	5 00
Wellsburg.....	7 51
West Alexander.....	23 25
West Liberty.....	9 50
Wheeling, First.....	38 00
" Second.....	16 55
Wolf Run.....	2 00
	\$ 509 11

Wellsboro Presbytery.

Arnot.....	\$ 9 35
Beecher Island.....	2 00
Covington.....	2 00
Elkland and Osceola.....	6 00
Farmland.....	3 00
Lawrenceville.....	7 00
Mansfield.....	3 00
Wellsboro.....	15 82
	\$ 48 17

Western Africa Presbytery.

Beadle Memorial.....	\$ 1 00
Clay Ashland.....	1 00
	\$ 2 00

RECEIPTS.
1884-85.

Westminster Presbytery.

Bellevue.....	\$ 9 00
Cedar Grove.....	5 00
Centre.....	16 73
Chanceford.....	15 00
Chestnut Level.....	17 00
Columbia.....	31 67
Donegal.....	4 00
Hopewell.....	5 40
Lancaster.....	6 75
Leacock.....	13 22
Little Britain.....	5 00
Marietta.....	10 00
Monaghan.....	3 86
Mt. Joy.....	7 00
Peguesa.....	5 10
Pine Grove.....	2 00
Slate Ridge.....	10 00
Slateville.....	19 00
Stewartstown.....	4 00
Strasburgh.....	2 90
Wrightsville.....	4 00
York.....	127 48
" Calvary.....	26 48
	\$ 350 59

West Virginia Presbytery.

Bethel.....	\$ 4 05
Gnatty Creek.....	3 30
Grafton.....	5 00
Kanawha.....	8 25
Lebanon.....	5 00
Pennsboro.....	5 00
Pleasant Flats.....	3 00
Point Pleasant.....	2 00
Sisterville.....	3 00
Winfield.....	3 00
Rev. O. L. Young.....	3 00
	\$ 44 60

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	\$ 2 24
Greenville.....	15 00
Jonesboro'.....	8 00
Kingsport.....	2 00
Mount Bethel.....	1 40
Oakland.....	4 25
Reem's Creek.....	1 00
Salem.....	3 00
St. Marks.....	25
Timber Ridge.....	4 35
	\$ 41 49

Kingston Presbytery.

Clover Hill.....	\$ 2 00
Cloyd's Creek.....	5 00
Eusebia.....	4 00
Madisonville.....	3 00
Maryville, Second.....	2 00
Mount Zion.....	3 00
Piney Falls.....	2 00
Rockford.....	4 00
Rockwood.....	1 00
Spring City.....	2 00
A thank offering, H. F. C.....	10 00
	\$ 38 00

RECEIPTS. 1884-85.	RECEIPTS. 1884-85.	RECEIPTS. 1884-85.
<i>Union Presbytery.</i>	<i>SYNOD OF UTAH.</i>	<i>Milwaukee Presbytery.</i>
Hebron..... \$ 2 85	<i>Montana Presbytery.</i>	Beloit, First..... \$ 6 70
Hopewell..... 1 50	Bozeman..... \$ 9 00	Cambridge..... 1 40
Spring Place..... 12 00	Deer Lodge..... 2 00	Cedar Grove..... 12 55
St. Paul..... 1 00	Miles City..... 7 00	Granville..... 4 00
Washington..... 1 65	Missoula..... 2 50	Janesville..... 10 00
\$ 19 00	\$ 20 50	Milwaukee, Calvary 39 00
		" Holland..... 2 00
		" Perseverance... 6 05
		Oostburgh..... 2 00
		Ottawa..... 1 11
		Richfield..... 3 00
		Waukesha..... 12 00
		Wheatland, German.... 3 00
		\$ 102 81
<i>SYNOD OF TEXAS.</i>	<i>Utah Presbytery.</i>	<i>Winnepago Presbytery.</i>
<i>Austin Presbytery.</i>	Payson..... \$ 3 00	Ashland..... \$ 17 50
Austin..... \$ 20 50	Salt Lake City..... 2 00	Auburndale..... 4 00
Brenham..... 68	\$ 5 00	Dorchester..... 2 00
Brownwood..... 3 84		Fond du Lac..... 16 75
Galveston, St. Paul's .. 2 00	<i>SYNOD OF WISCONSIN.</i>	Fort Howard..... 8 42
German..... 2 00	<i>Chippewa Presbytery.</i>	Horicon..... 2 00
Georgetown..... 2 00	Banger..... \$ 2 50	Juneau..... 2 00
Sipe Springs..... 35	Big River..... 2 00	Neenah..... 10 00
\$ 29 37	Cadott..... 2 00	Omo..... 10 00
	Hixton..... 3 00	Oshkosh..... 5 00
	Independence..... 2 70	Shawano..... 5 00
<i>North Texas Presbytery.</i>	La Crosse, First..... 3 79	Stevens Point..... 17 72
Adora..... 2 00	" North..... 2 00	\$ 100 39
Saint Joe..... 1 00	Neillsville..... 15 00	
Seymour..... 3 00	Neshannoc..... 8 15	<i>Wisconsin River Presbytery.</i>
\$ 6 00	North Bend..... 2 00	Cambria..... \$ 4 50
	\$ 43 14	Highland, German..... 2 00
		Kilbourn..... 3 57
<i>Trinity Presbytery.</i>	<i>Lake Superior Presbytery.</i>	Lodi..... 5 05
Alvarado..... \$ 1 00	Florence..... \$ 12 00	Madison, First..... 35 93
Baird..... 1 30	Ishpeming..... 12 00	" St. Paul's, Ger .. 1 00
Camp Cooper..... 4 00	Marietta..... 8 00	Marion German..... 5 00
Dallas, Second..... 10 00	Menomonee..... 15 00	Platteville..... 5 60
Millsap..... 1 00	Oconto..... 6 50	Prairie du Sac..... 15 43
Terrill..... 5 00	Sault Ste. Marie..... 8 00	Pulaski, German..... 6 00
\$ 22 30	\$ 61 50	Wyalusing..... 18 00
		\$ 102 08

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the Treasurer, MR. JACOB WILSON, same address.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.						
Atlantic.....	1	\$ 85.00	\$10.70	7	26	3,097
Catawba.....	24	2,205.00	16.80	11	29	2,705
East Florida.....	.....	.....	14.00	5	10	383
Fairfield.....	22	1,688.00	11.85	5	18	1,710
Knox.....	.....	.....	1.00	1	11	1,166
Yadkin.....	13	978.00	14.64	12	41	3,020
	60	\$4,956.00	\$68.99	41	135	12,081
SYNOD OF BALTIMORE.						
Baltimore.....	5	\$550.00	\$923.03	30	16	6,133
New Castle.....	2	220.00	358.54	26	27	5,279
Washington City.	9	601.00	324.92	16	15	4,313
	16	\$1,371.00	\$1,606.49	72	58	15,725
SYNOD OF COLORADO.						
Boulder.....	.....	.....	\$41.44	4	6	772
Denver.....	.....	.....	63.12	6	5	1,171
Gunnison.....	.....	.....	2.00	1	8	350
Pueblo.....	.....	.....	105.28	7	18	894
Santa Fe.....	.....	.....	24.00	6	15	517
	.....	.....	\$235.84	24	52	3,704
SYNOD OF THE COLUMBIA.						
Idaho.....	.....	.....	\$19.00	3	13	991
Oregon.....	1	\$110.00	51.25	11	22	1,285
Puget Sound.....	1	34.00	4.50	2	27	883
	2	\$144.00	\$74.75	16	62	3,159
SYNOD OF ILLINOIS.						
Alton.....	12	\$955.00	\$130.79	21	30	3,701
Bloomington.....	3	257.00	144.69	20	32	4,245
Cairo.....	3	330.00	150.62	23	28	2,671
Chicago.....	17	1,624.00	1,359.10	25	29	11,083
Freeport.....	2	220.00	180.93	19	17	3,931
Mattoon.....	.....	.....	94.68	14	30	3,154
Ottawa.....	.....	.....	64.99	9	18	1,885
Peoria.....	1	110.00	206.37	22	18	3,664
Rock River.....	.....	.....	116.83	18	22	2,970
Springfield.....	1	110.00	429.29	14	24	4,137
Schuyler.....	2	220.00	233.11	24	23	3,674
	41	\$3,826.00	\$3,111.40	209	271	45,115
Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF INDIANA.						
Crawfordsville....	14	\$1,319.00	\$167.01	17	39	4,142
Fort Wayne.....	3	330.00	116.23	14	15	2,833
Indianapolis.....	3	330.00	138.28	14	24	5,313
Logansport.....	2	195.00	76.00	11	27	3,025
Muncie.....	1	73.00	77.77	11	13	1,656
New Albany.....	7	627.00	115.25	18	34	4,352
Vincennes.....	3	122.00	55.87	7	28	3,022
White Water.....	.....	.....	88.89	13	24	3,290
	33	\$2,996.00	\$835.30	105	204	27,633
SYNOD OF IOWA.						
Cedar Rapids.....	1	\$110.00	\$229.54	18	15	2,819
Council Bluffs.....	4	330.00	158.55	18	33	3,212
Des Moines.....	2	220.00	73.78	17	38	3,254
Dubuque.....	8	680.00	150.05	14	19	2,154
Fort Dodge.....	3	330.00	67.83	18	35	2,226
Iowa.....	11	1,137.00	78.08	11	35	3,296
Iowa City.....	.....	.....	110.24	19	24	2,735
Waterloo.....	2	220.00	72.25	14	24	2,008
	31	\$3,027.00	\$940.32	129	223	21,704
SYNOD OF KANSAS.						
Emporia.....	1	\$110.00	\$139.74	24	39	3,505
Highland.....	2	110.00	44.15	8	26	1,489
Indian Territory..	.....	.....	19.80	4	7	385
Larned.....	.....	.....	48.91	9	24	938
Neosho.....	3	220.00	139.40	23	48	2,892
Osborne.....	.....	.....	16.00	3	20	431
Solomon.....	4	392.00	101.45	13	30	1,643
Topeka.....	2	220.00	69.99	14	29	3,006
	12	\$1,052.00	\$579.44	98	223	14,289
SYNOD OF KENTUCKY.						
Ebenezer.....	2	\$147.00	\$283.22	12	14	2,283
Louisville.....	2	220.00	109.30	12	20	2,547
Transylvania.....	4	440.00	132.60	4	22	1,445
	8	\$807.00	\$525.12	28	56	6,277
SYNOD OF MICHIGAN.						
Detroit.....	2	\$220.00	\$599.43	16	24	6,180
Grand Rapids.....	.....	.....	39.59	4	26	1,892
Kalamazoo.....	1	110.00	41.00	7	15	1,930
Lansing.....	2	110.00	102.59	7	14	1,943
Monroe.....	.....	.....	112.31	9	11	2,198
Saginaw.....	2	220.00	112.07	14	38	2,982
	7	\$660.00	\$1,006.99	57	128	17,125

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.						Synods AND Presbyteries.						
	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.		CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.	
SYNOD OF MINNE- SOTA.						SYNOD OF NEW YORK, <i>Continued</i>						
Aberdeen.....	1	\$110 00		14	251	Buffalo.....	3	\$280.00	\$579.71	16	16	5,351
Central Dakota...	2	75 00	\$18.25	4 18	580	Cayuga.....	4	420.00	150.83	13	9	3,512
Dakota.....			2 00	1 9	674	Champlain.....	1	50.00	56.49	7	10	1,857
Mankato.....	1	110 00	59.09	11 17	1,180	Chemung.....	2	0 00	149.93	7	16	2,122
Northern Pacific..			20.54	4 21	813	Columbia.....	1	110.00	122.40	10	9	1,983
Pembina.....			16.25	5 20	580	Genesee.....			185.73	11	12	2,687
Red River.....			13.20	3 12	398	Genesee Valley..			71.32	7	8	1,413
St. Paul.....	1	110 00	664.2	20 34	4,461	Geneva.....	2	195.00	232.42	11	11	4,384
Southern Dakota			24.25	7 13	448	Hudson.....	3	330.00	413.10	39	5	5,798
Winona.....	1	78 00	62.57	9 24	1,299	Long Island.....	3	330.00	152.71	12	10	3,144
	6	\$ 478 00	\$880.40	64 182	10,684	Lyons.....			72.12	6	12	2,668
SYNOD OF Mis- SOURI.						Nassau.....			173.21	14	9	2,605
Osage.....	2	\$110.00	\$170.77	16 26	2,818	New York.....	8	770.00	7,575.19	29	12	19,753
Ozark.....	2	220.00	48.00	8 27	1,367	Niagara.....			165.30	12	6	2,761
Palmyra.....	3	255.00	47.75	8 26	1,551	North River.....	1	110.00	187.14	17	14	4,631
Platte.....	25	2220.00	243.52	27 33	2,436	Otsego.....			168.44	9	17	2,473
St. Louis.....	4	440.00	233.28	24 27	4,615	Rochester.....	3	220.00	580.67	29	14	8,552
	36	\$3245.00	\$743.32	83 139	127,87	St. Lawrence.....	1	110.00	236.75	15	15	3,596
SYNOD OF NE- BRASKA.						Steuben.....	1	73.00	157.99	11	18	2,320
Hastings.....			\$4.55	2 39	1097	Syracuse.....	2	220.00	258.01	18	17	5,183
Kearney.....			7.00	2 32	846	Troy.....	3	350.00	681.22	21	22	7,025
Nebraska City.....	3	\$256.00	80.98	16 43	2,342	Utica.....	13	1,307.00	297.87	21	21	5,924
Omaha.....	1	110.00	68.50	12 37	1,888	Westchester.....	4	387.00	638.52	27	12	6,138
	4	\$366.00	\$161.03	32 151	6,113		77	\$7,642.00	15,234.34	427	341	134,178
SYNOD OF NEW JERSEY.						SYNOD OF OHIO.						
Corisco.....			\$22.00	3 4	497	Athens.....	3	\$330.00	\$57.63	5	24	2,136
Elizabeth.....	4	\$338.00	878.18	21 10	6,719	Bellefontaine.....	3	330.00	73.57	12	12	2,723
Jersey City.....	2	190.00	242.33	13 16	4,362	Cleveland.....	1	110.00	610.72	15	13	4,988
Monmouth.....	2	195.00	420.32	34 11	4,890	Cincinnati.....	13	1343.00	510.35	34	17	7,307
Morris & Orange..			854.07	29 10	7,104	Chillicothe.....	1	110.00	152.60	12	21	3,337
Newark.....	4	440.00	968.21	19 6	7,042	Columbus.....			293.00	15	18	3,042
Newton.....	3	330.00	347.60	27 8	5,177	Dayton.....			387.69	25	17	6,186
New Brunswick..	25	2,652.00	817.72	32 1	7,028	Huron.....			83.69	11	8	1,900
West Jersey.....			326.20	20 24	5,175	Lima.....	3	330.00	41.96	10	23	2,865
	40	\$4,145.00	\$4,876.63	198	90	Mahoning.....	1	110.00	248.52	23	10	4,799
SYNOD OF NEW YORK.						Marion.....	4	440.00	59.47	10	19	2,568
Albany.....	8	\$307.00	\$737.53	30 18	8,363	Maumee.....	1	110.00	57.35	9	26	2,889
Binghamton.....	3	220.00	311.00	12 17	3,730	Portsmouth.....	2	220.00	127.86	9	24	3,420
Boston.....	3	243.00	89.88	11 7	3,033	St. Clairsville..	7	770.00	210.13	22	20	5,495
Brooklyn.....	8	910.00	788.86	12 14	13,192	Steubenville.....	11	1,100.00	294.77	33	25	6,389
						Wooster.....	22	2,383.00	269.36	23	19	4,513
						Zanesville.....	11	1,101.00	271.35	26	22	5,095
							88	\$8,787.00	\$3,750.02	294	313	69,659
SYNOD OF THE PACIFIC.						SYNOD OF THE PACIFIC.						
Benicia.....	1	\$110.00	\$201.77	12 16	1,335	Benicia.....	1	\$110.00	\$201.77	12	16	1,335
Los Angeles.....			110.40	10 17	1,064	Los Angeles.....			110.40	10	17	1,064
Sacramento.....			90.85	11 22	1,349	Sacramento.....			90.85	11	22	1,349
San Francisco.....	5	525.00	136.45	6 23	4,783	San Francisco.....	5	525.00	136.45	6	23	4,783
San Jose.....	1	110.00	41.00	5 19	1,061	San Jose.....	1	110.00	41.00	5	19	1,061
	7	\$745.00	\$570.47	44	97		7	\$745.00	\$570.47	44	97	9,592

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF PENN- SYLVANIA.						
Allegheny.....	3	\$295.00	\$496.48	23	8	5,820
Blairsville.....	4	513.00	492.97	30	5	5,393
Butler.....	4	415.00	273.24	29	4	3,670
Carlisle.....	4	395.00	554.05	34	13	6,393
Chester.....	37	3,558.00	416.62	23	14	5,684
Clarion.....	1	110.00	124.02	26	17	3,205
Eric.....	2	183.00	573.76	44	19	7,742
Huntingdon.....	5	550.00	649.85	42	28	9,308
Kittanning.....	6	550.00	423.14	34	15	6,296
Lackawanna.....	2	220.00	801.57	38	47	7,947
Lehigh.....	2	220.00	246.39	20	26	4,978
Northumberland.....	1	110.00	463.40	23	25	5,446
Philadelphia.....	9	1,050.00	2,782.97	20	11	11,505
Philad'a. Central.....	6	661.00	1,501.03	30	8	13,121
Philad'a. North.....	2	245.00	1,262.29	27	16	7,076
Pittsburgh.....	8	880.00	1,766.06	42	9	9,328
Redstone.....	2	220.00	218.18	25	7	3,727
Shenango.....	1	110.00	225.81	20	5	4,511
Washington.....	8	880.00	509.11	30	8	6,383
Wellsboro.....			48.17	8	6	897
Western Africa.....			2.00	2	6	271
West Virginia.....	3	258.00	44.60	10	25	1,711
Westminster.....	7	770.00	350.59	23	6	4,663
	118	\$12,193.00	\$14,226.10	613	328	135075
SYNOD OF TEN- NESSEE.						
Holston.....	2	\$183.00	\$41.94	10	9	770
Kingston.....	13	1,368.00	38.00	10	16	1,179
Union.....	6	494.00	19.00	5	11	1,562
	21	\$2,045.00	\$98.94	25	36	3,511
SYNOD OF TEXAS.						
Austin.....	2	\$110.00	\$29.37	6	12	825
North Texas.....			6.00	3	16	475
Trinity.....			22.30	6	13	293
	2	\$110.00	\$57.67	15	41	1,593
SYNOD OF UTAH.						
Montana.....			\$20.50	4	8	444
Utah.....	2	170.00	5.00	2	10	310
Wood River.....					4	50
	2	\$170.00	\$25.50	6	22	804
SYNOD OF WIS- CONSIN.						
Chippewa.....			\$43.14	10	14	1,161
Lake Superior.....			61.50	6	14	865
Milwaukee.....	6	\$513.00	201.81	13	11	2,901
Winnebago.....	3	293.00	100.39	12	27	2,185
Wisconsin River.....	4	440.00	102.08	11	32	2,282
	13	\$1,246.00	\$508.92	52	98	93,94

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons:

Ministers.

A. A. E. TAYLOR,
W. W. ATTERBURY,
WILLIAM ALEXANDER,
SAMUEL F. FARMER,
JAMES M. ALEXANDER,
THEODORE B. WILLIAMS,
E. CLARK CLINE,
W. SCOTT STITES.

Elders.

CORYDEN H. WELLS,
WARREN S. DUNGAN,
HENRY ABUZZY,
CAMPBELL SHERIDAN, M. D.,
JOHN JEFFERSON,
JOHN H. BOTSFORD,
JOHN E. RATTLEY.

The Committee presented their Report on Thursday, May 28th, through their Chairman, Rev. Dr. A. A. E. Taylor, which was received. The Assembly was then addressed by the Rev. D. W. Poor, D. D., Secretary of the Board, and others.

The Report was unanimously adopted, and is as follows:

The Standing Committee on Education would respectfully report that the Sixty-Sixth Annual Report of the Board of Education, as submitted to the General Assembly, has been carefully examined. The general condition of the work of education of candidates for the ministry is such as to call forth grateful recognition of the Divine blessing upon the efforts and gifts of the Church to this cause during the past year. But it is a source of serious lamentation that while the necessities of this work are constantly increasing, and its sphere enlarging to a degree proportionate to the growth of the Church itself, practical interest and generous material aid do not rise to the measure of the expanding demands. The zeal that in some former times rose to enthusiasm in providing for the coming ministry of the Church has apparently subsided to a steady level far below the pressure of the present needs.

Your Committee expresses gratification in finding the Report of the Corresponding Secretary to be so compact, clear and business-like a document, that the whole condition and work of the Board lies before the Church in a comprehensible shape.

The debt of last year, which was \$11,000, has been reduced to \$6,700, by rigid economy, by a reduction of scholarships, about 15 per cent. each, and by declining applications from students below the college grade. The necessity for such reduction and limitation is exceedingly painful, particularly in full view of so many vacant pulpits, and before the sacrifices of many worthy candidates for the ministry.

The number of candidates during the year has increased to 619, being 42 more than the preceding year, and 133 more than in 1883. Of these 241 are in Theological Seminaries, 298 in Colleges, and 80 in Preparatory Departments. Of the whole number 104, or fully one-sixth, are colored students. Your Committee is rejoiced to see that the colleges, more directly under the control of our Church, are educating so large a proportion of these young men. The number in various Presbyterian colleges, according to the Report, is Wooster, 37; Princeton, 23; Hamilton, 20; Wabash, 19; Lafayette, 16; Washington and Jefferson, 16; Park, (Mo.,) 16; Parsons, 11; Blackburn, 10; Lake Forest, 10; Maryville, (Tenn.,) 9; Hanover, 7; Centre, 5; and for colored students, Lincoln, 27, and Biddle, 13. The remaining students are scattered through various institutions, in some of which the standard of education is exceedingly low. We feel it important that Presbyteries should keep a sharp eye on this point, and not permit students to sacrifice thoroughness of training for any trivial or temporary advantages of vicinity, or of unnecessary economy. They should bear in mind the important and repeated injunction of the Assembly requiring such students to attend, as far as possible, "Institutions that are in accord with the polity and doctrine of the Presbyterian Church."

We would also recommend that the Assembly emphasize the growing importance of attention to its rule that requires candidates to remain, during their educational period, in connection with their home Presbyteries, and would earnestly enjoin upon the Presbyteries to assert their rights and perform their duties in the premises.

The total contributions during the past year to this Board are \$72,733, an excess of \$4,500 over the previous year, owing to the receipt of a large and timely legacy. The following facts, however, should be brought prominently before the Church, that out of the \$72,000 expended for the work of the year by the Board, but \$50,000, or little over two-thirds, came from collections by churches and Sabbath-schools, while an appall-

ing number, 3,358 churches, is reported as not contributing a penny to this cause. The most of these churches, having ministers themselves, do not seem to feel the necessity of contributing even a mite in aid of the education of the successors that must fill these pulpits in coming times. Let us look at the figures with exactness. Of our 5,973 churches, 2,615 have contributed and 3,358 have not contributed to this Board. If we subtract 1,201 vacant churches from the whole number, which is 5,973, it leaves 4,772 churches having ministers, of which 2,615 contribute, and 2,157 do not contribute to the Board. That is, supposing that contributions come only from churches with pastors. A lamentably large minority.

It is the judgment of your Committee that some means might be and should be devised by the Assembly, or by the Board itself, which should remedy this lack of co-operation. The bare fact of there being 1,201 vacant churches, or one-fifth of the whole number, or one church in every five, vacant, is of itself a trumpet call to renewal of zeal in this department. These churches must have a ministry, else they perish. Shall the Presbyterian Church, with her learning, with her traditions of an educated ministry, offer her churches an uneducated ministry as the alternative of no ministry at all? The work of this Board now enters the new and intricate field of education of the colored men for the ministry. There are many serious problems connected herewith that remain to be solved by experience. Concerning these at present we can only defer to the best judgment of those who are superintending the experiment. In conformity to the action of the Board we submit the following recommendations adopted by them, in which we heartily concur, for the approval of the Assembly.

IT IS RECOMMENDED, *First*, In view of the large number of failures in those who start as candidates for the ministry among the negroes, that the Board take none under its care during the preparatory course unless after a season of thorough trial and approval, both as to piety and ability, through two or three years—as reported by their teachers.

Second, That \$50 be considered sufficient for any student in the Preparatory Department.

Third, That it be not regarded advisable for any student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in science and languages.

Fourth, That in case a student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, Etc.

Fifth, That the attention of the Presbyteries and instructors be called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

Sixth, That in order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, be requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

Seventh, WHEREAS, There is a difference of expense in attendance at different institutions, and,

WHEREAS, It is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs,

That when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

Eighth, WHEREAS, It is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes General Assembly, pp. 47) that the candidates enter and remain in the Presbytery to which they naturally belong, and,

WHEREAS, By the Assembly of 1884 (see Minutes General Assembly, pp. 87) it is enjoined that candidates under care of the Board pursue their Collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church,

That the colored students under the care of the Board be enjoined to remain in connection with their proper Presbyteries, and to attend in both their Preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

An embarrassing question relating to the education in this country of candidates from the foreign field has arisen, about which the Board desires direction. We respectfully recommend the adoption of the following resolutions, as suggested by the Board :

WHEREAS, Our Board has, from time to time, had under its care candidates for the ministry from foreign fields ; and,

WHEREAS, The experience of the Board has not been in many cases so satisfactory as to lead us, in view of our limited funds to continue aid to such students under former conditions ; and,

WHEREAS, From the testimony and experience of other churches, as well as from the explicit statements and testimony of missionaries who have been, and still are, employed upon fields of foreign mission labor, abundant evidence has been supplied to us to show that the training of

candidates for the ministry in civil and religious circumstances and conditions wholly different from those of their native land and future field of labor, generally, and to a large extent, unfits them for work in their own lands and among their own countrymen; be it,

Resolved, That the Board will not henceforth give aid to any student from the foreign field unless he has been recommended by our foreign missionaries abroad, or has come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or missionaries resident on the fields from which these students come.

Your Committee earnestly calls the attention of the Assembly to the enlarged needs of the work of this Board, arising out of the rapidly increasing population of our country, and the opening of the whole world to the possibility of missionary effort, for which a sufficient ministry must be provided. The very expansion and growth of Home and Foreign Missions require a proportionate development of the work of education for the ministry. The Board, whose aim it is to furnish missionaries, and from under whose helping hand so many have come, has the whole argument of Missions, both Home and Foreign, behind it, as its logical and necessary reason of existence. Wherever the Mission Boards plant a church, at home or abroad, they must turn to the Church, and through it to this Board, and say, "Where is the man? We have found a field; now furnish us the missionary." This Board, that is the store-house of missionaries, must be kept full of men in training for the future. If you exhaust your men your missions will fail.

It is needless to veil our eyes to the fact that the work of this Board is hampered and restricted by prejudices that have been awakened against it, and perhaps by other influences and reasons more or less indefinable. Its former position so nearly abreast of the great missionary departments of church work, with the present disproportionate number of non contributing churches, should awaken serious inquiry as to the possibility of applying remedies sufficient to its reinvigoration. Your Committee feels hesitation in making mention of this subject, but does so in the conviction of duty to the Board, and in view of that position or power it should hold in the important work of assisting to supply the coming ministry of our Church.

Your Committee respectfully recommends the adoption of the following resolutions:

Resolved, That the administration of the Board of Education during the past year is commended for its fidelity and wisdom.

Resolved, That the Board be recommended to bring earnestly and directly before the churches that failed last year to contribute to its

treasury, the importance of the cause itself, its relation to the other work of the Church, together with the pressing need of its present support, and to urge upon them, with the authority of this Assembly, the Christian duty of contributing hereafter to its support.

Resolved, That Presbyteries be earnestly urged to see that the claims of this Board be not overlooked within their bounds; and that Presbyteries and sessions be urged to diligence and zeal in seeking out among the youth in their churches candidates who may be educated for the ministry by the Board; but also and particularly young men who may be able to find an education for themselves without aid, and to urge upon these the claims of the ministry as against enticements to worldly professions and avocations.

Resolved, That our pastors and sessions be urged to remember this Board and its work, lovingly and faithfully at the throne of grace, in the ministrations of the sanctuary, believing, as we do, that if the officers of the Church pray for it earnestly the people will contribute to it liberally.

Resolved, That the following members, whose terms of office expire this year, be re-elected for a similar term:

Ministers—Samuel A. Mutchmore, D. D.; J. H. Munro, D. D.; E. B. Hodge.

Laymen—James F. Gayley, M. D.; Charles H. Matthews, Esq.; George S. Graham, Esq.

By order of the Committee.

A. A. E. TAYLOR, *Chairman*.

1885.

FORTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
CINCINNATI, OHIO, MAY, 1885.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.

1885.

DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of the Board's publications, to the appointment of colporteurs, and all reports, orders and remittances of money from colporteurs, and all other communications relating to the colportage work of the Board, to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, should be directed to Rev. JAMES A. WORDEN, D.D., *Secretary of Sabbath-school Work*.

Remittances of contributions, to Mr. S. D. POWEL, *Treasurer*.

Business correspondence and orders for books and periodicals, except from Colporteurs, and payments for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

MEMBERS OF THE BOARD OF PUBLICATION.

Term to expire in May, 1886.

MINISTERS.

REV. ROBERT M. PATTERSON, D.D.,
REV. THOMAS MURPHY, D.D.,
REV. WILLIAM T. EVA, D.D.,
REV. JAMES A. WORDEN, D.D.,
REV. WILLIAM GREENOUGH,
REV. HERRICK JOHNSON, D.D.,
REV. JOHN S. MACINTOSH, D.D.,
REV. JOHN S. SANDS, D.D.

LAYMEN.

THEODORE W. BAKER,
FRANK K. HIPPLE,
GEORGE W. MEARS,
WILLIAM WOOD,
WILLIAM L. DUBOIS,
ROBERT H. HINCKLEY,
GEORGE S. GRAHAM,
JOHN SCOTT.

Term to expire in May, 1887.

REV. GEORGE F. WISWELL, D.D.,
REV. JOHN W. DULLES, D.D.,
REV. WILLIAM BRENTON GREENE, JR.,
REV. WILLARD M. RICE, D.D.,
REV. J. ADDISON HENRY, D.D.,
REV. MATTHEW NEWKIRK, D.D.,
REV. WILLIAM D. ROBERTS,
REV. SAMUEL J. NICCOLLS, D.D.

E. A. ROLLINS,
JOSEPH ALLISON, LL.D.,
HENRY N. PAUL,
JOHN H. WATT,
WILLIAM L. MACTIER,
JOHN D. MCCORD,
EDWARD P. BORDEN,
JOS. M. COLLINGWOOD.

Term to expire in May, 1888.

REV. WILLIAM P. BREED, D.D.,
REV. WILLIAM E. SCHENCK, D.D.,
REV. ROGER OWEN, D.D.,
REV. CHARLES A. DICKEY, D.D.,
REV. JOHN HENRY SHARPE, D.D.,
REV. THOMAS J. SHEPHERD, D.D.,
REV. S. A. MUTCHMORE, D.D.,
REV. LOYAL YOUNG GRAHAM.

CHARLES H. BILES,
HENRY C. BLAIR,
ARCHIBALD MCINTYRE,
GEORGE F. WIGGAN,
SAMUEL C. PERKINS,
WILLIAM BROCKIE,
ROBERT N. WILLSON,
ROBERT C. OGDEN.

TRUSTEES OF THE BOARD OF PUBLICATION.

For the term ending June, 1886.

JOHN D. MCCORD,

SAMUEL C. PERKINS,

ARCHIBALD MCINTYRE, *Vice-President.*

President.

For the term ending June, 1887.

WILLIAM L. MACTIER,

HENRY N. PAUL,

FRANK K. HIPPLE, *Secretary.*

For the term ending June, 1888.

WILLIAM L. DUBOIS,

E. A. ROLLINS,

ROBERT N. WILLSON.

OFFICERS OF THE PRESBYTERIAN BOARD OF PUBLICATION.

President.—REV. W. P. BREED, D.D.

Vice-Presidents.—HON. JOSEPH ALLISON, LL.D.,

REV. THOMAS J. SHEPHERD, D.D.,

REV. J. A. HENRY, D.D.

Corresponding Secretary.—REV. WILLIAM E. SCHENCK, D.D.

Editorial Secretary.—REV. JOHN W. DULLES, D.D.

Secretary of Sabbath-School Work.—REV. JAMES A. WORDEN, D.D.

Business Superintendent.—JOHN A. BLACK.

Recording Clerk.—REV. WILLARD M. RICE, D.D.

Treasurer.—S. D. POWEL.

BUSINESS COMMITTEE.

SAMUEL C. PERKINS,

E. A. ROLLINS,

JOHN D. McCORD,

REV. S. A. MUTCHMORE, D.D.,

JOHN SCOTT,

JOHN H. WATT,

WILLIAM WOOD,

WILLIAM L. DUBOIS,

EDWARD P. BORDEN.

PUBLISHING COMMITTEE.

REV. T. J. SHEPHERD, D.D.,

REV. W. P. BREED, D.D.,

REV. GEORGE F. WISWELL, D.D.,

REV. WM. BRENTON GREENE, Jr.,

REV. W. M. RICE, D.D.,

REV. R. M. PATTERSON, D.D.,

GEORGE W. MEARS,

ROBERT N. WILLSON,

REV. JOHN HENRY SHARPE, D.D.

COMMITTEE ON PERIODICALS.

REV. WILLIAM T. EVA, D.D.,

REV. J. ADDISON HENRY, D.D.,

REV. MATTHEW NEWKIRK, D.D.,

REV. CHARLES A. DICKEY, D.D.,

GEORGE W. MEARS.

ARCHIBALD MCINTYRE,

WILLIAM L. MACTIER.

MISSIONARY COMMITTEE.

REV. THOMAS MURPHY, D.D.,

REV. ROGER OWEN, D.D.,

REV. WILLIAM D. ROBERTS,

REV. JOHN S. SANDS, D.D.,

REV. J. S. MACINTOSH, D.D.,

THEODORE W. BAKER,

FRANK K. HIPPLE.

GEORGE F. WIGGAN,

JOSEPH M. COLLINGWOOD.

SABBATH-SCHOOL COMMITTEE.

REV. L. Y. GRAHAM,

REV. WILLIAM GREENOUGH,

REV. WM. BRENTON GREENE, Jr.,

ROBERT C. OGDEN,

HENRY C. BLAIR,

ROBERT H. HINCKLEY,

GEORGE S. GRAHAM.

AUDITING COMMITTEE.

WILLIAM BROCKIE,

CHARLES H. BILES,

HENRY N. PAUL.

ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1885,

ON THE BOARD OF PUBLICATION.

The General Assembly at its sessions in Cincinnati, Ohio, appointed the following Standing Committee on the Board of Publication, viz.:

Ministers.—Robert F. Sample, D.D., Joseph Stevens, D.D., J. Lester Wells, Joshua B. Garritt, Ph.D., Seth G. Clark, Samuel A. Coile, John A. Annin, Charles H. Purmort.

Elders.—Charles Lyman, Andrew H. Caughey, William McAlpin, Wales L. Palmer, Charles S. Padgett, William H. Evans, Elihu Phinney.

On Wednesday, May 27, this committee presented its report to the General Assembly. After discussion and amendment the report was adopted, and is as follows:

Your committee has been summoned to a somewhat difficult work. The time which it has been possible for them to devote to the examination of the Annual Report, to the supplementary statements relative to the general financial condition of the Board, and to the consideration of questions touching the policy which should govern the future work of the different departments of this important agency, has been far too brief, and with no ordinary hesitancy do they report their imperfect performance of the duty assigned them.

At the same time we have found much in this annual survey of the Board's work that is full of interest and furnished occasion for devout gratitude to God. This Board is engaged in a varied service. Its opportunities for usefulness are great. The spiritual necessities along the different lines of its advance are beyond computation, and the Board has endeavored with rare energy, with great perseverance and with unfaltering trust in God, to meet, as far as possible, this vast and urgent need. The secretaries have done a noble service for Christ and his Church. The senior Secretary, who to unusual capabilities has added a long experience in service, has continued even in physical weakness at his post, employing every energy of mind and impulse

of sympathy in promoting the interests of the Board, thus aiding his associates in meeting the requirements of the rapidly-extending work.

Your committee, after the most careful examination of the report of the benevolent and missionary work of the Board, desire to emphasize its importance, and earnestly to solicit for it the more generous support of the Church. In our large cities both East and West, the spiritual destitutions are great. In the new West there are whole communities that are unvisited by the ministry of any denomination. and are wholly, if not entirely, destitute of religious privileges, and are largely given over to the domination of materialism, irreligion and the varied forms of evil. How are these to be early supplied with religious truth, and released from the power of sin? So far as at present appears, we must look to the Colportage Department of this Board as the divinely-indicated agency to do our part in this work.

The colporteur must precede the preacher and prepare the way for the church. A large number of godly men, adapted to such a service, might be employed and accomplish results that would bless the earth and enrich heaven. The Board is advancing this great and needful work as rapidly as the Church furnishes the means for so doing. They have employed 107 colporteurs during the whole or portions of the year just past. These have labored in 22 synods and 121 presbyteries. They have sold 58,888 volumes; have gratuitously distributed 112,453 volumes, and have given away 9,768,369 pages of tracts and periodicals. They have visited 150,410 families, with the most of whom they have held religious conversation and prayer, and to whom they have given instructions out of the word of God. They have held 4700 prayer-meetings and other religious services, and have organized 270 new Sabbath-schools in destitute localities. This is a noble record. Only eternity will reveal what has been the immediate fruitage of such a ministry to the poor, or the harvest of holy influences along the years which shall follow. For all that has been accomplished through this agency along the highways and by-ways, under the world's observation, and in solitary places in distant valleys, in great forests and on mountain slopes, we thank God and take courage. The results attained, the possibilities of greater good, the great spiritual needs which appear on every hand, the call of the Master to go in and possess the land, the solemnity of the times in which we live, "an age on ages telling," should surely prompt God's people to gird up their energies, close up their ranks and strive together for the furtherance of the gospel of Christ.

The Sabbath-school work of the Board is full of interest. It has greatly enlarged the boundaries of its usefulness and influence. It has stimulated Bible study, magnified gospel truth, inculcated principles which have ever been the beauty and strength of our Church, pressed its way into neglected places, and helped multitudes of the young to a knowledge of Christ and his saving grace. It has also brought to light the need of greater attention to religious instructions in the home, of more general preparation for the Sabbath-school class, of the greater development of Christian benevolence among our youth, of more direct and earnest effort to save the young, and of a greatly-increased attendance upon the services of the house of God. The Board has prayerfully considered these facts and has wisely suggested plans for unifying and systematizing efforts in the direction indicated by these great needs.

The Publication Department reports encouraging success. The aggregate publications, including books, tracts and periodicals, have reached 16,285,018. This is an increase of 1000 over the preceding year. The issues of the Board prepared for our Sabbath-schools are growing in popularity and usefulness. They are eminently fitted for the purpose intended, and cannot fail to contribute, with God's blessing, to the scriptural intelligence of our youth, whilst attaching them the more closely to the Church in which God has cast their lot. The tracts are also well adapted to interest and instruct, whilst the books of the Board, as respects their quality and mechanical execution, are unsurpassed and perhaps unequalled by any kindred institution in the land. These books are sold at the lowest possible prices, and are as cheap as those of most publishing houses, and cheaper than those of many of them, whilst superior to them in the particulars indicated.

In addition to the Publication House in Philadelphia, depositories have been established in St. Louis and Chicago, and arrangements have been made for a like depository in San Francisco. Branch houses have also been located in a few other centres of population, especially in the great West. Just how far this expansion is desirable and what liabilities to loss it may involve is not entirely clear to your committee. Considerations which seem favorable are met by considerations which seem adverse, inducing in our minds an equilibrium of judgment or necessitating a tentative approval. Experiment is the best of tests, and to this, by action of a previous General Assembly, the question is submitted.

In addition to the financial exhibit contained in the report of the

Board. there have been placed in the hands of the committee by the Business Superintendent several statements showing the financial and business operations of the Board during the year, and its condition at the close of the year. Among these statements is a balance sheet, giving the debit and credit account of the Board as shown by the ledger, an inventory of stock, a merchandise account, a profit and loss account, showing the items of profit and loss and the net gain, a capital account, and a summary of assets and liabilities.

Other statements show more in detail the assets and liabilities, the profits and expenses, sales, circulation of periodicals, profits and losses on periodicals, and the business of St. Louis and Chicago depositories, separated from the general accounts. Whatever deficiencies there may have been heretofore in the matter of exhibiting the business, the Board certainly cannot be charged with any want of zeal this year in furnishing figures for the enlightenment of the Assembly; for not only have they furnished the statements above mentioned, but they have brought the Business Superintendent here to explain them and to give information in any other matters connected with the business management into which the committee or the Assembly might wish to inquire.

All the data, therefore, necessary to a full and searching analysis and exhibit of the business operations of the Board are in hand; but inasmuch as the Special Committee appointed last year to investigate the affairs of the Board has in its partial report already read to the Assembly gone extensively into this matter, it has not been deemed necessary or desirable to the committee to do more than set forth briefly the results of the year's operations, and to give a summary of the assets and liabilities.

The receipts from all sources during the year have been \$304,951.07. and the entire expenditure \$305,161.93, leaving a balance of cash in the hands of the treasurer at the close of the year of \$20,966.13.

The receipts of the Missionary Fund during the year were as follows: from churches, \$32,081.47; individual contributions, \$2,001 58; legacies, \$13,990.01; interest, \$5656.81; which added to the balance on hand at the beginning of the year, \$8940.77, makes a total of \$53,729.87. To this is also to be added the profits on sales of colporteurs, amounting to \$6147.12, swelling the receipts to the sum of \$68,817.76.

The expenditures of this department have been for compensation of colporteurs, \$31,579.55; for travelling and other expenses of col-

porteurs, \$11,642.84; freight, \$1786.32; net value of publications given away, \$16,368.40; expenses of Sabbath-school work, including salary of Secretary of Sabbath-School Work and incidentals, \$4574.30; other salaries, share of Annual Report, printing, etc., \$5944.74; commissions paid to depositories at St. Louis and Chicago, \$3132.39; share of deficiency of "Monthly Record," \$257.16. Total expenditures, \$75,285.70. Showing a balance against the Missionary Fund, April 1, 1885, \$6467.94. The amount of investments the income of which is paid to the Missionary Fund is \$61,300, yielding the past year \$5656.81.

The following overtures have been referred to your committee:

1. From the Presbytery of Schuyler, asking the General Assembly to direct the Board of Publication to give special and immediate attention to the publication of a more extensive German literature.

Answer.—We recommend the instructions proposed.

2. From the Presbytery of Mankato, asking for an improvement of the helps provided by the Board for Sabbath-schools, especially of the Westminster Teacher.

Answer.—We recommend that no action be taken.

3. From the Presbytery of Nebraska, asking that colporteurs be required to make an itemized statement to the Board, at the expiration of each quarter, of all the work done, the value of books sold and gratuitously distributed, number of pages of tracts given away, and their actual expenditures in the work.

Answer.—We recommend, inasmuch as such reports are and have long been required, that no action be taken.

4. From the Presbytery of Jersey City, asking the General Assembly to arrange for the consolidation of the various magazines now representing the work of the Church.

Answer.—We recommend that such a consolidation is not, in the judgment of this General Assembly, at present desirable. Referred to the Special Committee on Periodicals.

5. From the Presbytery of New Brunswick, respecting blanks for reports of the work of the Assembly. The committee recommend the following

Answer.—That the Board of Publication is directed in printing blanks to submit them to the approval of that officer of the Church who is specially responsible for the same, and in particular that the blanks for congregational and presbyterial statistics be approved by the Stated Clerk of the General Assembly. The Board is also

directed to print upon the blanks in fine print the authority approving the publication.

In concluding its report your committee recommend the following resolutions and suggestions for the action of this General Assembly :

1. That this Board is deserving of the thanks and commendation of the General Assembly for the faithful performance of their important work.

2. We express our appreciation of the faithful labors of Rev. Dr. Schenck, Corresponding Secretary of this Board, and assure him of our sincere sympathy with him in his personal afflictions, praying that his health may be speedily restored and life prolonged in the service of the Church.

3. We recognize the efficiency of the Editorial Secretary, evinced in the great excellence of the books, periodicals and other publications of the Board.

4. We also make mention of the valuable service done by the Secretary of Sabbath-School Work, and commend him to the confidence and co-operation of all our people.

5. *Resolved*, That the Assembly further recognizes the efficient and valuable services of the Rev. J. R. Miller, D.D., and Mr. John A. Black, Business Superintendent.

6. *Resolved*, That the Assembly has learned, with great pleasure, of the enlargement made during the past year in the work of the Missionary Department of this Board, through the increased number of colporteurs it has maintained upon the field, and especially in the more remote and destitute states and territories between the Mississippi and the Pacific ocean ; also through the enlarged number and value of the grants it has made to the needy Sabbath-schools, home missionaries, teachers and others, in every part of the Church, as well as in foreign lands.

7. *Resolved*, That the Board is hereby encouraged and exhorted to continue the prosecution of its colportage work and of making grants to the needy to the utmost extent it can feel to be wise and proper in view of the resources at its disposal. And in order that these resources may be enlarged during the coming year, all our churches and Sabbath-schools are hereby earnestly recommended and urged to make at least one annual contribution to the Missionary Fund of the Board.

8. *Resolved*, That the General Assembly learns with deep regret that the churches have failed to contribute during the past year the sum of \$75,000 to the Missionary Fund of this Board, as they were

recommended to do by the General Assembly of last year, and this Assembly renews the recommendation that at least the sum named, \$75,000, ought to be contributed this year for the prosecution of this important work.

9. *Resolved*, That the Assembly has learned with great pleasure that the various periodicals issued by the Board of Publication are meeting with increased favor in every part of the Church, and that the subscription lists are each year becoming larger and larger. The Assembly commends cordially this part of the Board's work, and hereby urges all pastors, sessions and Sabbath-schools in its connection to supply themselves with these periodicals of our Board in preference to all others.

10. The General Assembly notices with approval the observance by our churches and Sabbath-schools of the second Sabbath of June, designated by a former General Assembly as "Children's Day," and emphasizes the importance of seeking the presence and power of the Holy Spirit in these services, that they may not be simply attractive but profitable, contributing to the conversion and Christian nurture of the young.

11. We approve the organization of our Sabbath-school workers by presbyteries, and commend the faithful labors of the great majority of our presbyteries in elevating, improving and extending Sabbath-school work within their bounds.

12. We authorize the publication in the Minutes of the General Assembly of the summary of the Sabbath-school statistics.

13. We would again call the attention of our Sabbath-schools to the deliverance of former General Assemblies which refer the supervision of their work, the selection of officers and teachers, the direction of the benevolence, and the general conduct of the school to the session of the church.

14. The General Assembly would call the attention of the Board to the necessity of great care in the establishment of what are termed "branch houses" or "representatives," not multiplying these except when the necessity is apparent, and the probabilities of advancing religious ends without militating against the interests of other important agencies are such as to warrant the extension of the same.

15. The Missionary Department of the Board is instructed to advance its colportage work, as far as possible, in harmony with the interests of these representative houses, instructing the colporteurs to call attention to these as sources of supply which may remain when they shall have gone to other fields of labor.

16. We would remind the Board that it is sustained with special reference to benevolent and missionary work, to which the commercial feature should be auxiliary, whilst the Business Department furnishes and aids the dissemination of the religious literature of our Church.

17. That the Board takes into consideration the subject of issuing cheaper editions of some of their important books, so as to meet the wants of those who are unable to buy at the present rates, and editions of Sabbath-school books on lighter paper and in less expensive binding than those now generally employed by the Board.

18. The terms of office of the following members of the Board expire at this time:

Ministers.—William P. Breed, D.D., William E. Schenck, D.D., Roger Owen, D.D., Charles A. Diekey, D.D., John Henry Sharpe, D.D., Thomas J. Shepherd, D.D., S. A. Mutchmore, D.D., Loyal Young Graham.

Laymen.—Charles H. Biles, Henry C. Blair, Archibald McIntyre, George F. Wiggan, Samuel C. Perkins, William Broekie, Robert N. Willson, Robert C. Ogden.

We recommend their re-election. Also that the Rev. W. Brenton Greene, Jr., be elected in place of Rev. William E. Jones, D.D., resigned, and Frank K. Hipple, Esq., in place of Gen. W. J. Reynolds, resigned, all of which is respectfully submitted.

19. *Resolved*, That the Board of Publication do confer with the Presbytery of New York, for the purpose of establishing a first-class depository in the city of New York, and in an accessible part of the city.

The following action of the General Assembly was taken Monday, June 1, 1885:

It was recommended to reprint the Minutes of the General Assembly from 1836 to 1860, and the resolution was adopted, the expenses to be borne by the Board of Publication and the work to be done by the stated and permanent clerks of the Assembly, the number to be left to the judgment of the committee.

Resolved, That the Board of Publication be directed to issue a new edition of the Constitution, including the amendments ratified at this General Assembly, and under the direction of the stated clerk.

Resolved, That the Board of Publication be directed, under the direction of the stated clerk, to publish a pamphlet edition of the Revised Book of Discipline, and that the said Board be also directed

to send gratuitously by mail two copies of said pamphlet to every pastor and stated supply upon the roll of ministers, and one copy to every unemployed minister and vacant church, and said pastors and stated supplies be enjoined, upon the reception of the two copies indicated, to lay one of them before the session.

Resolved, That the Board of Publication be directed to print an index to the Form of Government, the Book of Discipline and the Directory for Worship, in connection with the copies thereof printed with the Hymnal.

The Rev. S. J. M. Eaton, D.D., chairman of the special committee of three appointed by the last General Assembly "to examine the assets and accounts of the Board," presented its report, which after some discussion was recommitted to the same committee with instructions, when the whole is done, to have printed 6000 copies of the report and distributed to the Church in time for the next General Assembly.

FORTY-SEVENTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1885.

THE Presbyterian Board of Publication respectfully submits to the General Assembly this its Forty-seventh Annual Report. It gratefully records its sense of the goodness of God, by which it has been brought through the year without the occurrence of any death among its members or officers, and with the measure of prosperity and usefulness it has enjoyed.

Since the date of the last report the Board has added to its catalogue a number of valuable and attractive books. The aggregated subscription to its periodicals has largely increased, and one new one has been added to their number. New channels have been opened for the steady sale of the Board's publications. The amount of sales, notwithstanding the general depression in every branch of business, has been encouraging. The Board's missionary work has received larger contributions than in the year preceding, and the number of its colporteurs has been proportionately increased. The Sabbath-school work has grown in popularity and usefulness, and has enlisted in its behalf the hearts and hands of those in every part of our Church who are engaged in promoting the religious education of the young. In every department the outlook for the future is hopeful and encouraging.

The Board deeply feels its responsibility in the work committed to its charge. It rejoices in what it has been enabled to accomplish in the year past, and addresses itself earnestly and hopefully to the endeavor to do more and better work in

the year to come. May the great Head of the Church direct all its efforts, and crown them with an abundant blessing!

VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1885, viz.:

MINISTERS.

Rev. William P. Breed, D.D.,
 Rev. William E. Schenck, D.D.,
 Rev. Roger Owen, D.D.,
 Rev. Charles A. Dickey, D.D.,
 Rev. John Henry Sharpe, D.D.,
 Rev. Thomas J. Shepherd, D.D.,
 Rev. S. A. Mutchmore, D.D.,
 Rev. Loyal Young Graham.

LAYMEN.

Charles H. Biles,
 Henry C. Blair,
 Archibald McIntyre,
 George F. Wiggan,
 Samuel C. Perkins,
 William Brockie,
 Robert N. Willson,
 Robert C. Ogden.

The Rev. William E. Jones, D.D., whose term would have expired regularly in May, 1887, has offered his resignation, having removed to New Mexico.

THE FISCAL YEAR.

The year reviewed in this Report extends from April 1, 1884, to April 1, 1885, inclusive.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
23 New Books	89,500
1 Cheap Series	1,000
2 16mo Tracts	9,000
3 18mo Tracts	10,000
5 32mo Tracts	18,000
3 German Tracts	6,000
1 Spanish Hymn-book	2,000
1 Spanish Tract	3,000
Total of new publications	138,500
Reprints of former publications	1,083,850
Total number	1,222,350
Of periodicals there have been printed—	
Westminster Teacher	644,625
Westminster Lesson Leaf	3,691,249
	4,335,874
	1,222,350

Brought forward	4,335,874	1,222,350
Sabbath-School Visitor	2,374,231	
Sunbeam	4,807,170	
Westminster Quarterly	632,312	
Westminster Primary Quarterly	55,068	
Westminster Primary Lessons	896,244	
Westminster German Leaf	103,159	
Forward	490,863	
Morning Star	1,259,448	
Monthly Record	101,799	
Total of periodicals		15,056,168
Annual Report of the Board		6,500
Aggregated publications of the year		16,285,018

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

No. 1281. LIFE IN ALASKA. Letters of Mrs. Eugene S. Willard. Edited by her sister, Mrs. Eva McClintock. 16mo. Fully illustrated. Price, \$1.25.

As indicated in the sub-title, this book consists entirely of letters written from Alaska. Mrs. Willard is the wife of one of our missionaries in that wonderful country. Her letters give us a journal of the missionary's daily life, with all its sacrifices, hardships and difficulties. They furnish us also a large amount of information concerning the country and its people, their superstitions, habits, occupations, homes and capabilities. The book will be read with pleasure by all who are interested in Alaska, as giving so many pictures of its inner life, and with still added pleasure by all the friends of the gospel who are interested in the salvation of the heathen population of the country.

No. 1283. THE MOTHER AND HER CHILDREN. A story for young mothers. By the author of "Glimpses of the Celestial Country." Square 18mo. Price, 60 cents.

This little book is for the greater part the journal of a young mother through the years when she is bearing the burdens incident to the nursing and training of her children. It shows a picture of a very real life, perhaps a good deal more like the reality than many of the highly-drawn portraitures in other more pretentious books. There are lessons in it for fathers as well as mothers.

No. 1284. FLYERS AND CRAWLERS. By Ella Rodman Church. 16mo. Fully illustrated. Price, \$1.25.

But a few months since "Birds and their Ways," by the same author, was published, with pages full of delightful conversation about birds. In this volume we have "flyers and crawlers" treated in the same way. The amount of information that we have in these pages about the common insects that we see flying and crawling about us every day is amazing. Every young person, and most older people too, will be deeply interested in the knowledge here communicated about ants, spiders, flies, bees, mosquitoes, butterflies, beetles, etc., etc. We take our telescopes and are awe-struck at the vastness of the creation of God as it is seen in the starry skies; then we take our microscopes and are almost as greatly amazed at the marvels of God's wisdom as displayed in the *little things* the same God has made. This book is fully illustrated, and will serve to lead its readers to open their eyes to the wonders all around them.

No. 1285. DAVID STRONG'S ERRAND. By Mrs. Nathaniel Conklin (Jennie M. Drinkwater). 12mo. Price, \$1.25.

David Strong is the son of his father's old age. His mother is dead, and he and his father are alone. The father one day tells David—who had never known it before—that he has another son, the son of his youth, who had gone away from home and been lost for many years. At last he had heard of him, and he wished David to follow up the trace and find him. He wanted him to go into his family as a stranger, to hire himself to him, and live in his house and learn all he could about him without disclosing his own identity. He wished to learn the feelings and character of this long-lost son. David goes on his errand, finds his brother, enters his family and lives there, suffers, but remains faithful to his mission, until the time comes for him to send for his father, when there is reconciliation and restoration. The errand of David reminds us all the way through of the errand of another Son whom the Father sent to seek and find and bring back his lost children. The idea is very beautifully worked out, and the story is rich in its suggestions and impressions.

No. 1287. THE POACHER'S DAUGHTER. Translated from the French by Anne H. Giles. 16mo, illustrated. Price, \$1.

This tender and simple narrative, attractive to us with its portraiture of life in a secluded district of France, is a translation, with some slight modifications, of *La Fille du Braconnier* of J. de Vese. It will be found interesting and not unprofitable by our American readers, to whom its scenes and conversations will come with a flavor that does not attach to

the more familiar narratives of their own land. It illustrates the beauty of a devoted life rather than speaks of it.

No. 1288. **RODERICK GRANGER: The Best Fellow in the World.** By Margaret E. Winslow, author of "Three Girls in Italy," "Marion's Temptation," "Michael Ellis's Text," etc. 16mo, illustrated. Price, \$1.

This is the story of a bright lad whose generosity, making him the "best fellow in the world," misdirected became his bane, and wellnigh his ruin. The power of family love, a sister's love in particular, appears in restraining and saving the brother from his dark peril. The book has its warnings for boys who are willing to profit by the costly experiences of others.

No. 1289. **A GOOD CATCH, or Mrs. Emerson's Whaling Cruise.** By Mrs. Helen E. Brown. 16mo, illustrated. Price, \$1.15.

It is not often that a true story told with the unaffected simplicity of nature is at once so interesting, so instructive and so full of stimulus to good deeds as is this tale of the four-years cruise of Mrs. Emerson and her little Minnie in the whaling-ship *Caledonia*. But we are assured by the author that "the story is literally true," having been drawn from the journal of Mrs. Emerson, whilst the letters at the close are the actual letters of the runaway English lad of the whaler, in whose fate the readers of the story will feel so lively an interest, and who will be ready to endorse the title chosen by the author for the story of the whaling voyage—"A Good Catch;" for "he that winneth souls is wise."

No. 1290. **HOW IT CAME ABOUT.** By Mrs. A. K. Dunning. 16mo, illustrated. Price, 85 cents.

Mrs. Dunning's books are all well worth reading. In this, her latest, we learn what a helplessly and hopelessly invalid child can do, showing that no one should ever despair of usefulness, however sad the circumstances or small the capacities for service. With true consecration to Christ the weakest life may become a power. Among other good things resulting from this child's life and work was the founding of a "Home for Incurables." The story is based on a fact well known to many.

REFORMATION SERIES. Four 16mo volumes on the events of the great Reformation of the sixteenth century. By Miss Mary C. Miller, author of "The Arnold Family Series."

The clearness, vivacity and naturalness with which facts were presented in the former volumes made them attractive whilst instructive. The same qualities will ensure popularity for this "Reformation Series." The titles of the books are—

No. 1286. MR. ARNOLD'S STORIES. TALKS ABOUT THE REFORMATION IN GERMANY. 16mo, illustrated. Price, \$1.15.

No. 1292. IN GENEVA, ENGLAND AND FRANCE. 16mo, illustrated. Price, \$1.15.

No. 1297. GRANDMOTHER MORRIS' BUNDLE. STORIES OF THE REFORMATION IN DENMARK, SCOTLAND AND SPAIN. 16mo, illustrated. Price, \$1.15.

No. 1299. JUDGE GREENE'S NOTE-BOOK. 16mo, illustrated. Price, \$1.15.

In the first volume Miss Miller notes the early glimmerings of Reformation light in the British islands, and then takes up the youth and the conversion of Martin Luther, and follows the story of the life and the work of this great apostle of the gospel in Germany, closing with the closing scenes in his life and his peaceful death. In the second, Mr. Arnold, in successive evening conversations, tells the story of the Reformation in Geneva, England and France. The third gives the contents of "Grandmother Morris' Bundle" of carefully-written papers, in which were found narratives of the Reformation in Denmark and Scotland, and of the cruelties that crushed it in Spain. "Judge Greene's Note-book" closes the series with its lively narrative of scenes abroad, its thrilling tales of the sufferings of the witnesses for the truth in England and France, its reminiscences of Geneva, Zurich and Basle, its description of the sights of modern Rome and of the places in Germany where Protestantism was born and grew to be a power in Europe. The works of Merle d'Aubigné and others have been freely drawn from; but the familiar form in which the old facts are presented will make them attractive to many who would not read more ambitious volumes. It is a good series—one that the young should read that they may learn what was the heroism for the truth of godly men and women in past ages, and be led to imitate it in their lives.

No. 1291. THE BLAKES AND THE BLOOMS; or, What Can Be Done by Earnest Hearts and Willing Hands. By Ernest Gilmore. 16mo, illustrated. Price, \$1.

A bright and interesting story of two homes, which by their contrasts teach many valuable lessons. It tells of the transformation of a slov-

only household, with a feeble, discouraged mother and shiftless daughters, into an abode of neatness, content and good cheer, as well as godliness. The story of the other family sets forth the triumphs of Christian charity, earnest purpose and industry over adversity and trial. It contains many admirable suggestions for the beautifying of a home and for the increasing of its happiness and comfort.

No. 1293. AMUSEMENTS AND THE CHRISTIAN LIFE IN THE PRIMITIVE CHURCH AND IN OUR DAY. By the Rev. L. C. Vass. 16mo. Price, 50 cents.

A discussion of a question of interest to every sincere Christian. To illustrate and develop the argument the author goes back to the history of the primitive Church, beginning with the relations sustained by the early Christians to the popular amusements of their day, and their rejection of them for Christ's sake. The conclusion of the book uses the touch-stone of God's word to decide what recreations are lawful in a consistent Christian profession.

No. 1294. SIAM AND LAOS, AS SEEN BY OUR AMERICAN MISSIONARIES. 16mo, profusely illustrated. Price, \$1.85.

This volume is a response to calls for information concerning Siam and Laos. A score of missionaries have contributed chapters. These missionaries, having lived in close contact with the people in their homes, schools, markets and social life, have had unusual opportunities for studying the natives at work, at play, at worship. As teachers, physicians, translators and trusted counsellors, they have been admitted to the inner life even of the king and other high officials. The young king on a late occasion gave this public testimony: "The American missionaries have lived in Siam a long time. They have been noble men and women, and have put their hearts into teaching the people, old and young, that which is good, and also various arts beneficial to my kingdom and people. Long may they live, and never may they leave us!" This volume is issued on behalf of the missionary work in that important field. It is full of instruction, and ought to arouse in many hearts an intelligent interest in the efforts made by our patient and heroic missionaries to spread the knowledge of Christ for the spiritual regeneration of Siam and Laos. The original map and many engravings both beautify the book and illustrate its chapters.

No. 1295. A FULL SURRENDER. The Story of Kennedy Raymond. By Anna S. Reed. 16mo. Price, \$1.15.

This is a particularly good book for older boys and young men. The interest centres in the Raymond family, and especially about Kennedy

Raymond, whose struggles in the direction of a nobler, better, fuller Christian life are well portrayed. The scenes are laid in the quiet country, and the experiences are those that belong to such a locality, and not such as are met in the great city; yet they are real struggles, and give opportunity for very noble living. In Kennedy Raymond there is no faltering. He has given himself to Christ and is true to his covenant. The story shows the influence and value of such a true life in a home and community.

No. 1296. HOME WHISPERS. By the Rev. Henry A. Nelson, D.D. 16mo. Price, 85 cents.

The forty-five papers which compose this volume are rich in Christian experience, and present in a striking and attractive manner thoughts that will be helpful, suggestive and comforting in the home. Its readers will be many, and all will thank the author for the helpfulness of its suggestions.

No. 1298. FOLLOWING CHRIST. A Manual for Church Members. By the Rev. Joseph B. Stratton, D.D., pastor of the Presbyterian church, Natchez, Miss. 16mo. Price, 75 cents.

Not only the many who have heard Dr. Stratton, but also the many who have not heard him, will find in this volume that which they will gladly possess and use. From the rich experience of a long and successful pastorate he gives wise instructions to those who desire to follow Christ. Young Christians, those young in the Christian life, will be especially helped by it.

No. 1300. THE HASTINGS; or, Finding the Shining Path. By Helen B. Williams, author of "Dorothy Dorchester," "The Sprag Boy," etc. 12mo. Price, \$1.25.

The experience of Jessie Hastings and her cousin Violet shows that true peace comes, not with depending upon our own faith or prayers, but with resting in God's love towards us; that God is able to fulfill his promises of earthly blessings under all circumstances. Percival's career shows whither those may drift who slip away from their moorings into the current of earthly pleasures. The author has a deep knowledge of life, and her manner of expression is vigorous and fresh.

No. 1301. CHOH LIN, The Chinese boy who became a preacher. By the Rev. J. A. Davis, author of "The Chinese Slave Girl," "Tom Bard," etc. 16mo. Price, \$1.15.

This is a true story of a real Chinese boy, who has been a preacher of the gospel for more than twenty years, and for most of that time connected with the Amoy mission of the Reformed (Dutch) Church in America. Most of the facts given were taken down by the author from Choh Lin's own lips, to which he has added other facts that came to him through other sources. So it is a true story. The real name of Choh Lin, for satisfactory reasons is not given. It is a good book and should have a place in every Sabbath-school library. We hope and pray, with the author, that it may lead many of our young people to think of and to pray and work more heartily for missions in China.

No. 1302. COREA, WITHOUT AND WITHIN: Chapters on Korean History, Manners and Religion, with Hendrick Hamel's Narrative of Captivity and Travels in Corea, annotated by William Elliot Griffis, author of "The Mikado's Empire," "Corea, the Hermit Nation," etc. 16mo. Price, \$1.15.

The fullness of the title to this fresh book on a little-known yet most interesting country renders a further description of it unnecessary. Dr. Griffis is a recognized authority on "The Hermit Nation." This volume will be found to give the latest as well as the most authentic information with regard to Corea. A new map and numerous illustrations add to the value of the book.

HALF HOURS WITH THE LESSONS FOR 1885. Chapters on the Bible Texts chosen for Sabbath-school study during 1885, in connection with the International Lesson Series. By twenty-four Presbyterian clergymen. 12mo, pp. 468.

Forty-eight sermons by twenty-four prominent pastors and preachers, specially prepared to throw light upon the lessons, and to aid superintendents and teachers in their studies. They are short and practical, and admirable for reading aloud in the home circle, week by week, when the lesson is being talked over. As a book of sermons merely this volume has a permanent value, and is well worth purchasing. For two years it has been issued in cloth binding, at \$1.50, but, in order to place so desirable a help within the reach of every one, it is published for 1885 in paper binding at 85 cents, and in cloth at \$1.25.

THE WESTMINSTER QUESTION BOOK FOR 1885. 18mo, pp. 192. Price, 15 cents.

A complete manual of the Sabbath-school lessons for 1885, intended for teachers, parents and scholars. It contains the lesson text in full,

daily home readings, golden text and lesson plan, notes on the text to help in its study, questions, practical teachings, and Catechism questions for each lesson. In the face of increased competition, our Question Book continues to have a very large sale.

THE WESTMINSTER BIBLE DICTIONARY. Prepared by the Rev. Thomas J. Shepherd, D.D. Royal 8vo, pp. 544. New edition. Price, \$1.50.

This dictionary is already well known, having been issued four years since. It has now, however, been carefully gone over, errors discovered in the former editions have been corrected, and the results of recent researches in Bible lands have been incorporated. These improvements will greatly add to the value of this model work. Every Sabbath-school teacher needs the constant aid of a good Bible dictionary. There is scarcely a lesson that can be thoroughly prepared without it. This "Westminster Dictionary" meets all such needs. It is compact, and yet full and clear. It is fully illustrated, and contains valuable maps. Then its wonderful cheapness puts it within the reach of every teacher. It may be said also that for Presbyterians the book is specially helpful, as it does not hesitate to speak plainly on topics involving differences of view among the Christian denominations.

TRACTS.

16MO SERIES.

No. 331. THE PERILS OF THE PLAY-HOUSE. By the Rev. Theodore L. Cuyler, D.D. Pp. 4.

A plain answer to the question, Why may I not go to the theatre?

No. 332. THE PRESBYTERIAN MINISTER. By the Rev. D. W. Fisher, D.D., President of Hanover College. Pp. 30.

Thorough culture, earnest piety, and the reception of the Scriptures as the only infallible rule of faith and practice, of the Calvinistic system of doctrine, and of the Presbyterian form of government—these are insisted upon as essential qualifications for the Presbyterian ministry. Ministers and candidates should give this tract a thoughtful perusal.

18MO SERIES.

No. 216. HOW TO KEEP THE LORD'S DAY. Pp. 4.

Showing from the Bible, the Directory for Worship, and the action of the General Assembly, the manner in which the Sabbath should be observed.

No. 217. RECOGNITION IN HEAVEN. By the Rev. J. R. Miller, D.D. Pp. 24.

Showing that the recognition and reunion of Christian friends, if not clearly expressed, is certainly implied in many a passage in the word of God. The tract will be found suitable to send to Christian families in bereavement.

No. 218. THE MONEY QUESTION. By the Rev. David R. Breed, D D. Pp. 8.

A protest against raising money for the support of the church by fairs, festivals and similar methods.

32MO SERIES.

No. 52. QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By the Rev. J. Howard Nixon, D.D.

A good tract for pastors to place in the hands of those who are considering the question of coming to the communion of the church.

No. 57. THE INQUIRER HELPED. By the Rev. William R. Terrett, pastor Second Presbyterian Church of Saratoga Springs. Pp. 16.

Intended for the use of those who have begun to consider seriously the subject of Christ's claims upon them and of their duty to Christ.

No. 58. "LENT, NOT GIVEN." By Mrs. Helen E. Brown. Pp. 8.

Earnest practical words of counsel to Christian parents of young children.

No. 59. A HAPPY NEW YEAR. By the Rev. J. R. Miller, D.D. Pp. 16.

An answer to the questions, How can we make our new year happy? and, Under what conditions will the good wishes of the day be realized, and the prayers for us be answered in our lives?

No. 60. THE MODERN HERESY. By the Rev. S. E. Wishard, D.D. Pp. 16.

This heresy is not evolution or materialism or agnosticism, but something found in good and regular standing in the Church—the idea that one can *be* a Christian without *living* as a Christian.

PUBLICATIONS IN GERMAN.

DIE RECHTE GNADE (Standing in Grace). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

EIN CHRIST SOLL GLIED DER KIRCHE SEIN (A Christian should be a Member of the Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

DIE ORDNUNG DER PRESBYTERIANISCHEN KIRCHE (The Order of the Presbyterian Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

These tracts have been especially prepared by Dr. Van der Lippe for distribution amongst the German population of the United States.

PUBLICATION IN SPANISH.

LA BIBLIA. ¿Porque se Llama Asi? Por J. Clark Hill.
 "The Bible; why is it so called?" The question simply and clearly answered.

THE DAYS OF MAKEMIE.

In addition to the works announced as published, mention may well be made of a volume in press that will have more than ordinary interest to Presbyterians. Indeed, it is a book of unique value, as the only volume devoted to the history of one whose life was given to the planting of the Presbyterian Church on the shores of colonial America. This book—"The Days of Makemie"—is the fruit of years of laborious investigation by its author, the Rev. L. P. Bowen, D.D., who has added to his labor and to the enthusiasm of the antiquarian the skill of the practiced writer fully possessed of his subject. His book is the story of Francis Makemie, who planted Presbyterianism on the "Eastern Shore," and who has the right to the title of "Father of the Presbyterian Church" in the United States. The history is wrapped in a slight veil of fiction, which adorns and enlivens, but does not conceal, the facts which underlie the work. In his preface the author says:

The name has lived, but has Francis Makemie been much more than a myth in the dim twilight of the past? With sure instinct the Church has always *felt* that a debt of gratitude was owed by her to the apostle of the Chesapeake, but how little she has known about him!

The present writer has been engaged for seven years in direct personal investigations, critically questioning all that has been published before, taking nothing for granted, authenticating dates, plodding through records covered with the dust of two centuries, securing transcripts of all

of Makemie's writings, studying his character from his own utterances, and sparing no pains, time or expense in these patient researches. Born upon that historic ground, familiar with the name of "Parson Makemie" from infancy, having for two years occupied the pulpit of some of the oldest churches founded by him, it has been the author's ambition to know all that could be known of the old worthy, and to make him again a living, breathing, speaking personality in ecclesiastical history.

The result is the present work. Effort is made to give a picture of the times and scenes in which Makemie was so prominent an actor. The thin thread of fiction introduced to keep up the flow of narrative will not obscure the historical facts which are definitely fixed in the notes.

The writer has taken special pleasure too in rescuing from utter oblivion a few names, the customs and a few specimens of the language of the Indians then inhabiting the Eastern Shore, and who, along with their dialect, have wholly disappeared from the earth.

It must be distinctly noted that in the severe strictures upon the Quakers and the adherents of the Church of England there is no purpose to reflect upon those churches of the present day. The picture is painted from *the standpoint of a Presbyterian of that age*, denounced by the one and persecuted by the other. As such, the picture is historical, and reflects the spirit of Makemie's own writings.

The book will soon be published by the Board in a duodecimo volume of 558 pages.

PERIODICALS.

It gives us pleasure to report, as in previous years, great prosperity in this department of the work of the Board. The combined lists of the periodicals show *an increase of more than one hundred thousand subscriptions* during the past twelve months, a growth that is every way gratifying, as the same advance was made during each of the three previous years. In truth our churches and Sabbath-schools are coming more and more to the conclusion that they can do better by taking the papers of their own Board than by going to any other publisher, and they are acting on this conclusion. Year by year the Board has taken forward steps in the preparation of periodicals to meet an ever-growing demand, and with the present year it has made still other steps forward in the number and cheapness of its issues in this department. The very great favor with which this part of the Board's work is re-

ceived, and the immense circulation attained by the papers, encouraged this lowering of prices, with no abatement of the excellence either of the style or the character of the publications.

THE WESTMINSTER TEACHER.

The Westminster Teacher, the Board's magazine for teachers and officers in the Sabbath-schools, has grown in favor during the past year, and reaches a constantly-increasing number of those for whose use it is prepared. It gives full expositions and illustrations of the International Bible Lessons, as well as articles bearing upon all the branches of this important department of church work by able and popular writers. It is published in octavo form, 40 pages, monthly. One copy per annum 60 cents; school subscriptions, to one address, each 50 cents.

WESTMINSTER QUESTION BOOK.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is an annual and a part of the Board's series of publications for use in Bible study by Sabbath-schools. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

WESTMINSTER QUARTERLY—A HELP FOR OLDER SCHOLARS.

The Westminster Quarterly is a help to the study of the Bible lesson, adapted to use by the more intelligent classes of our Sabbath-schools. It is an octavo of 32 pages. An appropriate hymn is given for each lesson, so that each quarterly number contains twelve hymns adapted to use in the school. Its constantly-increasing circulation is the best evidence of its approval by our churches. Single subscriptions, 20 cents; school subscriptions, to one address, 15 cents each per annum.

WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is a new periodical intended to meet the wants of the primary classes. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. School subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

WESTMINSTER LESSON LEAF.

This is intended for intermediate scholars. It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are accommodated, while those desiring to have a weekly leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lessons. With January, 1885, the price of the "Leaf" was reduced: school subscriptions, to one address, 100 copies per year, \$5; 100 copies for six months, \$2.50, or 5 cents a year for each scholar.

The Westminster Question Book, Quarterly and Lesson Leaf have the same Home Readings, Catechism Questions and Lesson Plans, and also Review Questions and Answers, intended to be used by the school in concert.

WESTMINSTER PRIMARY LESSON LEAF.

The Westminster Primary Lesson Leaf is intended for the youngest classes studying the International Bible Lessons. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. It is in the same form and furnished at the same reduced rate as the *Westminster Lesson Leaf*. It has largely increased in circulation.

GERMAN LESSON LEAF.

The German Lesson Leaf proves a valuable help in the study of the Bible in the Sabbath-schools of our German congregations. Owing to the limitation of its circulation by the limited number of German congregations in our connection it is published at a loss. But that our German brethren may not pay more than do the more numerous English-speaking

Presbyterians, its price has been reduced, and it is furnished at the same rate as the *Westminster Lesson Leaf*.

WESTMINSTER LESSON QUESTIONS.

This publication consists of leaves with six questions on each lesson, and spaces for answers to be written by the scholars. It is put up in packages for six months, January to June, five cents a package, *net*; July to December, at the same rate. It is a prompter to study that will be used by the more earnest of our teachers.

FORWARD.

Forward, an illustrated semi-monthly paper of twelve pages quarto, is designed to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. It meets with universal commendation. Up to January of the present year it was published but once a month, but now is published on the first and fifteenth of each month, and at a reduced rate of subscription. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own against the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. The *Visitor* is published twice a month, that is, on the first and third weeks of each month. The price was reduced at the beginning of the year, with no cheapening of the matter or style of the paper. It may be taken once a month or twice a month, as may be preferred,

at the following terms per year: school subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

Equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading. It is published on the second and fourth weeks of each month. Its price has been reduced to the following rates: school subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

Forward, *The Sabbath-School Visitor* and *Morning Star* being each published twice a month renders it more easy, for the schools which desire it, to have four papers each month for each scholar. The older scholars can receive two *Forwards* and two *Visitors*; the younger pupils two *Visitors* and two *Morning Stars*, and the youngest in *Sunbeam* have four papers for each month.

THE SUNBEAM.

The Sunbeam continues to be wonderfully popular with its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. The price of the *Sunbeam* also has been reduced: single subscriptions, 25 cents; school subscriptions at the rate of \$20 per 100 a year. No subscriptions to the *Sunbeam* taken for less than a full month.

THE PRESBYTERIAN MONTHLY RECORD.

This magazine is the property and organ of the eight boards of our Church. Every monthly number contains articles of real value, which ought to be read by thousands of our people. Its general circulation would be the means of building up intelligent *givers* as well as readers. It is sent free of charge to all our ministers. The price to single subscribers is 50 cents

a year. When four or more copies are sent to one address the price is 25 cents a year per copy, which is less than cost. The monthly circulation of the magazine has been about eight thousand five hundred, including the copies sent gratuitously to each minister of the Church. The loss incurred by its publication and distribution is shared by the Assembly's boards, in the ratio of the space occupied by each. A great increase in its circulation could easily be brought about by efficient action on the part of pastors and sessions, and would prove of immense value to the missionary spirit and work of the Presbyterian Church.

THE BOOKSTORE OF THE BOARD.

Visitors to Philadelphia find an attraction in the beautiful bookstore of the Board at No. 1334 Chestnut Street, opposite the United States Mint. They find there a full display of all the publications of the Board, which all are invited to examine.

The catalogue of the Board's own publications now contains over 2500 works, of which over 1600 are volumes, the remainder being tracts and pamphlets. These are on a wide variety of topics, and are suited to interest and benefit all kinds of people. They comprehend numerous and valuable works on the doctrines and polity of the Church, on religious experience and Christian duty, on church history, missions and nearly every Christian topic. They are all adapted to help the unconverted soul, the Christian believer, the ruling elder and the minister of the gospel. Choice selections may be made for the Sabbath-school or the church library, or for family use. Few persons who have not given special attention to the matter are aware how wide and comprehensive is their variety.

In addition to these, the Board offers in its bookstore a large stock of the publications of other publishing houses—the chief ones in all our large cities. Orders for other books, if not on hand, will be filled, if possible, by promptly procuring them elsewhere.

Any number of the very best books for Sabbath-school

libraries may here be selected with every reasonable assurance that they will be found unobjectionable. If any book is purchased which is deemed by the purchaser, on careful examination, objectionable, he is invited to return it with a written statement of his objections, and either its price or another volume of the same price, as he may direct, will be sent to him.

A wide variety of maps, charts, blackboards, sessional and Sabbath-school records, minutes, class-books, blank forms, librarians' books, and all other facilities needed for the proper and convenient working of the church or the Sabbath-school, may here be found.

Bibles and New Testaments, commentaries and theological works, of both handsome and plain styles, are always kept on hand, and if any particular kind is wanted that is not in the store, it will be promptly obtained from its publisher or elsewhere, and furnished at the lowest practicable price.

Although the contrary is often asserted by rival dealers, and the statement is occasionally reiterated even by Presbyterians, careful and fair comparisons made between its prices and those of numerous other houses in various cities enable the Board to assure all parties interested that its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last few years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, have been reduced in price fully 30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools 45 cents. Many of these publications have as much reading in them as ordinary \$1 or \$1.25 volumes, and if made in the other size would readily sell at those prices.

OUR NEW DEPOSITORIES.

In accordance with the action of the General Assembly of 1882, a depository was established at St. Louis, at No. 1107 Olive Street, and placed in charge of Rev. J. W. Allen, D.D. It is doing an excellent and increasing business, and, it is hoped, will meet the wants of a very wide region.

Another depository, under the same action of the Assembly, was established at Chicago, under the care of Mr. C. H. Whiting, at No. 137 Wabash Avenue, a very excellent location. This also is now fairly under way with a growing business.

The General Assembly of 1884 resolved that "in view of the peculiar necessities of the churches on the Pacific slope, the Board is recommended to establish a new depository in the city of San Francisco." During a large part of the past year the Business Superintendent, under the direction of the Board's Business Committee, has been holding a correspondence with numerous individuals in San Francisco and elsewhere on the Pacific coast with reference to the matter, and an arrangement has just been completed with the Rev. W. W. Brier by which the depository will soon be in full operation.

OTHER ARRANGEMENTS.

During the last three or four years the Board has been constantly extending and making more liberal its arrangements with booksellers in the larger cities of our country and of Canada. By means of these arrangements the Board's publications can now be easily obtained in nearly all the principal centres of the book-trade in these countries.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were \$304,951 07.

The entire expenditures of the year have been \$305,161 93.

The balance in the treasury at the end of the year, March 31, 1885, is \$20,966 13.

The sales for the year in books, ...	\$115,126 36
--	--------------

The sales for the year in periodicals, ...	102,241 83
--	------------

Total, ...	217,368 19
------------------	------------

a gain of \$17,417 61 over last year.

This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1885.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$494,716 63
Merchandise, Philadelphia, . . .	\$191,050 70	
In hands of colporteurs, . . .	14,972 77	
St. Louis Depository, . . .	9,700 18	
Chicago Depository, . . .	10,305 17	
Portland, Oregon, . . .	919 73	
Richmond, Va., . . .	840 05	
Omaha, Neb., . . .	1,409 28	
Denver, Col., . . .	540 78	
Topeka, Kan., . . .	538 68	
	\$230,277 34	
S. D. Powel, Treasurer (Cash), . . .	20,966 13	
Real Estate, . . .	152,133 33	
Perpetual Insurance Account, . . .	4,720 00	
Library, . . .	3,092 52	
Engravings, . . .	19,353 45	
Stereotype Plates, . . .	45,291 83	
Missionary Fund, . . .	6,467 94	
Westminster Teacher, . . .		5,145 20
Westminster Lesson Leaf, . . .		2,915 38
Sabbath-School Visitor, . . .		3,270 55
Sunbeam, . . .		3,751 53
Westminster Quarterly, . . .		3,935 16
Westminster Primary Lessons, . . .	1,935 85	
Westminster German Leaf, . . .	1,393 00	
Forward, . . .	5,813 74	
Morning Star, . . .	1,867 74	
Westminster Primary Quarterly, . . .	508 33	
Monthly Record, . . .	630 02	
Sundry Personal Accounts, Debit, for Books, Tracts, etc., . . .	13,630 00	
Sundry Personal Accounts, Debit, for Period- icals, . . .	64,554 22	
Sundry Personal Accounts, Credit, for Books, Tracts, etc., . . .		211 01
Sundry Personal Accounts, Credit, for Peri- odicals, . . .		58,689 98
	\$572,635 44	\$572,635 44
The Capital Stock of 1885 is . . .		\$494,716 63
The Capital Stock of 1884 was . . .		483,213 14
Increase of Capital Stock, . . .		\$11,503 49

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

		Dr.	
1884.			
April 1.	To balance on hand this date (Cash),		
	Business, ...	\$12,236	22
	Missionary Fund, ...	8,940	77
			\$21,176 99
1885.			
March 31.	To Cash received to date inclusive, viz.:		
	From Sale of Books—		
	Philadelphia, ...	\$73,344	38
	St. Louis Depository, ...	6,999	68
	Chicago Depository, ...	4,095	05
	Colporteurs, ...		84,439 11
			30,283 06
	From Temporary Loan Account, ...	7,500	00
	From Bond Account, ...	17,875	00
	From Rents of Building, ...	1,936	25
	From Interest Account, ...	541	67
			27,852 92
	From Westminster Teacher, ...	19,820	69
	From Westminster Lesson Leaf, ...	13,172	50
	From Sabbath-School Visitor, ...	16,862	08
	From Sunbeam, ...	16,623	24
	From Westminster Quarterly, ...	17,950	28
	From Westminster Primary Lessons, ...	2,924	56
	From Westminster German Leaf, ...	273	02
	From Forward, ...	5,414	40
	From Morning Star, ...	4,264	12
	From Monthly Record, ...	4,777	16
	From Westminster Primary Quarterly, ...	416	94
			102,498 99
	<i>Missionary Department.</i>		
	Contributions of Churches, ...	32,081	47
	Individual Contributions, ...	2,001	58
	Legacies, ...	13,990	01
	Interest, ...	5,656	81
		\$53,729	87
	Profit on Books Sold, ...	6,147	12
		59,876	99
			59,876 99
			\$326,128 06
1885.		Cr.	
March 31.	By Cash paid Business Department, ...	\$229,876	23
	By Cash paid Missionary Department, ...	75,285	70
			305,161 93
	Balance, ...		\$20,966 13

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1885.

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powell, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands, April 1, 1885, was twenty thousand nine hundred and sixty-six dollars and thirteen cents (\$20,966 13).

WILLIAM BROCKIE, }
CHAS. H. BILES, } *Auditing Committee.*
HENRY N. PAUL, }

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising, ...	\$10,507 31
Annual Report, ...	216 59
Binding, ...	29,399 73
Coal, ...	412 25
Copyrights, ...	9,809 50
Engraving, ...	1,875 53
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc., ...	5,683 74
Folding, Stitching and Cutting, ...	11,095 50
Gas, ...	445 19
Improvements and Repairs, ...	346 65
Insurance, ...	1,271 60
Incidentals, ...	1,064 96
Library, ...	67 48
Merchandise, ...	29,394 85
Paper, ...	51,828 65
Printing, ...	22,770 10
Postage, ...	4,300 07
Salaries:	
Corresponding Secretary, proportion of salary, ...	1,500 00
Editorial Secretary, ...	3,500 00
Business Superintendent, ...	3,500 00
Assistant Editor, ...	3,000 00
Treasurer, ...	1,500 00
Recording Clerk, ...	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman, ...	16,787 23
Stationery, ...	485 12
St. Louis Depository, ...	3,995 73
Stereotyping, ...	12,492 00
Taxes on Real Estate (1885), ...	2,241 37
Travelling Expenses:	
Corresponding Secretary, ...	\$14 39
Business Superintendent, ...	25 00
Salesmen, ...	69 69
	109 08
Water Rent (1884 and 1885), ...	176 00
	\$229,876 23

STATEMENT No. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, ...	\$2,000 00
Salary of Secretary of Sabbath-school Work, ...	3,500 00
Salary of Assistant to Corresponding Secretary, ...	1,250 00
Salary of Assistant to Secretary of Sabbath-school Work, ...	450 00
Salary of Clerk, ...	156 00
Compensation of Colporteurs, ...	31,579 55
Expenses of Colporteurs, ...	11,642 84
Freights, ...	1,786 32
Travelling Expenses of Corresponding Secretary, ...	28 78
Travelling Expenses of Secretary of Sabbath-school Work, ...	433 10
Other Expenses of Secretary of Sabbath-school Work, including Postage, Printing, etc., ...	191 20
Proportion of Annual Report, ...	568 16
Stationery, Printing and Advertising, ...	1,112 43
Proportion of deficiency of <i>Monthly Record</i> , ...	257 16
Net value of Books, Tracts and Periodicals given away, ...	16,368 40
Commissions paid at St. Louis, ...	2,036 96
Commissions paid at Chicago, ...	1,095 43
Interest to annuitants, \$400; Postage, \$192 35; Boxes, \$108 40, ...	700 75
Incidentals, ...	128 62
	\$75,285 70

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1884, April 1.

DR.

To balance on hand at this date, ... \$700 00

1885, March 31.

To cash received during the year :

On account of interest from funds invested and held by the

Trustees of the Presbyterian Board of Publication :

Platt and Garland Annuities (missionary), . . .	\$263 00	
McElheron Fund (missionary), ...	4 50	
John C. Green Fund (missionary, etc.), . . .	2,290 00	
Howard Fund ($\frac{1}{2}$ Pub. Dept., $\frac{1}{2}$ S. S.), . . .	200 00	
Gulick Fund (no specific directions), . . .	40 00	
Worrell Fund (distribution of books), . . .	10 00	
From Provident Life and Trust Co., on balances,	99 19	
		2,906 69

On account of interest from funds invested and held by
the Trustees of the Presbyterian House :

Benjamin Fund ($\frac{1}{2}$ distribution of Bibles, other $\frac{1}{2}$ distribution of tracts and religious books), . . .	735 00	
Starkweather Fund (S. S. and S. S. purposes), . .	623 28	
Woodbury Fund (Publication Committee), . . .	215 60	
Baldwin Fund (Publication Committee), . . .	649 29	
		2,223 17

On account of other interest :

Accrued on Dodge Legacy, ...	507 95	
Wright Fund, East Canton, Pa., Thomas S. Man- ley, Trustee (for the distribution of religious books and publications), ...	19 00	
		526 95

On account of Legacies :

Wishart, ...	125 00	
Morrison, ...	504 39	
Starr, ...	50 00	
Sterigere, ...	147 83	
Ferry, ...	2,162 79	
Dodge, ...	10,000 00	
Crocker, ...	1,000 00	
		13,990 01

On account of a Mortgage, ... 700 00

\$21,046 82

1885, March 31.

CR.

By cash paid out during the year :

To the Missionary Fund :

Interest, ...	5,656 81	
Legacies, ...	13,990 01	
		19,646 82
By balance in Provident Life and Trust Co., . .		1,400 00

21,046 82

The following amounts are now invested; the income of which is paid to the Missionary Fund.

The John C. Green Fund, of fifty thousand dollars, \$50,000 00 invested \$49,800 00
Other funds, viz.:

Platt and Garland Annuities, ...	\$6,200 00	
Howard Fund, ...	4,000 00	
Worrell Fund, ...	200 00	
Gulick Fund, ...	800 00	
McElheron Fund, ...	100 00	11,300 00 invested 10,100 00
	\$61,300 00	\$59,900 00
Uninvested. Of the John C. Green Fund, ...	200 00	
Of the other funds, ...	1,200 00	1,400 00
Total of trust funds held by the Trustees, ...		\$61,300 00

S. D. POWEL, *Treasurer.*

PHILADELPHIA, *April 1, 1885.*

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance in the hands of the Treasurer is fourteen hundred dollars (\$1400). They have also seen and examined the securities in his hands, amounting to \$59,900, and find them in the name of the Corporation.

WILLIAM BROCKIE, }
HENRY N. PAUL, } *Auditing Committee.*
CHAS. H. BILES, }

PHILADELPHIA, *April 14, 1885.*

THE
MISSIONARY DEPARTMENT
OF THE
PRESBYTERIAN BOARD
OF
PUBLICATION.

PRESBYTERIAN BOARD OF PUBLICATION

NO. 1334 CHESTNUT STREET, PHILADELPHIA.

DIRECTIONS FOR ITS MISSIONARY CORRESPONDENCE.

Letters relating to grants of books and tracts, the appointment of colporteurs and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Remittances of money and contributions to Mr. S. D. POWEL, *Treasurer*.

Parties desiring copies of the Secretary's annual circular for distribution, or to place in their pews when about to take up a collection, can obtain them by addressing the Corresponding Secretary and stating the number desired.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

It may safely be said that the Missionary Department of the Board has had a year of extraordinary and unequalled usefulness. During the earlier part of the year its fund had a balance to its credit, and was enabled to carry forward its work with freedom and upon a somewhat enlarged scale. Towards the close of the year that balance was exhausted, and the year closes with a small balance against the Missionary Fund.

The last General Assembly, at its sessions in Saratoga, adopted, among other things, the following action :

“The Assembly approves the diligence of the Board in enlarging its work of colportage, and expresses the hope that it may be much more widely extended, especially in the regions where religious privileges are meagre.

“To make this enlargement of the missionary work possible, churches and Sabbath-schools are urged to contribute *more liberally* to the Missionary Fund of the Board, *so that the sum of \$75,000, at least, may be devoted to this work during the coming year.*”

The sum named could all have been most usefully expended. There were many wide and needy fields yet unoccupied and begging earnestly that colporteurs may be sent to them. There were numberless openings for the distribution of good books and tracts and Sabbath-school literature, which the Board would gladly have given had it had the necessary means. Appeals were published and sent out to all the churches. But the incoming contributions failed to make up the amount the General Assembly had recommended them to give. They

came far short of it. At one time it looked as if this work must be curtailed or seriously embarrassed, when unexpectedly this danger passed. Just at the right time the Lord of the harvest sent help as follows :

GENEROUS PAYMENT OF A LEGACY.

The late Hon. William E. Dodge of New York, who was so eminent in his holy life and innumerable acts of Christian benevolence, left a legacy of \$10,000 to the Missionary Fund of the Board of Publication. By the terms of his will, this sum was to be paid at any time within five years from his death, with interest after one year. The son and executor of Mr. Dodge paid in the whole amount sooner than was required by the will, with interest after the expiration of one year from the death of the testator. This legacy thus came into the Missionary Fund of the Board at a time of great need, when the Fund was absolutely empty. Its most hearty thanks are due, not only to the noble and sainted testator, but also to William E. Dodge, Esq., his son and executor, for his prompt and generous payment of the legacy. May we not ask the readers of this Report to follow the noble example of Mr. Dodge and remember in their wills the Missionary Fund of this Board? Assuredly they cannot do better than to leave a portion of their earthly possessions, when they themselves pass to their heavenly home, to help in diffusing a sound, gospel, Presbyterian literature, through the agency of colporteurs, in the far-off and destitute homes of our land.

COLPORTAGE ADVANCING.

There has never been a time in the history of our Church when there was so wide and so earnest a desire for colportage work. Many presbyteries in different parts of the land have been importunate for colporteurs to be sent to them. Many presbyteries have been supplied; others are yet waiting.

Two valuable colporteurs, Rev. William M. Dorland and James H. Hesse, have died during the year. Other former colporteurs have, for various reasons, retired from the service, while others have taken their places. Great care has been taken to obtain full and reliable information about each one

before he was appointed, through testimonies from ministers, presbyterial committees and others, as well as by a personal correspondence with him on the part of the Corresponding Secretary. Their qualifications for the work, both physical, intellectual and spiritual, were inquired into. Every applicant was obliged, before his application was even considered, to promise careful obedience to the Board's printed *Instructions to Colporteurs*, in case of his receiving an appointment. As a consequence of this unceasing carefulness few mistakes have been made, so far as is known, and almost no complaints have come from any of the presbyteries. The correspondence and quarterly reports of the colporteurs have been closely examined, and suitable directions and advice sent to them. Urgent instructions have been given to each and all of them to give special prominence in their work to religious visitations and conversations from house to house, with prayer whenever practicable; to make to the poor and the destitute liberal and gratuitous distributions of books, tracts and papers, and to the performance of vigorous Sabbath-school work among the spiritually needy.

THE FIELDS OCCUPIED.

The Board's colporteurs have been widely spread, nearly every portion of our great country having a share of them. In the great and very destitute Southwest, one has labored in the Indian Territory, three in Texas, one in New Mexico, one in Arizona, two in southern California—all of these finding much and important work to do in distributing Spanish publications among the Mexican and other Spanish-speaking people. Then in the great Northwest, one has labored in Washington Territory, one in Oregon, one in Idaho, two in Montana, four in Dakota. These have found almost unbounded fields, with a rapidly-growing and most needy population. In the more eastern regions, three have labored in Tennessee, several others in Kentucky, two in West Virginia, all very needy and important fields; one in North Carolina, chiefly among the colored people; one on the St. Lawrence, largely among

the French Canadian people, and two in northern Michigan. Others have labored among older, more-settled and better-instructed communities. Everywhere they have been received with respectful attention, and very often with great gladness, while the printed truth they scatter is with rare exceptions so received as to give good promise of its being read and pondered. We hope and pray that the day may soon come when every presbytery of our beloved Church throughout her wide bounds may have at least one colporteur distributing the Board's publications, which contain a pure and free gospel, while at the same time they state, illustrate and defend the teachings of our pulpits and our standards, and counteract the deluge of trashy and immoral literature which is flooding our land.

THE WORK OF THE YEAR.

In the work of the year now under review there has been a large and most gratifying advance in every particular. The Statistical Tables appended to this Report show that it compares grandly with that of last year; as the work of last year was largely in advance of that of the year preceding.

The Board has had at work during the whole or portions of the year just ended 107 colporteurs, who have labored in 22 synods and 121 presbyteries. These have distributed by sale 58,888 volumes; while 112,453 volumes (making a total of 171,341 volumes) and 9,768,369 pages of tracts and periodicals have been gratuitously distributed by them and the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned laborers.

Our commissioned colporteurs have visited 150,410 families, with a large majority of which they have held religious conversation and prayer, accompanied in very many cases with the reading of the Holy Scriptures. They also report having held 4700 prayer-meetings and other religious services as opportunity was offered. This is a large and most encouraging advance on the work last year reported. Details respecting it may be found in the tables printed further on in this report.

A larger use than ever before has been made of pastors,

missionaries and other voluntary helpers in securing a wider diffusion of the Board's publications wherever it could judiciously be done, especially among the poor, the destitute and the irreligious. Grants have been sent freely to those who have offered such help in every part of the wide field. They have also been sent, on application, for use by our foreign missionaries in China, Japan, India, Syria, Persia, western Africa (including Liberia), South America, Guatemala, Mexico and among our North American Indian tribes. All the periodicals of the Board have been sent as a grant to every mission station of our Presbyterian Board of Foreign Missions.

The *Westminster Cheap Series* has done good service during the past year. It is a selection of the Board's choicest and most suitable volumes, doctrinal and practical, issued in a very cheap form in paper covers. These have been extensively used in making gratuitous distributions, and we have reason to believe they have done great good.

We are not usually permitted to see the fruits from the seed we sow; yet enough precious evidences come to us from the field to show that the Holy Spirit does attend and bless this work, and that the good seed will assuredly produce a bountiful harvest. Not only the colporteurs themselves, but pastors and others who closely observe this work and its results, bear ample and delightful testimony that the truth disseminated by the Board is accompanied by a divine, converting and sanctifying power. The large amount of pure religious truth disseminated in the ways above stated, if followed by the prayers of God's people, and especially by the benign and almighty influences of the Holy Spirit, may secure blessings beyond conception to vast numbers of souls ready to perish, as well as to the Church itself.

OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is a part of the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field wherever he finds it practicable, and to supply them with the

library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. In very many cases it prepares the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 270 new schools in such destitute localities. They have also visited and encouraged 3140 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun about ten years ago, since which time the Board's colporteurs have organized and nurtured 1133 Sabbath-schools, and have visited and aided 15,650 schools. Over thirty thousand children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to ignorance of God, to Sabbath-breaking and all their fearful consequences.

While Presbyterian Sabbath-schools raise every year in the aggregate a very large sum of money, it is a very painful fact that very few of them send contributions to the Missionary Fund of this Board to help it in this branch of its good work. We respectfully entreat pastors and Sabbath-school superintendents to present our work to the minds of their pupils and secure their contributions. The children and youth will gladly do this if they are shown the work and its needs. The General Assembly has many times recommended that this should be done. The General Assembly of 1883 emphatically declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school Missionary Work of the Board of Publication" in their contributions.

SABBATH-SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year :

The report of the Sabbath-school work for this year is presented with devout thanks to Almighty God for the progress made. Bible study and Bible teaching have received the signal blessing of the Head of the Church. In no past year has the work been so thorough and the advance so marked in this department of Church activity.

STATISTICS.

Statistics of the Church's efforts in Bible instruction have been more completely collected and classified than ever before. Last year, ending March 31, 1884, tabulated reports were received from the Sabbath-school committees of 133 presbyteries. This number exceeded by 47 that of the report of the year preceding. These 133 presbyterial reports contained the statistics of 3921 schools. These, with the aid of previous reports and of the Minutes of the General Assembly for 1883, enabled us to present to the last Assembly an approximately accurate statistical exhibit of this work, and that body ordered the summaries of these reports to be published in its Minutes. See Minutes for 1884, pp. 512-519. For the first time in its history something like an adequate report of the Sabbath-school work of the Presbyterian Church was then made and published. Yet one-fourth of our Sabbath-schools whose addresses we have, failed to report. And there are 200 Sabbath-schools whose addresses are yet unknown and which have never reported ; and this through no fault of ours. Of the 173 home presbyteries the following 40 failed to report :

Synod of Atlantic—Atlantic, Fairfield, Knox, Yadkin. Synod of Colorado—Santa Fé. Synod of Illinois—Cairo, Schuyler. Synod of Iowa—Cedar Rapids, Des Moines, Dubuque, Waterloo. Synod of Kansas—Emporia, Highland, Indian Territory, Larned, Osborne. Synod of Kentucky—Transylvania. Synod of Michigan—Grand Rapids. Synod of Minnesota—Central Dakota, Pembina. Synod of Nebraska—Hastings, Kearney. Synod of New Jersey—Morris and Orange. Synod of New York—Brooklyn, Columbia, Long Island, New York, St. Lawrence, Utica, Westchester. Synod of Ohio—Chillicothe. Synod of Pacific—Los Angeles. Synod of Pennsylvania—Huntingdon, Shenango. Synod of Tennessee—Holston. Synod of Texas—North Texas, Trinity. Synod of Utah—Utah, Wood River. Synod of Wisconsin—Chippewa.

ACTUAL CONDITION OF THIS WORK.

In presenting this the Secretary will accompany the exhibition of facts with an exhibition of the unavoidable meaning of those facts.

1. CONTRIBUTIONS TO THE BOARDS.—The General Assembly has recom-

mended all its Sabbath-schools to contribute each year to the Boards of the Church. This action has already borne fruits. Last year, closing March 31, 1884, 2000 of our schools (all that reported upon this item) gave to the various Church Boards \$83,502. But 3200 schools failed to report that they had given anything to any of our Boards. Perhaps 2500 of these really gave nothing. These schools might readily have swelled the amount contributed to our Boards by this department of church work to \$150,000. Attention is again called to this subject of the benevolent contributions of our Sabbath-schools. The real source of difficulty here is not that our Sabbath-schools do not give, but that each year they are giving one hundred thousand dollars (and probably a much larger sum) to causes outside the Presbyterian Church, and other than those recommended by the General Assembly. The schools are thus drained by outside causes, and many of them have comparatively little left to give to our own Boards.

2. THE INDOCTRINATION OF OUR YOUTH.—No portion of Christ's church has been, in all its history, more distinguished for the doctrinal instruction of its children than our own. To this labor it is fully committed. Yet look at these facts. Out of 3921 schools reported last year, only 2396 were recorded as teaching the Shorter Catechism; the remainder, 1525, do not teach it. If the same proportion holds in the schools not reported, we have over 2000 schools not teaching the Shorter Catechism—that is, giving no doctrinal instruction. These facts and figures show that some better system is needed by our Sabbath-schools. Unless it is supplied the instruction of our scholars will be found lacking in strength and definiteness. This is the question, How shall we induce our schools to indoctrinate all our youth in the best compendium of saving and scriptural truth ever formulated by uninspired men?

3. CHURCH ATTENDANCE OF SCHOLARS.—It is difficult to secure the exact facts concerning this subject, but we can approximate them. One hundred and thirty-three presbyteries reported only 166,749 persons in their Sabbath-schools regularly attending church. Our total Sabbath-school membership is 741,386. The defect is not so great as these figures indicate; yet it is certain that not one-half of our Sabbath-school scholars attend church. What will become of the one-half of our scholars who neglect the preaching of the word? Unless better methods are planned and carried out for forming in our youth the habit of attending church, one-half of our labor of love will be in vain, and one-half our youth lost to Christ and his church.

4. APPARENT GAIN IN MEMBERSHIP.—The total membership reported in 1883 was 663,765; that of the year 1884, as given by the Sabbath-school reports, was 741,386. This gives an apparent gain of 77,621. But this is largely due to the fact that last year we succeeded in securing reports from many schools which never before had reported. It is

probable that, notwithstanding this admission, there was last year a net gain in the membership of 25,000. When we remember that there are in our land no fewer than 9,000,000 of youth of school age outside all Sabbath-schools, we are forced to conclude that far greater efforts are needed in every home and Sabbath-school to reach the neglected and perishing children. *Why should not the Presbyterian Church more liberally support the Missionary Department of this Board in organizing and aiding new Sabbath-schools in destitute corners of the country?*

5. COMMUNICANTS RECEIVED.—The whole number received from our Sabbath-schools into full communion in the church was 14,975. This is the most cheering fact brought to light in these reports. These are the numbers reported by 2200 schools in 133 presbyteries. It is probable that had the other presbyteries reported, the number would have been nearer 20,000. Comparing this with the 34,938 received last year into the church by examination, we see that at least 10 out of every 17 persons received by the Church are Sabbath-school scholars. These thousands of fruits incite us to “thank God and take courage.”

6. LACK OF BIBLE STUDY AT HOME.—The fact is indisputable that three-fourths of our Sabbath-school scholars present themselves to their teachers every Sabbath with lessons unprepared. Suppose that three-fourths of the pupils in our public schools habitually failed to study their lessons, what would be done by the civil authorities? Ought not some system to be devised to secure the study of the Bible by the scholars?

7. TEMPERANCE WORK.—Efforts are being made by the General Assembly's Permanent Committee on Temperance to form temperance societies in our Sabbath-schools. Other movements are also entering upon this work in the same interest. That thorough instruction should be given to all our youth in the scriptural principles and practice of Christian temperance admits of no debate.

IMMEDIATE NEEDS.

The reports given demonstrate that the most pressing need of our Sabbath-school work is some more thorough system of Bible and catechetical study; of training our scholars in the principles and methods of Christian giving, and in regular attendance upon the preaching service of the church and in scriptural temperance.

HOW SHALL THESE NEEDS BE MET?

The Board itself, as well as the Board's Sabbath-School Committee, have considered this question with patience, diligence and prayer. To answer it the Board has taken the following action, viz.:

“That the Secretary of Sabbath-school Work be authorized to formulate and to send to all Sabbath-schools requesting it a plan for unifying and systematizing our efforts for more thorough Bible and catechetical study, for canvassing for scholars, for developing in the scholars the

grace of Christian giving, attendance upon the regular church services, and Bible temperance."

The Secretary has taken steps to organize a more complete system of study and work for our Sabbath-schools. He respectfully calls attention to this plan. It will not necessitate any *new* machinery and organization, but will, we trust, render effective those now in use.

THE BIBLE CORRESPONDENCE SCHOOL.

This institution was organized under the direction of the Board and of the General Assembly of 1883. It has grown far beyond the expectations of its friends. During both years of its history it has had over 5000 members. The Bible Correspondence School is the answer of the Presbyterian Church, through this Board and its Sabbath-school Secretary, to the question which has for many years pressed for solution: How shall the teachers of our Sabbath-schools be prepared for their work? It has already received the hearty approval of the leading minds of the Church in this and other countries. The following table shows its present membership by synods. Among those in foreign countries are missionaries of our Board of Foreign Missions, to whom the text-books of the Bible Correspondence School are sent free by a donation from the Missionary Fund of the Board of Publication.

SYNOD.	No. of Isolated Members.	No. of Schools.	Members in Schools.	Total Members.
Atlantic, ...	3	1	5	8
Baltimore, ...	11	11	95	106
Colorado, ...	6	10	81	87
Columbia, ...	3	1	3	6
Illinois, ...	16	27	311	327
Indiana, ...	9	13	154	163
Iowa, ...	10	17	191	201
Kansas, ...	3	16	164	167
Kentucky, ...	4	2	18	22
Michigan, ...	8	12	173	181
Minnesota, ...	5	11	130	135
Missouri, ...	9	4	74	83
Nebraska, ...	4	4	29	33
New Jersey, ...	22	40	449	471
New York, ...	89	77	871	960
Ohio, ...	22	44	582	604
Pacific, ...	6	12	105	121
Pennsylvania, ...	64	85	899	963
Tennessee, ...	2	3	19	21
Texas, ...	2	1	7	9
Utah, ...	12	1	6	18
Wisconsin, ...	9	8	91	100
Foreign, ...	41	69	386	427
Total, ...	370	459	4833	5203

COURSE OF STUDY.—Its system of study running parallel to and preparing for the International Series of Lessons embraced this year, 1884–1885, the third missionary journey of Paul and his closing labors, including the introduction to the Epistles to the Ephesians, Philippians and 1 and 2 Timothy, Titus and Hebrews in the New Testament, and the history of the kingdoms of Israel and Judah, from the disruption to the destruction of the northern kingdom, including the introduction to the books of 1 and 2 Kings, 1 and 2 Chronicles, Jonah and Isaiah, twenty-four lessons. Besides these, twenty-four lessons were given on the following topics: The Teacher's Life, The Teacher's Devotional Study, The Teacher and the Lord's Supper, The Teacher's Life of Prayer, The Plenary Inspiration of the Scriptures, Objections to the Plenary Inspiration of the Scriptures, The Teacher's Discouragements, etc. These lessons were all prepared by the Secretary of Sabbath-school Work.

EXAMINATIONS.—In 1883–1884, of the persons completing that year's course of study 969 were entitled to a grade from 70 to 100. Many mailed written recitations of over 100 pages of foolscap. The recitation papers of all would average 45 pages. In many cases these papers have equalled the best papers of a theological class.

CHILDREN'S DAY.

The designation by the General Assembly of the second Sabbath of June as the Children's Day, on which special services for the children shall be held, and the vital topics of the Christian nurture and the conversion of the young shall be pressed upon the thought of the entire congregation, has given universal encouragement and gratification to Sabbath-school superintendents, teachers and scholars. A large number of schools observed the day this year with blessed results. A still larger number are arranging to observe it next year.

THE SABBATH-SCHOOL WORK IN THE PRESBYTERIAN COUNCIL.

After a presentation of this cause on the preceding evening, the Belfast Council took the following action, viz.:

“That a committee be appointed to collect, classify and report to the next Council the methods of Sabbath-school work in the various churches of this Alliance, and to make suggestions so as to increase the efficiency of the Sabbath-schools.”

PRESBYTERIAL SABBATH-SCHOOL INSTITUTES.

The great majority of our presbyteries have held conventions and institutes for the instruction of their Sabbath-school workers. The Secretary desires to express his appreciation of the hearty co-operation of the Sabbath-school committees of our presbyteries in securing, at great pains, the statistics referred to in this report, and in arranging for and conducting these institutes. It was his pleasure to attend such

meetings at Binghamton, N. Y., Blackwoodtown, N. J., New Albany, Ind., Peoria, Ill., Bloomington, Ill., St. Paul, Minn., Dundee, N. Y., Baltimore, Md., etc., etc.

In addition to these he has conducted institutes in Pittsfield, Mass., Belfast, Ireland, and London, England.

WORK IN THEOLOGICAL SEMINARIES.

By invitation the Secretary delivered a course of lectures upon the "Pastor's Position and Work in the Sabbath-School," to the students of the Theological Seminary (Reformed) at New Brunswick, N. J., and also to the students of the Western Theological Seminary at Allegheny, Pa.

GRANTS MADE.

The Board has freely made grants to parties soliciting aid during the past year. These grants—of the books, tracts and Sabbath-school papers published by the Board—have been given to Home and Foreign missionaries, to pastors, to poor or mission Sabbath-schools, to charitable institutions and to individual applicants in almost every state and territory of the Union. Some have been sent to Freedmen's churches and Sabbath-schools in the South; and, as has been already stated, not a few have been given to our missionaries in foreign lands.

PRESSING NEED OF COLPORTAGE.

Steadily a resistless tide of immigration sets to our shores and diffuses itself year by year over the settled as well as the hitherto unoccupied portions of our land, calling more and more imperiously for the labors of the colporteur.

Our Presbyterian churches and people sadly need to have a good Christian and Calvinistic literature brought to their houses and placed in their hands. They need our Church standards themselves, and many are not likely ever to have or read them unless carried to their homes by the colporteur. They need also, in these days of widespread and vigorous error, to have works exhibiting, illustrating and defending the doctrines and government and history of their Church.

No matter how faithful and industrious pastors may be,

they cannot fully reach and care for all the irreligious and non-church-going multitudes who surround their churches and are even mixed among their people. But the colporteur with his books and tracts may enter the homes of these, thus reaching great numbers ready to perish within easy reach of the preached gospel.

But what else or better can be done for those millions in our land who are living and dying beyond the sound of the church-going bell than to send to them the colporteur with his books and tracts? *Except in this blessed agency there is absolutely no visible human hope or help for multitudes of those dwelling in the widely-scattered homes of the West, of the South and of the great Northwest. Ministers enough are not obtainable, nor at the present rate of increase in the ministry will there be enough in many long years to come, to carry to these scattered millions the preached word of life. Send the gospel to their homes upon the printed page, or vast numbers will surely perish for the lack of it.*

TESTIMONIES FROM THE FIELD.

The following extracts from the correspondence of the past year will show how the Board's work is received on the field where its colporteurs are employed. These reports are from widely-separated portions of our country, and will give some idea of the magnitude and importance of our colportage work and of the results that may be expected to follow the labors of our colporteurs.

CALIFORNIA.—One of our colporteurs in *Southern California* at the end of December last wrote: "I have been greatly encouraged in the work. Everywhere the people received me heartily. There are a great many good Presbyterian people scattered through that region, many of them as sheep having no shepherd. It was a great privilege to gather them into school-houses on the Sabbath, and preach the word of life to them, and talk and pray with them in their homes. There are other good Christian people of other denominations who received me with equal kindness. And then the masses, the fearful masses of those who know not God and obey not the gospel of our Lord Jesus Christ! It is distressing to meet continually, as one must in this work, the Sabbath desecration,

the profanity, the irreverence in every way and the bold unbelief of the multitudes on this coast. In my last trip I travelled about seven hundred and fifty miles in my own wagon, crossing rivers ten times in going each way, besides a great many high mountains; but it was a good, a blessed work."

A MEXICAN CONVERT.—"While travelling one day over a mountain road I came to a small valley, in which was a large adobe house, occupied by a Mexican family. The father of the family took great interest in the Spanish books and Bibles which I showed him, and asked many questions about the doctrines revealed in the Bible, which I answered very fully. On taking leave, he purchased a Bible, and I gave him several Spanish books and tracts. He read the Bible candidly, and was delighted to find the way of life so plain and easy. He found peace in believing. Some time afterwards, while a missionary was preaching to the Mexicans in ———, he received a visit from this convert, who had travelled twelve miles to find him, and who exhibited the Bible, in which I had written his name. He said he had read it daily in his family, and told how it had been the means of enabling him to find the truth and embrace it; and now he had come to inquire if he might be received into the Protestant Church. Finding that he had an intelligent faith, the missionary gave him more instruction, and he was received into the Presbyterian Church. He still remains firm, and is a conspicuous example of the fact that there is power in the simple word of God to convert and save the soul. Oh that the Board could send a colporteur to every family with this blessed word!"

CONVERSATION WITH A SKEPTIC.—One day a colporteur of the Board in *Southern California* called at a house where the family of a skeptic resided. He found no one at home except the lady of the house. As soon as she had looked at the books that were shown her she said she wanted no religious books, as she had no taste for that kind of literature, as she did not believe in the Bible or in Christianity. The colporteur replied, "Your unbelief does not alter the truth. If you close your eyes to the light, the sun shines all the same. Life does not terminate with the grave. A long future is before you—a future that has no end. The Bible alone throws any light upon that future. I believe the Bible to be true, for I have investigated its claims. You should do the same. I know, if you continue to reject the Bible, you will lie down in everlasting sorrow." Then came into her mind the memory of early days, when her mother taught her to read the Bible and pray and keep the commandments of God. Being unable to suppress her feelings, she said, "I will buy one of your books, called *Christianity from God*, which I will read myself, and ask my husband to read also. He is a skeptic, and out of regard to him I have tried to be one myself." She bought the book, accepted some tracts, and thanked the colporteur for his visit.

God is able to make his own truth effectual to the salvation of this family. How unspeakably important that the truth be carried to the homes of the people!

COLORADO.—A sheep-ranch man in *Colorado* wrote to a colporteur of the Board requesting him to send some books and tracts. After giving the order, he wrote: "We want it distinctly understood that we will pay for them. We used to pay for the devil's works, and surely we can pay for the Lord's. I believe the tracts are doing much good here. I always keep them to the front in camp, and I cannot help but notice how strangers look when they see them. One man said a few days ago he could not swear in my house when he saw the tracts, for fear of offending me. How I wish he had said for fear of offending God! May God bless you and your work!"

In February last a colporteur wrote from *Colorado*: "I started a little school of twenty-five, held prayer-meetings and took a collection of \$7 to pay for lesson helps. About forty attended, half cowboys. Judging from the characteristic remarks made, the arrow of conviction struck some. 'You hit us right where we live.' 'Have not been to church in seven years; if I ever hear of you preaching again I'll go twenty miles to hear you.' They loaned me their ponies, and every one wanted me to go home and stay over night at the ranch. Set some of them in the meeting repeating texts of Scripture. I told them I was no preacher, only a colporteur. They misunderstood me and thought I said 'cowpuncher.' I found some professors of religion who were anxious to hear the word of God again, and have reported their case to the synodical missionary. Since I came to — I have been working up a mission Sabbath-school in the most poverty-stricken and vicious part of the town. We have gathered 113 children, some of whom have never been inside of such a place as a Sabbath-school, and the Lord is blessing the work. He has been pleased to use a humble colporteur to do work which the churches have neglected."

INDIAN TERRITORY.—A colporteur in the *Indian Territory* gives the following facts: "About three years ago the Presbyterian church at — was left without a pastor. During the first year they had worship about five times. After that, they (the church) were let alone, and for two years I visited them as much as possible, kept the Sabbath-school going by encouraging the teachers, and occasionally holding a prayer-meeting and song service, and during the time I procured the services of some ministers of our Church for a few Sabbaths. I brought the matter before presbytery last spring. Now let us see if it paid to do this work. Last May there was a man sent to this church. In September a mission school was opened, and there are now twenty scholars on the roll. During the year thirty-one persons have united with the church (all on profession excepting four), and a goodly num-

ber of them came from the Sabbath-school. Over five hundred dollars have been raised on the field for home mission work, and no blanks will be left in the church report to presbytery. This church was reported a little over a year ago as *disorganized*. Has it not paid our Church to care for this field? Not the Board of Publication only, but all the Boards."

CHICKASAW NATION.—"I and my Sabbath-school children do thank you for the papers that you send me, and perhaps it may interest you to know what becomes of them. My school is in the Chickasaw Nation, near the border of the *Indian Territory*. I have been here since September, and have a real nice school of thirty Indian children. We have our little Sabbath-school in the afternoon, and the papers you send are eagerly looked for and read by the children. They love them, and take good care of them, and nearly every piece of poetry in them is committed to memory, and recited to me on Friday evenings."

DEAD, BUT ALIVE AGAIN.—From a colporteur in the *Indian Territory*: "While passing through one of our towns I was accosted by a man, who said, 'I desire to thank you for the kind words you spoke to me when I first came to this place.' He then told me that years ago he was a member of the church and superintendent of a Sabbath-school, but 'I became addicted to the use of that terrible drug morphine, and for five years I was like one that was dead; but, thank God, I am alive again, and, with the Lord's help, I hope to serve him again.' We sow the seed—only a kind word. We thank thee, O God, for the result."

IOWA.—From a colporteur in *Iowa*: "Several times this last quarter I have met those to whom I have given tracts, and they said to me, 'Those tracts you gave me were very good.' Were not those persons very much benefited by them? In those sections of country where they have little or no preaching I liberally supplied the families. One hostler, to whom I gave the tract *Sinners in the Hands of an Angry God*, said to me, 'That tract you gave me has been read with deep interest by a good many.' I then gave him Baxter's *Call to the Unconverted*. He is not a professor. Eternity only can reveal the value of a good book or tract."

UNIVERSALISM FALSE.—"I found a Universalist carpenter from Maine building a new house for a Baptist farmer. Having myself traversed afoot the entire coast of that state as a Sabbath-school missionary some thirty-five years ago, our talk was mutually agreeable, until he spoke in laudation of ——'s more recent utterances, which I condemned. Then he charged the masses of orthodox clergymen with secretly entertaining similar views, which I indignantly denied. He brought me copies of large weekly newspapers advocating his sentiments, which I allowed to remain beside me unnoticed, at which he seemed offended, and said I was unwilling candidly to consider both sides. I told him

that, having long since ascertained, in more than one way, that a joint of meat was tainted, it was unreasonable to invite me to make a staple article of food of that sort of thing. Our words were warm concerning unconverted men undertaking to talk about religion, and considering themselves really members of any branch of God's Church. His neighbors all agreed with me; and I left one of the Board's books, as an antidote to his poison, with his next neighbor, lest, if given to himself, it might be destroyed unread."

AFFLICTED, BUT GRATEFUL.—"Last week in my missionary visits I found an old lady, very poor, living in a small house, which was poorly fitted for comfort this severe winter. A few years ago she fell and dislocated her hip joint. She has never been able since to walk without crutches. She and her infirm husband were dependent on the charities of the people for their support. Sometimes they had enough to eat, and sometimes not. The old lady had not a Bible, a Testament or a religious book that she could read; so I supplied her with coarse-print books and papers. She was very grateful, and said, 'I don't know what I should do without the consolations of the Bible.' I gave her also a very coarse-print Testament."

HELP THE CHILDREN.—A colporteur of the Board writes from *Iowa*: "Every religious teacher understands that the most hopeful and the most encouraging class with whom and for whom to labor is the children. This class I take special pains to interest in the study of the Bible and of the Shorter Catechism. The majority of the children do not attend a Sabbath-school, nor do they have religious instruction at home. I furnish every child with a copy of the Shorter Catechism, on condition that they promise to try to commit it to memory. I also promise a new Bible when they shall have completed it and recited the same to me or to any other minister. A considerable number have already committed the whole of it to memory, recited it to me, and received their reward Bibles. Another very important means of religious instruction for the children is the small publications furnished by our Presbyterian Board. A good selection can be made for very little money, of books both interesting and instructive. I find the children take great interest in reading such books as the following: *Only This Once*, *Lessons in Flying* (from evil), *The Prisoners*, *The Railroad Boy*, *Learning to Say No*, *The Discontented Little Girl*, *Too Big to Go to Sunday-school*, and many others. Oh that parents and teachers might feel more deeply and act more earnestly for the highest interests of the children, considering that what the children are the world will be."

NORTHERN ILLINOIS.—"Calling at a house far away from all church and Sabbath-school privileges with my books," says a colporteur of the Board in *Northern Illinois*, "a young lady said, 'Have you *The Confession of Faith*?' She bought it. That was the only book she wanted.

She studied it, and soon after became a Christian and an earnest worker for Christ. Oh that every Presbyterian family in the land could be induced to procure and read *The Confession of Faith!*"

MICHIGAN.—From a colporteur in *Michigan* we received the following last January: "The snow is deep and the weather cold, but I manage to get a goodly number out in the school-houses three or four evenings in the week, and meet about three schools on the Sabbath. I do not always find the roads well broken, but I do find those who are hungering for the bread of life. Last Wednesday evening I met about thirty-five or forty in a school-house, though the thermometer stood below zero all day. I gave them a Sabbath-school talk, and organized a Sabbath-school that evening. Send the *Sunbeam* to ——. He is a little boy only six years of age, who is too far away from any Sabbath-school to attend. His parents are not professors, but he has had a few lessons from a good grandmother who visited them, and now he says, 'God hears — when he prays. I pray every morning when I get up and when I go to bed.' It may be that *the child will lead the parents.*'"

A HAPPY DEATH-BED.—In a secluded home in a wild part of the state of *Michigan* was a young lady on whom consumption was slowly but surely doing its fatal work. She was visited by a colporteur of the Board. He found her without any faith or any hope in Christ. She would hear no mention of death, and did not wish to be talked with about the life to come. Nevertheless the colporteur read the Bible and prayed with her. He also gave her several suitable tracts. Recently he visited her again, and was overjoyed to find her happy in trusting Jesus as her Saviour. The truth he had left with her had, by the blessing of the Holy Spirit, found its way to her heart. Death was no longer a terror to her. She longed to depart and to be with Christ.

NORTHERN MICHIGAN.—A colporteur of the Board writes from *Northern Michigan*: "I was invited after Sabbath-school one Sabbath to go home with a Baptist brother. Soon after we reached his house his youngest boy, about five years of age, said, 'When you were talking to us you repeated a verse that is on the card my teacher gave me last Sunday, but you did not repeat it as it is there.' He got his card, and when I read it over, 'The blood of Jesus Christ his Son cleanseth from all sin,' I said it was the same, only that they left out the word 'us'—'cleanseth *us* from all sin.' Going to his mother, he threw the card into her lap, saying, 'I sha'n't keep it; the Bible does not say so.' Many an older child might learn a lesson from that little boy. Many a pitfall and snare would we escape if we would, like little Charlie, go to the Bible. If we find it is 'Thus saith the Lord,' there is no danger. There was another beautiful idea in little Charlie's words. When his mother asked him what was the matter with his card he said, 'Why,

ma, they left us out.' There are many things we can afford to be left out of, but not from the blood that cleanseth us from all sin."

GUIDING SOULS TO THE SAVIOUR.—An excellent colporteur of the Board laboring in *Northern Michigan* gives the following incidents of his work: "A few weeks ago I promised a gentleman living some twenty miles away from any railroad, and where all were strangers to me, to be there on a certain day. I took the night train so as to reach the nearest station early in the morning, expecting to walk the twenty miles. But when about two miles from the station I met a young man with a team, who had been sent for me. He had started from his home at two o'clock in the morning, and it was so dark that he had to lead his horses a part of the way. That young man, like the eunuch of the New Testament, found the Saviour on his journey homeward. We had prayer-meetings at that place every morning and evening, and on Sabbath, as I said I could stay no longer, the people came out to four services. A number of them, I think, gave their hearts to Christ."

MISSOURI.—The following experience of one of the colporteurs of the Board in *Missouri* shows the eagerness of parents and children in new settlements to avail themselves of Sabbath-school instruction and religious services. It exhibits also the need of such workers to go into destitute places to gather in the scattered sheep and lambs into schools and churches. "Last Sabbath," he writes, "I organized a Sabbath-school of forty members. I learned of the school-house where we met, from two little girls whom I overtook on the road. When giving them a little Sabbath-school paper and a tract for their mother, I asked if they attended Sabbath-school, to which they answered that there was no school near enough for them to attend, and that they never had a Sabbath-school at that school-house. All the persons whom I saw in relation to a Sabbath-school said that no school could be formed in that place; I would not get five children to attend, and no person would attend a meeting if I called one, as there was no wagon-road to the building, and persons would not climb fences to come. Thanks be to God, the house was crowded, old people and children climbing the fences to attend the services. I find that this county is full of good points where Sabbath-schools can be formed, and where these hundreds of children who never have had a Sabbath-school can be gathered." Let all who can, aid the Board to multiply its colporteurs and plant schools and distribute religious truth in printed form, that these "waste places" may "blossom as the rose."

NEEDS INSIDE THE CHURCHES.—The following is from an experienced colporteur in *Pennsylvania*: "'What need of colportage so near the centre of religious intelligence?' has sometimes been asked. Well, the grand object of colportage is to carry the printed gospel to the destitute,

whether in or out of the churches. It requires no long experience nor very close observation to learn that there is a vast deal of destitution and lack of religious intelligence *inside* the bounds of every congregation. Not a few families have been brought into the church from outside, where they have had few, if any, religious advantages, know little of the Bible, and have a very limited knowledge of the great plan of salvation. Such persons are not unfrequently found as office-bearers in the church. A few years ago there were found in a small congregation, not a hundred miles from Philadelphia, two such ruling elders, neither of them having a *Confession of Faith*. When urged to buy, one said it would not be of any use to him. How can such persons be reached and supplied? In no way more effectually than by the colporteurs of the Board."

TEMPTATION AND DANGER.—"A man needs to be a Christian here if anywhere," said a miner recently to a colporteur of the Board, "for when he goes into the mine he cannot know whether he will come out alive or not. I came very near being crushed to death between two cars the other day; and if I had been, I know I should have been forever lost. I have been thinking about this a good deal lately, and I know that I ought to be a Christian, but a man has so many temptations in these mines." The colporteur tried to teach him how he might be ready at any moment to meet God in peace. He also gave him *Now* and several other suitable tracts, and urged him to read them carefully. He promised to do so and to attend at once to the great matter of religion: yet a few Sabbaths later, when the colporteur was again distributing tracts at the same works, he found this young man engaged with several others in a game of cards. A look of shame came over his face as he apologized for being thus employed on God's holy day. The colporteur again urged him to attend to his soul's salvation, and gave him another tract, with a silent prayer on his behalf. Alas, what multitudes are weak in the presence of temptation, and need a Christian friend and a tract!

A colporteur in one of our large cities writes: "I am generally received with kindness, and the tracts which I distribute are read with interest and profit. The temperance tracts *Jack Small* and *Is there Room for Me?* have done much good. One man, who had long been addicted to drinking intemperately, read them and said to me, 'With the help of God I will quit the use of all intoxicants forever.' I have given tracts to many Roman Catholics, who seldom refuse such tracts as *Come to Jesus*. I have found many who attend no church, and quite a number have begun to do so, and seem to have started in the Christian life."

MORE LOVE FOR JESUS.—From a colporteur in one of our large cities: "I visited a young man eighteen years old, a consumptive, who was

inquiring anxiously, 'What must I do to be saved?' After giving him all the help I could from the word of God I gave him the tracts, *Jesus will Save you* and *The Cleansing Blood*. He said to his mother, 'I do love Jesus, but want to love him more. Please send for that old gentleman. Maybe he can help me.' I came, and after much conversation told him I never knew a Christian who loved Jesus as much as he wanted to. He spent his last hours pleading with friends to give their hearts to Jesus. 'Tell them [my converts] I died trusting in Jesus.' He kept the tracts in his pockets, where they were found after his death, and are a precious treasure to a fond mother."

KANSAS.—A colporteur of the Board writes from *Western Kansas*: "A few days ago a woman said to me, with tears in her eyes, 'I have lived here many years. My husband was killed by the Indians, and you are the second person who has ever offered to pray in my house or spoken to me about religion. I was raised in a good Christian household, but have gone far, far astray.'" Christian father or mother, will you not give more freely of your substance to send the preached word and the printed page over these plains, that it may be the instrument of rekindling the fire of God's love in some of these erring hearts? Very many persons scattered over these broad prairies and many found in our frontier towns have been brought up in good Christian households, have had the truths of the gospel instilled into their youthful minds, many have even professed to have experienced the peace of the gospel in their hearts; but when they left their home influences they left behind them all religious restraints. But many of these still have a tender spot in their hearts, that may be reached by a kind and timely word or a tract or a book.

WASHINGTON TERRITORY.—From a colporteur in *Washington Territory*: "I had the pleasure last Sabbath (February 15) of organizing a Sabbath-school. The school-room was filled by old and young, and a lively interest was manifested in the object of the meeting. I made a donation of periodicals to the school, which will keep it supplied till others which may be ordered are received. We had also a meeting in the evening, which was well attended. This place has always been destitute of religious services of any kind, and there are many such places in this territory.

"Since my last writing to you I have been travelling chiefly through new and poor settlements where money is seldom seen, and even the bare necessities of life are very scarce. I visited settlements where there is not yet a quarter of a mile of wagon road. At one place I held a meeting in a school-house, at another in a private house, both of which were well attended. The people have expressed a desire that presbytery would send a man to preach to them, but at present they cannot promise any pecuniary support. It will be an important field in the near future. My aim is to travel where most good can be accom-

plished and the least expense incurred. I believe that good is being done, and that the seed sown will take root."

WEST VIRGINIA.—From a colporteur in *West Virginia* we received the following: "At a house in — I asked the man of the house for the privilege of praying with his family. He said that he did not know about letting me do so; that there had never been prayer in his house. Finally he turned to his wife, and asked, 'Mary, what do you say about it?' She answered that she was willing to have prayer. So I prayed with them. When I was about leaving them they thanked me for my visit, and asked me to come again. They told another man of my having prayer with them, and when I was returning from dinner I met the last-mentioned man on the railroad track, and he asked me to go to his house and hold prayer. Perhaps the seed thus sown may produce some fruit."

"I WAS SO JOY."—A colporteur in *West Virginia* writes thus to his father: "I wrote to you by eard this morning; but my heart is so full to-night that I wish to tell you about it. I went out to-day to the outskirts of the city to a place called P—, to gather a Sabbath-school to be a mission school under the care of the Presbyterian church here." (The school has been since successfully organized, with good prospects of usefulness.) "I wish you could have been with me as I called on the first family in the morning, and have witnessed, as I talked to the woman of the house, who was not a Christian, how she lamented her sinfulness, and, as I prayed with her, how the tears flowed from her eyes, and, when she arose from her knees, how she expressed her strong wish to be a Christian. Again, could you have gone with me to the house of a German, and heard his wife tell, in his presence, first the joyousness of her own conversion, and then of the long, earnest pleading in prayer for her husband, and how, when she gathered her little ones around her and knelt down, her husband would leave the room to show his disgust, and pretend to go where he would not hear her, and then creep noiselessly to the wall and listen; and then could you have heard her as she related, half crying and half laughing, while the tears welled up in her husband's eyes, her very great joy as she came home one day, and her little boy came to her, and the first thing he said was, 'Mamma, mamma, papa knelt down by a chair and prayed while you were gone;' and could you have heard her as she, in her glad remembrance of the event, cried out, the tears streaming down her cheeks, 'Oh, I was so joy, I was so joy!'—you too would have cried, as I did in my rejoicing with them. And then could you have called at another house, where neither the man nor lady of the house was a Christian, and, after prayer and talk with them, could you have seen the tears gather in the man's eyes as he bought *Baxter's Call*, saying as he did so, 'I believe I have need to read that,' you would have thought that my visit was not in vain. . . . And then could you have seen the reviving influence the relating of these incidents had on the prayer-meeting

this evening, you would have rejoiced still more, although my heart was so full I could hardly tell them."

A NEGLECTED VILLAGE.—"In passing through the pines," writes a colporteur of the Board laboring in *New Jersey*, "I found a village of about seventy-five inhabitants that had been without a Sabbath-school or a preaching service for three years. I could not find a single Christian among them, but there was one man who was more intelligent and more moral than the rest. With the aid of this man, the people were collected and a Sabbath-school organized, with him as its superintendent. This light in a dark place will, we have every reason to hope, prove a great blessing to that neglected village. What would become of such places and of such people without the gospel work done by the Board through its colporteurs?"

SOUTHERN MINNESOTA.—One of our colporteurs in this field writes as follows: "One beautiful summer morning, as I was walking toward a small town, two men rode up to me in a buggy. I recognized one of them to be a worthless fellow whom I had seen lounging about town ever ready to take a drink with any one foolish enough to give it to him. He professed to know law, but had not reached even the position of a pettifogger, and like all mean, ignorant people mistook low cunning for wisdom. After giving me an ungracious greeting as they stopped, he sarcastically demanded what I had in my pack—if I had got any law books, etc. Knowing him to be an enemy of all righteousness, and ready to gibe and jeer at any one trying to do good, I was ready for him, and answered yes, and that the book I had took precedence of all others; in fact, it was the foundation of all law, civil and criminal, in this or any other land called Christian. I got the lead and kept it, catechising him on the Ten Commandments, and pounding him with the law given by Moses. Of course he did not want to talk Bible, so, suddenly remembering that they were in a hurry, drove on. 'Resist the devil, and he will flee from you' (James 4 : 7).

"Toward evening one day in early summer, while visiting in a small village, as I stood on the sidewalk waiting for a Christian friend who had invited me home with him, I was surprised (they professed to sell no liquor in the place) and grieved to see a young man whom I knew coming toward me in a state of intoxication. He recognized me and came forward to greet me. I drew him aside from the group of boys who were laughing over his silly speeches, and talked to him of the sin and folly and utter destruction attending such a course of life. For some time he met my arguments and entreaties with the excuses that he owed no one anything, and no one was dependent on him, so he felt free to use his money as he pleased. I maintained, however, that he owed it to himself to be a steady, upright man. At last he seemed to feel the force of my words, and promised to reform, and I have good reason to hope that he has kept his promise."

ARIZONA.—The following communication was received early in April from a colporteur laboring in *Arizona*: "I have spent seven days in the upper part of the Salt River valley. There is here a colony of Mormons of about one hundred and fifty families. It is settled in a desert. The town is laid out with the streets at right angles. With each home there is about an acre of land. By much labor they have brought a large canal of water from the Salt river, which is divided among the people. On each street there is a small stream of running water. The people observe the Sabbath, have Sunday-school in the morning and preaching in the afternoon. There are no saloons and no gambling-houses. They have a public hall, but their preaching-place is the public school-house. I held divine service yesterday morning in a little town in the neighborhood containing about thirty Gentile families. The congregation was small. In the evening I held service in the Mormon hall, and everybody attended. The Lord gave me utterance for the good of the people. In their public assemblies, whenever anything is said that displeases them, they are in the habit of at once expressing their disapprobation. But they heard me without interruption, and I do hope that, the Holy Spirit helping me, good may have been effected. The very large congregation listened attentively to the word of God. I cannot visit all these families, as I would be glad to do. I must leave for another part of my field of labor."

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit its liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former annual reports, in various circulars, in the *Monthly Record* and in other ways, there is a strange confusion in the minds of many persons in regard to the matter. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the Board of Publication sustains its publishing

and bookselling department wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund*, and are used *exclusively* in carrying forward the Board's missionary and Sabbath-school work, in supporting the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work?

CONTRIBUTING CHURCHES.

During the year now under review 2493 churches have contributed to the Board's Missionary Fund. This is an increase of 143 over the number which contributed last year. Would each church which has this year given *nothing* send next year even a very small contribution, it would enable the Board to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year*. No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself*.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:

Balance in hand April 1, 1884,		\$8,940 77
Total from churches, ...	\$32,081 47	
Individual Contributions, ...	2,001 58	
Legacies, ...	13,990 01	
Interest, ...	5,656 81	
		53,729 87
Profit made by the colporteurs on their sales, ...		6,147 12
		\$68,817 76

EXPENDITURES.

1. For compensation to colporteurs of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . \$31,579 55
2. For travelling and other expenses of colporteurs, ... 11,642 84
3. For freights on publications forwarded to colporteurs, and on grants by committee, . . . 1,786 32
The retail value of the publications distributed through this agency has been \$48,952 93, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.
4. For net value of publications *given away* by the Missionary Committee and its colporteurs (the retail price of which was \$23,247 04), ... 16,368 40
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals, . . . 4,574 30
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, ... 5,944 74
7. For commissions paid to the depositories at St. Louis and Chicago, ... 3,132 39
8. Share of deficiency of *Monthly Record* chargeable to Missionary Fund, . . . 257 16

Total expenditures, ...			75,285 70
-------------------------------	--	-------	-----------

Balance against the Missionary Fund, April 1, 1885,				\$6,467 94
---	--	--	-------	------------

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING
THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
CATAWBA.	Timothy Hoyt,	166	764	541	7,336	1,089	722	25		45	
YADKIN.	Timothy Hoyt,	199	411	480	11,212	1,162	889	40		51	
BALTIMORE.	Wm. M. Dorland,	59	236	116	11,445	195	168	4			
BALTIMORE.	Wm. M. Dorland,	48	124	96	5,889	130	117	7			
NEW CASTLE.	Wm. M. Dorland,	75	202	128	12,434	435	369	8			
WASHINGTON CITY.											
COLORADO.											
BOULDER.	H. W. Bainton,	76	78	348	9,956	563	561	8	2	19	
DENVER.	H. W. Rankin,	195	113	471	21,362	500	462	28	7	139	
PUEBLO.	H. W. Bainton,	104	109	571	19,705	644	644	9	4	18	
SANTA FE (N. Mex.),	J. M. Whitlock,	210	94	1,185	34,617	1,211	493	40	24	155	
" (Ariz.),	H. J. Ehlers,	365	186	2,152	70,838	2,234	1,978	16		67	
COLUMBIA.											
IDAHO.	William C. Baird,	228	249	391	12,772	1,190	504	49	1	58	
OREGON.	John M. Adair,	293	608	715	45,460	1,115	255	35	1	27	
PUGET SOUND,	Angus McKenzie,	357	1,362	1,174	113,413	2,833	1,822	48	2	72	
ILLINOIS.											
ALTON,	A. S. Davis,	92	28	47	27,810	490	481	12	2	22	
"	Harrison Beard,	46	58	138	2,080	168	132	2			
BLOOMINGTON,	Jos. F. Chery,	14	17	100	12,311	15	7	2			
CAIRO,	A. T. Hunter,	333	488	446	50,007	1,738	1,657	61	12	111	
CHICAGO,	R. B. Bowie,	345	565	626	23,240	2,376	1,991	51	3	57	

Deceased.
"
"

ILLINOIS.		42	174	106	11,850	261	172	7	.	6
MATTOON, PEORIA, " "	E. B. Holden,	277	179	1,178	25,730	1,106	872	13		
	Harrison Beard,	90	184	560	27,226	407	260	11		20
	Calvin Covert,	38	95	200	14,000	159	102	4		
ROCK RIVER, SCHUYLER, " "	Alvah Covert,	252	1,416	889	74,463	1,088	870	40		47
	E. B. Holden,	187	503	826	55,161	837	364	26	1	45
	Calvin Covert,	121	133	311	30,505	457	313	16	1	16
SPRINGFIELD, INDIANA.	Alvah Covert,	332	307	1,676	260,088	1,386	830	78		133
	Jos. F. Cherry,									
CRAWFORDSVILLE, FORT WAYNE, " "	G. H. C. Schenck,	210	589	521	48,654	1,735	1,173	37	1	21
	R. C. Hughes,	45	161	118	9,995	388	105	6		6
	James S. Walling,	113	231	338	11,325	591	300	29		30
LOGANSPOUT, MUNCIE, " "	James S. Walling,	48	107	146	8,013	434	327			
	R. C. Hughes,	20	81	68	5,230	195	67	3		4
	James S. Walling,	69	110	199	6,892	478	273	6	1	5
NEW ALBANY, VINCENNES, WHITE WATER, IOWA.	B. W. Crowe,	142	205	206	8,536	410	170	15		3
	H. R. Bullard,	296	643	1,372	37,216	2,720	2,720	21	2	9
	B. W. Crowe,	35	60	6	2,000	174	86	4		
CEDAR RAPIDS, COUNCIL BLUFFS, DES MOINES, " "	Eli C. Brown,	176	611	612	40,948	566	522	26		
	J. D. Irwin,	345	667	605	19,000	2,459	983	59		39
	Francis Thompson,	20	36	84	2,000	162	103	4		
DUBUQUE, FORT DONGE, IOWA, IOWA CITY, KANSAS.	J. M. Hester,	222	94	190	10,912	1,294	606	9		2
	Eli C. Brown,	118	314	237	28,496	440	440	23		
	William Knox,	310	600	796	43,396	903	744	42	1	67
EMPORIA, HIGHLAND, " "	R. L. Adams,	105	579	657	57,450	1,242	789	14	2	18
	R. L. Adams,	105	495	715	48,850	1,088	667	9		12
	J. J. Bagnley,	287	762	1,865	111,091	2,132	1,670	53	2	31
INDIAN TERRITORY, LARNED, " "	Charles W. Wells,	95	285	200	11,559	636	419	6		
	George J. T. Dille,	42	209	40	5,216	336	284	3	2	
	James C. Sefton,	339	599	1,113	147,560	1,588	1,437	23	1	109
NEOSHO, OSBORNE,	O. B. Tschappat,	78	79	373	14,096	231	105	12		7
	Charles W. Wells,	85	125	173	4,934	616	515	8		2
	John Kelly,	300	1,152	5,397	133,289	2,057	2,057	64		43
	Henry Cozad,	135	112	9	38,000	399	76	26	3	40

STENOGRAPHERS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families conversed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
KENTUCKY. EENEZER, TRANSYLVANIA, “	Andrew Thomson,	88	87	53	5,445	161	39	8			
	R. H. Horton,	340	125	820	24,620	2,310	495	18	11	129	
	J. T. Hopper,	253	95	614	19,365	859	216	25	5	100	
MICHIGAN. DETROIT, GRAND RAPIDS, SAGINAW.	Alexander Ross,	7	30		1,200	70	70	1			
	David A. Jewell,	365	918	810	76,780	3,436	3,436	102	8	219	
	Alexander Ross,	348	690	1,154	58,178	1,931	1,931	64	12	108	
MINNESOTA. ABERDEEN, CENTRAL DAKOTA, MANKATO, NORTH PACIFIC, PEMBINA, RED RIVER, ST. PAUL, SOUTH DAKOTA, “	Daniel Morrison,	198	330	2,051	97,613	935	670	25	2	48	
	Daniel Morrison,	152	257	938	47,880	670	514	18	1	36	
	Thomas Dodd,	102	279	308	25,600	1,576	1,027	43	3	32	
	John R. Crum,	138	414	515	14,728	536	511	9	8	14	
	John R. Crum,	90	227	368	12,058	392	377	4	8	15	
	John R. Crum,	45	93	288	8,400	78	78	5	2	25	
	Henry Morgan,	183	423	463	28,364	2,036	1,427	15	10	31	
	William W. Warne,	212	86	914	50,784	813	446	11	7	33	
	H. B. Vance,	297	251	1,268	78,897	1,392	774	20	4		
	James C. Gowland,	305	408	1,010	39,114	1,460	1,372	36		106	
	John Kelly,	40	235	1,265	29,093	460	460	15		5	
	S. A. Stockton,	155	166	147	9,597	266	236	27	23	11	
MISSOURI. OSAGE, OZARK, PALMYRA, PLATTE, ST. LOUIS, “	James H. Hesse,	300	848	642	190,125	3,131	3,131	58	7	197	Deceased.
	A. F. Callen,	250	797	1,470	21,782	1,492	427	22	1	14	
	A. K. Burke,	74	104	69	14,402	261	130	14		16	
	Glenroie McQueen,	79	423	626	39,824	628	258	12	1	9	
	C. S. Russell,	140	434	581	25,591	440	385	17	1	4	
NEBRASKA. HASTINGS,	W. H. Chadwick,	234	367	760	33,130	966	937	22	4	27	

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
OHIO.	STEUBENVILLE,	75	353	91	26,658	301	180	13	1	24	
	WOOSTER,	135	269	394	10,041	1,308	604	20	1	10	
	ZANESVILLE,	301	702	1,509	95,367	1,527	1,295	53		25	
	PACIFIC.										
	LOS ANGELES,	340	788	1,007	49,935	2,829	1,600	35	1	30	
PENNYSYLVANIA.	SACRAMENTO,	155	265	339	91,508	1,478	1,265	30			
	SAN JOSE,	354	1,040	1,223	45,221	1,571	1,571	13	1	47	
	ALLEGHENY,	314	810	913	102,100	3,629	2,122	65	5	96	
	BUTLER,	116	512	525	17,744	498	475	23	1	67	
	CARLSLE,	280	689	1,005	40,002	2,971	2,398	34		48	
NORTHUMBERLAND,	CLARION,	213	816	533	45,751	569	422	21	3	15	
	HUNTINGDON,	259	1,680	1,002	47,515	1,836	938	23		55	
	"	30	191	79	5,918	210	121	2		8	
	"	90	239	282	25,662	1,132	185	11		17	
	PHILADELPHIA,	137	30	30	30,049	1,379	1,098	3	2	2	
REHSTONE,	PHILADELPHIA NORTH,	28	244	54	4,880	34	34	4		6	
	"	343	693	719	31,372	2,120	1,937	32		108	
	"	360	714	1,891	207,870	2,706	1,997	56	8	156	
	WASHINGTON,	79	361	165	11,800	426	376	9		10	
	"	249	899	2,422	114,200	2,079	689	46	2	33	
WEST VIRGINIA,	E. T. McCoy,	67			9,100						
	Robert J. Young,	305	792	1,230	74,415	2,531	1,776	51	3	129	
	C. H. Grube,	92	273	351	24,854	1,094	797	13		9	
	"	84	182	273	21,131	1,009	715	11		16	
	"										
TENNESSEE.	W. F. Ramsey,	30	127	53	6,344	171	24	1		1	
	HOLSTON,	108	538	375	35,601	443	254	7		2	

GROWTH
OF
THE MISSIONARY WORK
OF THE
PRESBYTERIAN BOARD OF PUBLICATION

WITHIN THE LAST THREE YEARS.

For the year preceding April 1.	No. of Presbyteries Occupied.	No. of Colporteurs.	Days Employed.	No. of Vols. Sold.	No. of Vols. given away.	Pages of Tracts and Periodicals Distributed.	No. of Families Visited.	No. of Families Conversed and Prayed with.	Sabbath- schools Visited.	Sabbath- schools Organized.	Meetings held and Addresses made.
1883, ...	64	49	8,756	32,139	33,326	3,822,800	56,651	41,721	1,172	72	1,840
1884, ...	95	84	12,992	34,932	73,767	6,692,882	87,112	64,597	1,755	151	2,478
1885, ...	121	107	23,839	58,888	112,453	9,768,369	150,410	109,109	3,140	270	4,700

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1884, TO APRIL 1, 1885.

SYNOD OF ATLANTIC.		SYNOD OF BALTIMORE.	
PRESBYTERY OF ATLANTIC.		PRESBYTERY OF BALTIMORE.	
Edisto,	\$2 35	Ashland,	\$3 00
Goodwill,	1 50	Baltimore 1st,	104 44
Mount Sinai,	3 44	Baltimore 2d,	9 00
Salem,	1 80	Baltimore 12th,	5 00
		Baltimore Boundary Ave.,	18 50
	9 09	Baltimore Broadway,	5 00
		Baltimore Brown Memorial,	35 87
PRESBYTERY OF CATAWBA.		Baltimore Central,	10 00
Concord,	2 00	Baltimore Faith Chapel,	5 00
Davidson College,	1 00	Baltimore Lafayette Square,	6 00
Spartanburg,	5 00	Baltimore Madison St.,	4 00
		Baltimore Westminster,	21 48
	8 00	Bethel,	1 00
PRESBYTERY OF EAST FLORIDA.		Bel Air,	20 00
Jacksonville 1st,	13 32	Chestnut Grove,	5 00
Palmer,	2 00	Churchville,	15 00
St. Augustine,	7 00	Cumberland,	10 25
Waldo,	3 00	Deer Creek Harmony,	15 00
		Emmitsburg,	26 69
	25 32	Frederick City,	23 57
		Granite,	46
PRESBYTERY OF FAIRFIELD.		Hagerstown,	7 00
Carmel,	1 00	Hampden,	3 00
		Havre de Grace,	10 00
PRESBYTERY OF KNOX.		Lonaconing,	3 00
Antioch,	2 00	Mount Paran,	46
Ebenezer,	6 00	New Windsor,	70
Marietta Grace Memorial,	5 00	Piney Creek,	20 00
		Taney Town,	35 50
	13 00		
			423 92
PRESBYTERY OF YADKIN.		PRESBYTERY OF NEW CASTLE.	
Cool Spring,	50 00	Chesapeake City,	10 00
Friendship,	20	Delaware City,	16 37
Mount Olive,	30	Dover,	28 00
Wilmington,	5 50	Drawyer's,	4 00
		Elkton,	18 18
	56 00	Forest 1st,	17 00
Total from the Synod of Atlantic,	112 41	Forest 2d,	1 00
		Green Hill and Rockland,	5 00

Harrington,	\$2 00	Denver 13th Ave.,	\$125 25
Lewes,	9 33	Denver Westminster,	2 00
Lower Brandywine,	5 00	Fort Collins,	10 00
Manokin,	19 48	Golden,	3 00
Newark,	10 00	Idaho Springs,	4 50
Pencader,	4 00		
Port Deposit,	11 40		213 86
Port Penn,	6 30		
Rock,	5 00	PRESBYTERY OF GUNNISON.	
Smyrna,	4 00	Gunnison Tabernacle,	9 25
St. George's,	4 00	Leadville,	25 15
Westminster,	6 00		
West Nottingham,	21 30		34 40
Wharton,	2 00		
White Clay Creek,	12 00	PRESBYTERY OF PUEBLO.	
Wicomico,	15 00	Bessemer,	8 00
Wilmington Central,	74 10	Canon City,	14 00
Wilmington Olivet,	6 00	Colorado Springs,	17 45
Wilmington West,	30 00	Durango,	1 00
Zion,	10 00	Mesa,	5 00
		Monument,	9 00
	356 46	Table Rock,	4 00
PRESBYTERY OF WASHINGTON CITY.		Trinidad 1st,	1 00
Darnestown,	3 50	Walsenburg,	7 00
Falls Church,	5 00		
Georgetown West St.,	9 00		66 45
Hyattsville,	1 55	PRESBYTERY OF SANTA FÉ.	
Lewinsville,	1 25	El Rito,	2 00
Russell Grove,	1 00	Laguna,	5 00
Vienna,	2 25	Las Cruces,	5 00
Washington 1st,	6 16	Las Vegas,	1 00
Washington 4th,	6 00	Mora,	1 50
Washington Assembly,	21 38	Phoenix,	12 50
Washington Metropolitan,	10 00	Santa Fé,	28 50
Washington New York Ave.,	25 00		
Washington Western,	102 00		55 50
Washington 15th St.,	10 00	Total from Synod of Colo-	
		rado,	403 89
	204 09		
Total from the Synod of Bal-		SYNOD OF COLUMBIA.	
timore,	984 47	PRESBYTERY OF IDAHO.	
SYNOD OF COLORADO.		Lewiston,	7 60
PRESBYTERY OF BOULDER.		Rockford,	7 55
Boulder,	4 00		
Fairview,	4 60		15 15
Fort Collins,	5 00	PRESBYTERY OF OREGON.	
Longmont,	13 00	Albany,	4 00
Rawlins,	5 00	Albina 1st,	15 50
Valmont,	2 08	Astoria,	3 00
		East Portland,	5 00
	33 68	Jacksonville,	13 60
PRESBYTERY OF DENVER.		Lebanon,	2 00
Denver Central,	56 43	Octorara,	1 00
Denver Capitol Ave.,	10 68	Phenix,	2 00
Denver Highland,	2 00		

Pleasant Grove,	\$4 00
Portland 1st,	30 05
Portland Calvary,	16 25
Salem,	6 00
Tualitin Plains,	3 00
	105 40

PRESBYTERY OF PUGET SOUND.

Ellensburg,	5 00
Olympia,	3 75
Port Townsend,	2 00
Seattle,	5 00
Tacoma,	17 00
	32 75
Total from Synod of Columbia,	153 30

SYNOD OF DAKOTA.

PRESBYTERY OF ABERDEEN.

Gary,	2 15
Mellette,	75
Northville,	75
	3 65

PRESBYTERY OF CENTRAL DAKOTA.

Grandon,	1 26
Hitchcock,	2 25
Huron,	10 00
Madison,	2 00
Pierre,	5 00
	20 51

PRESBYTERY OF DAKOTA.

Yankton Agency,	2 00
-----------------	------

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,	2 00
Canton,	7 92
Lennox 1st Ger.,	2 00
Parker,	4 31
Scotland,	25 50
	41 73
Total from Synod of Dakota,	67 89

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	10 00
Baldwin,	4 00
Belleville,	6 00

Blair,	\$2 00
Butler,	3 00
Carrolton,	10 81
Greenville,	7 06
Hillsboro',	9 00
Jerseyville,	22 64
Lebanon,	1 00
Litchfield,	5 00
Nokomis,	4 00
Salem Ger.,	5 05
Sparta,	11 67
Steelville,	2 00
Sugar Creek,	3 15
Trenton,	4 60
Troy,	1 00
Virden,	2 66
Woodburn,	5 00
Yankeetown,	2 00
Zion German,	5 00
	126 64

PRESBYTERY OF BLOOMINGTON.

Bement,	48 63
Bloomington 1st,	9 00
Bloomington 2d,	20 00
Champaign,	13 74
Chatsworth,	7 50
Clinton,	8 17
Danville,	18 94
Gibson City,	4 25
Gilman,	5 00
Heyworth,	6 00
Monticello,	8 25
Onarga,	10 00
Paxton,	1 00
Pellsville,	1 00
Pontiac,	6 26
Rössville,	4 00
Salem,	1 00
Waynesville,	2 55
	175 29

PRESBYTERY OF CAIRO.

Anna,	9 50
Bridgeport,	5 00
Carbondale,	20 00
Carmi,	9 92
Centralia,	9 00
Cobden,	6 00
Dubois,	2 00
Enfield,	10 32
Fairfield,	6 58
Friendsville,	1 50
Golconda,	3 00
Harrisburg,	2 00
Nashville,	5 00
Pisgah,	6 00

Richview,	\$2 00	Shobonier,	\$2 00
Salem,	1 00	Tower Hill,	2 00
Shawneetown,	10 45	Tuscola,	1 00
Sumner,	1 25	Vandalia,	3 00
Tamaroa,	5 00	West Okaw,	5 00
Wabash,	2 00		
Personal,	1 00		67 21

118 52

PRESBYTERY OF CHICAGO.

Austin,	1 50
Chicago 1st,	100 00
Chicago 2d,	60 00
Chicago 3d,	40 13
Chicago 4th,	35 54
Chicago 6th,	50 30
Chicago 8th,	35 15
Du Page,	5 00
Evanston,	68 28
Joliet 1st,	4 35
Joliet Central,	37 00
Lake 1st,	5 02
Lake Forest 1st,	198 48
Peotone,	20 00
Wilmingon,	7 53
Personal,	2 00

670 28

PRESBYTERY OF FREEPORT.

Belvidere,	10 00
Cedarville,	2 46
Freeport 2d,	8 58
Galena 1st,	10 45
Galena South,	16 01
Galena German,	4 00
Linn and Hebron,	10 00
Marengo,	11 15
Middle Creek,	7 00
Oregon,	8 01
Prairie Dell,	9 00
Rock Run,	2 25
Willow Creek,	5 55
Winnebago,	4 50

108 96

PRESBYTERY OF MATTOON.

Beckwith Prairie,	2 20
Casey,	1 00
Kansas,	10 00
Mattoon,	14 00
Morrisonville,	4 00
Neoga,	8 31
Palestine,	4 17
Pana,	3 53
Paris,	5 00
Prairie Bird,	2 00

PRESBYTERY OF OTTAWA.

Au Sable Grove,	5 00
Aurora,	5 80
Earlville,	3 50
Granville,	1 60
Mendota,	11 50
Morris,	12 00
Paw Paw Grove,	4 00
Plato 1st,	3 00
Union Grove,	7 14
Waltham,	6 00
Personal,	3 00

62 54

PRESBYTERY OF PEORIA.

Brunswick,	2 00
Canton,	1 15
Elmira,	9 11
Eureka,	5 50
Farmington,	1 00
Galesburg,	48 36
Green Valley,	3 00
Henry,	2 67
Knoxville,	13 13
Lewistown,	71 27
Oneida,	1 25
Peoria 1st,	16 30
Peoria 2d,	7 31
Princeville,	10 00
Prospect,	20 00
Salem,	7 00
Washington,	3 00
Yates City,	2 00

224 05

PRESBYTERY OF ROCK RIVER.

Aledo,	2 48
Arlington,	2 00
Centre,	3 00
Dixon,	3 00
Edgington,	14 25
Fulton,	64
Garden Plain,	11 70
Hamlet,	2 00
Milan,	5 00
Morrison,	6 70
Newton,	3 09
Norwood,	15 51

Peniel,	\$2 80	Crawfordsville Central,	\$5 00
Pleasant Ridge,	4 25	Darlington,	2 81
Princeton,	17 10	Dayton,	13 50
Woodhull,	8 00	Delphi,	4 50
		Frankfort,	11 00
	101 52	Ladoga,	3 00
		Lafayette 2d,	16 43
		Lebanon,	3 00
		Newtown,	8 00
		Rockfield,	1 00
		Rockville,	9 00
		Spring Grove,	4 99
		Sugar Creek,	3 19
		Thorntown,	5 51
		Union,	1 77
		Waveland,	18 05
		Wea-Romney,	4 00
			152 08
PRESBYTERY OF SCHUYLER.			
Appanoose,	3 50		
Bardolph,	5 00		
Burton Memorial,	4 00		
Bushnell,	5 00		
Camp Creek,	12 70		
Camp Point,	2 00		
Carthage,	18 26		
Clayton,	2 00		
Ebenezer,	11 34		
Elvaston,	2 00		
Fountain Green,	3 00		
Hersman,	5 00		
Kirkwood,	5 00		
Lee,	1 00		
Macomb,	16 25		
Monmouth,	16 15		
Mount Sterling,	22 00		
Oquawka,	1 08		
Perry,	4 00		
Prairie City,	9 00		
Rushville,	10 70		
Salem German,	5 00		
Wythe,	5 00		
			76 50
	168 98		
PRESBYTERY OF FORT WAYNE.			
		Decatur,	2 00
		Fort Wayne 1st,	35 30
		Kendallville,	10 00
		La Grange,	13 60
		Lima,	6 60
		Ossian,	2 50
		Pierceton,	4 00
		Troy,	2 50
			66 20
PRESBYTERY OF INDIANAPOLIS.			
		Acton,	2 00
		Carpentersville,	3 00
		Columbus,	14 10
		Greenfield,	3 00
		Greenwood,	3 85
		Hopewell,	16 25
		Indianapolis Tabernacle,	8 00
		Indianapolis 6th,	2 00
		Indianapolis 11th,	1 00
		Indianapolis 12th,	8 00
		Personal,	5 00
			66 20
PRESBYTERY OF SPRINGFIELD.			
Greenview,	4 00		
Jacksonville Westminster,	11 67		
Jacksonville 1st Portuguese,	14 79		
Macon,	3 00		
Petersburg,	4 50		
Pisgah,	12 59		
Providence,	100 00		
Springfield 1st,	113 51		
Springfield 2d Portuguese,	5 02		
Unity,	4 69		
Virginia,	22 75		
Personal,	8 70		
	304 72		
Total from Synod of Illinois,	2128 71		
SYNOD OF INDIANA.			
PRESBYTERY OF CRAWFORDSVILLE.			
Bethany,	29 10		
Bethel,	3 23		
Beulah,	5 00		
		Bethel,	6 00
		Bethlehem,	2 90
		Crown Point,	5 00
		Goodland,	1 00
		La Port,	11 82
		Logansport 1st,	8 00
		Meadow Lake,	11 92
		Mishawaka,	2 00

Plymouth,	\$5 00
Remington,	3 30
South Bend 1st,	12 20
West Union,	3 65
	72 79

PRESBYTERY OF MUNCIE.

Hartford City,	2 00
Hopewell,	3 00
Marion,	3 00
Muncie,	8 00
New Cumberland,	4 00
New Hope,	1 00
Noblesville,	3 00
Peru,	20 30
Portland,	3 00
Union City,	1 00
Wabash,	13 83
	62 13

PRESBYTERY OF NEW ALBANY.

Anderson,	3 45
Bedford,	1 75
Charlestown,	4 00
Corydon,	2 00
Graham,	1 75
Hanover,	20 00
Lexington,	1 00
Madison 1st,	8 95
Mitchell,	2 00
New Albany 1st,	35 00
New Albany 2d,	10 00
New Philadelphia,	2 45
New Washington,	3 00
Sharon Hill,	1 00
Vernon,	6 00
Walnut Ridge,	1 00
	103 35

PRESBYTERY OF VINCENNES.

Brazil,	5 00
Clairborne,	3 00
Evansville First Ave.,	4 25
Evansville Grace,	6 70
Evansville Walnut St.,	12 00
Graysville,	3 00
Sullivan,	4 00
Terre Haute Central,	3 75
Terre Haute Moffat St.,	1 55
Vincennes,	16 43
Washington,	6 00
Personal,	1 00
	66 68

PRESBYTERY OF WHITE WATER.

Brookville,	\$9 16
Cambridge City,	2 00
Connersville 1st,	11 00
Ebenezer,	2 00
Kingston,	5 00
Lawrenceburg,	4 20
Lewisville,	2 00
Rising Sun,	1 00
Rushville,	5 00
Shelbyville,	14 18
	55 54
Total from Synod of Indiana,	655 27

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Bethel,	2 12
Big Grove,	3 00
Blairstown,	13 85
Cedar Rapids 1st,	60 06
Cedar Rapids 2d,	43 38
Centre Junction,	3 00
Garrison,	8 00
Linn Grove,	5 20
Marion,	16 95
Mount Vernon,	14 92
Onslow,	3 27
Scotch Grove,	4 00
Wyoming,	5 30
	183 05

PRESBYTERY OF COUNCIL BLUFFS.

Afton,	5 00
Clarinda,	10 65
Corning,	6 00
Council Bluffs,	20 00
Emerson,	11 55
Griswold,	4 00
Hamburg,	3 00
Logan,	1 42
Malvern,	9 65
Marne,	6 00
Mount Ayr,	3 00
Pilot Grove,	6 00
Red Oak,	34 12
Shenandoah,	5 00
Sidney,	6 00
Villisca,	2 00
Walnut,	2 00
	135 39

PRESBYTERY OF DES MOINES.

Allerton,	3 00
Chariton,	6 65

Colfax,	\$4 50	Burlington 1st,	\$9 22
Des Moines,	16 02	Fairfield,	5 89
Des Moines Westminster,	23 63	Keokuk Westminster,	19 48
Dexter,	5 00	Kossuth 1st,	5 80
Earlham,	2 40	Lebanon,	2 00
Grand River,	1 60	Libertyville,	5 00
Indianola,	6 70	Mediapolis,	4 00
Knoxville,	3 25	Middletown,	1 38
Lineville,	3 00	Morning Sun,	7 55
Moulton,	9 05	Mount Pleasant German.	10 00
New Sharon,	1 00	Oakland,	1 50
Newton,	10 00	Spring Creek,	1 00
Plymouth,	1 00	Summit,	2 00
Seymour,	2 50	Union,	1 00
Winterset,	20 00	Wapello,	2 45
		West Point,	1 00
	119 30		
			83 27

PRESBYTERY OF DUBUQUE.

Bethel,	2 00
Dubuque 2d,	10 00
Dubuque German,	11 00
Epworth,	1 00
Farley,	1 00
Independence 1st,	7 76
Independence German,	2 00
Jessup,	5 00
McGregor German,	2 00
Manchester,	2 00
Mount Hope,	2 00
Pine Creek,	5 00
Prairie,	2 00
Waukon,	16 00
Zion,	4 00
	72 76

PRESBYTERY OF FORT DODGE.

Alta,	9 93
Battle Creek,	4 00
Boone,	8 00
Cherokee,	5 00
Emmet County,	1 60
Fort Dodge,	29 08
Ida Grove,	2 00
Jefferson,	2 00
Liberty,	7 45
Meriden,	3 81
Pleasant Valley,	5 37
Pomeroy,	3 41
Rolfe,	6 68
Sac City,	9 60
Storm Lake,	3 38
Vail,	11 25
	112 56

PRESBYTERY OF IOWA.

Birmingham,	3 00
Bloomfield,	1 00

PRESBYTERY OF IOWA CITY.

Crawfordsville,	1 00
Fairview,	2 75
Iowa City,	10 00
Keota,	5 00
Ladora,	10 00
Marengo,	4 98
Montezuma,	1 00
Muscatine 1st,	7 00
Muscatine German,	3 00
Scott,	5 50
Tipton,	6 30
Unity,	3 00
Washington,	6 09
West Branch,	5 75
West Liberty,	15 00
Wilton Junction,	5 00
	91 37

PRESBYTERY OF WATERLOO.

Cedar Valley,	1 00
Conrad,	4 00
Dysart,	1 00
East Friesland,	2 00
Greene,	1 00
Grundy Centre,	10 00
Kamrar,	7 80
Marshalltown,	5 44
Morrison,	4 00
Salem,	12 00
Tama City,	2 75
Tranquility,	15 35
Unity,	2 00
	68 34

Total from the Synod of Iowa,	866 40
-------------------------------	--------

SYNOD OF KANSAS.		Larned,	\$2 00
PRESBYTERY OF EMPORIA.		Lyons,	10 00
Arkansas City,	\$10 00	Medicine Lodge,	80
Belle Plaine,	5 00	Plevna,	8 00
Burlington,	7 35	Spearville,	6 24
Clear Water,	3 00		58 73
Eldorado,	3 00	PRESBYTERY OF NEOSHO.	
El Paso,	2 00	Altamont,	2 00
Eureka,	2 75	Baxter Springs,	9 00
Marion,	8 00	Carlyle,	1 00
New Salem,	1 00	Cherry Vale,	1 00
Newton,	10 00	Chetopa,	4 00
Osage City,	3 00	Columbus,	2 00
Peabody,	10 00	Fish Creek and Fulton,	1 00
Peotone,	5 00	Fort Scott,	6 00
Prairie Ridge,	2 16	Garnett,	14 59
Rock,	3 50	Geneva,	2 00
Salem Township,	25	Independence,	2 23
Star Valley,	1 00	Iola,	11 00
Walnut Valley,	2 00	Kingston,	2 00
Waverly,	11 59	La Cygne,	29 10
Wellington,	6 00	Liberty,	1 00
Wichita,	14 90	Mound Valley,	20 00
	111 50	Neosho Falls,	2 47
PRESBYTERY OF HIGHLAND.		Osage Ist,	3 00
Baileyville,	1 50	Ottawa,	6 45
Clifton,	10 35	Parsons,	8 00
Frankfort,	2 60	Princeton,	3 00
Hiawatha,	5 00	Richmond,	3 35
Highland,	4 00	Weir City,	2 80
Troy,	3 27	Yates Centre,	17 90
Washington,	2 10		154 89
Willis,	75	PRESBYTERY OF OSBORNE.	
	29 57	Oberlin,	1 00
PRESBYTERY OF INDIAN TERRITORY.		Personal,	3 00
Fort Gibson,	3 00		4 00
Fort Sill,	10 00	PRESBYTERY OF SOLOMON.	
Muscogee,	13 95	Bennington,	1 00
North Fork,	2 50	Cheever,	3 00
Pheasant Hill,	3 60	Clyde,	1 00
Wewoka,	7 00	Concordia,	5 75
Willow Springs,	1 65	Ellsworth,	4 00
Personal,	14 21	Fort Harker,	1 00
	55 91	Mankato,	1 75
PRESBYTERY OF LARNED.		Minneapolis,	62 41
Burrton,	4 24	Plum Creek,	1 00
Chase,	2 40	Providence,	1 25
Galva,	7 10	Rosebank,	70
Hutchinson,	8 00	Wilson,	4 00
Iuka,	95		86 86
Kingman,	9 00		

PRESBYTERY OF TOPEKA.

Auburn,	\$2 90
Bethel,	6 00
Clinton,	5 00
Lawrence,	26 57
Leavenworth 1st,	35 00
North Topeka,	7 00
Oskaloosa,	4 25
Perry,	4 00
Riley Centre,	1 00
Rossville,	75
Silver Lake and Ridge,	2 85
Vineland,	5 00
Wamego,	4 00
Willow Springs,	2 10
Total from Synod of Kansas,	106 42
	607 88

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	26 81
Covington 1st,	60 16
Dayton,	5 50
Flemingsburg,	7 50
Frankfort,	46
Greenup,	13 00
Lexington 2d,	31 85
Maryville,	5 00
Mount Sterling,	3 75
Newport Columbia St.,	3 00
Paris,	10 00
Sharpsburg,	3 50
	170 53

PRESBYTERY OF LOUISVILLE.

Hopkinsville,	1 00
Kuttawa,	2 00
Louisville Central,	5 00
Louisville Olivet Chapel,	5 00
Louisville Walnut St.,	12 00
Louisville Warren Memorial,	44 76
New Castle,	1 00
Owenboro' 1st,	32 60
Pewee Valley,	7 00
Plum Creek,	1 00
Princeton 1st,	5 80
Shelbyville 1st,	2 30
	119 46

PRESBYTERY OF TRANSYLVANIA.

Columbia,	\$2 00
Lancaster,	7 95
New Providence,	6 00
	15 95
Total from Synod of Kentucky,	305 94

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Brighton,	3 00
Detroit 1st,	72 00
Detroit Central,	29 34
Detroit Fort St.,	42 47
Detroit Jefferson Ave.,	78 00
Detroit Memorial,	5 84
Detroit Union,	5 00
Detroit Westminster,	133 32
Mount Clemens,	6 25
Plymouth 1st,	7 78
Plymouth 2d,	1 00
Pontiac,	13 16
South Lyons,	2 00
Stony Creek,	4 00
Wyandotte,	5 00
Personal,	10 00
	418 16

PRESBYTERY OF GRAND RAPIDS.

Alanson,	3 25
Big Rapids Westminster,	12 88
Boyne City,	2 00
Boyne Falls,	3 11
Crooked Lake,	1 85
Ferrysburg,	2 33
Grand Haven,	1 00
Grand Rapids Westminster,	11 65
Greenwood,	2 50
Ionia,	18 35
Mackinaw City,	4 00
Montague,	7 50
Muir,	9 00
Spring Lake,	15 06
	94 48

PRESBYTERY OF KALAMAZOO.

Allegan,	5 00
Buchanan,	1 95
Constantine,	5 00
Decatur,	2 00
Edwardsburg,	3 00
Kalamazoo North,	42 00

Martin,	\$3 00	Redwood Falls,	\$5 00
Richland,	3 25	St. Peter,	7 25
Schoolcraft,	4 05	Wells 1st,	2 00
		Westminster,	3 91
	69 25	Winnebago 1st,	3 05
		Personal,	7 00

PRESBYTERY OF LANSING.

Brooklyn,	19 00		57 71
Concord,	5 95		
Delhi,	6 50		
Homer,	23 60		
Jackson,	2 00		
Lansing 1st,	16 54		
Lansing Franklin St.,	6 00		
Mason,	19 33		
Sunfield,	1 68		
	100 60		

PRESBYTERY OF MONROE.

Adrian,	14 00		
Blissfield,	1 00		
Coldwater,	3 50		60 23
Hillsdale,	8 90		
Manchester,	2 00		
Monroe,	9 35		
Petersburg,	1 00		
Reading,	1 01		
Tecumseh,	35 00		
	75 76		

PRESBYTERY OF SAGINAW.

Bay City,	25 00		
Flint,	25 00		
Lapeer,	5 00		
Lindon,	14 00		
Midland City,	2 00		
Morrice,	2 00		
Mount Pleasant,	4 00		
Sand Beach,	5 00		
Vassar,	11 42		
	93 42		
Total from Synod of Michigan,	851 67		

SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Amboy 1st,	4 00		
Blue Earth City,	5 00		
Lake Crystal,	3 00		
La Seuer 1st,	3 50		
Madelia 1st,	3 00		
Mankato 1st,	10 00		
Pipestone,	1 00		

PRESBYTERY OF PEMBINA.

Alma,	1 00		
Bathgate,	5 00		
Beaulieu,	10 00		
Elm Grove,	1 28		
Kensington,	1 00		
Knox,	10 00		
Mekinok,	2 75		
Neche,	18 00		
Sutton Memorial,	7 20		
Westminster,	3 00		
Warren,	1 00		

PRESBYTERY OF NORTHERN PACIFIC.

Jamestown,	10 00		
Keystone,	5 00		
Lisbon,	4 50		
Steele,	1 00		
	20 50		

PRESBYTERY OF RED RIVER.

Angus,	1 17		
Crookston,	10 13		
Personal,	2 10		
	13 40		

PRESBYTERY OF ST. PAUL.

Cloquet,	12 00		
Delano,	30 50		
Duluth 1st,	5 00		
Eden Prairie,	4 00		
Empire,	1 00		
Farmington,	4 00		
Hastings,	5 00		
Litchfield,	2 00		
Minneapolis 1st,	22 11		
Minneapolis Andrew,	6 00		
Minneapolis Bethlehem,	16 00		
Minneapolis Bloomington Ave.,	1 00		
Minneapolis Franklin Ave.,	12 00		
Minneapolis Shiloh,	26 93		
Minneapolis Westminster,	123 96		
Oak Grove,	2 00		
Olivet,	3 50		
Red Wing,	3 00		

Shakopee,	\$1 27
St. Cloud,	7 93
St. Croix Falls,	1 62
St. Paul Central,	73 47
St. Paul Dayton Ave.,	26 25
St. Paul House of Hope,	28 59
Taylor's Falls,	5 88
Tower,	5 66
Vermilion,	4 00

434 67

PRESBYTERY OF WINONA.

Chatfield,	8 56
Fillmore,	7 00
Frank Hill,	1 00
Lake City,	8 30
Owatonna,	4 00
Rochester,	6 00
Winona German,	3 00

37 86

Total from Synod of Minnesota, 624 37

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Butler,	7 00
Centreview,	1 00
Clinton,	5 00
Holden,	10 65
Jefferson City,	1 00
Kansas City 3d.	4 30
Kansas City 4th,	3 00
Knob Noster,	3 50
Lone Oak,	3 00
Nevada,	6 00
Rich Hill,	1 00
Sedalia,	29 00
Shell City,	1 00
Westfield,	4 00

79 45

PRESBYTERY OF OZARK.

Ash Grove,	5 65
Carthage,	18 25
Eureka Springs,	2 00
Joplin,	3 00
Lockwood,	2 65
Springfield Calvary,	16 00
White Oak,	1 00

48 55

PRESBYTERY OF PALMYRA.

Bethel,	2 00
Brookfield,	5 00

Canton,	\$1 15
Edina,	2 00
Hannibal 1st,	30 00
Kirksville,	5 00
Milan,	1 00
Moberly,	5 00

51 15

PRESBYTERY OF PLATTE.

Avalon,	1 50
Cameron,	6 61
Carrollton,	9 00
Chillicothe,	4 00
Craig,	2 00
Dawn,	1 50
Gallatin,	1 00
Graham,	1 00
Grant City,	3 00
Hamilton,	5 70
Hodge,	10 25
King City,	2 23
Knox,	1 50
Lathrop,	1 00
Maryville,	21 00
New Point,	4 45
New York Settlement,	1 00
Oregon,	5 90
Parkville,	8 79
Rockford,	1 00
Rosendale,	4 50
Stanberry,	3 00
St. Joseph North,	1 00
Union Star,	1 43

102 36

PRESBYTERY OF ST. LOUIS.

Bethel,	13 00
Bristol,	1 00
Cuba,	2 00
Elk Prairie,	1 00
Emanuel,	10 00
Ferguson,	6 80
Kirkwood,	23 41
Marble Hill,	1 00
Nazareth German,	2 00
Rock Hill,	5 15
Rolla 1st,	4 00
Salem 1st,	1 00
Salem German,	2 00
St. Louis 2d,	100 00
St. Louis 1st German,	5 00
St. Louis 2d German,	2 00
St. Louis McCausland Ave.,	3 27
St. Louis North,	10 00
St. Louis Westminster,	2 95
Webster Groves,	7 50

White Water,	\$1 00	Columbus,	\$7 00
Zoar,	5 00	Craig,	3 00
Personal,	5 25	Decatur,	2 00
		Fremont,	3 00
	214 33	Marietta,	7 00
Total from Synod of Mis-		Niobrara,	1 00
souri,	495 84	Oakdale,	5 80
		Omaha Southwest,	4 00
		Schuyler,	4 99
		Tekamah,	5 00
		Wakefield,	3 00
		Wayne,	5 00

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Ayr,	2 20		
Beaver City,	1 00		52 79
Bloomington,	15 00	Total from Synod of Nebraska,	207 76
Edgar,	5 00		
Fairview,	3 50		
Hanover German,	3 00		
Hardy,	5 00		
Hastings,	5 00		
Heartwell,	1 00		
Oscoe,	1 25		
Spring Ranch,	2 30		
Personal,	1 00		
	45 25		13 00

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Corisco,	2 00
Gaboon,	8 00
Ogove,	3 00
	13 00

PRESBYTERY OF KEARNEY.

Atkinson,	2 40
Kearney,	11 75
North Platte,	3 50
Salem,	2 60
	20 25

PRESBYTERY OF NEBRASKA CITY.

Alexandria,	11 25
Auburn,	3 80
Beatrice,	6 00
Carleton,	7 00
Fairbury,	16 22
Fairmount,	1 00
Falls City,	3 00
Hickman German,	6 00
Hubbell,	3 65
Humboldt,	1 90
Lincoln,	2 00
Pawnee City,	5 00
Seward,	8 00
Table Rock,	2 00
Tecumseh,	1 00
Wahoo,	5 25
York,	6 40
	89 47

PRESBYTERY OF OMAHA.

Blackbird Hills,	1 00
Cloutibret,	1 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	35 00
Clarksville,	1 00
Clinton,	3 27
Connecticut Farms,	8 00
Cranford,	14 50
Elizabeth 1st,	100 00
Elizabeth 3d,	18 88
Elizabeth Westminster,	223 20
Lamington,	19 00
Lower Valley,	5 00
Metuchen,	7 89
Perth Amboy,	28 10
Plainfield 1st,	15 54
Plainfield 2d,	150 00
Pluckamin,	12 86
Rahway 1st,	10 00
Rahway 2d,	15 00
Roselle,	22 47
Springfield,	10 00
Westfield,	15 21
Woodbridge West,	10 00
Personal,	5 00
	729 92

PRESBYTERY OF JERSEY CITY.

Arlington,	10 00
Carlstadt,	1 25
Englewood,	61 51
Hackensack,	8 00
Jersey City 1st,	25 00

Jersey City Bergen 1st,	\$60 69	Mendham 2d,	\$7 50
Jersey City Claremont,	8 53	Mine Hill,	4 00
Passaic,	13 38	Morris Plains,	5 80
Paterson 3d,	8 00	Morristown 1st,	44 85
Paterson 1st German,	6 20	Mount Olive,	3 51
Rutherford 1st,	62 31	Myersville German,	1 00
West Milford,	1 00	Orange 1st,	90 00
		Orange 2d,	28 07
	265 87	Orange Central,	100 00
		Orange German,	1 00
		Parsippany,	10 75
		Pleasant Grove,	4 00
		Pleasant Valley German,	1 00
		Rockaway,	5 00
		Schooley's Mountain,	1 00
		South Orange,	41 40
		St. Cloud,	5 00
		Succasunna,	11 00
		Summit Central,	27 05
			571 86

PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Beverly,	28 80
Bordentown,	5 00
Burlington,	30 54
Calvary,	7 25
Columbus,	3 85
Cranbury 1st,	15 00
Cranbury 2d,	5 00
Cream Ridge,	7 00
Englishtown,	12 37
Farmingdale,	12 00
Freehold 1st,	32 50
Hightstown,	39 00
Holmanville,	2 00
Jacksonville,	5 00
Jamesburg,	10 00
Keyport,	1 00
Lakewood,	6 00
Manalapan,	9 83
Manasquan,	43 58
Manchester,	5 00
Matawan,	11 91
Mount Holly,	10 74
New Egypt,	3 00
Ocean Beach,	10 00
Oceanic,	3 00
Plattsburg,	2 00
Providence,	3 00
Red Bank,	5 00
Sayerville,	1 70
Shrewsbury,	5 00
Tennent,	10 26
Tom's River,	8 25
Tuckerton,	2 00
Whiting and Shamong,	1 85
	378 43

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	13 00
Chatham,	17 50
Chester,	10 00
Dover,	17 00
East Orange 1st,	21 63
German Valley,	10 00
Hanover,	40 00
Madison,	38 12
Mendham 1st,	12 68

PRESBYTERY OF NEWARK.

Caldwell,	20 67
Lyon's Farms,	15 22
Montclair,	95 00
Newark 1st,	28 64
Newark 2d,	40 05
Newark 3d,	12 28
Newark 6th,	5 00
Newark Bethany,	3 00
Newark Central,	11 00
Newark German 1st,	4 00
Newark German 2d,	1 00
Newark High Street,	50 80
Newark Memorial,	7 00
Newark Park,	71 49
Newark Roseville,	126 00
Newark Wickliffe,	4 88
Newark Woodside,	3 00
	499 03

PRESBYTERY OF NEW BRUNSWICK.

Amwell 1st,	5 00
Amwell United 1st,	2 50
Amwell United 2d,	3 75
Bound Brook,	10 69
Dayton,	17 74
Dutch Neck,	10 00
Ewing,	18 84
Flemington,	35 61
Frenchtown,	20 00
Hamilton Square,	23 00
Holland,	5 00
Hopewell,	2 90
Kingston,	13 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 00

Lambertville,	\$30 00	Glassboro',	\$2 00
Lawrence,	10 00	Greenwich,	18 46
Milford,	22 70	May's Landing,	3 00
New Brunswick 1st,	44 96	Millville,	10 00
New Brunswick 2d,	5 00	Pittsgrove,	21 60
Pennington,	17 67	Salem,	50 34
Princeton 1st,	80 88	Wenonah,	15 00
Princeton 2d,	9 55	Williamstown,	8 00
Princeton Witherspoon St.,	1 00	Woodbury,	11 00
Stockton:	1 00	Woodstown,	27 00
Titusville,	4 00		
Trenton 1st,	151 00		300 06
Trenton 2d,	13 00	Total from Synod of New	
Trenton 4th,	30 00	Jersey,	3713 41
Trenton 5th,	2 00		
Trenton Prospect St.,	90 71		
Personal,	1 00		

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

	689 50	Albany 3d,	15 04
		Albany 4th,	25 00
		Albany 6th,	4 36
		Albany State St.,	84 74
		Albany West End,	5 00
		Ballston Centre,	7 84
		Ballston Spa,	5 00
		Bethlehem,	10 00
		Carlisle,	4 38
		Charlton,	6 50
		Corinth,	2 20
		Gloversville,	12 50
		Jefferson,	2 00
		Johnstown,	25 00
		Kingsboro',	6 52
		Mariaville,	6 00
		Northampton,	1 06
		Princetown,	9 00
		Rockwell Falls,	3 00
		Saratoga Springs 1st,	6 44
		Saratoga Springs 2d,	2 80
		Schenectady 1st,	15 10
		Schenectady East Ave.,	6 95
		West Troy,	48
			266 91

PRESBYTERY OF BINGHAMTON.

	265 74	Bainbridge,	5 36
		Binghamton 1st,	67 61
		Binghamton North,	4 20
		Binghamton West,	6 00
		Cortland,	15 92
		Coventry 2d,	5 00
		McGrawville,	4 35
		Nineveh,	6 00
		Owego,	8 55
		Smithville Flats,	5 12
		Waverly,	35 00
		Whitney's Point,	3 25
			166 36

PRESBYTERY OF WEST JERSEY.

Blackwood,	10 00
Bridgeton 1st,	30 00
Bridgeton West,	15 00
Camden 1st,	32 64
Camden 2d,	5 00
Cape Island,	5 00
Cedarville 1st,	15 85
Cedarville 2d,	8 00
Cold Spring,	2 17
Deerfield,	10 00

PRESBYTERY OF BOSTON.

Antrim,	\$8 00
Boston 1st,	19 00
Boston Springfield St.,	1 00
East Boston,	5 00
Londonderry,	9 50
Lowell,	2 00
Manchester Ger.,	5 00
Newburyport 1st,	22 00
Providence,	6 00
South Ryegate,	3 68
Windham,	7 88
	89 06

PRESBYTERY OF BROOKLYN.

Brooklyn 1st, E. D.,	63 50
Brooklyn Classon Ave.,	50 00
Brooklyn Franklin Ave.,	5 00
Brooklyn Greene Ave.,	7 69
Brooklyn Hopkins St. Ger.,	10 00
Brooklyn South 3d St., E. D.,	26 92
Brooklyn Throop Ave.,	26 63
East Williamsburg Ger.,	4 00
Edgewater 1st,	24 00
	217 74

PRESBYTERY OF BUFFALO.

Buffalo 1st,	20 00
Buffalo Breckenridge St.,	10 00
Buffalo Calvary,	5 77
Buffalo Central,	15 37
Buffalo Lafayette St.,	5 38
Buffalo North,	22 56
Buffalo West Side,	2 00
Buffalo Westminster,	89 79
East Aurora,	5 00
Fredonia,	60 00
Jamestown,	25 00
Ripley,	3 00
Sherman,	10 00
Silver Creek,	11 74
Springville,	2 00
United Mission,	2 00
Westfield,	11 83
Personal,	6 00
	307 44

PRESBYTERY OF CAYUGA.

Auburn 1st,	30 05
Auburn 2d,	14 27
Auburn Calvary,	3 86
Aurora,	17 54
Cayuga,	10 05
Fair Haven,	3 00
Genoa 1st,	6 25

Genoa 3d,	\$1 10
Meridian,	8 00
Sennett,	9 00
Weedsport,	9 07
	112 19

PRESBYTERY OF CHAMPLAIN.

Champlain,	6 05
Chateaugay,	4 40
Chazy,	12 35
Keeseville,	4 75
Peru,	3 00
Plattsburg,	30 93
Port Henry,	10 00
	71 48

PRESBYTERY OF CHEMUNG.

Big Flats,	5 00
Elmira 1st,	42 01
Mecklenburg,	5 00
Rock Stream,	3 00
Watkins,	33 84
	88 85

PRESBYTERY OF COLUMBIA.

Catskill,	39 91
Durham 1st,	5 00
Hudson,	10 00
Hunter,	2 00
Valatie,	5 00
Windham,	13 00
	74 91

PRESBYTERY OF GENESEE.

Attica,	20 00
Batavia,	28 54
Castile,	15 36
Corfu,	5 06
East Pembroke,	2 60
Elba,	4 15
Leroy,	19 00
North Bergen,	2 00
Pike,	5 00
Warsaw,	46 00
Wyoming,	6 80
	154 39

PRESBYTERY OF GENESEE VALLEY.

Almond,	4 50
Angelica,	8 00
Bradford,	12 71
Centreville,	1 00
Franklinville,	3 00

Olean,	\$10 00
Portville,	10 00
Rushford,	2 00
	51 21

PRESBYTERY OF GENEVA.

Geneva 1st,	59 48
Penn Yan,	13 00
Phelps,	13 00
Romulus,	9 00
Seneca Falls,	19 00
Trumansburg,	7 50
Waterloo,	15 00
West Fayette,	3 76
Personal,	10 00
	149 74

PRESBYTERY OF HUDSON.

Amity,	3 77
Centreville,	2 00
Chester,	13 38
Circleville,	3 00
Clarkstown German,	1 00
Cochecton,	7 00
Florida 1st,	10 44
Goodwill,	26 45
Goshen,	27 46
Greenbush,	1 00
Hamptonburg,	17 00
Haverstraw 1st,	9 64
Haverstraw Central,	5 00
Hempstead,	1 00
Jeffersonville German,	2 00
Liberty,	2 25
Middletown 1st,	11 84
Middletown 2d,	17 44
Milford,	28
Monticello,	4 00
Monroe,	2 00
Nyack,	3 54
Otisville,	1 00
Palisades,	1 00
Port Jervis,	10 00
Purvis,	1 00
Ramapo,	7 00
Ridgebury,	1 15
Rockland 1st,	1 00
Rockland 2d,	1 00
Scotchtown,	10 00
Stony Point,	8 85
Unionville,	1 00
Washingtonville 1st,	10 00
Washingtonville 2d,	9 43
West Town,	6 00
	239 92

PRESBYTERY OF LONG ISLAND.

Bridgehampton,	\$36 57
Brookfield,	2 50
Easthampton,	17 75
Greenport,	5 00
Mattituck,	17 00
Middletown,	7 42
Moriches,	15 00
Port Jefferson,	7 00
Sag Harbor,	12 00
Setauket,	15 75
Southampton,	74 94
Southold,	10 00
	220 93

PRESBYTERY OF LYONS.

East Palmyra,	5 00
Galen,	13 06
Lyons,	17 25
Newark,	9 45
Sodus,	2 73
Wolcott 1st,	5 00
	52 49

PRESBYTERY OF NASSAU.

Astoria,	10 00
Babylon,	6 00
Bellmore,	1 00
Freeport,	12 00
Huntingdon 1st,	14 00
Islip,	12 81
Jamaica,	19 16
Newtown,	4 60
Smithtown,	10 50
Springfield,	3 00
	93 07

PRESBYTERY OF NEW YORK.

New York Brick,	58 08
New York Brick ch. Chapel,	6 00
New York Canal St.,	2 00
New York 84th St.,	9 16
New York 1st,	389 04
New York 1st Union,	10 00
New York Harlem,	32 84
New York Madison St. Ger.,	10 00
New York Mount Washington,	7 43
New York Phillips,	30 00
New York Puritans,	37 06
New York Sea and Land,	2 00
New York Shiloh,	12 00
New York 13th St.,	54 00
	659 61

PRESBYTERY OF NIAGARA.

Albion,	\$10 00	Honeoye Falls,	\$3 00
Carlton,	4 00	Moscow,	2 00
Holley,	15 00	Mt. Morris,	4 53
Lewiston,	5 00	Ogden,	4 00
Lockport 1st,	34 46	Pittsford,	10 00
Lockport 2d Ward,	1 00	Rochester 1st,	85 15
Lyndonville,	10 30	Rochester Brick,	77 65
Mapleton,	2 25	Rochester Central,	69 28
Niagara Falls,	10 36	Rochester St. Peter's,	25 87
Porter,	3 45	Rochester Westminster,	15 00
Wilson,	4 00	Rochester Memorial,	4 00
		Sparta 1st,	8 00
		Sparta 2d,	3 00
		Tuscarora,	14 56
		Victor,	7 50
	99 82		

PRESBYTERY OF NORTH RIVER.

Amenia South,	10 06
Bethlehem,	20 00
Cold Spring,	2 00
Cornwall,	5 88
Kingston,	4 68
Little Britain,	3 00
Newburg 1st,	10 00
Newburg Calvary,	7 31
Poughkeepsie,	17 63
Pine Plains,	5 00
Pleasant Plains,	4 65
Pleasant Valley,	8 13
Rondout,	9 34
Smithfield,	7 00
Westminster,	3 00
Personal,	50
	118 18

PRESBYTERY OF ST. LAWRENCE.

Adams,	86
Canton,	6 75
De Kalb,	3 00
Dexter,	2 00
Gouverneur,	10 00
Hammond,	13 00
Morristown,	4 54
Oswegatchie 1st,	11 00
Oswegatchie 2d,	6 37
Ox Bow,	2 00
Potsdam,	6 00
Sackett's Harbor,	7 00
Theresa,	2 55
Watertown 1st,	54 52
	129 59

PRESBYTERY OF OTSEGO.

Cherry Valley,	16 75
Colchester,	3 61
Delhi 1st,	5 00
Delhi 2d,	6 25
Gilbertsville,	15 81
Milford,	10 00
New Berlin,	2 16
Oneonta,	11 20
Richfield Springs,	6 27
Unadilla,	1 00
	78 05

PRESBYTERY OF STEUBEN.

Addison,	15 04
Arkport,	93
Campbell,	5 00
Corning,	18 64
Hornellsville,	18 80
Howard,	8 00
Jasper,	6 35
Pultney,	4 00
	69 76

PRESBYTERY OF ROCHESTER.

Avon,	1 00
Avon Central,	1 00
Brockport,	16 62
Caledonia,	8 55
Dansville,	24 08
Geneseo 1st,	6 00
Geneseo Village,	24 63
Groveland,	8 61

PRESBYTERY OF SYRACUSE.

Amboy,	7 00
Baldwinsville,	4 00
Cazenovia,	25 00
East Syracuse,	2 00
Fayetteville,	20 53
Fulton,	40 00
Hannibal,	10 00
Manlius,	3 85

Marcellus,	\$3 97	Westernville,	\$11 45
Mexico,	14 00	Williamstown,	2 45
Onondaga Valley,	5 50	Wolcott Memorial,	10 51
Oswego 1st,	7 85		
Oswego Grace,	28 87		301 43
Ridgeville,	1 00		
Skaneateles,	5 00		
Syracuse 1st,	28 47		
Syracuse Park Central,	23 00		

PRESBYTERY OF WESTCHESTER.

		Bedford,	21 73
		Bethany,	17 00
		Bridgeport 1st,	93 50
		Darien,	11 34
		Gilead,	9 50
		Greenburg,	54 53
		Hartford,	20 00
		Huguenot Memorial,	5 00
		Katonah,	5 00
		Mahopac Falls,	7 75
		Mount Kisco,	6 25
		New Rochelle,	16 66
		North Salem,	2 00
		Patterson,	25 00
		Peekskill 1st,	24 75
		Pleasantville,	20 00
		Port Chester,	12 23
		Riverdale,	11 00
		Rye,	47 67
		Sing Sing,	30 00
		South East,	4 00
		South East Centre,	3 50
		South Salem,	14 76
		Stamford 1st,	24 47
		Thompsonville,	29 28
		Tremont,	30 00
		Yonkers 1st,	59 85
		Yonkers Day Spring,	2 00
		Yonkers Westminster,	14 29
		Yorktown,	8 00

631 06

Total from Synod of New York, 5754 99

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

PRESBYTERY OF TROY.

Caldwell,	2 00
Cambridge,	5 00
Hebron,	3 86
Hoosic Falls,	32 50
Lansingburg 1st,	31 36
Lansingburg Olivet,	20 81
Salem,	21 50
Sandy Hill,	1 25
Stillwater 1st,	12 50
Troy 1st,	200 00
Troy 2d,	184 29
Troy 9th,	25 00
Troy Mt. Ida Memorial,	6 50
Troy Oakwood Ave.,	6 13
Troy Westminster,	10 00
Troy Woodside,	15 00
Waterford,	44 53
Whitehall,	34 50

656 73

PRESBYTERY OF UTICA.

Augusta,	1 00
Booneville,	7 46
Camden,	3 00
Clayville,	3 00
Holland Patent,	6 00
Kirkland,	5 00
Knoxboro',	5 39
Little Falls,	5 00
Lowville,	10 00
Martinsburg,	5 75
Mount Vernon,	48 10
Oneida,	21 52
Oneida Castle,	4 00
Oriskany,	5 36
Rome,	11 26
Turin,	4 90
Utica 1st,	38 58
Utica Bethany,	33 76
Utica Memorial,	17 44
Utica Westminster,	25 00
Vernon Centre,	4 50
Verona,	4 00
Waterville,	7 00

31 57

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	\$13 79
Bucyrus,	1 51
Crestline,	9 37
Forest,	50
Patterson,	3 00
Rushsylvania,	8 00
Spring Hills,	1 83
Upper Sandusky,	4 50
West Liberty,	1 77
	44 27

Montgomery,	\$10 00
Morrow,	5 00
Pleasant Ridge,	11 39
Pleasant Run,	2 10
Reading and Lockland,	4 00
Sharonville,	3 50
Somerset,	6 00
Springdale,	10 00
Wyoming,	40 00
	411 78

PRESBYTERY OF CHILLICOTHE.

Bainbridge,	4 00
Bloomingsburg,	9 30
Bourneville,	9 00
Chillicothe 1st,	38 12
Chillicothe 3d,	5 00
Frankfort,	9 00
Greenfield,	19 61
Greenland,	4 25
Hillsboro',	48 17
Kingston,	7 50
Mona,	1 50
Mount Pleasant,	8 00
New Petersburg,	5 00
Pisgah,	5 00
Salem,	12 21
Wilkesville,	3 65
Wilmington,	1 00
	190 31

PRESBYTERY OF CINCINNATI.

Avondale,	21 30
Bantam,	67
Batavia,	3 00
Bethel,	3 00
Bond Hill,	15 53
Cheviot German,	1 00
Cincinnati 1st,	10 00
Cincinnati 2d,	68 10
Cincinnati 6th,	8 00
Cincinnati 7th,	22 66
Cincinnati Cumminsville,	3 85
Cincinnati Mount Auburn,	33 00
Cincinnati Poplar St.,	4 50
Cincinnati Walnut Hills,	73 20
Cincinnati 1st German,	10 00
Cincinnati 2d German,	2 00
Cleves,	2 00
College Hill,	17 06
Elizabeth and Berea,	1 00
Goshen,	1 00
Lebanon,	3 00
Loveland,	13 00
Mason and Pisgah,	2 92

PRESBYTERY OF CLEVELAND.

Akron 1st,	3 25
Ashtabula,	8 25
Brecksville,	7 00
Cleveland 1st,	171 50
Cleveland 2d,	200 00
Cleveland Calvary Chapel,	10 69
Cleveland Euclid Avenue,	37 23
Cleveland South,	23 00
Cleveland Woodland Avenue,	10 00
East Cleveland,	8 00
Guilford,	2 00
Northfield,	7 00
Parma,	8 00
Rome,	8 38
Solon,	2 00
Willoughby,	5 00
	511 30

PRESBYTERY OF COLUMBUS.

Bethel,	1 00
Blendon,	13 05
Central College,	17 00
Columbus 1st,	50 00
Columbus 2d,	50 71
Columbus Hoge,	6 00
Columbus Westminster,	8 00
Dublin,	3 50
Greencastle,	4 00
Greenfield,	2 65
Grove City,	1 00
Groveport,	2 00
Lancaster,	5 40
Lithopolis,	2 00
London,	10 00
Lower Liberty,	4 75
Mifflin,	5 00
Mount Sterling,	4 00
Rush Creek,	2 00
Scioto,	2 00
	194 06

PRESBYTERY OF DAYTON.

Blue Ball,	4 00
Camden,	7 00

Clifton,	\$30 27	Canton,	\$5 00
Dayton 4th,	17 16	Champion,	1 00
Dayton Memorial,	17 00	Clarkson,	1 30
Dayton Park,	16 00	Coitsville,	3 00
Dayton 3d St.,	100 00	Columbiana,	3 75
Eaton,	8 00	East Palestine,	1 35
Ebenezer,	2 00	Ellsworth,	10 70
Fletcher,	2 00	Hanover,	2 00
Franklin,	1 00	Leetonia,	5 00
Hamilton,	15 01	Massillon,	65 12
Middletown,	19 00	Mineral Ridge,	4 00
New Carlisle,	10 00	Newton,	5 00
New Jersey,	2 70	New Lisbon,	29 30
New Paris,	3 00	Niles,	2 00
Oxford,	8 45	North Benton,	11 00
Seven Mile,	10 00	North Jackson,	3 00
South Charleston,	6 50	Pleasant Valley,	2 00
Springfield 1st,	44 00	Poland,	12 00
Springfield 2d,	7 06	Salem,	10 00
Troy,	23 19	Vienna,	5 00
Xenia,	17 00	Warren,	7 26
Yellow Springs,	14 00	Youngstown 1st,	78 60
		Youngstown Belmont Ave.,	3 00
	384 34		
			284 03

PRESBYTERY OF HURON.

Bloomville,	5 68
Clyde,	3 00
Elmore,	4 00
Fostoria,	20 00
Fremont,	50 00
Huron,	5 00
Melmore,	3 44
Milan,	5 50
Norwalk,	19 11
Sandusky,	10 00
Tiffin,	2 50
	128 23

PRESBYTERY OF LIMA.

Blanchard,	2 00
Bluffton,	1 00
Delphos,	2 60
Findlay,	10 00
Lima Main St.,	4 00
McComb,	2 00
Rockport,	3 50
Shanesville,	3 00
Sidney,	19 72
West Union,	5 00
	52 82

PRESBYTERY OF MAHONING.

Beloit,	6 00
Brookfield,	5 65
Canfield,	2 00

PRESBYTERY OF MARION.

Berlin,	1 35
Brown,	4 16
Chesterville,	4 00
Delaware,	16 00
Delhi,	2 00
Iberia,	3 00
Kingston,	3 58
Liberty,	4 00
Marion,	10 00
Marion German,	3 00
Mount Gilead,	8 35
Pisgah,	2 00
West Berlin,	2 00
York,	4 75
	68 19

PRESBYTERY OF MAUMEE.

Bryan,	10 25
Delta,	2 25
Pemberville,	1 00
Toledo 1st German,	2 00
Tontogony,	4 00
West Bethesda,	5 00
West Unity,	2 00
Weston,	4 00
	30 50

PRESBYTERY OF PORTSMOUTH.

Georgetown,	4 50
Hanging Rock,	16 06

Mount Leigh.	\$8 07	Stenbenville 2d,	\$30 97
Portsmouth 2d,	23 09	Toronto,	3 00
Red Oak,	7 00	Two Ridges,	1 50
West Union,	4 00	Unionport,	4 00
Winchester,	4 00	Wellsville,	20 00

66 72

209 41

PRESBYTERY OF ST. CLAIRSVILLE.

Bellaire 1st,	12 00
Bellaire 2d,	5 00
Beulah,	2 00
Buchanan,	1 00
Buffalo,	15 00
Cadiz,	55 55
Caldwell,	1 93
Concord,	3 00
Crab Apple,	15 80
Kirkwood,	13 08
Lore City,	3 00
Martin's Ferry,	15 00
Morristown,	1 00
Mount Pleasant,	8 71
New Athens,	8 57
New Castle,	2 00
Olive,	23 17
Rock Hill,	9 00
Senecaville,	7 81
St. Clairsville,	25 00
Washington,	3 00
West Brooklyn,	1 00
Wheeling Valley,	5 00
Woodsfield,	1 00

237 62

PRESBYTERY OF WOOSTER.

Apple Creek,	9 00
Ashland,	11 52
Belleville,	4 50
Berlin,	6 00
Bethel,	2 00
Chester,	2 60
Congress,	4 45
Dalton,	3 40
Doylestown,	9 00
Fredericksburg,	19 00
Holmesville,	8 75
Jackson,	11 33
Lexington,	12 00
Mansfield 1st,	8 89
Marshallville,	1 75
Millersburg,	8 00
Mount Eaton,	4 00
Orange,	3 00
Orrville,	5 00
Perrysville,	4 95
Savannah,	26 99
Shelby,	6 00
Shreve,	6 00
West Salem.	5 55
Wooster 1st,	19 82
Wooster Westminster,	95 00

298 50

PRESBYTERY OF STEUBENVILLE.

Annapolis,	5 00
Beech Spring,	13 00
Bethel,	8 59
Bethesda,	10 00
Buchanan Chapel,	1 00
Carrolton,	13 00
Centre Unity,	1 00
Corinth,	8 60
Cross Creek,	3 75
Dell Roy,	11 00
East Liverpool,	20 15
East Springfield,	2 00
Hopedale,	6 00
Irondale,	2 00
Island Creek,	12 00
Linton,	3 60
Minerva,	2 00
New Hagerstown,	6 00
Oak Ridge,	5 40
Richmond,	4 00
Ridge,	2 00
Scio,	1 00
Steubenville 1st, *	9 45

PRESBYTERY OF ZANESVILLE.

Chandlersville,	3 60
Clark,	5 00
Coshoccon,	12 00
Dresden,	7 80
Duncan's Falls,	2 46
Granville,	13 32
Homer,	2 50
Jefferson,	15 00
Jersey,	4 26
Madison,	67 00
Mount Vernon,	14 00
Muskingum,	33 00
Newark Salem German,	1 84
Pataskala,	6 90
Unity,	5 42
Utica,	10 75
Zanesville 1st,	10 00

214 79

Total from Synod of Ohio,	3358 44
---------------------------	---------

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	\$2 00
Bloomfield,	5 00
Calistoga,	5 00
Clear Lake 1st,	3 00
Clear Lake 2d,	10 00
Heraldsburg,	2 10
Mendocino,	7 00
Napa,	85 25
Pope Valley,	2 00
San Rafael,	14 65
Santa Rosa,	20 00
St. Helena,	13 00
Tomales,	5 55
Two Rocks,	8 00
Ukiah,	8 00
Vallejo,	10 00

200 55

PRESBYTERY OF LOS ANGELES.

Anaheim 1st,	8 84
Arlington,	20 00
Colton,	16 35
Los Angeles 2d,	25 00
Ojai,	5 00
Orange,	4 00
San Buenaventura,	3 00
Santa Anna,	7 00
Santa Barbara,	6 60

95 79

PRESBYTERY OF SACRAMENTO.

Chico,	9 00
Elk Grove,	3 25
Eureka,	2 00
Gridley,	2 00
Merced,	4 00
Placerville,	5 00
Redding,	6 00
Sacramento 14th St.,	4 45
Sacramento Westminster,	20 00

55 70

PRESBYTERY OF SAN FRANCISCO.

Oakland 1st,	100 00
San Francisco Larkin St.,	2 00
San Francisco Olivet,	2 00
San Francisco Westminster,	12 80
Walnut Creek,	3 00

119 80

PRESBYTERY OF SAN JOSÉ.

Centreville,	14 65
Gilroy,	5 00

Livermore,	\$10 00
San José,	6 00
San Leandro,	1 00
Watsonville,	10 00

46 65

Total from Synod of Pacific, 518 49

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	1 96
Allegheny 2d,	3 00
Allegheny McClure Ave.,	19 87
Allegheny North,	55 89
Allegheny Providence,	18 00
Beaver,	22 05
Bellevue,	3 07
Bethlehem,	4 04
Bridgewater,	3 00
Bull Creek,	4 00
Concord,	1 20
Cross Roads,	9 75
Emsworth,	12 24
Fairmount,	7 00
Freedom,	8 00
Hilands,	5 05
Industry,	5 00
Leetsdale,	33 00
Natrona,	7 00
New Salem,	2 00
Pine Creek 1st,	2 00
Pine Creek 2d,	2 00
Plains,	8 00
Pleasant Hill,	2 09
Rochester,	4 00
Sewickly,	34 81
Sharpsburg,	13 34
Springdale,	5 00
Tarentum,	5 00

301 36

PRESBYTERY OF BLAIRSVILLE.

Beulah,	39 10
Blairsville,	17 63
Braddock,	24 50
Congruity,	7 00
Cross Roads,	6 00
Derry,	20 00
Ebensburg,	11 00
Fairfield,	12 45
Greensburg,	25 58
Harrison City,	8 00
Irwin,	7 04
Latrobe,	10 00
Ligonier,	3 00

Livermore,	\$2 00	Millerstown,	\$4 00
Murraysville,	15 00	Petersburg,	4 00
New Alexandria,	61 17	Robert Kennedy Memorial,	5 00
New Salem,	7 30	Shippensburg,	23 26
Parnassus,	11 60	Silver's Spring,	6 00
Pleasant Grove,	5 00	Upper Path Valley,	7 00
Plum Creek,	10 00	Waynesboro',	12 87
Poke Run,	23 00	Personal,	5 00
Unity,	12 00		
Verona,	31 75		264 87

370 12

PRESBYTERY OF CHESTER.

PRESBYTERY OF BUTLER.

Allegheny,	4 00	Avondale,	10 95
Buffalo,	3 00	Bryn Mawr,	33 47
Centre,	6 31	Charleston,	2 00
Centerville,	7 00	Chester 1st,	10 00
Fairview,	5 00	Chester 3d,	19 32
Grove City,	16 59	Coatesville,	14 00
Harlansburg,	7 00	Dilworthtown,	2 00
Jefferson Centre,	1 00	Doe Run,	2 00
Karns City,	4 00	Downingtown Central,	11 51
Martinsburg,	2 00	East Whiteland,	5 00
Middlesex,	6 00	Fairview,	4 50
Mt. Nebo,	3 20	Forks of Brandywine,	20 35
Muddy Creek,	4 25	Great Valley,	12 00
New Hope,	4 87	Honeybrook,	14 30
New Salem,	4 00	Kennett Square,	8 00
North Liberty,	3 00	Media,	7 00
North Washington,	4 00	Middletown,	3 00
Petrolia,	1 00	New London,	2 81
Plain Grove,	7 75	Nottingham,	1 00
Pleasant Valley,	2 00	Oxford 1st,	36 62
Portersville,	3 83	Oxford 2d,	2 00
Scrub Grass,	24 00	Phoenixville,	9 50
Summit,	7 00	Reeseville Trinity,	2 00
Sunbury,	2 31	Ridley Park,	3 00
Unionville,	5 30	Upper Octorara,	14 00
Westminster,	3 00	Wayne,	5 00
Zelienople,	2 00	West Chester 1st,	65 41
			320 74

143 41

PRESBYTERY OF CLARION.

PRESBYTERY OF CARLISLE.

Bloomfield,	9 13	Beech Woods,	13 00
Burnt Cabins,	2 00	Bethesda,	2 00
Chambersburg Falling Spring,	30 00	Brookville,	28 00
Dauphin,	2 00	Callensburg,	4 00
Fayetteville,	2 72	Clarion,	2 13
Gettysburg,	5 50	Greenville,	6 16
Greencastle,	25 50	Licking,	2 27
Harrisburg Pine St.,	63 94	Mt. Pleasant,	2 00
Harrisburg 7th St.,	4 33	New Rehoboth,	7 00
Harrisburg Westminster,	3 75	Oak Grove,	2 00
Lower Path Valley,	18 00	Perry,	5 85
Mechanicsburg,	6 00	Pisgah,	10 00
Mercersburg,	9 87	Reynoldsville,	1 00
Middle Spring,	15 00	Ridgway,	2 68
		Scotch Hill,	3 00
		Sligo,	4 00

Tionesta.	\$1 00	Bald Eagle.	\$2 00
Troy,	3 00	Belleville,	25 00
Tylersburg.	1 00	Bethany,	11 00
West Millville,	1 00	Beulah,	7 69
Wilcox,	2 08	Birmingham.	28 07
Worthville,	1 00	Bradford,	22 13
		Buffalo Run,	4 50
	104 17	Clearfield,	29 61
PRESBYTERY OF ERIE.			
Atlantic,	5 00	Duncansville,	3 00
Belle Valley,	5 00	East Kishacoquillas.	5 00
Cambridge,	6 00	Everett,	1 00
Concord,	1 00	Hollidaysburg,	31 40
East Greene,	2 00	Houtzdale,	16 00
Erie 1st,	50 06	Huntingdon,	20 50
Erie Central,	25 00	Lewistown,	18 72
Erie Chestnut St.,	11 15	Little Valley,	3 00
Erie Park,	25 00	Lower Spruce Creek.	10 00
Evansburg,	5 00	Lower Tuscarora,	24 25
Fairfield,	4 50	Martinsburg,	3 00
Fairview,	2 00	McVeytown,	8 15
Franklin.	25 00	Mifflintown,	18 00
Fredonia,	8 00	Milroy,	1 00
Girard,	9 81	Mount Union.	8 00
Gravel Run,	6 00	Orbisonia,	2 00
Hadley,	4 58	Penfield,	3 00
Harbor Creek.	9 02	Petersburg,	6 43
Harmonsburg,	2 50	Philipsburg,	19 41
Jamestown,	2 50	Pine Grove,	5 14
Kerr's Hill,	1 00	Port Royal,	6 50
Meadville 1st,	9 10	Robertsdale,	23
Meadville 2d,	4 00	Saxton,	23
Mercer 1st,	14 00	Sinking Valley.	13 00
Mercer 2d,	7 56	Spring Creek,	4 00
Milledgeville,	1 00	Spruce Creek,	16 00
North East,	13 31	Tyrone,	13 47
Oil City 1st,	30 34	West Kishacoquillas.	50 00
Pleasantville,	3 62	Williamsburg,	17 00
Salem,	3 00		514 87
Springfield,	7 15	PRESBYTERY OF KITTANNING.	
Stoneboro',	1 00	Apollo,	8 00
Sugar Creek,	10 00	Atwood,	3 00
Sugar Creek Memorial,	2 63	Bethel,	10 11
Sugar Grove,	1 00	Bethesda,	4 00
Sunville,	9 00	Boiling Spring,	4 00
Tideoute,	6 00	Cherry Run,	3 03
Titusville,	26 35	Cherry Tree,	7 00
Utica,	5 50	Clarksburg,	3 00
Venango,	1 61	Clinton,	3 00
Waterford,	3 00	Currie's Run,	21 00
Waterloo,	1 25	East Union,	2 00
Westminster,	1 00	Ebenezer,	6 60
Personal,	5 00	Elder's Ridge,	21 00
	376 54	Elderton,	10 80
PRESBYTERY OF HUNTINGDON.			
Alexandria,	20 44	Freeport,	6 14
Altoona 1st,	37 00	Gilgal,	3 00
		Glade Run.	13 00
		Harmony,	7 00

Homer,	\$6 53
Indiana,	72 88
Jacksonville,	12 00
Kittanning,	25 00
Leechburg,	17 20
Mahoning,	7 00
Marion,	8 00
Mechanicsburg,	4 00
Middle Creek,	2 00
Parker City 1st,	10 00
Rayne,	2 00
Rural Valley,	2 00
Saltsburg,	59 31
Slate Lick,	19 64
Strader's Grove,	10 47
Tunnelton,	5 00
Union,	2 00
Washington,	14 00
West Glade Run,	3 00
Worthington,	5 00

422 71

PRESBYTERY OF LACKAWANNA.

Athens,	7 40
Barclay,	3 00
Carbondale,	47 07
Coalville,	3 00
Franklin,	56
Great Bend,	15 70
Harmony,	15 50
Hawley,	3 00
Meshoppen,	1 00
Monroeton,	1 56
Montrose,	10 00
Mount Pleasant,	1 00
Nanticoke,	1 00
Orwell,	4 24
Pittston,	20 00
Rome,	4 86
Rushville,	9 00
Scranton 1st,	101 00
Scranton 2d,	10 00
Scranton Green Ridge Ave.,	15 00
Scranton Washburne St.,	6 00
Sterling,	11 00
Stevensville,	6 00
Susquehanna Depot,	5 00
Sylvania,	2 00
Terrytown,	10 50
Towanda,	28 80
Troy,	9 60
Tunkhannock,	9 19
West Pittston,	20 00
Wilkesbarre 1st,	90 21
Wilkesbarre Memorial,	13 74
Wyalusing 1st,	19 00

504 93

PRESBYTERY OF LEHIGH.

Allen Township,	\$5 00
Audenried,	4 00
Bethlehem,	5 00
Catasauqua 1st,	10 00
Easton 1st,	8 00
Easton Brainerd,	145 81
East Stroudsburg,	3 00
Hazleton,	71 88
Mahanoy City,	10 00
Mountain,	2 00
Port Carbon,	10 00
Pottsville 1st,	15 00
South Easton,	7 37
Summit Hill,	8 36
Tamaqua,	3 00
Upper Lehigh,	4 00
Weatherly,	3 00

315 42

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	23 54
Berwick,	2 00
Bloomsburg,	15 97
Brier Creek,	1 00
Buffalo,	4 07
Great Island,	10 00
Grove,	20 00
Linden,	3 51
Lycoming,	36 00
Lycoming Centre,	6 00
Mahoning,	58 86
Milton,	13 76
Montgomery,	3 00
New Berlin,	4 62
Orangeville,	2 35
Shamokin 1st,	20 14
Sunbury,	20 00
Washington,	13 00
Watsontown,	7 50
Williamsport 1st,	20 00
Williamsport 2d,	42 94

328 26

PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	169 37
Philadelphia 2d,	326 30
Philadelphia 3d,	27 13
Philadelphia 4th,	5 00
Philadelphia 10th,	235 53
Philadelphia 15th,	5 00
Philadelphia African 1st,	10 00
Philadelphia Clinton St. Im.,	23 13
Philadelphia Grace,	5 00
Philadelphia Greenwich St.,	5 00
Philadelphia Lombard St. Cen.,	3 25

Philadelphia Mariner's,	\$4 75	Norristown 1st,	\$25 50
Philadelphia South,	31 54	Norristown Central,	8 00
Philadelphia South Broad St.,	31 17	Providence,	7 50
Philadelphia Southwestern,	4 42	Plumsteadville,	2 50
Philadelphia Tabernacle,	50 13	Port Kennedy,	3 00
Philadelphia Tabor,	16 81	Pottstown,	46 20
Philadelphia Walnut St.,	500 42	Roxborough,	3 00
Philadelphia West Spruce St.,	259 31	Thompson Memorial,	3 00
Personal,	5 00		
	1718 26		845 61

PRESBYTERY OF PHILA. CENTRAL.

Philadelphia Alexander,	50 24
Philadelphia Arch St.,	25 00
Philadelphia Bethlehem,	6 70
Philadelphia Cohocksink,	83 50
Philadelphia Columbia Ave.,	14 04
Philadelphia Hebron Memorial,	3 91
Philadelphia Kenderton,	9 00
Philadelphia Kensington,	23 00
Philadelphia Kensington 1st,	31 93
Philadelphia Memorial,	73 71
Philadelphia North,	52 67
Philadelphia N. Broad St.,	115 00
Philadelphia N. Liberties 1st,	10 00
Philadelphia Olivet,	33 78
Philadelphia Oxford,	50 00
Philadelphia Princeton,	168 00
Philadelphia Richmond,	2 00
Philadelphia Temple,	26 14
Philadelphia Trinity,	5 00
Philadelphia West Arch St.,	48 19
Philadelphia West Park,	20 00
	851 81

PRESBYTERY OF PHILADELPHIA NORTH.

Abington,	15 00
Bensalem and Newport,	5 00
Bridesburg,	8 00
Bristol,	18 36
Carversville,	2 50
Chestnut Hill,	128 00
Falls of Schuylkill,	21 00
Frankford,	54 80
Germantown 1st,	241 65
Germantown 2d,	60 40
Germantown Market Sq.,	68 72
Huntingdon Valley,	4 00
Leverington,	13 23
Lower Merion,	2 00
Macalester Memorial,	5 30
Manayunk,	10 00
Morrisville,	1 00
Mount Airy,	9 53
Neshaminy Warminster,	8 32
Neshaminy Warwick,	23 50
Newtown,	46 60

PRESBYTERY OF PITTSBURGH.

Bethany,	36 50
Bloomfield,	5 40
California,	1 02
Canonsburg,	19 10
Centre,	17 12
Chartiers,	8 75
Fairview,	7 00
Hebron,	16 00
Hopewell,	1 19
Knoxville,	3 40
Long Island,	5 72
Mansfield,	6 92
Mingo,	16 00
Monongahela City,	25 00
Montours,	10 00
Mount Pisgah,	7 00
McKee's Rock,	3 03
North Branch,	1 00
Oakdale,	16 40
Pittsburgh 1st,	125 00
Pittsburgh 2d,	39 72
Pittsburgh 3d,	210 81
Pittsburgh Bellefield,	37 00
Pittsburgh East Liberty,	160 43
Pittsburgh Grace Memorial,	1 00
Pittsburgh Lawrenceville,	52 52
Pittsburgh Shady Side,	143 30
Raccoon,	63 00
Sharon,	16 02
Swissvale,	13 66
Valley,	9 81
West Elizabeth,	21 00
Wilksburgh,	31 50
	1131 32

PRESBYTERY OF REDSTONE.

Belle Vernon,	10 00
Brownsville,	9 00
Connellsville,	16 00
Dunbar,	17 75
Dunlap's Creek,	28 35
Fairchance,	3 00
Fayette City,	1 67
George s Creek,	2 80
Greensboro',	1 00

Jenner,	\$1 00	Mill Creek,	\$9 60
Laurel Hill,	11 14	Moundsville,	7 75
Long Run,	18 35	Mount Olivet,	10 40
McKeesport 1st,	16 28	Mount Pleasant,	1 00
Mount Pleasant,	10 46	Mount Prospect,	28 00
Mount Pleasant Reunion,	14 15	New Cumberland,	18 00
Mount Vernon,	5 58	Oak Hill,	2 00
Mount Washington,	2 00	Upper Buffalo,	34 00
New Providence,	8 00	Upper Ten Mile,	4 50
Pleasant Unity,	2 30	Washington 1st,	56 31
Rehoboth,	17 71	Washington 2d,	12 26
Scottdale,	9 00	Waynesburg,	6 58
Sewickley,	6 00	Wellsburg,	9 26
Somerset,	5 00	West Liberty,	7 00
Tent,	5 00	West Union,	4 00
Tyrone,	4 79	Wheeling 1st,	32 74
Uniontown,	32 18	Wheeling 2d,	10 49
West Newton,	14 70	Wolf Run,	2 00
	273 21		366 23

PRESBYTERY OF SHENANGO.

Beaver Falls,	13 00
Clarksville,	8 50
Enon,	5 40
Hermon,	13 50
Hopewell,	3 60
Leesburg,	9 00
Little Beaver,	2 60
Mahoning,	8 00
Mount Pleasant,	8 75
Neshannock,	9 90
New Brighton,	25 16
New Castle 1st,	17 41
New Castle 2d,	23 45
Newport,	5 00
North Sewickly,	1 00
Pulaski,	3 64
Rich Hill,	4 00
Sharon 1st,	16 00
Sharpsville,	4 00
Slippery Rock,	2 00
Unity,	12 00
West Middlesex,	5 23
Personal,	6 00
	207 14

PRESBYTERY OF WASHINGTON.

Allen Grove,	4 00
Cameron,	2 60
Claysville,	8 34
Cove,	1 40
Cross Creek,	36 00
Cross Roads,	10 00
East Buffalo,	18 00
Forks of Wheeling,	22 00
Frankfort,	5 00
Limestone,	3 00

PRESBYTERY OF WELLSBORO'.

Elkland and Osceola,	3 00
Lawrenceville,	7 00
Wellsboro',	2 33
	12 33

PRESBYTERY OF WESTERN AFRICA.

Beadle Memorial,	1 00
Monrovia 1st,	1 00
	2 00

PRESBYTERY OF WESTMINSTER.

Bellevue,	6 60
Cedar Grove,	5 00
Centre,	19 04
Chanceford,	13 00
Chestnut Level,	13 80
Columbia,	16 04
Donegal,	5 00
Leacock,	12 26
Marietta,	5 00
Middle Octorara,	6 00
Monaghan,	8 46
Mount Joy,	1 35
Pequea,	5 30
Pine Grove,	2 00
Slate Ridge,	7 00
Slateville,	8 00
Strasburg,	6 25
Wrightsville,	4 00
York,	110 12
York Calvary,	6 28
	261 30

PRESBYTERY OF WEST VIRGINIA.

French Creek,	\$13 00
Morgantown,	7 38
Parkersburg 1st,	9 80
Pennsboro',	5 00
Pleasant Flats,	3 00
Point Pleasant,	4 00
Sisterville,	2 00
Sugar Grove,	3 00
Winfield,	7 00
Personal,	3 00

57 18

Total from Synod of Penn-
sylvania, 9693 29

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Greenville,	4 00
Jonesboro',	5 00
Oakland,	4 40
Salem,	2 00
St. Marks,	25

15 65

PRESBYTERY OF KINGSTON.

Baker's Creek,	5 00
Chattanooga 2d,	6 79
Cloyd's Creek,	5 00
Eusebia,	7 00
Garden City,	1 50
Grassy Cove,	1 20
Madisonville,	3 00
Marysville 2d,	2 00
Marysville Centennial,	1 00
Mount Tabor,	1 00
Mount Zion,	4 00
Piney Falls,	1 23
Rockford,	1 00
Rockwood,	1 00
Spring City,	2 00
Unitia,	8 00

50 72

PRESBYTERY OF UNION.

Hebron,	3 00
New Market,	1 25
St. Luke's,	1 25
Personal,	1 00

6 50

Total from Synod of Ten-
nessee, 72 87

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin,	\$15 00
Brenham,	67
Brownwood,	2 59
Galveston St. Paul's German,	2 00
Georgetown,	1 00
Sipe Springs,	23
	21 49

PRESBYTERY OF NORTH TEXAS.

Dennison 1st,	8 75
---------------	------

PRESBYTERY OF TRINITY.

Clear Fork,	1 00
Dallas 2d,	4 00
Millsap,	20 00
Terrill,	5 00

30 00

Total from Synod of Texas, 60 24

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Miles City,	3 00
-------------	------

PRESBYTERY OF UTAH.

Ephraim,	2 50
Manti 1st,	2 50
Nephi,	3 50
Payson,	10 00
Salt Lake City,	2 00
Spanish Forks,	2 00
Springville,	23 00
Personal,	1 00
	46 50

PRESBYTERY OF WOOD RIVER.

Logan,	12 00
Malad,	10 00
	22 00

Total from Synod of Utah, 71 50

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Big River,	4 00
Chetek,	2 50
Galesville,	2 22

La Crosse 1st,	\$3 01	PRESBYTERY OF WINNEBAGO.	
Neilsville,	3 00	Appleton Memorial,	\$6 70
Neshannoc,	5 60	Ashland,	15 31
		Fond du Lac,	3 25
	20 00	Fort Howard,	6 75
PRESBYTERY OF LAKE SUPERIOR.		Marshfield,	4 00
Florence,	9 00	Omro,	2 00
Ishpeming,	9 00	Shawano,	2 00
Marinette,	4 00	Stevens Point,	7 58
Menominee,	5 00		
Oconto,	15 00		47 59
Sault Ste. Marie,	4 05		
		PRESBYTERY OF WISCONSIN RIVER.	
	46 05	Baraboo,	8 00
PRESBYTERY OF MILWAUKEE.		Beaver Dam 1st,	13 00
Delafield,	2 00	Cottage Grove,	1 00
Granville,	19 00	Highland German,	3 00
Lima,	3 75	Kilbourne City,	2 35
Milwaukee Holland,	27 60	Lodi,	6 20
Milwaukee Immanuel,	56 55	Madison 1st,	23 79
Milwaukee Perseverance,	2 10	Middletown German,	1 00
Ostburg,	5 00	Platteville,	4 00
Ottawa,	41	Prairie du Sac,	16 08
Pike Grove,	22 50	Pulaski German,	6 00
Richfield,	2 00	Reedsburg,	3 00
Waukesha,	30 00		
		Total from Synod of Wis-	87 42
	170 91	consin,	372 30

Total receipts from Churches.....	\$32,081 47
“ “ Individuals.....	2,001 58
“ “ Legacies	13,990 01
“ “ Interest	5,656 81
Total.....	
	\$53 729 87

Just Issued by the Board.

A BOOK OF RARE INTEREST.

THE DAYS OF MAKEMIE,

THE

Founder of Presbyterianism in America.

It is the fruit of years of laborious investigation by its author, the Rev. L. P. BOWEN, D.D., who has added to his labor and to the enthusiasm of the antiquarian the skill of the practiced writer fully possessed of his subject. His book is the story of Francis Makemie, who planted Presbyterianism on the "Eastern Shore," and who has the right to the title of "Father of the Presbyterian Church" in the United States. The history is wrapped in a veil of fiction, which adorns and enlivens, but does not conceal, the facts which underlie the work. In his Preface the author says:

"The name has lived, but has Francis Makemie been much more than a myth in the dim twilight of the past? With sure instinct the Church has always *felt* that a debt of gratitude was owed by her to the Apostle of the Chesapeake, but how little she has known about him!

"The present writer has been engaged for seven years in direct personal investigations, critically questioning all that has been published before, taking nothing for granted, authenticating dates, plodding through records covered with the dust of two centuries, securing transcripts of all of Makemie's writings, studying his character from his own utterances, and sparing no pains, time nor expense in these patient researches. Born upon that historic ground, familiar with the name of 'Parson Makemie' from infancy, having for two years occupied the pulpit of some of the oldest churches founded by him, it has been the author's ambition to know all that could be known of the old worthy, and to make him again a living, breathing, speaking personality in ecclesiastical history.

"The result is the present work. Effort is made to give a picture of the times and scenes in which Makemie was so prominent an actor. The thin thread of fiction introduced to keep up the flow of narrative will not obscure the historical facts, which are definitely fixed in the notes.

"The writer has taken special pleasure, too, in rescuing from utter oblivion a few names, the customs and a few specimens of the language of the Indians then inhabiting the Eastern Shore, and who, along with their dialect, have wholly disappeared from the earth.

"It must be distinctly noted that in the severe strictures upon the Quakers and the adherents of the Church of England, there is no purpose to reflect upon those churches of the present day. The picture is painted from *the standpoint of a Presbyterian of that age*, denounced by the one and persecuted by the other; as such, the picture is historical, and reflects the spirit of Makemie's own writings."

Large 12mo.

Price, \$1.75.

TEMPERANCE BOOKS

PUBLISHED BY THE BOARD.

Deacon Gibbs' Enemy. By Mrs. A. K. DUNNING. 16mo. With Illustrations. Price, \$1.15.

Honest Deacon Gibbs has a subtle foe—a foe not recognized in his insidious movements. The deacon's boys, lacking their father's powers of resistance, fall before the treacherous enemy. The source of the sorrows that come upon the family is revealed at length, but too late to arrest the evils already inflicted.

Vagabond and Victor. By KATE W. HAMILTON. 16mo. With Illustrations. Price, \$1.15.

This tale faithfully illustrates the steps by which intemperance drags a man down, physically, mentally and morally, yet shows also that there is hope for those far gone.

Cherry-Bounce. By the Rev. WILLIAM M. BLACKBURN, D.D. 18mo. Price, 40 cents.

A good man, an elder in the church, lost his election to the legislature through a false report that, notwithstanding his temperance professions, he was in the habit of indulging secretly in cherry-bounce. The book shows how he overcame evil with good, and put down the false report.

Bar of Iron. By the Rev. CHARLES B. TAYLER, A.M. 18mo. Price, 30 cents.

A temperance story, showing by facts in the life of an English blacksmith the awful consequence of indulging in habits of intemperance.

Weakness and Strength. By Mrs. HERBERT. 18mo. Price, 60 cents.

It teaches very effectively the danger of young people trusting to their own strength. Some of the most vigorous of its illustrations are drawn from the sin of intemperance.

New York Bible-Women. By Mrs. J. MCNAIR WRIGHT. 16mo. Price, \$1.

It takes us to the homes of the poor and degraded in our commercial metropolis, and, whilst painting their sorrows, sins and woes, suggests what may be done to soothe these sorrows, check these sins and heal these woes.

New York Shoe-Binders. By Mrs. J. MCNAIR WRIGHT. 16mo. Price, 80c.

A family is introduced to us in the very lowest walks of life, with everything in its condition that is loathsome and repulsive, and then, as the heart of one who has richly experienced the love of Christ is set upon it with earnest prayer and kindly deeds, the happiest results follow.

The House that Jack Built. By KATE W. HAMILTON. 16mo. Four Illustrations. Price, \$1.25.

An orphaned family, by adding liquor-selling to the business of a country store, increases its sales, but at a most fearful cost.

Craythorns. By Mrs. MARY J. HILDEBURN. 16mo. Price, \$1.

A story showing the evils of intemperance and the necessity of grace in the heart to overcome temptation.

Old Portmanteau. By KATE W. HAMILTON. 16mo. With Illustrations. Price, \$1.

The author impressively shows the efficacy of the religion of the cross in conquering the vice of intemperance.

Cares and Comforts. By MARTHA FARQUHARSON. 18mo. Price, 50 cents.

A poor woman with an idle, drunken husband, and a helpless family of children looking to her for support, is oppressed with cares until she finds comfort in religion.

Mr. Wallingford's Mistake. By Mrs. A. K. DUNNING. 16mo. Price, \$1.

It is not upon the families of the poor and the degraded only that the curse of intemperance falls. In homes of wealth, of culture, of piety even, are seen the footprints of the demon. That Mr. Wallingford's mistake may not be repeated by the fathers of our land is the prayer with which this book is given to the public.

The Shannons. By MARTHA FARQUHARSON. 16mo. Price, \$1.15.

An excellent work, detailing the rescue of a family from intemperance, ignorance, poverty and unbelief by the faithful work of a devoted Sunday-school teacher.

Gaffney's Tavern. By Mrs. MARY J. HILDEBURN. 16mo. Four Illustrations. Price, \$1.

This tale will inspire its readers with a zeal for the suppression of those fountains of sin and woe, the dram-shops.

Consequences. By Mrs. A. K. DUNNING. 16mo. With Illustrations. Price, \$1.25.

It paints in vivid colors the mischief that flowed from opening the way to a taste for intoxicating drinks.

The Greys. By ABBY ELDREDGE. 16mo. Price, 85 cents.

A temperance tale directed rather against those insidious effects of moderate drinking which often escape notice outside of the home than against drunkenness in its grosser forms.

Conrad and the House-Wolf. By JOY ALLISON. 16mo. Price, \$1.15.

The "house-wolf" is an old jug. The book is one of the best kind of temperance stories for both boys and girls, showing the influence of faithful Christian character and the power of grace to save and lift up.

❖ WESTMINSTER ❖ CHEAP SERIES.

In order to meet the demand for Cheap Literature, and with a view to getting many valuable books into the hands of the masses, the Board now issues its **WESTMINSTER CHEAP SERIES**. They are put at very low rates, as will appear from the following list:

PRICE.		PRICE.	
Memoirs of McCheyne, . . .	30 cents.	Way of Peace, ...	10 cents.
Annals of the Poor, . . .	15 "	Why Delay?	10 "
Family Worship, . . .	20 "	Great Revival of 1800, . . .	8 "
Triumph over Death, . . .	20 "	Inspiration of the Scriptures, .	10 "
Religious Experience, . . .	45 "	Immortality of the Soul, . . .	10 "
Prize Essays on Sabbath, . .	20 "	Pray for Your Children, . . .	6 "
African Preacher, . . .	10 "	Which is the Apostolic Church? .	10 "
Campbell's Voyages, etc., . .	15 "	Normal Class Outlines, Junior	
Anecdotes on N. Test., . . .	15 "	Course, ...	20 "
Interesting Narratives, . . .	15 "	Normal Class Outlines, Middle	
Providence of God, . . .	10 "	Course, ...	50 "
Christianity from God, . . .	20 "	A Compend of Bible Truth, . . .	15 "
Baxter's Call, ...	10 "	The Christian Home, ...	15 "
Alleine's Alarm, ...	10 "	Living Christianity, ...	20 "
Salvation, ...	6 "	Our Friends in Heaven, . . .	15 "
The Only Rule, ...	6 "	The Beauty of Immanuel, . . .	15 "
The Great Supper, ...	10 "	God Sovereign and Man Free, . .	10 "
James's Anxious Inquirer, . .	15 "	These Little Ones, ...	15 "
Learning to Think, ...	10 "	Finding Jesus, ...	10 "
Learning to Act, ...	10 "	Calvinism in History, ...	10 "
Learning to Feel, ...	10 "	Divine and Moral Songs, . . .	10 "
Universalism False, ...	6 "	Chamber of Sickness, ...	15 "
Confessions of a Convert, . . .	10 "	Parental Duties, ...	15 "
Kirwan's Letters, ...	15 "	Letters to the Aged, ...	6 "
Baker on Baptism, ...	10 "	Counsels to the Young, ...	6 "
Why will ye Die?	6 "	Talks to Little Children, . . .	6 "
Pictorial First Book, ...	15 "	Learn to Say No, ...	10 "
What is Calvinism?	15 "	Select Stories, ...	10 "
Adam and Christ, ...	6 "	Only Believe, ...	6 "
Learning to Converse, ...	10 "	May I Believe?	10 "
Our Theology, ...	6 "	The Saviour we Need, ...	10 "
Confession of Faith, ...	10 "	The New Life, ...	6 "
Baptized Children, ...	6 "	Causes and Cure of Skepticism, .	5 "
Manliness, ...	6 "	Come to Jesus, ...	5 "
Manly Piety, ...	10 "	Am I a Christian?	8 "
Sunset Thoughts, ...	15 "	Pilgrim's Progress, ...	40 "
Amusements, ...			10 cents.

THE WESTMINSTER SABBATH-SCHOOL HYMNAL.

The complete success of this new book of hymns and tunes for use in the Sabbath-school is noteworthy. That it would be well received was hoped, but that approval would be almost unanimous was beyond the expectation of the publishers. Yet that the voice of commendation, though so loud and full, is not mere words is shown by the

SALE ALREADY ATTAINED BY

The Westminster Sabbath-School Hymnal.

If there are schools thinking of a change in their psalmody, they should by all means send at once for samples of this book. It aims to give, as to both hymns and tunes,

WHAT OUR YOUNG PEOPLE CAN SING,

WHAT THEY WILL SING, and

WHAT THEY OUGHT TO SING.

A carefully-made selection from the

Standard Hymns of the Church

gives permanent value to the book. Among these invaluable gems of sacred song, preference has been given to those most worthy of being stored in the memory, those most readily grasped by the young and best adapted to hearty singing. Besides these indispensable hymns of the Church, there is given a liberal selection from the many books published for use in "gospel-meetings" and in the Sabbath-school, of hymns and tunes deservedly favorites.

ORIGINAL PIECES OF MERIT,

with others from the

BEST MODERN ECCLESIASTICAL MUSIC

of England and the Continent, complete the collection. It is believed that thus a volume has been prepared sound in its composition, whilst highly attractive, and available for the service of song in the Sabbath-school, and also fitted for use in the chapel and in prayer-meeting.

TO PACK AS MUCH AS POSSIBLE INTO THE BOOK

without unduly increasing its size and cost, hymns are given without the music where the familiar tunes to which they are ordinarily sung are pretty sure to be within easy reach.

The rapidity with which it has been adopted by the schools, and

THE SATISFACTION WITH WHICH IT IS USED

when adopted, attest its value, and are the best certification of its being what is needed and wanted.

It is published with music at

35 Cents for Single Copies, or at the rate of \$30 per Hundred.

The hymns only (without music) are in three styles of binding:

Strong Paper Covers, . . . 10 Cents. | Boards, ... 15 Cents.
Embossed Flexible Leather, 25 Cents.

THREE VALUABLE BOOKS.

SIAM AND LAOS.

A score of missionaries have contributed chapters. These missionaries having lived in close contact with the people, in their homes, schools, markets and social life, have had unusual opportunities of studying the natives at work, at play, at worship. As teachers, physicians, translators and trusted counsellors, they have been admitted to the inner life even of the king and other high officials. The young king, on a late occasion, gave this public testimony :

"The American missionaries have lived in Siam a long time ; they have been noble men and women, and have put their hearts into teaching the people, old and young, that which is good, and also various arts beneficial to my kingdom and people."

12mo. 552 pp.

Fully Illustrated with Map.

Price, \$1.85.

COREA

WITHOUT AND WITHIN.

Chapters on Corean History, Manners and Religion, with HENDRICK HAMEL'S narrative of Captivity and Travels in Corea. By WILLIAM ELLIOTT GRIFFIS, author of "The Mikado's Empire," "Corea, the Hermit Nation," etc.

This strange country has but recently become known to the outside world. Indeed, it is only within the last decade that Corean life has been seen and studied ; now it is no longer the "Hermit Nation." The little peninsular country, on its own account and from its relations to China and Japan, is full of interest for the public, and this book tells its story and describes its life in a very delightful way. Few men are so competent to do this as the author. The maps and illustrations add to its value.

16mo.

Price, \$1.15.

MINUTES AND PROCEEDINGS

OF THE

THIRD GENERAL COUNCIL, BELFAST, 1884.

Edited by the Rev. GEORGE D. MATHEWS, D.D.

8vo.

Price, \$3 net.

PRESBYTERIAN BOARD'S HELPS.

FOR TEACHERS.

Half-Hours with the Lessons of 1885.

Forty-eight Short Sermons on the Lessons of 1885, by twenty-four prominent Pastors and Preachers, specially prepared to aid Superintendents and Teachers.

Price, Cloth binding.....	\$1 25
“ Paper “	85

THE WESTMINSTER TEACHER.

Prepared specifically to aid the *officers, teachers and older scholars* of our Sabhath-schools, and parents in their homes. Published in octavo form, 40 pages, monthly.

One Copy, per annum..... 60c.
School Subscriptions, to one address, each, 50c.

FOR SCHOLARS.

WESTMINSTER LESSON QUESTIONS.

Leaves with six questions on each lesson, and spaces for answers to be written by the scholar. Put up in packages for six months, July to December, inclusive.

Five cents a package, net.

WESTMINSTER QUESTION BOOK,

At the rate of \$15 per Hundred, net.

It is a Complete Manual for the Lessons of 1885.

WESTMINSTER QUARTERLY,

For Advanced Scholars.

One copy, per annum, 20 cents. School Subscriptions, to one address, 100 copies, per year, \$15, or 15 cents a year for each scholar.

The Westminster Primary Quarterly,
Prepared by Mrs. G. R. Alden ("Pansy"), and
illustrated. Designed especially to meet the
wants of the Primary Classes.

School Subscriptions, to one address, 100 copies, per year, \$8, or 8 cents a year for each scholar.

WESTMINSTER LESSON LEAF.

For **intermediate scholars** who study the International Lessons. **Mailed** monthly, with each weekly lesson on a distinct leaf, to be separated if desired.

School Subscriptions, to one address,

100 Copies, per year.....	\$5 00
---------------------------	--------

100 for six months.....	2	50
-------------------------	---	----

Or, five cents a year for each scholar.

WESTMINSTER PRIMARY LESSONS.

Prepared by Mrs. G. R. ALDEN ("Pansy"), and illustrated. In the same form and at the same rate as the *Westminster Lesson Leaf*.

WESTMINSTER GERMAN LEAF.

At the same rate as the *Westminster Lesson Leat.*

Illustrated Papers—To Suit the Oldest as well as the Youngest Scholars.

FORWARD,

an **Illustrated Semi-monthly** paper of
12 pages. Designed especially for the **older**
scholars.

School Subscriptions, to one address,

Once a month, 100 copies, per year.....\$15 00

Twice	"	"	"		30 00
-------	---	---	---	-------	--------------

THE SABBATH-SCHOOL VISITOR.

Our illustrated paper of four pages, published twice each month.

School Subscriptions, to one address.

Once a month, 100 copies, per year.....\$10 60

Twice " " " 20 00

Subscriptions to **Forward**, **Visitor** or **Star** may be for once a month or twice a month,
as desired.

45 The rates given above include **postage** on all periodicals. **Samples** of periodicals sent free.

Subscriptions for any of these papers received for three, six, nine or twelve months, and for less than one hundred copies at the yearly rates. **Payment invariably required in advance.**

Make remittances in Check, Draft or Post-office Order. Do not send money in letters.

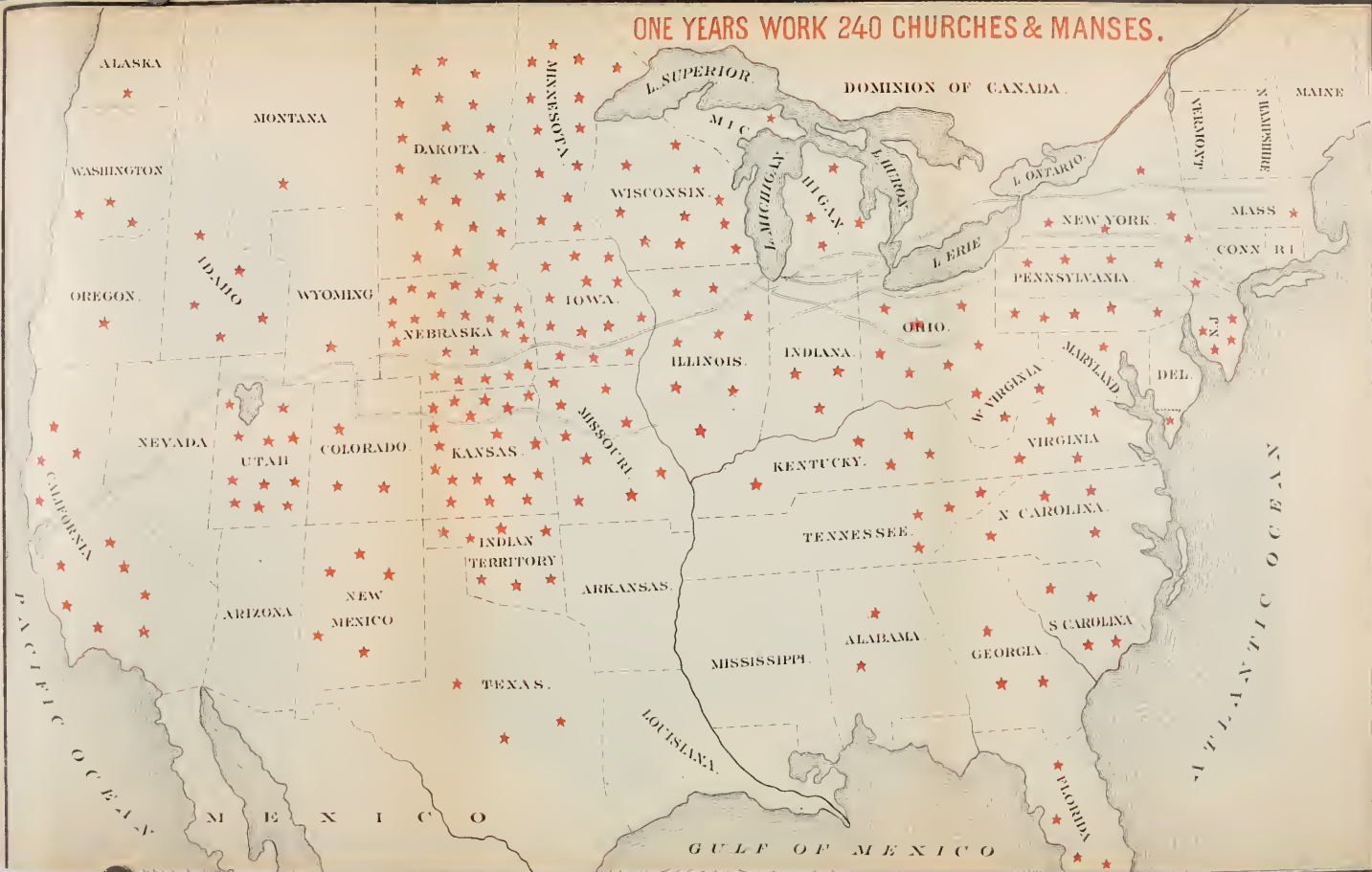
Articles intended for insertion in the Periodicals of the Board should be addressed to the Rev. JOHN W. DULLES, D.D., Editor, No. 1334 Chestnut Street, Philadelphia. Orders and money should be addressed to

JOHN A. BLACK, Publisher of Periodicals,
PRESBYTERIAN BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia,

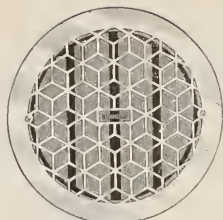
Or any of the Depositories or Booksellers representing the Board.

ONE YEARS WORK 240 CHURCHES & MANSES.

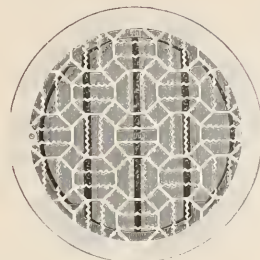


THE SIMONDS MANUFACTURING COMPANY,

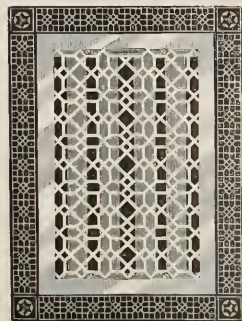
50 CLIFF STREET, NEW YORK.
ESTABLISHED 1845.



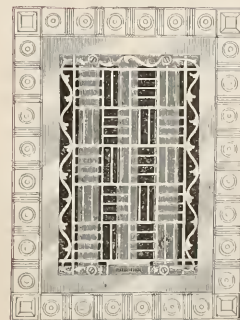
REGISTER.



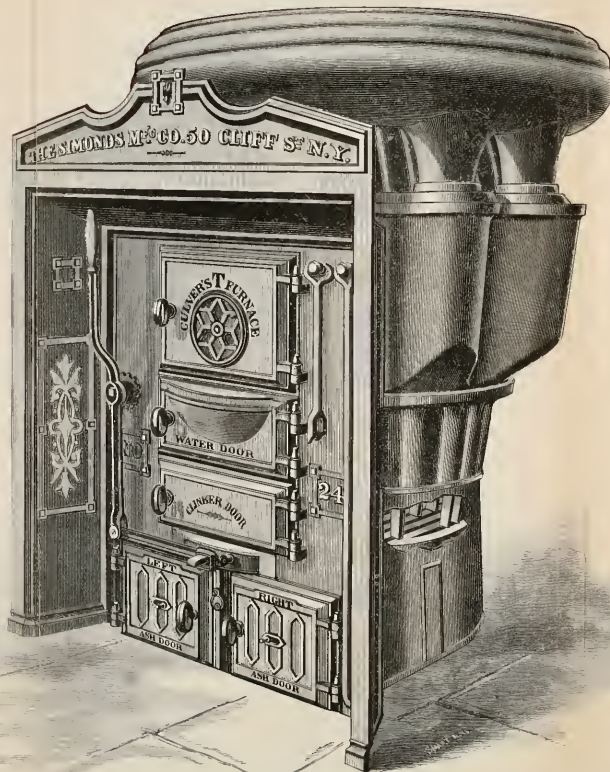
REGISTER.



HOT AIR REGISTER.



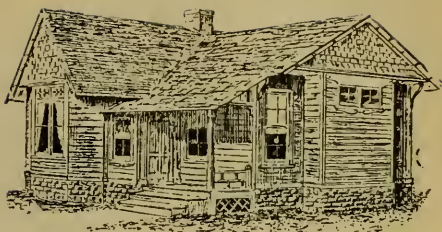
HOT AIR REGISTER.



CULVER'S NEW TUBULAR FURNACE.

For Churches, Schools, or Private Dwellings, Brick Set or Portable Furnaces, Ventilators and Registers, OUR FURNACES ARE THE MOST DURABLE AND ECONOMICAL: our Registers for Style, Movement and Finish, ARE UNSURPASSED.

Send for Descriptive Catalogue.



FIFTEENTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

General Assembly of the Presbyterian Church

IN THE

UNITED STATES OF AMERICA.



1885.

OFFICERS

OF THE

BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D. D., *President.*
FREDERICK G BURNHAM, ESQ, *Vice-President*
REV. H R WILSON, D. D., *Corresponding Secretary.*
REV DAVID MAGIE D. D., *Recording Secretary.*
H. R. WILSON, JR., *Treasurer.*
REV. JOHN IRWIN, *Sec^t Assistant.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1888.

MINISTERS	ELDERS
REV. JOSEPH FEWSMITH, D. D.,	FREDERICK G. BURNHAM,
REV ELIJAH R. CRAVEN, D. D.,	B. F. RANDOLPH,
REV. C CUTHBERT HALL, D. D.	JOHN SINCLAIR,
	E. FRANCIS HYDE.

The term of service of the following members expires in May, 1886.

MINISTERS.	ELDERS
REV. JOHN HALL, D. D.,	STEPHEN H. THAYER.
REV. SAMUEL D. ALEXANDER, D. D.,	BENJAMIN F. DUNNING,
REV. ERSKINE N WHITE, D. D.,	WM N. CRANE.
REV. JOHN GILLESPIE, D. D.	

The term of service of the following members expires in May, 1837.

MINISTERS.	ELDERS
REV. DAVID MAGIE, D. D.,	R. S T. CISSEL,
REV. SAMUEL M. HAMILTON, D. D ,	JOHN SLOANE
REV. DAVID R. FRAZER, D. D ,	HEZEKIAH KING,
REV. C. T. HALEY.	

FIFTEENTH ANNUAL REPORT
OF THE
BOARD OF THE CHURCH ERECTION FUND
OF THE
GENERAL ASSEMBLY
OF THE
Presbyterian Church in the U.S. of America.

In presenting their Fifteenth Annual Report to the General Assembly, the Board of Church Erection feel called upon, to render thanks to the great Head of the Church for having preserved the life and health of all its officers and members; not one of whom has been laid aside nor hindered in his work. The meetings of the Board have been regularly held and faithfully attended, not only during the year under review, but ever since the organization of the Board—fifteen years ago—we have never failed, even in the hot months, to have a quorum, and never adjourned without completing the docket of business. This clearly indicates the interest felt by the members and their appreciation of the importance of the work committed to them. This is the more commendable, inasmuch as every ministerial member of the Board is a Pastor, and all the lay members are men of business whose time is valuable.

Our work is in no sense *sectional*. It extends over nearly all the States and Territories in this Union. It is *of* the Church and *for* the Church, in all the length and breadth of this land, of every language and complexion. In several of the Southern States, we have given aid to the Freedmen in their efforts to provide churches.

For the Indians of several tribes, but more especially those in what is called the Indian Territory, we have done a good work, to the great delight and encouragement of our missionaries.

Had we but a tithe of the money expended annually by our Government in warfare to keep these poor people in subjection, with which to build school houses and chapels, there would be more security of property and life to our white settlers, and the Church would be greatly strengthened by these Red men of the forest converted to the faith of Christ. Our German Presbyterian brethren, through their Schools and Theological Seminaries, are increasing the number of sound and evangelical ministers, who greatly need more church accommodation. They look to our Board for help and encouragement in this matter,—nor do they look in vain. We are glad to bear testimony to the faithfulness of these German Churches that have been aided by this Board, in the fulfillment of their promise to send an Annual Collection to the Board. Would that others of our beneficiaries, far more able than they, would follow their example.

RECEIPTS.

The last General Assembly, “in view of the great and pressing claims upon this Board, called upon the Church for the sum of \$200,000, *to be placed in the Treasury of this Board*,” (not reported to Presbytery as given at random) to enable it to meet the demand. The result has been, that the Church Collections have only reached \$68,735.00, an average of about ten cents per church member—a sum far too small. Add to the \$68,735.00 of Church Collections, all that we have received from other sources, and it makes our gross receipts \$120,696.00. This, with the balance of \$491.00 from the preceding year makes up our working capital for the year of \$121,188.00, which shows a falling off, as compared with the gross receipts of previous year, of \$6,023. This deficit is not in the amount of Church Collection, but in that of legacies. Last year we reported \$18,000 by bequests; this year only \$4,379. So that after all, our receipts from the only reliable source (church collections) has increased by \$5,603.00

We sometimes wonder how it is that many good people, in making their wills, overlook this Board. What *surer*, *safer*, and *more*

permanently useful investment of a portion of their wealth can they make, than in the erection of churches that shall minister to the good of man and the glory of God long after the givers have gone to their rest and reward. Or, what more lasting and suitable *Memorial* can they rear to the memory of some dear departed friend? A gentleman in the far west lost his dear wife—a lovely christian. The little Presbyterian Church in that mountain village was striving to build a house of worship, but having very little means, were obliged to apply to this Board for help, which was readily promised them; but before the Board was called upon for payment, this bereaved man stepped forward with receipted bills for all the expense, asking only that the building might be a memorial to his sainted wife. Nor was that all. Having given the building (which had cost him some \$6,000 or \$7,000) to the congregation, he gave himself to the Saviour, and, by a public profession of his faith, joined the Church. So that this house, which is the *Memorial* of his wife, is his *Christian home* and *spiritual birth place*. To many a bereaved husband or wife, or parents, mourning over the removal of their dear ones, we would say, “*go thou and do likewise.*”

APPLICATIONS.

During the year we have received 398 applications, formal and informal, calling for \$224,500; a larger demand than has ever been made upon us before, showing that the call of the last Assembly for \$200,000 was not too large, nor even up to the necessities of the case. As in former years, some of these calls are so unreasonable, both in the amount asked for and the cost of the proposed buildings as to put them beyond our reach; some of these (with endorsement of Presbytery) asking for \$1,000 or \$2,000 for a building to cost from \$10,000 to \$17,000. But, with the exception of a few preposterous cases of this kind, the great portion of applications come from very weak churches, asking for small sums, averaging not over \$400 or \$500. As our rules require the endorsement of the Presbytery to each application, there is sometimes misapprehension on the part of the church applying. They consider this *endorsement* as equivalent to an order *for payment in full* of the amount asked for, and *remonstrate*

with the Board for withholding a part of the money "voted them by the Presbytery." And, sometimes a second application comes through the Committee of Presbytery asking for the balance of the amount applied for. This is a work of supererogation, as it does not increase the ability of the Board to give more. We furnish blanks for application to those who ask for them, and require that all the questions be answered, and the blanks filled before they are returned to us. These should be signed by *all* the members of the Presbytery's Committee on Church Erection, and not merely by the Chairman of Committee.

APPROPRIATIONS.

Since April, 1884, grants have been made to 240 churches, amounting in the aggregate to \$108,042 00. This is in excess of any previous year in the history of the Board. Although our receipts have been somewhat less than during the preceding year, yet by strict economy and wise administration, we think a better and more effective work for the general interests of the Church has been done than ever before. The outline Map shows the location of these churches and chapels. The aspiring State of Nebraska has the largest number of new buildings. Next to this comes Dakota Territory. Then Kansas, Minnesota, Iowa, California, Wisconsin, &c., &c. To eleven churches among the Indians we have given aid. Eight German churches have been aided. If to these 240 grants made this year, be added the 45 churches on hand, but not completed at the beginning of this year, it will be seen that the Board had under its care during the last 12 months the wants of 286 churches, amounting in all to \$130,587. During the same period, appropriations to 263 churches have been *paid*, amounting to \$143,563.

Grants made to eight churches, amounting to \$4,000, have been withdrawn, as the limit of two years has expired without the churches having fulfilled the conditions. Some of these grants have been renewed upon receipt of new applications. The money is in readiness to pay all the other grants so soon as the churches are prepared to furnish the papers required. Owing to the pressure of the times, many to whom grants have been made are pleading for *pre-*

payment, but this is prohibited by the rules under which we act. The *promptness* with which payments are made by the Board when the conditions have been filled, has not only been a comfort to the expectants, but has inspired confidence in the Presbyterian Church among business men.

INSURANCE.

From authentic sources we have learned that 18 Presbyterian Churches have been injured or destroyed by fire during the year, the loss amounting to \$39,638. Of these 15 were insured by us to the amount of \$5,571, all of which has been received from the Insurance Companies and sent to the churches. Loss for want of insurance, \$34,067. We hold 1,656 Policies, covering property to the amount of \$1,189,286; of these policies, 444 issued during the year, including renewals. A large number of churches have, through us, insured for their own benefit, the policies having been sent to them.

Premiums received from churches during the year, \$2,994.80. This is \$1,013.30 more than received last year.

ARCHITECTURAL DESIGNS AND CHURCH PLANS.

The call for these has been so great that we have been induced to add largely to their number, and we must say added much to our labor and correspondence. On this point we wish to give some items of information that may prevent disappointment to applicants, and much unnecessary correspondence to us. This *voluntary* undertaking on our part was intended *solely for the benefit of our own weak churches*, unable to meet the expense of employing an architect and not as a money saving scheme for the public, nor of money making for the Board. We are daily receiving requests or orders from all directions to send on half a dozen or a dozen plans from which they may make a selection. We are not architects, and have neither time nor money to expend in this way. With the assistance of some of the best and most reliable architects in this city and elsewhere, we have prepared a Book of Designs for Churches, Sabbath Schools and Manses, in four numbers, each number containing from

40 to 60 designs. For *some* of these we have carefully prepared workman plans (consisting of several sheets) which we will send by mail *on receipt of* \$5. For others, if preferred, we can get these architects to prepare workman plans at a reduced rate, but not for \$5, or we can put them in correspondence with the architects with whom they can make their own terms. Inasmuch as we are not at liberty to use the money entrusted to us for church building, for *this* or any other object than that for which it was given, merely to cover the expense of plates and printing, we charge 75 cents per copy for each of these pamphlets—in all cases to be prepaid—otherwise the pamphlet will not be sent.

MANSE BUILDING.

As this matter was brought before the General Assembly last year by overture from one of the Presbyteries, and was referred by the Assembly to this Board; a committee was appointed to prepare a plan of action. Their report is as follows:—

“1. That the General Assembly be asked to approve such a plan as will combine the work of Manse building with that of Church Erection.

“2. That a fund be raised by special gifts and such portions of church collections as may be designated by the givers for this end, to be so used by the Board, that the property represented by it will be secured to the church, and protected by insurance as in the case of church buildings.

“3. That it be in the power of the Board only to make grants of money designated for this end, and, in ordinary cases to make loans, the amount without interest, to be repaid by installments or otherwise, within three years.

“4. That no more than one-third of the cost, in any case be given, and no more than one-half be advanced as a loan.

“5. That the recommendations of the Presbytery's Committee on Church Erection be required, as in the case of churches, the title to be in fee simple and unencumbered, save to this Board.

“6. That such limit be fixed as will confine the work to the feeblest and Mission Churches.

“7. That all funds given for the purpose of Manse building be kept by the treasurer separate from the Church Erection account.”

In conclusion, I have only to remind the Assembly that the term of office of the following members of the Board expires at this time, namely :—

MINISTERS,

Rev. DAVID MAGIE, D.D.

Rev. SAMUEL M. HAMILTON, D.D.

Rev. DAVID R. FRAZER, D.D.

Rev. CHARLES T. HALEY.

ELDERS,

R. S. T. CISSEL,

JOHN SLOANE,

H. KING.

It devolves upon this Assembly to fill these vacancies. All of which is respectfully submitted. By order of the Board.

H. R. WILSON,

Corresponding Secretary.

Report of Standing Committee on Church Erection.

The Standing Committee on Church Erection respectfully report :—

That they have studied the Annual Report as the work of this Board with great satisfaction.

The fidelity, intelligence, and wisdom with which the trust committed to their care has been administered, are deserving of high commendation; and the results of their work has been a blessing to many churches, and honors the Assembly which they serve. The work itself is one of the tenderest manifestations of the charity and unity of the Church, and ought to have the thoughtful consideration of every one who desires the prosperity of our Zion. To aid in furnishing a home for the younger branches of the great household to throw the kindly sheltering care of the parental arms about the young members of the family as they go out to begin the religious life for themselves; to make the warm love of the older home glow and abide in the household of the newly established children; this is parental, loving, and wise. It cultivates, not only the deep interest of those who minister this beautiful aid, but draws out the affection and gratitude of those so kindly benefited. It is one of the strong bonds to hold the growing family in loving unity. In the administration of this service the only great anxiety and care seems to be in finding out how to help a great number of needy churches with aid sufficient to secure them houses of worship, with the very limited means furnished by the Board, with which to do this great work. They have, during the past year, had applications from about 400 churches for aid, asking for sums amounting to more than \$224,000. This is the largest demand that has ever been made in one year. They have made grants to 240 churches, amounting in the aggregate to \$108,042.00. This, too, is in excess of any previous year in the history of the Board. These, with 45 church buildings yet incompletd, gave them the care of 285 churches during the year; and the actual payments of the Board to aid churches build their houses in that time has been \$145,043. This help has been

extended to churches widely scattered throughout the States and Territories of this country, and among all classes of its population; among the frontier churches of the West; to the Germans, Indians, and colored people of the South. The work of the Board is national, and its help goes out to all the peoples of this land that have come within influence of our Church and denomination.

The means furnished by the Board for this widely extended and grand work, has been for the past year, from the churches \$68,735.00; a sum equal to about ten cents from each member of the Church. By order of the last General Assembly the Board has furnished a Comparative Statement of the sums given by each Synod and Presbytery; side by side with the sums granted by the Board to aid the churches in the same Synods and Presbyteries. And while it would not be proper for us to make here any such comparisons, which might seem invidious, we would commend to the Assembly and to the churches generally, the careful study of these comparative tables, they will find them interesting, instructive, and suggestive reading. For example, leaving out the weaker and newer Presbyteries, it will be found that some quite large and strong ones have drawn out of the Board's Treasury nearly as much as they put into it; and in a few instances strong Presbyteries received even more than they gave.

Some moderately strong ones have drawn out *double* what they gave; while with yet others there is the gratifying record of much given and very little received. These tables will also be good remedies to two classes of churches, those which have forgotten, or for some other reason, fail to give *anything*; and those which gave far too small sums. Perhaps there is no more instructive view that churches can get of themselves, as well as individuals, than to see themselves as others see them. Quite a large number of churches that seem to be able to do something have made no offering through this very effective agency; and many have made extremely small contributions.

While your Committee would not in any way be thought to be sitting in judgment on the churches of God, they would earnestly remind you of these facts by way of stirring up your pure minds, and as a reason for entreating so earnestly your thoughtful con-

sideration. Besides these contributions from the churches, the Board has received from other sources \$51,961.00, which, with a balance from last year of \$491.00, has given them the full sum of \$121,187.00 as the means with which their work was to be done for the past year.

3d.—Now, *the wants of this Board* for the coming year deserve our consideration. There are three distinct, though not entirely separate departments, in which the Assembly has directed this Board to work.

Their first great and important care is to collect and distribute funds to aid feeble and new churches in building their houses of worship. The demand for this service is increasing every year. Every step in advance that the Church makes, she must plant a new church. And every new church that is to live must have a house in which to live—not only comfort, convenience, propriety, and respectability require this, but its very existence, in every useful form depends upon it. But we are pushing the Church forward by the Colporleus, by the Home Missionary, by the active aid of the Freedmen's Board, by all the energy and effectiveness of one whole, grand, machinery. This is what it all means, and what we expect it to do, to go forward. But have we accepted the other and inevitable result, that just as the host presses forward—just as the land is taken for the Lord, this call of workmen must come up close upon the footsteps of the host, and build the place of permanent abode; for we are going forward not to camp for a season, but to stay: we are not travelling through the land to spy it out, but are pressing forward to possess and hold it. And this means that our Board of Church Erection must be liberally, strongly and constantly sustained.

Last year the General Assembly asked the churches to raise for the use of this Board \$200,000. But you have heard how far we fell short of that earnest request. Now, can we not raise that amount for the building of churches for the current year? Will not all give the matter at least earnest attention? Then the Assembly has directed this Board to go out among the exceptional populations, the Indians, the Mormons, and the Spanish speaking people, and build chapels or school-houses where there are no churches, to ask for aid, or to help build these houses.

These chapels are to be built for pioneer work, that the teacher or preacher may enter the land, begin the work of preaching and teaching, and thus make a place for the coming church. But you will see how absolutely necessary it is to have such places,—houses in which to begin and carry forward this primary work. We will need from \$25,000, to \$30,000 for this work of special service, a new department committed to this Board. It is easy to order these chapels to be built; all will see the need of them, and none plead for them more earnestly than the workers that have gone into these fields; but this General Assembly have learned long ago, how hard it is to make bricks without straw; and so, as they have ordered this work to be done very surely, they will urge every plan and effort by which the means shall be given with which to do it.

There is another department of this work in which the Assembly have commanded this Board, at least, to prospect; that is to aid in securing manses for the ministers. Every minister knows the importance of this work, especially in new and frontier fields, and every active man or woman in the Church, who has taken interest in the comfort of the minister, or the success of the work of the Church has often been made to feel what a great advantage a manse would be in that work. But the Board cannot take money raised to build churches, or chapels, or school-houses, with which to build dwelling places for the Pastors. So the only way in which the Board can aid in this good work, is by stimulating churches at an early and favorable time to secure suitable lots of ground on which to build their manses, and then to encourage special contributions for this particular object. Your Committee would earnestly commend this subject to this Assembly, and pray you, that it be not allowed to perish out of sight for the want of interest and attention; that great gulf in which so many of our grand interests are buried.

There are some special points of interest to which your attention is called. This Board, by a system of mortgages taken on the churches, is the custodian of \$2,250,000.00. Thus securing for ever, by careful business oversight, this great amount of property to the Church. And this is kept good by a system of careful insurance; whereby not only the Board's interest in these houses is secured, but many churches, that might else be careless, are stimu-

lated to keep the whole interest of their places of worship insured.

Last year, churches of our order were injured or destroyed by fire to the amount of 18, and to the value of \$39,638, but the Board's part was secured by safe insurance, and the money has been collected from these insurance companies; while we are sorry to add the churches lost for want of this wise forethought, some \$34,000. We heartily approve of this watchful and business like management of these interests committed to this useful Board.

Four or five overtures sent up by Presbyteries touching the work of this Board, were referred to this Committee by the Assembly.

They all cover these two points, viz:—An overture from the Presbytery of Wood River, one from Utah, and one from the Presbytery of Chicago,—all asking that the General Assembly direct to be stricken from the Charter of the Board of Church Erection, the words “Utah, New Mexico and Alaska,” as the boundaries of the exceptional populations among which it may assist in building chapels; and insert the words “Mormons, Indians, and Spanish speaking people,” so that it shall read “The Board of Church Erection shall assist in the erection of chapels among its exceptional populations of Mormons, Indians, and Spanish speaking people.”

Your Committee recommend that this request be granted, and that the Board of Church Erection be authorized to secure from the Legislature of New York the desired change in their Charter.

One other overture was referred to your Committee from the Presbytery of Neosho, asking the Assembly to direct the Board to change its rule in a certain particular as to the mode of insuring their interest in churches aided by this Board. Your Committee think the change would not be wise but quite vexatious, and not for the best interest of any of the parties concerned, they therefore recommend that this overture be answered in the negative.

Your Committee express great satisfaction with the course of the Board in preparing so many, and such excellent plans for churches, chapels, school houses and manses, and commend them to the study and use of churches and peoples that may need such, and, we are assured from various sources, that they have already done good service.

•

Your Committee would offer for the approval of the General Assembly the following resolutions:

1. The Assembly takes pleasure in expressing its high appreciation of the business-like, economical and efficient manner in which the work of this Board has been conducted.

2. We approve of the plan adopted by the Board to aid in the building of manses.

3. The Assembly confidently asks from the churches and earnestly desires that not less than \$200,000 shall be contributed to the Treasury of this Board the current year.

4. That as special gifts are sent through the Board to particularly designated churches: that the Board be authorized to take mortgages to protect these gifts, as in the case of their own grants, unless otherwise directed by the donors.

5. That while the General Assembly has already fixed the maximum of any grant to any church at \$1,000, the Assembly would further direct the Board in making grants, to give special consideration and preference to the weaker churches, and less costly buildings, when other things are equal.

6. Having examined the minutes of the Board for the past year, and finding them well kept, and satisfactory, your Committee recommend their approval to date.

7. The term of office of the following members of the Board expires at this time.

Ministers.

Rev. DAVID MAGIE, D.D.,
Rev. S. M. HAMILTON, D.D.,
Rev. DAVID R. FRAZER, D.D.,
Rev. CHAS. T. HALEY.

Elders.

R. S. T. CISSEL,
JOHN SLOANE,
H. KING.

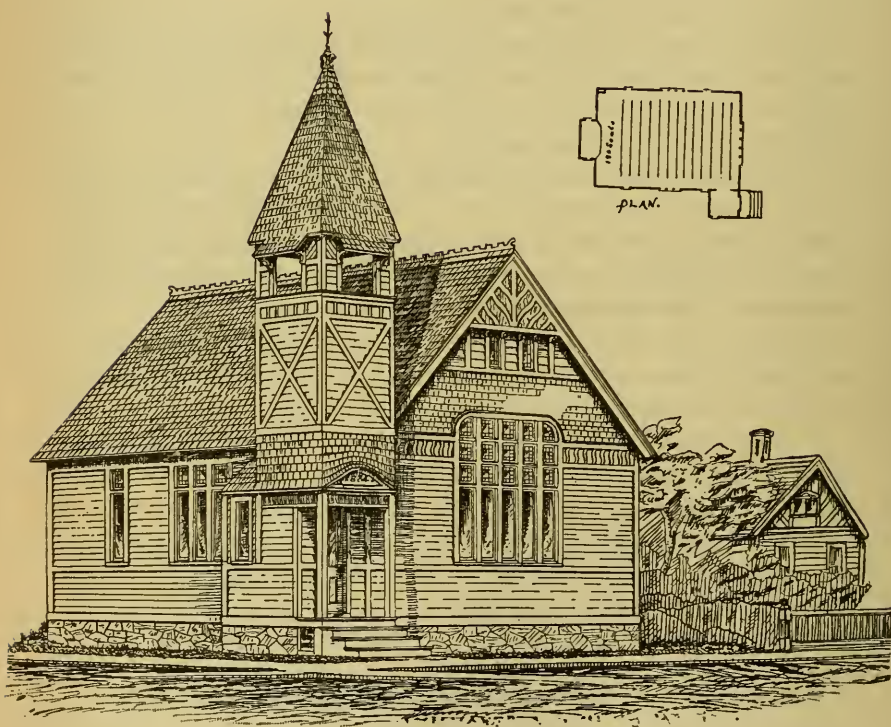
Your Committee recommend that they be reappointed.
All of which is respectfully submitted.

J. M. WORRELL.

Chairman.

DESIGNS AND SPECIFICATIONS.

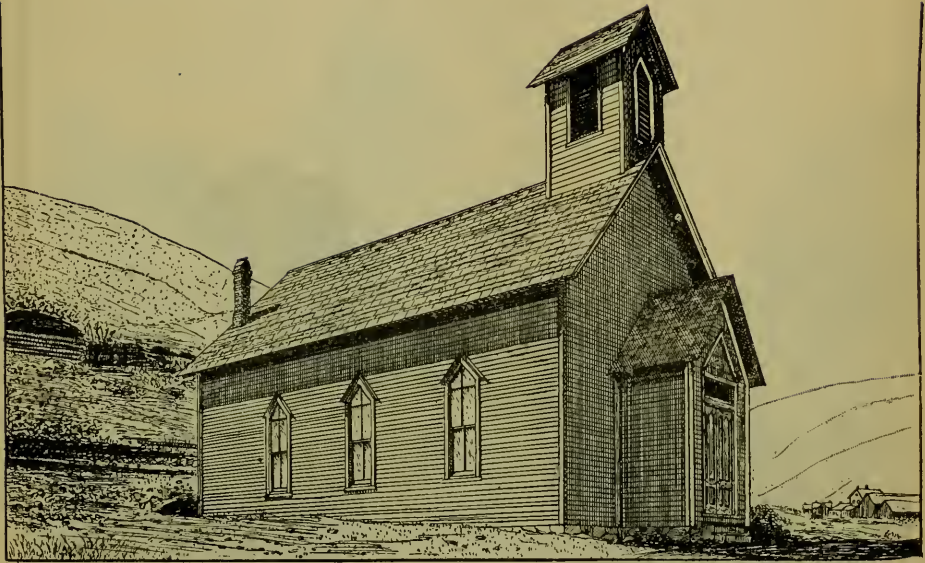
DESIGN NO. 1.



DESIGN NO. 1.—DESCRIPTION.

This design has been adopted in Minneapolis and other places in the Northwest. Seats 195, with drop seats, and costs \$1,235. Working plans \$10.

DESIGN NO. 2.



DESIGN NO. 2.—DESCRIPTION.

The Church at Wickes, Montana, our illustration of which is made from a photograph, is a very neat and comfortable frame structure, seated with chairs and giving a bright and pleasant audience room. Size 27 x 45 feet; cost \$3,000.

The illustrations here given from photograph of building erected, were made for our Report by

AUGUSTUS HOWE, Jr., Architect,
7 Warren Street, N. Y.

DESIGN NO. 3.



DESIGN NO. 3.—DESCRIPTION.

The Tustin Church, California, built with slight modification, as here shown, was dedicated on October 19th, 1884. It is a beautiful frame building, pleasantly situated, and very complete in its arrangement.

Our illustration is from a photograph; size 26 x 50 feet, with a Pastors's Study $13\frac{1}{2}$ x 14 feet; cost, \$3,300.

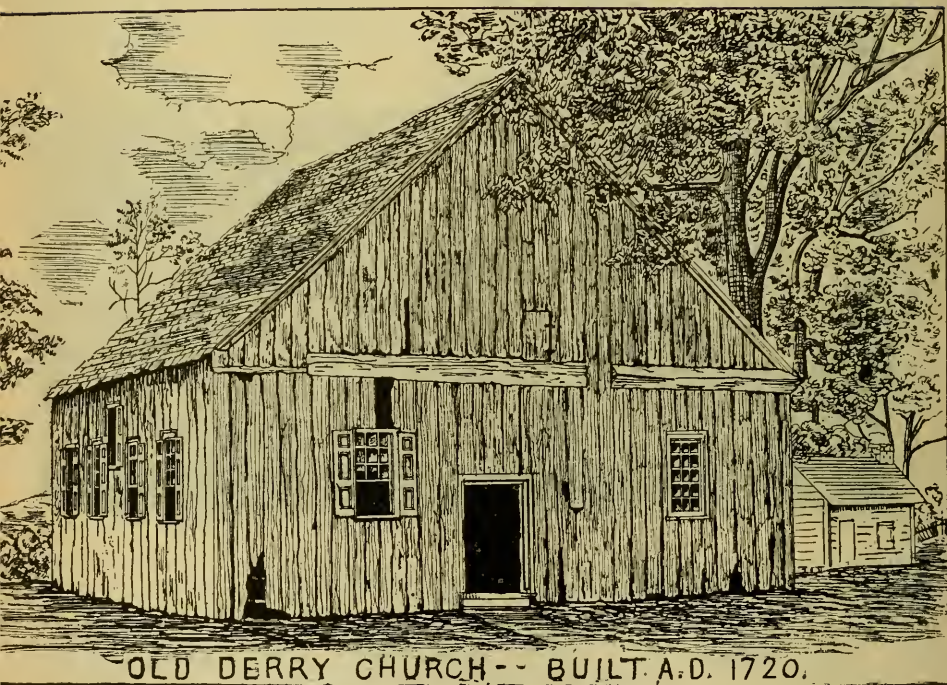
DESIGN NO. 4.



DESIGN NO. 4.—DESCRIPTION.

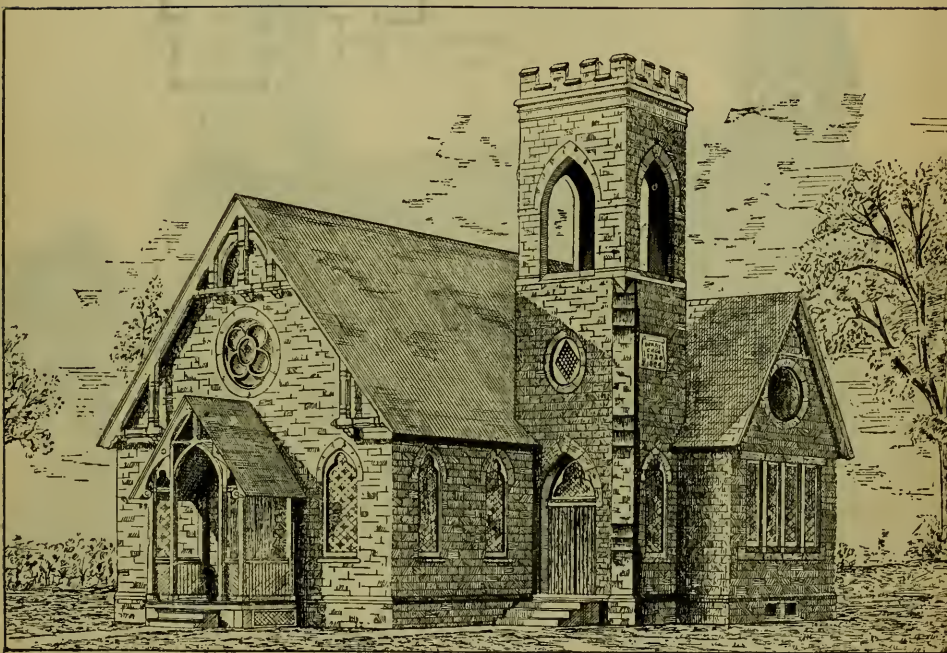
This is the Church at Greenfield, Missouri. It is 30 x 50 feet inside, and at the rear, are a Sunday School Room, Session Room, and a "Ladies Society" Room. The building is trimmed with brown stone, and the windows are glazed with the finest stained glass. It cost \$5,500, but could be finished more plainly for less money, and would cost less if built of wood instead of brick. The drawing is from a photograph.

DESIGN NO. 5.



This old building, used for years, has been replaced by a beautiful stone church through the energy of Rev. S. A. MARTIN, and the liberality of neighboring friends.

DESIGN NO. 6.

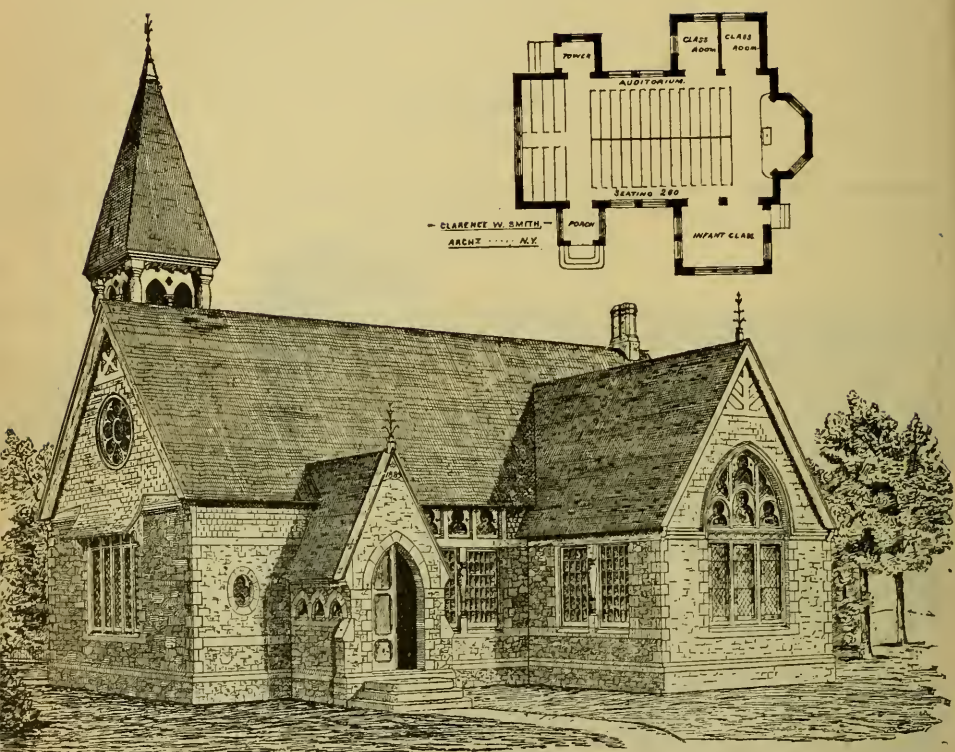


— "New" Derry Church —
 — Erected 1884 —

DESIGN NO. 6.—DESCRIPTION.

The above design represents the New Derry Church building, having a neat lecture room, and audience room—the entrance to both is through the tower. Costs, with furnishing, \$6,000.

DESIGN NO. 7



DESIGN NO. 7.—DESCRIPTION.

Designed for a rural church; to be of stone and wood, the stone being rough dressed; the roof is slated. White pine finish inside, and an open-timbered roof. The auditorium will seat 260 persons; the infant class-room, and the bible class-room adjoining, will seat about 50 persons.

This church complete will cost about \$7,500.

CLARENCE W. SMITH, Architect,
9 Murray Street, N. Y.

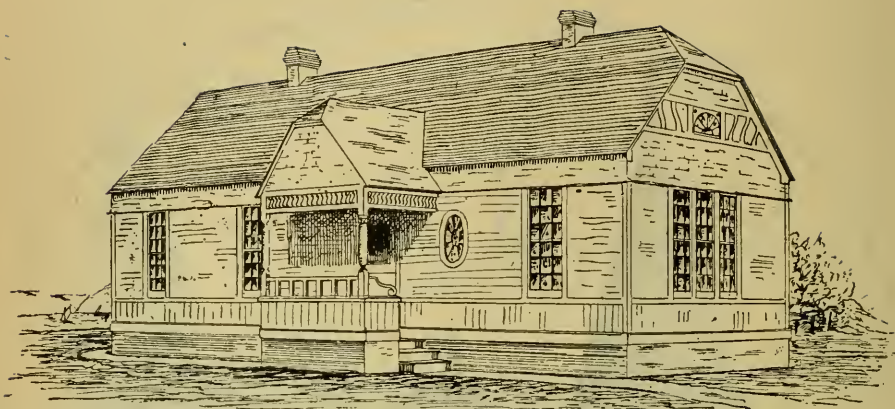
DESIGN NO 8.



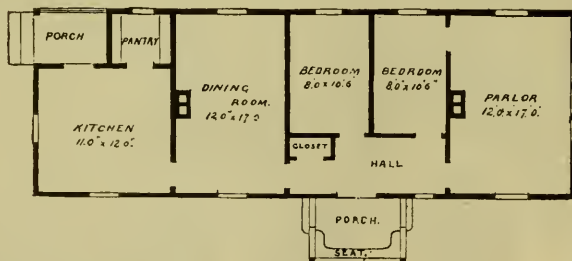
DESIGN NO. 8.—DESCRIPTION.

This represents the Rockwell's Falls Presbyterian Church, at Luzerne, New York. This neat stone building is 38 x 76 feet, and combines Sabbath School and Audience Room.

DESIGN NO. 9.

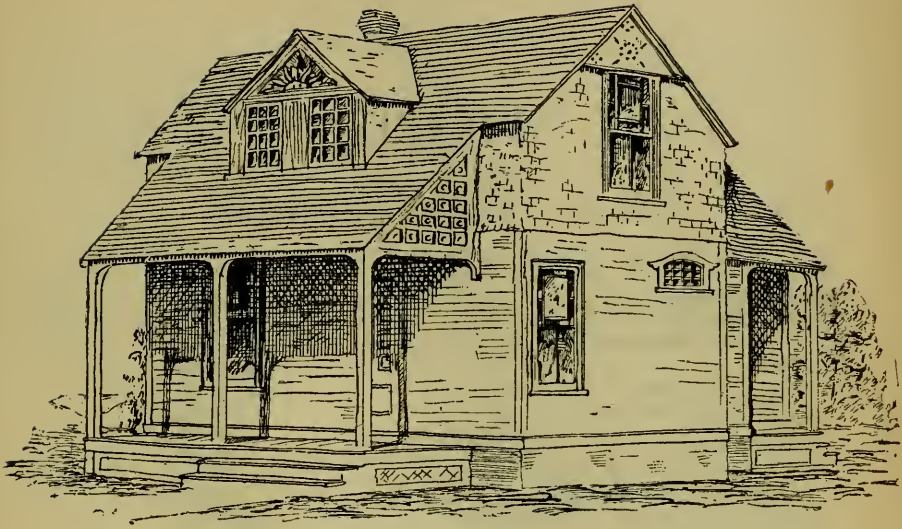
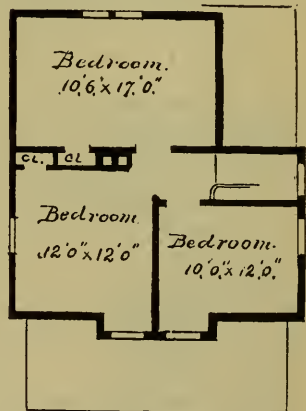


- Sketch -
- for a - Bungalow -



DESIGN NO. 9.—DESCRIPTION.

DESIGN NO. 10.

FIRST STORYSECOND STORY.

DESIGN NO. 10.—DESCRIPTION.

The principal feature of this house is the hall, as it is made large enough to be used as a sitting-room; and as people are beginning to realize that square halls are of more service to them than the old-fashioned long, narrow halls, the plan here given is to show that square halls can be had in small houses as well as large ones. The other rooms in the house are all large and are so arranged that, if at any future time it is decided to add to the house, these rooms will not be small by comparison. The cost of this house will be about \$900.

APPENDIX.

TREASURER'S REPORT.

DR.

Balance April, 1884.....	\$ 3,008 26	
From Churches.....	68,735 35	
Individual Contributions.....	31,702 60	
Legacies.....	4,379 39	
Sales of Churches.....	1,714 95	
Returned by Churches.....	225 00	
Sale of Land.....	799 00	
Sale of Working Plans of Churches.....	45 00	
“ Book of Church Plans.....	35 45	
Advertising in Annual Report.....	350 00	
Insurance Companies, for Loss by Fire.....	5,571 42	
Premiums for Insurance.....	2,994 80	
Premium from Sale Government Bonds.....	1,350 00	
Interest.....	2,793 93	\$123,705 15
Amount to meet former Appropriations.....		74,983 00
		\$198,688 15

CR.

By Cash paid 240 Churches.....	\$145 043 15	
Taxes on Lands.....	17 60	
Printing Annual Reports.....	805 00	
Wrappers and Postage.....	210 77	
Rent of Drawer in Deposit Co.....	15 00	
“ “ Post Office Box.....	16 00	
Office Expenses.....	209 78	
Postage.....	148 99	
Legal Expenses.....	5 25	
Traveling Expenses.....	490 26	
Printing and Stationery.....	307 50	
Rent of Office.....	300 00	
Fuel and Care of Room.....	90 00	
Salary.....	4,500 00	
Working Plans of Churches.....	257 10	
Church Plans for Annual Report.....	318 89	
Deficiency of Presbyterian Monthly Record.....	168 20	
Appropriations made, Mortgages not Completed.....	37,071 00	
Money Specially Designated by Donor.....	3,600 00	
Balance above Appropriations.....	5,113 66	
		\$198,688 15
Balance April 1st, 1885, Cash.....	284 66	
Central Trust Co. Certificates.....	2,500 00	
Gov't 4½ per cent. Registered Bonds.....	32,000 00	
Bond and Mortgage.....	11,000 00	
		\$45,784 66

PERMANENT FUND.

Amount April 1st, 1884.....			\$155,305 48
Received to April 1st, 1885, interest from Loans and Government Bonds.....		\$6,627 64	
Less expense salary.....	\$2,500		
Clerk hire, Taxes and investment.....	1,182 44	3,682 44	2,945 20
			<u>\$158,250 68</u>

The undersigned, E. Francis Hyde, one of the members of the committee appointed to audit the Treasurer's accounts, for the year ending April 1, 1885, respectfully reports that in the absence of the other member of the Auditing Committee, he requested the assistance of Judge B. F. Randolph, and that they have both carefully examined the accounts, vouchers and securities, and find them to be correct in all respects.

NEW YORK, May 9, 1885.

E. FRANCIS HYDE,
BENNINGTON F. RANDOLPH.

CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1ST, 1885.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
AKRON, 1st.....	Cleveland,	Ohio.
ALTA.....	Fort Dodge,	Iowa.
AMERICAN FORK, "sp"	Utah,	Utah.
ANDERSON.....	New Albany,	Indiana,
APALACHIN.....	Binghamton,	New York.
AQUA NEGRA.....	Santa Fé.	New Mexico.
ASHTON.....	Fort Dodge,	Iowa.
ATLANTIC CITY GERMAN, "sp".....	West Jersey,	New Jersey.
AXTELL, 1st.....	Hastings,	Nebraska.
BALTIMORE, ASQUITH ST	Baltimore,	Maryland,
BANGOR.....	La Crosse,	Wisconsin.
BARNEGAT CITY, "Sp".....	Monmouth,	New Jersey.
BELLEVUE.....	Wood River,	Idaho.
BELLMORE.....	Nassau.	New York.
BELVIDERE, 1st.....	Nebraska City,	Nebraska,
BETHLEHEM.....	Catawba,	North Carolina.
BLAIR, 1st.....	Omaha,	Nebraska.
BLUE HILL, 1st.....	Hastings,	Nebraska.
BLUE'S CROSSING.....	Yadkin,	North Carolina,
BLUNT, 1st.....	Central Dakota,	Dakota.
BOLIVAR.....	Ozark,	Missouri.
BOHEMIAN, 1st.....	Southern Dakota,	Dakota.
BOX ELDER.....	Wood River,	Utah.
BROOKINGS.....	Central Dakota,	Dakota.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
BROOKLYN, GERMAN.....	Brooklyn,	New York.
BUFFALO GROVE.....	Kearney,	Nebraska.
BURKESVILLE.....	Transylvania,	Kentucky.
CANISTOTA.....	Southern Dakota,	Dakota.
CANNING, 1st.....	Central Dakota,	Dakota.
CANTON, 1st.....	Southern Dakota,	Dakota.
CARSON, 1st.....	Council Bluffs,	Iowa.
CARTHAGE, 1st.....	St. Lawrence,	New York.
CARTHAGE.....	Yadkin,	North Carolina.
CHATTANOOGA (Chapel).....	Kingston,	Tennessee.
CHETEK.....	Chippewa,	Wisconsin.
CHERRY CREEK, 1st.....	Kearney,	Nebraska.
CHICAGO (Belden Avenue).....	Chicago,	Illinois.
CHRISMAN.....	Mattoon,	Illinois.
CLEARWATER.....	Emporia,	Kansas.
COFFEYVILLE.....	Neosho,	Kansas.
COLUMBIA.....	Transylvania,	Kentucky.
COSTILLA.....	Pueblo,	Colorado.
COUNCIL GROVE.....	Emporia,	Kansas.
CRESTON, 1st.....	Wooster,	Ohio.
CROWN POINT, 1st.....	Logansport,	Indiana.
DEER LODGE.....	Montana,	Montana.
DENVER WESTMINSTER.....	Denver,	Colorado.
DES MOINES WESTMINSTER.....	Des Moines,	Iowa.
DES MOINES WESTMINSTER (manse), "sp.".....	Des Moines,	Iowa.
DEVIL'S LAKE, WESTMINSTER.....	Pembina,	Dakota.
DIANA.....	Central Dakota,	Dakota.
DILLER.....	Nebraska City,	Nebraska.
EAST BOSTON, "sp.".....	Boston,	Massachusetts.
ELLENSBURG, 1st.....	Puget Sound,	Washington Territ'y
ELMIRA, 1st.....	Grand Rapids,	Michigan.
EUREKA.....	Indian Territory,	Indian Territory.
EUSTIS, 1st.....	East Florida,	Florida.
FALLS.....	Washington City,	Virginia.
FORESTBURG.....	Central Dakota,	Dakota.
FORT WORTH.....	Trinity,	Texas.
FOURTEEN MILE CREEK.....	Indian Territory,	Indian Territory.
FRANKLIN, "sp".....	Wood River,	Idaho Territory.
GARDEN CITY, 1st GERMAN.....	Kingston,	Alabama.
GARY, 1st.....	Aberdeen,	Dakota.
GLENDALE.....	Los Angeles,	California.
GREELEY.....	Kearney,	Nebraska.
GREEN BAY FRENCH.....	Winnebago,	Wisconsin.
GROTON 1st, "sp".....	Aberdeen,	Dakota.
GROVE CITY 1st.....	Columbus,	Ohio.
GREENVIEW 1st.....	Springfield,	Illinois.
GREENFIELD.....	Council Bluffs,	Iowa.
GRIDLEY 1st.....	Sacramento,	California.
GUNNISON TABERNACLE.....	Gunnison.	Colorado.
GUNNISON CHAPEL.....	Utah,	Utah.
HAMILTON.....	Pembina,	Dakota.
HANSEN.....	Hastings,	Nebraska.
HASTINGS.....	Hastings,	Nebraska.
HARRISBURG (add).....	Cairo,	Illinois.
HEARTWELL.....	Hastings,	Nebraska.
HENRIETTA 1st, "sp".....	North Texas,	Texas.
HERRINGTON.....	Solomon,	Kansas.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
HILLSBORO.....	Pembina,	Dakota.
HIGHLAND PARK.....	Saint Paul,	Minnesota.
HOLLISTER.....	San José,	California.
HOLLEY BEACH.....	West Jersey,	New Jersey.
HOLLÁND 1st.....	Milwaukee,	Wisconsin.
HUBBELL.....	Nebraska City,	Nebraska.
INDEPENDENCE.....	Chippewa,	Wisconsin.
INMAN.....	Kearney,	Nebraska.
JASPER, SALEM.....	Ozark,	Missouri.
JEROLDSTOWN.....	Holston,	Tennessee.
JONESBORO.....	Holston,	Tennessee.
KENESAW.....	Hastings,	Nebraska.
LAKE CREEK GERMAN "Sp".....	Neosho,	Kansas.
LANCASTER, GERMAN.....	Wisconsin River,	Wisconsin.
LA MOURE.....	Northern Pacific,	Dakota.
LAS VEGAS.....	Santa Fé,	New Mexico.
LEHIGH.....	Ozark,	Missouri.
LEESVILLE.....	Steubenville,	Ohio.
LEWINSVILLE, "Sp".....	Washington City,	Virginia.
LIBERTY.....	Fort Dodge,	Iowa.
LIVERMORE.....	Fort Dodge,	Iowa.
LIGHT CHAPEL.....	McClelland,	South Carolina.
LINCOLN.....	Platte,	Missouri.
LITTLE RIVER.....	Fairfield.	South Carolina.
LOS ANGELES CHINESE.....	Los Angeles,	California.
LOS NICTOS.....	Los Angeles,	California.
LOS GATOS.....	San José,	California.
LOCKWOOD.....	Ozark,	Missouri.
LOST CREEK.....	Omaha,	Nebraska.
LYNDON.....	Emporia,	Kansas.
MCALISTER.....	Indian Territory,	Indian Territory.
MALAD CITY, "Sp".....	Wood River,	Idaho Territory.
MANTUA CHAPEL, "sp".....	Utah,	Utah Territory.
MARBLE HILL.....	Saint Louis,	Missouri.
MAPLETON, (add).....	Neosho,	Kansas.
MARLETTE.....	Saginaw.	Michigan.
MARQUETT.....	Hastings,	Nebraska.
MARYVILLE, 2d.....	Kingston,	Tennessee.
MARTINSBURG.....	Huntingdon,	Pennsylvania.
MATTHEWS.....	Catawba,	North Carolina.
MENDON CHAPEL.....	Utah,	Utah Territory.
MERRIAM PARK.....	Saint Paul,	Minnesota.
MELVERN.....	Emporia,	Kansas.
MESA.....	Pueblo,	Colorado.
METROPOLIS.....	Cairo,	Illinois.
MERIDEN.....	Hastings,	Nebraska.
MINNEAPOLIS (Bethlehem) "sp".....	Saint Paul,	Minnesota.
MINNEAPOLIS (Bloomington Ave.) "sp".....	Saint Paul,	Minnesota.
MINNEAPOLIS (Olivet) "sp".....	Saint Paul,	Minnesota.
MILFORD (renewal).....	Hudson,	Pennsylvania.
MINNEWAUKAN, "sp".....	Pembina,	Dakota.
MONROE.....	Utah,	Utah Territory.
MORRIS.....	Emporia,	Kansas.
MONTEZANO.....	Puget Sound,	Washington Territ'y.
MONTEZUMA.....	Iowa City,	Iowa.
MONTPELIER.....	Wood River,	Idaho Territory.
McKEE'S ROCKS, "sp".....	Pittsburgh,	Pennsylvania.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
MOUNT HERMON.....	Washington City,	Virginia.
MOUNT PLEASANT, "sp.".....	Utah,	Utah Territory.
MOUNT ZION.....	Fairfield,	South Carolina.
MYRA VALLEY.....	Kearney,	Nebraska.
NELSON, 1st.....	Hastings,	Nebraska.
NEODESHA.....	Neosho,	Kansas.
NEW HOPE.....	Knox,	Georgia.
NEW CASTLE.....	Louisville,	Kentucky.
NEW MARKET.....	Union,	Tennessee.
NEWTON.....	Emporia,	Kansas.
NORTH FORK.....	Indian Territory,	Indian Territory.
NORTHVILLE.....	Highland,	Kansas.
NORTONVILLE.....	Highland,	Kansas.
N. P. JUNCTION (Olivet).....	Saint Paul,	Minnesota.
OSBORNE CITY.....	Osborne,	Kansas.
OSWEGO, "sp".....	Neosho,	Kansas.
PAH-QUAY-AH-WANG.....	Chippewa,	Wisconsin.
PARIS.....	Utah,	Utah Territory.
PARK HILL.....	Indian Territory,	Indian Territory.
PHILADELPHIA (Patterson Mem'l) "sp.".....	Philadelphia Central,	Pennsylvania.
PHILADELPHIA (Berean) "sp.".....	Philadelphia Central,	Pennsylvania.
PHILADELPHIA (Richmond) "sp.".....	Philadelphia Central,	Pennsylvania.
PHILADELPHIA (Corinthian Ave.) "sp.".....	Philadelphia Central,	Pennsylvania.
PERRINEVILLE "sp.".....	Monmouth,	New Jersey.
PHEASANT HILL.....	Indian Territory,	Indian Territory.
PIPESTONE.....	Mankato,	Minnesota.
PLUM CREEK, "sp.".....	Nebraska City,	Nebraska.
POINT PLEASANT.....	Monmouth,	New Jersey.
POINT PLEASANT.....	West Virginia,	West Virginia.
POMEROY.....	Athens,	Ohio.
POPLAR BLUFF.....	Saint Louis,	Missouri.
PORT HOPE.....	Saginaw,	Michigan.
RAHWAY (German).....	Elizabeth,	New Jersey.
RANCHOS "sp.".....	Santa Fé,	New Mexico.
RAWLINS.....	Boulder,	Wyoming Territory.
RICEBORO, 2d.....	Knox,	Georgia.
REPUBLICAN CITY (renewal).....	Hastings,	Nebraska.
RICHFIELD.....	Utah,	Utah.
RICH HILL.....	Osage,	Missouri.
ROCKLAND, 2d.....	Hudson,	New York.
ROSEBURG.....	Oregon,	Oregon.
RUSHFORD.....	Genesee Valley,	New York.
SAINT PAUL, (7th Street) "sp.".....	Saint Paul,	Minnesota.
SALT LAKE CITY INSTITUTE, "sp.".....	Utah,	Utah.
SAND BEACH.....	Saginaw,	Michigan.
SACRAMENTO (14th Street).....	Sacramento,	California.
SANBORN.....	Fort Dodge,	Iowa.
SALINA.....	Utah,	Utah.
SANTA ANA.....	Los Angeles,	California.
SAMARIA CHAPEL.....	Wood River,	Idaho Territory.
SAN MATEO.....	East Florida,	Florida.
SAVANNAH.....	Knox,	Georgia.
SAN PEDRO.....	Los Angeles,	California.
SCANDINAVIAN MISSION, "sp".....	Saint Paul,	Minnesota.
SCIPIO CHAPEL.....	Utah,	Utah Territory.
SCOTCH.....	Fort Dodge,	Iowa.
SENECA.....	East Florida,	Florida.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
SHARPSBURG.....	Ebenezer,	Kentucky.
SHENANDOAH, "sp".....	Lehigh,	Pennsylvania.
SHENANDOAH 1st.....	Council Bluffs,	Iowa.
SHILOH.....	Osborne,	Kansas.
SILVER CITY, "sp".....	Santa Fé,	New Mexico.
SIOUX FALLS.....	Southern Dakota,	Dakota.
SITKA, "sp".....	Alaska,	Alaska.
SORENTO, 1st.....	East Florida,	Florida.
SOUTH CHICAGO.....	Chicago,	Illinois.
SAN ANGELO.....	Austin,	Texas.
TABOR.....	Fairfield,	South Carolina.
TAMORA.....	Nebraska City,	Nebraska.
TAYLOR.....	Northern Pacific,	Dakota.
THAYER, 1st.....	Neosho,	Kansas.
TIPPECANOE.....	Logansport,	Indiana.
TORONTO, 1st.....	Neosho,	Kansas.
TOWER CITY.....	Northern Pacific,	Dakota.
TOWER.....	Saint Paul,	Minnesota.
TULSA.....	Indian Territory,	Indian Territory.
TUSTIN CITY.....	Los Angeles,	California.
UNION.....	Hastings,	Nebraska.
UNION.....	Central Dakota,	Dakota.
UPPER MOUNT BETHEL.....	Lehigh,	Pennsylvania.
VANCOUVER (renewal).....	Puget Sound,	Washington Territ'y.
WAKEFIELD.....	Omaha,	Nebraska.
WALKERSVILLE.....	West Virginia,	West Virginia.
WALNUT CREEK.....	San Francisco,	California.
WAUSAU CHAPEL.....	Winnebago,	Wisconsin.
WASHINGTON CITY UNITY.....	Washington City,	District of Columbia.
WESTERN.....	Red River,	Minnesota.
WESTFIELD, 1st.....	Winnebago,	Wisconsin.
WEST TROY, "sp".....	Albany,	New York.
WHEELING, 3d.....	Washington,	West Virginia.
WHEELOCK.....	Indian Territory,	Indian Territory.
WHEATLAND.....	Northern Pacific,	Dakota.
WHITE LAKE.....	Southern Dakota,	Dakota.
WHITE OAK.....	Ozark,	Missouri.
WILLIAMSTOWN.....	Ebenezer,	Kentucky.
WOODSFIELD.....	Saint Clairsville,	Ohio.
WOOD LAWN PARK.....	Chicago,	Illinois.
WOOD RIVER.....	Kearney,	Nebraska.
WOONSOCKET.....	Central Dakota,	Dakota.
WINDOM.....	Mankato,	Minnesota.
ZION.....	Dubuque,	Iowa.
ZUNI.....	Santa Fé,	New Mexico.

Churches 240; Presbyteries 96; States and Territories 37.

COMPARATIVE STATEMENT

ORDERED BY THE GENERAL ASSEMBLY.

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
ATLANTIC.....	Atlantic.....	\$22 63	....
".....	Catawaba.....	14 50	\$500
".....	East Florida.....	52 00	2,050
".....	Fairfield.....	9 50	1,300
".....	Knox.....	1 00	658
".....	Yadkin.....	10 46	100
Total.....		\$110 11	\$4,608
BALTIMORE.....	Baltimore.....	\$675 91	\$300
".....	New Castle.....	356 17	....
".....	Washington City.....	532 65	827
Total.....		\$1,564 73	\$1,127
COLORADO.....	Boulder.....	\$56 59	....
".....	Denver.....	115 88	\$100
".....	Gunnison.....	29 25	50
".....	Pueblo.....	263 15	40
".....	Santa Fe.....	54 20	1,546
Total.....		\$519 07	\$1,736
COLUMBIA.....	Alaska.....	....	\$50
".....	Idaho.....	\$40 00	....
".....	Oregon.....	117 90	400
".....	Puget Sound.....	67 55	2,000
Total.....		\$225 45	\$2,450
ILLINOIS.....	Alton.....	\$163 57	....
".....	Bloomington.....	224 24	....
".....	Cairo.....	158 55	\$500
".....	Chicago.....	1,796 43	1,900
".....	Freeport.....	251 12	....
".....	Mattoon.....	76 70	500
".....	Ottawa.....	106 61	....
".....	Peoria.....	232 40	....
".....	Rock River.....	202 47	....
".....	Schuyler.....	261 47	....
".....	Springfield.....	708 86	700
		\$4,182 42	\$3,600
INDIANA.....	Crawfordsville.....	\$215 61	....
".....	Fort Wayne.....	105 88	....
".....	Indianapolis.....	125 70	....

APPENDIX.

33

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
"	Logansport.....	143 25	\$1,000
"	Muncie.....	81 88	....
"	New Albany.....	126 43	300
"	Vincennes.....	82 40	....
"	White Water.....	197 73	....
Total.....		\$1,078 88	\$1,300
IOWA	Cedar Rapids.....	\$280 56	....
"	Council Bluffs.....	213 09	\$1,400
"	Des Moines.....	150 40	860
"	Dubuque.....	141 50	....
"	Fort Dodge.....	164 35	2,680
"	Iowa.....	137 37	....
"	Iowa City.....	140 49	105
"	Waterloo.....	152 25	....
Total.....		\$1,380 01	\$5,045
KANSAS	Emporia.....	\$230 74	\$1 705
"	Highland.....	99 06	900
"	Indian Territory.....	39 40	2,670
"	Larned.....	87 15	....
"	Neosho.....	231 63	2,059
"	Osborne.....	47 25	430
"	Solomon.....	123 94	500
"	Topeka.....	194 42	....
Total.....		\$1,053 59	\$8,264
KENTUCKY	Ebenezer.....	\$206 75	\$1,200
"	Louisville.....	188 95	500
"	Transylvania.....	53 02	900
Total.....		\$448 72	\$2,600
MICHIGAN	Detroit.....	\$460 25	....
"	Grand Rapids.....	125 44	\$500
"	Kalamazoo.....	108 25	....
"	Lansing.....	48 59	....
"	Monroe.....	94 38	....
"	Saginaw.....	100 94	1,600
Total.....		\$937 85	\$2,100
MINNESOTA	Aberdeen.....	\$38 20	\$800 00
"	Central Dakota.....	97 29	4,120 00
"	Dakota.....	16 93	....
"	Mankato.....	134 81	900 00
"	Northern Pacific.....	88 33	535 00
"	Pembina.....	67 50	1,202 00
"	Red River.....	31 08	600 00
"	South Dakota.....	70 29	2,250 00
"	St Paul.....	11,249 65	12,934 84
"	Winona.....	53 51	....
Total.....		\$11,847 59	\$23,341 84

	SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
MISSOURI		Osage	\$142 66	\$600
"		Ozark	126 58	2,500
"		Palmyra	67 15	....
"		Platte	135 36	350
"		St Louis	156 90	950
	Total		\$628 65	\$4,400
NEBRASKA		Hastings	\$121 95	\$5,010
"		Kearney	57 28	2,633
"		Nebraska City	182 88	2,265
"		Omaha	147 77	1,200
	Total		\$509 88	\$11,108
NEW JERSEY		Corisco	\$13 00	....
"		Elizabeth	2,791 85	\$803
"		Jersey City	842 07	....
"		Monmouth	440 28	922
"		Morris and Orange	949 00	....
"		Newark	873 88	....
"		New Brunswick	784 35	....
"		Newton	370 08	....
"		West Jersey	460 27	290
	Total		\$7,524 78	\$2,015
NEW YORK		Albany	\$781 08	Sp. \$38
"		Binghamton	368 39	500
"		Boston	167 12	....
"		Brooklyn	668 28	100
"		Buffalo	518 64	....
"		Cayuga	162 68	....
"		Champlain	48 73	....
"		Chemung	149 64	....
"		Columbia	161 12	....
"		Genesee	180 54	....
"		Genesee Valley	62 79	250
"		Geneva	292 78	....
"		Hudson	430 07	1,500
"		Long Island	183 14	....
"		Lyons	72 95	....
"		Nassau	102 25	500
"		New York	10,061 11	....
"		Niagara	157 16	....
"		North River	325 31	....
"		Otsego	119 55	....
"		Rochester	991 63	....
"		St. Lawrence	728 50	1,798
"		Steuben	210 87	....
"		Syracuse	278 43	....
"		Troy	576 26	....
"		Utica	459 33	....
"		Westchester	598 40	....
	Total		\$18,856 80	\$4,686

APPENDIX.

35

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
OHIO.....	Athens.....	\$105 92	\$400
".....	Bellefontaine.....	119 94	....
".....	Chillecothe.....	237 96	....
".....	Cincinnati.....	544 46	....
".....	Cleveland.....	434 07	500
".....	Columbus.....	386 77	500
".....	Dayton.....	383 71	....
".....	Huron.....	129 08	....
".....	Lima.....	113 79	....
".....	Mahoning.....	355 23	....
".....	Marion.....	90 75	....
".....	Maumee.....	72 50	....
".....	Portsmouth.....	57 90	....
".....	St. Clairsville.....	304 64	100
".....	Steubenville.....	267 86	300
".....	Wooster.....	321 63	500
".....	Zanesville.....	258 62	....
Total.....		\$4,184 83	\$2,300
PACIFIC.....	Benecia.....	\$153 62	....
".....	Los Angeles.....	373 93	\$3,225
".....	Sacramento.....	90 75	1,400
".....	San Francisco.....	254 87	600
".....	San Jose.....	118 20	1,200
Total.....		\$991 37	\$6,425
PENNSYLVANIA.....	Alleghany.....	\$591 18	....
".....	Blairsville.....	397 13	....
".....	Butler.....	186 69	....
".....	Carlisle.....	555 12	....
".....	Chester.....	324 44	....
".....	Clarion.....	113 62	....
".....	Erie.....	546 76	....
".....	Huntingdon.....	657 11	\$400
".....	Kittanning.....	451 04	....
".....	Lackawanna.....	798 17	....
".....	Lehigh.....	226 56	580
".....	Northumberland.....	563 06	....
".....	Philadelphia.....	1,381 16	....
".....	Philadelphia Central.....	935. 49	403
".....	Philadelphia North.....	649 44	....
".....	Pittsburgh.....	1,636 05	200
".....	Redstone.....	281 93	....
".....	Shenango.....	205 56	....
".....	Washington.....	537 27	....
".....	Wellsboro.....	39 02	....
".....	Western Africa.....	1 50	....
".....	Westminster.....	376 59	....
".....	West Virginia.....	74 50	....
Total.....		\$11,559 39	\$1,583
TENNESSEE.....	Holston.....	\$63 90	\$537
".....	Kingston.....	63 17	800
".....	Union.....	8 00	500
Total.....		\$135 07	\$1,837

SYNODS.		PRESBYTERIES	Church Contribution.	Boards Grants.
TEXAS.....		Austin.....	\$103 12	\$1,250
".....		North Texas.....	64 72	640
".....		Trinity.....	65 80	1,500
Total			\$233 64	\$3,390
UTAH		Montana.....	\$62 60	Sp. \$35
".....		Utah.....	12 75	9,593
".....		Wood River.....	23 25	2,050
Total.			\$98 60	\$11,678
WISCONSIN.....		Chippewa.....	\$34 97	\$1,100
".....		La Crosse.....	32 00	500
".....		Lake Superior.....	149 88	....
".....		Madison.....	115 40	....
".....		Milwaukee.....	189 21	500
".....		Winnebago.....	142 46	975
Total.....			\$663 92	\$3,075

STATEMENT OF RECEIPTS

BY THE

BOARD OF CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1885.

SYNOD OF ATLANTIC.					
Atlantic Presbytery.					
Aimwell	\$2 00	Lincolnton.....		Nazareth.....	
Bethel.....		Lloyd's Chapel		Olivet.....	
Beaufort, Salem.....		Love's Chapel.....		Pitts.....	
" Berean.....	2 00	Macedonia.....	1 00	Pleasant Grove.....	
Calvary.....		Mattoon.....		Shiloh.....	
Charleston, Olivet.....	2 00	McClintock.....		Sloan's Chapel.....	
" Wallingford.....	2 50	Mill's River.....		Tabor.....	2 00
Congruity.....		Miranda.....		Troy.....	
Ebenezer.....	1 00	Mowen.....			\$9 50
Edisto.....		Mt. Olives.....			
Friendship.....		Mt. Zion.....	1 00	Knox Presbytery.	
Goodwill.....	5 00	Murkland.....		Antioch.....	\$1 00
Grace.....		New Hope.....		Augusta, Christ.....	
Harmony Chapel.....		Philadelphia.....	1 00	Ebenezer.....	
Hebron.....		Pleasant View.....		Hopewell.....	
Hopewell.....	2 85	Poplar Tent.....		Macon, Washington Ave.....	
Immanuel.....		Salem Hill.....	1 00	Marietta Grace, Mem'l.....	
James' Island.....		Spartanburgh.....		Medway.....	
Mayesville, 1st.....		St. Paul.....	2 00	Mt. Sinai.....	
Melina.....		Walker's Chapel.....		New Hope.....	
Mount Lisbon.....		Woodland.....		Oglethorpe Chapel.....	
Mount Pleasant.....	1 00		\$14 52	Pleasant Grove.....	
Mount Sinai.....	1 60	East Florida Presbytery.		Riceboro, 2d.....	
Rivers Chapel.....		Crescent City.....	\$5 00		\$1 00
Salem.....	47	Eustis.....	2 00	Yadkin Presbytery.	
Shiloh.....	1 31	Interlachen.....		Anderson Creek.....	
St. Andrews.....		Jacksonville, Ocean St.....	25 00	Blue's Crossing.....	
St. Michael's.....	1 00	3d.....		Boonville.....	
St. Paul.....		Longwood.....		Bethany.....	
Summerville.....		Mary Esther.....	2 00	Blandonian.....	
Trinity.....		New Smyrna.....	3 00	Cameron.....	
Zion.....		Palmer.....		Carthage.....	
	\$22 63	Ravenswood.....		Catawba River.....	
Catawba Presbytery.		Seneca.....		Chadbourn.....	
Bellefonte.....		St. Augustine.....	9 00	Chapel Hill.....	
Ben Salem.....		Waldo.....	5 00	Company's Shops.....	
Biddleville.....		Welaka.....		Cool Spring.....	
Bethel.....			\$52 00	Danville.....	
Bethlehem.....	\$3 00	Fairfield Presbytery.		Ebenezer.....	
Bethphage.....		Abbeville.....	\$3 50	Freedom.....	
Black's Chapel.....		Bethlehem.....		Freedom, East.....	
Caldwell.....		Blue Branch.....		Fayetteville.....	
Charlotte.....	1 52	Calvary.....		Friendship.....	
Cheraw.....		Calvary Chapel.....		Gold Hill.....	
Concord.....	2 00	Carmel.....	1 00	Greensboro, St. James.....	\$2 00
Davidson College.....	1 00	Due West.....		Hillsboro.....	
Dutchman's Creek.....		Hebron.....		Laurinburg.....	
Ebenezer.....		Hermon.....		Lexington.....	
Emanuel.....		Hopewell.....	1 00	Lillington.....	
Fair Forest.....	1 00	Howell, Salem.....		Logan.....	
Good Hope.....		Ladson.....	2 00	Mebanesville.....	
Hamilton.....		Lebanon.....		Memorial.....	
Hopewell.....		Little River.....		Mocksville.....	
Huntersville.....		Mt. Pisgah.....		Mt. Airy.....	
				Mt. Calvary.....	

Monmouth.....	10 00	Eagle Park.....		Northville.....	
Monument.....		East Portland.....	3 15	Warner.....	
Poncha Springs.....	3 60	Eugene City.....			
Pueblo, 1st.....	9 55	Fort Wrangle.....			\$38 20
Rock Creek.....		Independence, Calvary.			
Saguache.....		Jacksonville.....	8 25	Central Dakota Presbytery.	
San Rafael.....		Knappa.....		Bainbridge.....	
Silver Cliff.....		Lafayette.....	2 50	Blunt.....	
South Pueblo.....		Lebanon.....	10 00	Brookings.....	\$10 00
Table Rock.....		Marshfield.....		Canning.....	2 00
Trinidad, First.....	14 42	North Portland.....		Colman.....	
" Second.....		North Yambill.....	2 50	Crandon.....	2 00
Walsenburgh.....	7 00	Oakland.....		Denton.....	
West Las Animas.....		Octarara.....	3 00	Diana.....	1 00
	\$263 15	Oak Ridge.....		Flandreau, 2d.....	3 00
Santa Fé Presbytery.		Phenix.....	4 25	Forestburg.....	
Agua Negra.....		Pleasant Grove.....		Hitchcock.....	5 75
Albuquerque.....	\$15 00	Portland, 1st.....	25 00	Howell.....	
El Rito.....		" Calvary.....	17 95	Huron.....	30 00
Jemes.....	1 00	Roseburg.....	4 80	Madison.....	3 00
Laguna.....	5 00	Salem.....		Miller.....	3 00
Las Cruces.....	5 00	Spring Valley.....		Pierre.....	15 64
Las Vegas.....	3 00	Tualatin Plains.....	2 00	Rock Creek.....	
Mesilla.....		Wilbur.....		St. Lawrence.....	
Mora.....	4 50	Yaquinna Bay.....		Union.....	2 00
Ocate.....			\$117 90	Volga.....	7 00
Pajarito.....		Puget Sound Pres-bytery.		Wessington.....	2 00
Peralta.....		Chehalis.....	\$3 00	Wol-ey.....	5 00
Phenix.....	5 00	" Indian.....		Woonsocket.....	5 00
Prescott.....		Cowlitz Prairie.....			\$97 29
Rincones.....		Ellensburg.....	10 00	Dakota Presbytery.	
Santa Fé.....	15 70	Goldendale.....		Ascension.....	\$2 50
Shakespeare.....		Hoquiam.....		Brown Earth.....	1 52
Silver City.....		Klikitat.....		Buffalo Lake.....	1 85
Socorro.....		" 2d.....		Flandreau, 1st.....	2 10
Taos.....		La Camas.....		Good Will.....	2 81
Tombstone.....		Lowell.....		Hill.....	
Tucson.....		Lopes.....	5 00	Long Hollow.....	1 15
	\$54 20	Montezano.....		Mayasan.....	2 00
SYNOD OF COLUMBIA.		Nisqually, Indian.....		Yankton Agency.....	3 00
Presbytery of Idaho.		Nooksack.....	3 30	Wood Lake.....	
Baker City.....		Olympia.....			\$16 93
Boise City.....		Oak & Crescent Harbors		Southern Dakota Presbytery.	
Deep Creek.....		Port Townsend.....	2 00	Alexandria.....	\$5 00
Dayton.....		Puyallup, Indian.....	5 00	Bridgewater.....	4 00
Kamiah.....		San Juan.....	5 00	Cameron.....	
Lapwai.....		Seattle.....	13 25	Canton.....	8 00
Lewiston.....	\$4 00	Snohomish City.....		Dell Rapids.....	10 57
Moscow.....		South Union.....		Golden Prairie.....	
Prescott.....	4 50	Squaxson, Indian.....	6 00	Harmony.....	
Spokane Falls.....	10 00	Tacoma.....	12 00	Hope Chapel.....	5 00
Summerville.....		Tumwater.....		Hurley.....	4 05
Umatilla.....		Union Ridge.....		Kimball.....	
Union.....	10 00	Vancouver.....	3 00	Lennox, 1st Ger.....	
Waitsburg.....	1 50	White River.....		Lincoln Co., 1st.....	
Walla-Walla.....	10 00		\$67 55	Marion.....	
Wellpinit.....		SYNOD OF DAKOTA.		Mellette.....	87
Weston.....		Aberdeen Presbytery.		Milltown.....	
	\$40 00	Aberdeen.....	\$10 00	Mitchell.....	
Presbytery of Oregon.		Castlewood.....	3 50	Montrose.....	
Albany.....	\$10 00	Columbia.....		Northville.....	88
Ashland.....		Ellendale.....	5 00	Parker.....	3 39
Astoria.....	5 00	Emmanuel.....		Salem.....	
Beaver Creek.....		Estelline.....		Scotland.....	15 00
Bethany, Ger.....		Frederick.....		Sionx Falls.....	3 86
Bethlehem.....		Gary.....	3 70	Turner Co., German.....	4 00
Brownsville.....	9 00	Groton.....	10 00	Tyndall.....	3 17
Clatsop Plains.....		Holland, 1st.....		White Lake.....	2 50
Corvallis.....		Le Bean.....	6 00		\$70 29
Crawfordsville.....	10 50	Mellette.....			

SYNOD OF ILLINOIS.			
Alton Presbytery.		Elm Grove.....	Olney.....
Alton.....	\$14 00	Fairbury.....	Pisgah..... 4 00
Baldwin.....	11 00	Farmer City..... 5 50	Richland.....
Bellevue.....		Gibson City..... 4 00	Richview..... 5 00
Belleville.....		Gilman.....	Salem..... 1 00
Bethel..... 2 50		Heyworth..... 8 00	Saline Mines.....
Blair..... 1 30		Homer..... 2 00	Sharon.....
Brighton.....		Hoopeston..... 8 00	Shawneetown..... 16 70
Butler..... 3 00		Jersey.....	Sumner..... 1 27
Carlinville.....		Lexington..... 15 00	Tamaroa..... 20 00
Carlyle.....		Mackinaw..... 5 00	Union.....
Carrollton..... 18 22		Mansfield..... 6 00	Vergennes.....
Cave Spring.....		Minonk.....	Wabash..... 1 50
Chester.....		Monticello.....	Walnut Hill.....
Collinsville.....		Normal.....	
East St. Louis.....		Ouargu.....	
Edwardsville.....		Paxton..... 1 00	
Elm Point..... 50		Pellsville..... 1 00	
Greenfield.....		Philo.....	
Greenville..... 5 10		Piper City..... 5 00	Chicago Presbytery.
Hardin.....		Pontiac..... 6 00	Austin..... \$2 26
Hillsboro..... 8 55		Prairie View.....	Bloom..... 4 30
Jerseyville..... 25 00		Reading.....	Braidwood.....
Lebanon..... 7 00		Rossville..... 7 00	Chicago, 1st..... 150 00
Litchfield..... 8 00		Salem..... 4 00	“ 1st German.....
Marine.....		Seymour.....	“ 2d..... 691 53
Moro.....		Sidney.....	“ 3d..... 120 36
New Hope..... 1 00		Tolono..... 10 56	“ 4th..... 117 46
Nokomis..... 4 00		Towanda.....	“ 5th..... 23 56
Old Ripley.....		Union..... 2 00	“ 6th..... 35 97
Plainview.....		Urbana.....	“ 8th..... 20 41
Pleasant Ridge.....		Wapella.....	“ Belden Ave.....
Plum Creek.....		Watseka..... 8 00	“ Campbell Park.....
Raymond.....		Waynesville..... 1 20	“ Forty-first St..... 26 00
Rockbridge.....		Wenona.....	“ Fullerton Ave.....
Rockwood.....			“ Holland.....
Salem, German..... 5 05			“ Jefferson Park.....
Shipman.....			“ Rensselaer.....
Sparta..... 16 12			“ River Park..... 1 00
Spring Cove.....			“ Scotch..... 10 00
Staunton.....			“ Westminster..... 13 81
Steeleville..... 3 00			Deerfield.....
Sugar Creek..... 2 65			Du Page..... 5 00
Trenton..... 2 17			Dunton.....
Troy..... 2 00			Elwood.....
Upper Alton.....			Englewood..... 38 77
Virgen..... 5 26			Evanston..... 168 48
Walnut Grove.....			Frankfort.....
Waveland.....			Gardner.....
Whitehall..... 3 50			Glenwood.....
Woodburn, German..... 8 65			Half Day.....
Yankeeetown..... 1 00			Highland Park.....
Zion, German..... 5 00			Homewood..... 3 00
			Hyde Park, 1st..... 100 00
			Joliet, 1st..... 6 25
			“ Central..... 40 00
			Kankakee, 1st..... 8 00
			“ 2d.....
			Lake, 1st.....
			Lake Forest, 1st..... 106 36
			Libertyville.....
			Manteno..... 30 20
			Maywood.....
			Oak Park..... 5 75
			Peotone..... 12 00
			Pilot..... 5 06
			Pullman.....
			Riverside..... 27 00
			South Chicago.....
			Ste. Anne, 2d..... 5 00
			Waukegan.....
			Wheeling, German..... 5 00
			Will..... 8 00
			Wilmington..... 6 90
			\$1,796 43

Freeport Presbytery.		Tower Hill.....	8 00	Sparland.....	
Apple River.....		Tuscola.....		Vermont.....	
Belvidere.....	\$15 00	Vandalia.....	3 00	Washburn.....	
Cedarville.....		Walnut Prairie.....		Washington.....	8 00
Durand.....		Watson.....		West Jersey.....	
Foreston, German.....		West Okaw.....	6 50	Yates City.....	4 30
Freeport, 1st.....	20 00	York.....			\$232 40
" 2d.....	11 05		\$76 70		
Elizabeth.....		Ottawa Presbytery.		Rock River Presbytery.	
Galena, 1st.....	13 75	Au Sable Grove.....	\$5 00	Albany.....	
" South.....	34 40	Anrora.....	10 10	Aledo.....	\$4 90
" German.....	3 00	Brookfield.....		Alexis.....	
Hanover.....	5 00	Earlville.....	3 00	Arlington.....	
Harvard.....	17 63	Elgin.....	5 00	Ashton.....	
Lawrence.....		Grand Ridge.....		Beulah.....	
Lena.....		Granville.....	2 00	Buffalo Prairie.....	
Linn and Hebron.....	10 00	Mendota.....	21 03	Calvary.....	
Marengo.....	9 00	Morris.....	17 00	Centre.....	6 00
Middle Creek.....	18 50	Oswego.....	2 29	Coal Valley.....	
Oakville.....	2 00	Ottawa, 1st.....		Dixon.....	23 10
Oregon.....	11 15	Ottawa, South.....		Edgington.....	8 00
Prairie Dell.....	18 00	Park.....		Edwards.....	
Queen Anne, German.....		Paw Paw Grove.....	5 00	Franklin Grove.....	
Ridgefield.....		Plato, 1st.....	5 00	Fulton.....	1 27
Rock Run.....	2 80	" 2d.....		Garden Plain.....	13 50
Rockford, 1st.....	25 00	Rochelle.....	12 00	Geneseo.....	9 00
" Westminster.....	10 84	Sandwich.....		Hamlet.....	2 00
Scales Mound.....		Somonauk.....		Highland German.....	3 00
Shannon.....		Sycamore, German.....		Keithsburg.....	
Warren.....		Troy Grove.....		Kewanee.....	3 00
Willow Creek.....		Union Grove.....	4 74	Malden.....	
Winnebago.....	4 00	Vienna.....		Milan.....	
Winslow.....		Waltham.....	6 85	Millersburgh.....	
Woodstock.....	20 00	Waterman.....	7 60	Morrison.....	13 00
Zion.....		White Rock.....		Munson.....	7 00
	\$251 12	Wyoming.....		New Boston.....	
Mattoon Presbytery.			\$106 61	Newton.....	3 10
Arcola.....		Peoria Presbytery.		Norwood.....	12 00
Assumption.....		Alta.....		Peniel.....	2 90
Beckwith Prairie.....	\$2 80	Altona.....		Perryton.....	
Bethany.....		Astoria.....		Pleasant Ridge.....	2 50
Bethel.....		Brimfield.....		Pre-Emption.....	
Brownstown.....		Brunswick.....	\$2 50	Princeton.....	21 00
Casey, (S. S.).....	1 00	Canton.....	7 80	Pulaski, German.....	5 00
Charleston.....		Crow Meadow.....	9 00	Rock Island Central.....	14 00
Chrisman.....		Deer Creek.....	7 00	" Broadway.....	10 20
Dalton.....		Delavan.....	6 00	" German(S.S.).....	5 00
Dudley.....		Elba.....		Sharon.....	
Effingham.....		Elmwood.....		Spring Valley.....	
Grandview.....		Elmira.....	6 94	Sterling.....	25 00
Greenup.....		Eureka.....	8 30	Viola.....	
Hebron.....		Farmington.....	7 25	Woodhull.....	8 00
Kansas.....	10 00	French Grove.....	1 50		\$202 47
Marshall.....		Galesburg.....	32 88	Schuyler Presbytery.	
Mattoon.....	9 00	Green Valley.....	3 00	Appanoose.....	\$5 00
Milton.....		Henry.....	3 84	Angusta.....	3 00
Morrisonville.....		Ipava.....		Bardolph.....	4 00
Moweaqua.....		John Knox.....		Birmingham.....	
Mt. Olivet.....		Knoxville.....	16 55	Brooklyn.....	2 00
Neoga.....	4 60	Lacon.....		Burton.....	5 00
New Hope.....		Lewistown.....	33 75	Bushnell.....	3 00
New Providence.....		Limestone.....		Camp Creek.....	10 00
Newton.....		Low Point.....	4 00	Camp Point.....	9 00
Oakland.....	5 00	Mansfield.....		Carthage.....	21 42
Palestine.....	2 70	Oneida.....	1 00	Chili.....	2 75
Pana.....		Peoria, 1st.....	17 16	Clayton.....	4 00
Paris.....		" 2d.....	1 50	Doddsville.....	3 00
Pearson.....		" Calvary.....		Ebenezer.....	13 25
Pleasant Prairie.....		" Grace.....	5 00	Ellington.....	3 00
Prairie Bird.....	9 00	Princeville.....	17 00	Elvaston, (S.S.).....	5 00
Robinson.....	2 10	Prospect.....	20 13	Fairmount.....	
Shelbyville.....	13 00	Salem.....	8 00	Fountain Green.....	6 00
Shobonier.....				Good Hope.....	2 00
Taylorville.....					

Hamilton.....		Benton.....		Millersburgh.....	
Hersman.....	6 00	Bethany.....	\$32 75	Murray.....	
Horeb.....		Bethel.....	2 50	Orland.....	
Huntsville.....	2 00	Beulah.....	4 00	Ossian.....	4 26
Kirkwood.....	10 00	Clinton.....		Princeton.....	3 00
Lee.....	3 00	C. Ifax.....	4 00	Pleasant Grove.....	
Liberty.....		Covington, 1st.....		Salem Centre.....	
Macomb.....	15 00	2d.....		Swan.....	
Monmouth.....	8 00	Crawfordsville, 1st.....	6 00	Troy.....	2 00
Montebello.....		Central.....	26 00	Warsaw.....	
Mount Sterling.....	60 25	Darlington.....	3 16	Waterloo.....	
Nauvoo, German.....	60	Dayton.....	20 00		
New Salem.....		Delphi.....	13 15		\$115 88
Oak Valley.....		Dover.....			
Olive.....	3 50	Elizaville.....	3 25	Indianapolis Presbytery.....	
Oquawka.....	2 00	Eugene.....		Acton.....	\$3 12
" Junction.....		Fowler.....		Bainbridge.....	
Perry.....	5 00	Frankfort.....	12 00	Bethany.....	
Pittsfield.....		Hickory Grove.....		Bloomington, Walnut st.....	
Plymouth.....		Hopewell.....		Boggs town.....	
Pontoonc.....		Judson.....	5 00	Brownsburgh.....	
Prairie City.....	16 00	Kimberlin.....		Carpentersville.....	4 00
Quincy, First.....		Kirklin.....		Clermont.....	
Rushville.....	14 00	Ladoga.....	5 00	Columbus.....	15 81
Salem, German.....	5 00	Lafayette, 1st.....	5 13	Danville.....	
Shiloh.....		2d.....	15 73	Donaldson.....	
Walnut Grove.....		Lebanon.....	7 00	Edinburgh.....	
Warsaw.....		Lexington.....		Franklin, 1st.....	
Wythe.....	7 70	Marshfield.....		Georgetown.....	
	\$261 47	Montezuma.....		Greencastle.....	
Springfield Presbytery.....		New Bethel.....	1 00	Greenfield.....	6 00
Auburn.....		Newport.....		Greenwood.....	
Bates.....	\$5 00	Newtown.....	6 00	Hebron.....	
Brush Creek.....		Oxford.....		Hopewell.....	20 25
Chatham.....		Parkersburgh.....	3 00	Indianapolis, 1st.....	
Dawson.....		Perrysville.....		" 2d.....	50 52
Decatur.....	24 55	Pleasant Hill.....		" Tabernacle.....	8 00
Farmington.....		Prairie Centre.....		" 4th.....	
Greenview.....	6 00	Rock Creek.....		" 5th.....	
Irish Grove.....	4 00	Rockfield.....	2 00	" 6th.....	2 00
Jacksonville, 1st.....		Rockville.....	10 00	" 7th.....	
" Central.....		Rossville.....		" 8th.....	
" Westminster.....	20 75	Spring Grove.....	4 00	" 9th.....	
" 1st Portuguese.....		State Line.....		" 11th.....	1 00
" 2d Portuguese.....		Sugar Creek.....	3 04	" 12th.....	3 75
" 2d Portuguese.....		Thorn town.....		" Memorial.....	
" Cen. Pt.....		Toronto.....	5 00	Nashville.....	
Lincoln.....		Union.....	2 50	New Pisgah.....	
Macon.....	6 00	Veedersburgh.....		Putnamville.....	
Manchester.....		Waveland.....	14 00	Russellville.....	6 00
Maroa.....		Wea-Romney.....		Shiloh.....	
Mason City.....		West Lebanon.....		Southport.....	5 25
Murraysville.....		West Point.....		White Lick.....	
Naples.....		Williamsport.....			
North Sangamon.....		Zionsville.....			\$125 70
Pennsylvania.....			\$215 61	Logansport Presbytery.....	
Petersburgh.....	2 00	Fort Wayne Presbytery.....		Bethel.....	\$6 00
Pisgah.....	22 95	Albion.....	\$5 50	Bethlehem.....	4 00
Pleasant Plains.....		Auburn.....		Bourbon.....	
Providence.....	400 00	Bluffton.....	5 00	Centre.....	
Springfield, 1st.....	111 38	Bristol.....		Concord.....	
" 2d.....	25 54	Decatur.....		Crown Point.....	8 00
" 3d.....		Elhanan.....		Francisville.....	
" 1st Portuguese.....		Elkhart.....		Goodland.....	1 00
" 2d Portuguese.....		Fort Wayne, 1st.....	48 46	Harris Prairie.....	
Sweet Water.....	3 00	" 2d.....	13 26	Hebron.....	
Unity.....	8 94	" 2d.....		Kentland.....	
Virginia.....	65 75	Goshen.....		La Porte.....	35 30
Williamsville.....		Highland.....		Lake Prairie.....	
Winchester.....		Hopewell.....		Logansport, 1st.....	20 00
	\$708 86	Huntington.....		" Broadway.....	2 35
SYNOD OF INDIANA.....		Kendallville.....	5 00	Meadow Lake.....	
Crawfordsville Presbytery.....		La Grange.....	10 20	Michigan City.....	22 95
Alamo.....		Larwill.....		Mishawaka.....	11 00
Attica.....		Lima.....	9 20	Monon.....	

Monticello		New Albany, 1st... ..	41 00	Concord.....	
Mount Zion.....	1 80	" 2d.....	21 00	Connorsville 1st.....	20 47
Pisgah.....		" 3d.....		" German..	
Plymouth.....	7 00	New Philadelphia		Dunlapville.....	
Remington.....		New Washington	5 00	Ebenezer.....	5 00
Rensselaer.....		North Vernon.....		Greensburg.....	114 74
Rochester.....	5 00	Oak Grove.....		Hagerstown.....	
Rolling Prairie.....		Orleans.....		Homer.....	
Salem.....		Otisco.....		Hopewell.....	
South Bend, 1st.....	15 00	Owen Creek.....		Kingston.....	25 00
" 2d.....		Paoli.....		Knightstown.....	
Sumption's Prairie.....		Pleasant Hill.....		Lawrenceburgh	
Tassinong.....		P.asant Township		Lewisville.....	4 00
Tippecanoe.....		Rebboth.....		Liberty.....	
Union.....		Salem.....	3 50	Metamora.....	
Valparaiso.....		Seymour.....		Mount Carmel.....	3 00
Walkerton.....		Sharon.....		Newcastle.....	
West Union.....	3 85	Sharon Hill.....	1 00	Palmetto.....	
Winamac.....		Smyrna.....		Providence.....	
		St. John's.....		Richmond.....	
	\$143 25	Unity.....		Rising Sun.....	1 00
Muncie Presbytery.		Utica.....		Rushville.....	5 00
Anderson.....		Valley City.....		Sardinia.....	3 00
Centre Grove.....		Vernon.....	4 90	Shelbyville.....	
Elwood.....		Vevay.....		" German.....	
Hartford City.....	\$2 00	Walnut Ridge.....	2 00	Sparta.....	
Hopewell.....	3 00			Union.....	
Jonesboro.....			\$126 43	Versailles.....	
Kokomo.....		Vincennes Presbytery.		Zoar.....	
Lagro.....		Bethany.....			\$197 73
Liberty.....		Bowling Green.....		SYNOD OF IOWA.	
Marion.....	5 00	Brazil.....		Cedar Rapids Presbytery.	
Muncie.....	15 00	Bruceville.....		Anamosa.....	\$3 38
New Burlington.....	2 56	Carlisle.....		Andrew.....	3 00
New Cumberland.....		Claiborne.....	\$3 00	Bellevue.....	3 00
New Hope.....	1 00	Evansville, 1st Ave.....	13 87	Bethel.....	1 00
Norresville.....	5 00	" Grace..	25 00	Big Grove.....	4 00
Perrysburgh.....		" Walnut st..	3 00	Blairstown.....	16 28
Peru.....	12 98	Graysville.....		Cedar Rapids, 1st.....	68 55
Portland.....	3 00	Howesville.....		" 2d.....	41 63
Shiloh.....		Indiana.....		Central.....	
Tipton.....		Koleen.....		Centre Junction.....	4 00
Union City.....	5 00	Mount Vernon.....		Clarence.....	6 00
Wabash.....	27 34	Oak Grove.....		Clinton.....	14 00
Winchester.....		Oakland City.....		Delmar.....	3 00
Xenia.....		Ohio.....		Elwood.....	2 00
	\$81 88	Olive Hill.....		Ely.....	
New Albany Presbytery.		Petersburg.....		Fulton.....	
Anderson.....		Poland.....		Garrison.....	6 00
Bedford.....	\$1 75	Princeton.....		Hickory Grove.....	
Bethel.....		Royal Oak.....		Linn Grove.....	7 67
Bethlehem.....		Saline.....		Lyons.....	2 15
Bridgeport.....		Smyrna.....		Marion.....	22 20
Brownstown.....	1 25	Spencer.....	3 00	Mechanicsville.....	13 60
Charlestown.....	4 00	Sullivan.....	5 70	Monticello.....	
Corydon.....	2 00	Terre Haute, Central...	1 50	Mount Vernon.....	
Graham.....	1 35	" Moffatt st.		Onslow.....	3 85
Greenville.....		Union.....		Pleasant Hill.....	
Hanover.....	7 31	Upper Indiana.....		Richland Centre.....	5 00
Jackson County.....	1 00	Vandalia.....		Scotch Grove.....	3 00
Jefferson.....		Vincennes.....	16 33	Shellsburgh.....	
Jeffersonville.....		Washington.....	11 00	Vinton.....	38 00
Laconia.....		West Salem.....		Watkins.....	
Leavenworth.....		Worthington.....		Wheatland.....	
Lexington.....	1 00			Wyoming.....	9 25
Livonia.....	4 00	White Water Presbytery.			\$280 56
Madison, 1st.....	11 37	Arlington.....		Concil Bluffs Presbytery.	
" 2d.....	12 00	Aurora.....	\$5 00	Adair.....	\$5 00
Mauckport.....		Bath.....		Afton.....	4 00
Milltown.....		Brookville.....	10 52	Atlantic.....	6 04
Mitchell.....		Cambridge City.....		Andubon.....	3 00
Monroe.....		Clarksburgh.....		Avoca.....	
Mount Lebanon.....		" Memorial..			
Mount Vernon.....	1 00	College Corner.....	1 00		

Bedford.....		Leon.....		Carroll.....	2 00
Brooks.....	1 95	Le Roy.....		Cherokee.....	5 00
Carson.....		Lineville.....	3 00	Churdan.....	
Casey.....		Lucas.....	1 00	Coon Rapids.....	
Caledonia.....		Mariposa.....		Denison.....	
Clarinda.....	14 70	Maryville.....		Emmanuel, German.....	1 50
Coin.....		Medora.....	4 65	Emmet County.....	4 11
College Springs.....		Minburn.....		Estherville.....	
Corning.....	18 00	Monlton.....		Fort Dodge.....	26 04
Council Bluffs.....		New Sharon.....	3 00	Glidden.....	3 40
Creston.....		Newton.....	5 00	Grand Junction.....	22 69
Emerson.....	18 11	Olivet.....	4 00	Hospers.....	2 50
Essex.....		Osceola.....		Hulmboldt County.....	
Fairview.....		Oskaloosa.....	5 00	Ida.....	5 00
Glenwood.....		Pella, Holland.....		Jefferson.....	2 00
Goshen.....		Perry.....		Lake City.....	
Greenfield.....	3 00	Plymouth.....	6 00	Liberty.....	5 80
Griswold.....	7 53	Promise.....		Lohrville.....	
Guthrie Centre.....		Russell.....		Mapleton.....	
Hamburg.....	6 00	St. Charles.....		Meriden.....	5 60
Imogene.....	5 00	Seymour.....	1 00	Manning.....	
Knox.....		South Des Moines.....	2 00	Marcus.....	
Lenox.....		Unionville.....		Molingona.....	
Logan.....	2 81	Waukee.....	3 00	O'Brien County, Scotch.....	8 00
Malvern.....	5 55	White Oak.....		Odebolt.....	
Marne.....	5 00	Winterset.....	20 00	Paton.....	
Menlo.....	39 00	Woodburn.....		Pennington.....	
Missouri Valley.....	3 55		\$150 40	Pleasant Valley.....	
Morning Star.....				Plymouth County.....	
Mount Ayr.....	2 00	Dubuque Presbytery.....		Pomeroy.....	
Neola.....	8 17	Bethel.....	\$10 00	Providence.....	
Nodaway.....	1 40	Camp Creek.....		Ramsey.....	
Norwich.....		Clermont.....		Rippey.....	6 05
Pilot Grove.....		Centretown, German.....	2 00	Rockwell.....	
Platte Centre.....		Dubuque, 1st.....	30 00	Rolfe, 2d.....	
Prairie View.....		" 2d.....	15 00	Sac City.....	8 60
Randolph.....	11 27	" German.....	20 00	Sanborn.....	10 25
Red Oak.....	17 00			Scranton.....	1 00
Redding.....		Dyersville.....		Sioux City.....	
Shelby.....	7 76	Epworth.....	2 00	Spirit Lake.....	
Shenandoah.....	4 25	Fairbanks.....		Storm Lake.....	
Sidney.....	8 00	Farley.....	3 00	Vail.....	11 36
Villisca.....	5 00	Frankville.....		Wheatland, 1st German.....	2 00
Walnut.....	6 00	Hazleton.....	2 00	West Bend.....	
Woodbine.....	3 00	Hopkinton.....			
Yorktown.....		Independence, 1st.....	8 00		\$164 35
		" German.....	6 00		
	\$213 09	Jesup.....	6 00	Iowa Presbytery.....	
Des Moines Presbytery.....		Lansing, 1st.....	4 50	Batavia.....	
		" German.....		Bentonsport.....	
Adel.....	\$3 00	Lime Springs.....		Birmingham.....	
Albia.....	5 00	McGregor.....	2 00	Bloomfield.....	\$2 00
Allerton.....	5 00	Manchester.....	8 00	Bonaparte.....	1 10
Centreville.....	5 05	Maynard.....		Burlington, 1st.....	22 02
Chariton.....		Mount Hope.....	6 00	Chequest.....	
Cincinnati.....		Peosta.....		Croton.....	
Colfax.....	7 44	Pine Creek.....	5 00	Ebenezer.....	
Columbia.....		Pleasant Grove.....		Eddyville.....	
Corydon.....		Prairie.....	2 00	Fairfield.....	
Dallas Centre.....		Rossville.....		Grandview.....	
Des Moines, Central.....	16 26	Rowley.....		Home Prairie.....	
" Westmin'tr.....	6 00	Serrill's Mound.....		Keokuk, Westminster.....	33 79
Dexter.....	5 00	Waukon.....		Kirkville.....	
Earlham.....		Zion.....	10 00	Kossuth, 1st.....	
East Des Moines.....	19 90		\$141 50	Lebanon.....	3 00
English, 1st.....	1 75			Libertyville.....	2 00
Galesburgh.....				Martinsburgh.....	3 30
Garden Grove.....		Fort Dodge Presbytery.....		Mediapolis.....	
Grand River.....		Alta.....	\$5 50	Middletown.....	3 72
Grimes.....		Arcadia.....	1 45	Montrose.....	
Hartford.....		Ashton.....	6 00	Morning Sun.....	13 35
Hopeville.....		Battle Creek.....		Mount Pleasant, 1st.....	29 05
Humeston.....	4 00	Beloit.....		" German.....	8 00
Indianola.....	6 00	Bethel.....	1 50	New London.....	
Knoxville.....	5 00	Boone.....	12 00	Oakland.....	1 50
Laurel.....	3 35	Burt.....		Ottumwa.....	8 54
Leighton.....		Calliope.....	5 00	Perlee.....	

Pleasant Plain.....		Dayton.....		Oxford.....	5 00
Primrose.....		Dysart.....	1 00	Parkerville.....	3 50
Salina.....	1 00	East Friesland.....	3 00	Peabody.....	15 00
Sharon.....		Eldora.....		Peotone.....	3 60
Shiloh.....		Greene.....	3 00	Pleasant Unity.....	3 40
Shunam.....		Grundy Centre.....	10 00	Prairie Ridge.....	
Spring Creek.....	1 00	Holland, German.....	5 50	Quenemo.....	2 98
St. Peter's, Evangelical.....		Janesville.....	6 00	Rock.....	
Summit.....		Kamrar.....		Rock Creek.....	1 80
Toolsboro.....		La Porte City.....	4 50	Salem.....	25
Trenton.....		Marshalltown.....	10 75	" Welsh.....	
Troy.....	3 00	Morrison.....	6 00	Scranton.....	
Union.....	1 00	Nevada.....	5 50	Sedan.....	
Wapello.....		Northwood.....		Silver Creek.....	
West Grove.....		Pisgah.....		Star Valley.....	1 00
West Point.....		Point Pleasant.....		Slate Valley.....	
Winfield.....		Salem.....	16 50	Stone Chapel.....	
		State Centre.....		Walnut Valley.....	4 00
	\$137 37	Steamboat Rock.....	1 50	Walton.....	
Iowa City Presbytery.....		Tama City.....	8 00	Waverly.....	16 58
Atalissa.....	\$1 00	Toledo.....	7 50	Wellington.....	48 10
Bethel.....	6 65	Tranquility.....	16 50	White City.....	2 00
Blue Grass.....		Union.....		Wichita.....	12 00
Brooklyn.....		Unity.....	3 00	Winfield.....	
Cedar Valley.....		Waterloo.....	10 00		\$230 74
Columbus, Central.....		Waverly.....			
Crawfordville.....		West Friesland.....		Highland Presbytery.....	
Davenport, 1st.....	1 00	Whitton.....	4 00	Atchison.....	\$32 00
" 2d.....		Williams.....		Axtel.....	
Deep River.....	2 60	Wilson's Grove.....		Blue Rapids.....	7 26
Eldridge.....			\$152 25	Clifton.....	20 00
Elm Grove.....				Corning.....	
Fairview.....	3 50			Deer Creek.....	
Hermon.....		SYNOD OF KANSAS.....		Doniphan.....	
Iowa City.....	8 08			Effingham.....	
Keota.....	9 00	Emporia Presbytery.....		Frankfort.....	2 30
Ladora.....	6 00	Arkansas City.....		Greenleaf.....	
Lafayette.....	5 00	Augusta.....	\$5 00	Hiawatha.....	11 00
Le Claire.....		Belle Plaine.....	6 00	Highland.....	
Malcom.....		Big Creek.....		Holton, 1st.....	
Marengo.....	6 95	Burlingame.....		" German.....	
Montezuma.....	5 00	Burlington.....	6 28	Huron.....	
Mount Union.....		Caldwell.....	6 60	Irving.....	
Muscatine, 1st.....	6 55	Calvary.....		Lancaster.....	
" German.....	3 00	Cedarvale.....		Leghorn.....	
New Centre.....		Clear Water.....	4 00	Marysville.....	3 00
Oxford.....	6 00	Council Grove.....		" North.....	
Princeton.....		Davis Co., 2d.....		Netawaka.....	
Red Oak Grove.....	7 23	Dexter.....		Neuchatel.....	
Scott.....	9 00	Dunlap.....		Nortonville.....	6 00
Signonrey.....		Eldorado.....	10 00	Onaga.....	
Solon.....		El Paso.....	5 00	Oneida.....	2 50
Sugar Creek.....		Elmendaro.....	4 00	Pleasant Hill, German.....	
Summit.....		Elm Creek.....	1 00	St. Clare.....	
Tipton.....	12 88	Emporia, 1st.....		Troy.....	
Unity.....	3 00	" 2d.....	5 00	Vermillion.....	1 35
Wolcott.....		Eureka.....	4 75	Washington.....	9 65
Washington.....	12 05	Fairview.....	1 00	Wathena.....	
West Branch.....	6 00	Florence.....		Wetmore.....	
West Liberty.....	20 00	Harmony.....		Whiting.....	
What Cheer.....		Hartford.....		Willis.....	4 00
Williamsburch.....		Hunnell.....			\$99 06
Wilton Junction.....		Indianola.....	3 00		
		Le Roy.....		Indian Territory Presbytery.....	
	\$140 49	Lyndon.....		Atoka.....	
Waterloo Presbytery.....		Marion Centre.....	11 00	Claremore.....	
Ackley.....	\$10 00	Maxon.....		Fort Gibson.....	\$2 00
Albion.....	6 00	Mayfield.....	6 00	Kaw (Indian).....	1 80
Aplington.....		Melvern.....	5 00	Little River.....	11 40
Butler Centre.....		Morris Co.....	4 00	Muscogee.....	2 00
Cedar Falls.....		MT. Zion.....		North Fork.....	
Cedar Valley.....		Mulvane.....	7 00	Pheasant Hill.....	
Clarksville.....	3 00	New Salem.....	1 00	Tablequah.....	
Coon Rapids.....	5 00	Newton.....	15 00		
Conrad.....	6 00	Oakland.....			
		Osage City.....	2 00		

Vinita.....	14 00	Louisburgh.....	6 50	Blue Stem.....	
Wealaka.....		Mapleton.....	6 00	Cawker City.....	
Wewoka.....	8 20	McCune.....	4 00	Cheever City.....	11 25
		Mill Creek.....		Clyde.....	3 00
	\$39 40	Mineral Point.....	3 05	Concordia.....	7 10
Larned Presbytery.		Monmouth.....	3 25	Culver.....	
Arlington.....		Montana.....		Delphos.....	
Bellefontaine.....		Moran.....		Ellsworth.....	6 00
Bethel.....		Mount Hope.....		Fort Harker.....	4 00
Burrton.....		Neodesha.....	1 95	Fountain.....	
Canton.....		Neosho Falls.....	2 73	Glasco.....	4 00
Chase.....		New Lancaster.....		Glen Elder.....	
Danville.....		New Scotland.....		Herrington.....	5 50
Dodge City.....	\$10 00	Osage, 1st.....	10 00	Ionia.....	
Ellinwood.....	3 00	Osage Mission.....		Lincoln Centre.....	
Enterprise.....		Oswego.....	10 00	Mankato.....	6 81
Galva.....	3 00	Ottawa.....	10 60	Minneapolis.....	6 50
German, Bethel.....		Paola.....	5 00	Mount Pleasant.....	6 08
Harper.....		Parsons.....	19 00	Mulberry.....	
Haynesville.....		Pittsburgh.....	3 75	New Tabor.....	
Hutchinson.....	12 00	Pleasant Hill.....	1 50	Plum Creek.....	
Iuka.....	2 00	Pleasanton.....	3 00	Poheta.....	
Kingman.....		Prescott.....	2 00	Prospect.....	
Kinsley.....		Princeton.....	6 00	Providence.....	
Larned.....	10 00	Richmond.....	9 00	Rosebank.....	1 70
Leesburgh.....	2 00	Round Prairie.....		Salina.....	18 00
Lyons.....	13 00	Salem.....		Saltville.....	
Marquette.....		Somerset.....	3 00	Scandia.....	
McPherson.....	21 00	Springdale.....		Seapo.....	
Medicine Lodge.....	3 00	Sugar Valley.....		Solomon.....	
Mount Pleasant.....		Thayer.....	8 10	Summerville.....	
Ness.....		Toronto.....		Union Grove.....	
Pleasant Valley.....		Uniontown.....		Vesper.....	1 00
Plevna.....	2 00	Walnut.....		White Creek.....	
Raymond.....		Weir City.....	2 00	White Rock City.....	
Roxbury.....		Welda.....		Willow Dale.....	
Spearsville.....	6 15	Williamsburgh.....		Wilson.....	
Sterling.....		Wire Crossing.....		Wolf Creek.....	
Valley Township.....		Yates Centre.....	5 05		
Zion.....			\$231 63		\$123 94
	\$87 15	Osborne Presbytery.		Topeka Presbytery.	
Neosho Presbytery.		Bow Creek.....	\$3 00	Armourdale, Central... ..	\$5 15
Altamont.....	\$2 00	Covert.....	3 00	Auburn.....	6 00
Baxter Springs.....	3 00	Cresson.....	1 00	Bethel.....	6 00
Bethel.....		Crystal Plains.....	3 00	Black Jack.....	
Carlyle.....	2 00	Downs.....		Blue Mound.....	
Catalpa.....		Graham.....		Clay Centre.....	
Central City.....	3 25	Grainfield.....		Clinton.....	5 00
Chanute.....	3 10	Hayes City.....	11 00	De Soto.....	
Cherokee.....	4 25	Kill Creek.....		Edgerton.....	5 60
Cherry Township.....		Long Island.....		Fairmount.....	3 00
Cherry Vale.....	2 00	Norton.....	3 00	Gardner.....	6 00
Chetopa.....	2 00	Oberlin.....	3 00	Hebron.....	
Columbus.....	6 00	Osborne.....	3 00	High Prairie.....	
Elk City.....	5 00	Phillipsburg.....	3 00	Junction City.....	17 00
Elk Creek.....		Pleasant Hill.....	2 00	Lawrence.....	27 07
Fairview.....		Prairie View.....	2 25	Leavenworth, 1st.....	22 35
Fish Creek and Fulton	2 00	Rose Valley.....	3 00	Manhattan.....	27 40
Fontana.....		Russell.....		Mission Centre.....	5 00
Fort Scott.....	15 00	Shiloh.....	4 00	Morganville.....	
Fredonia.....		Smith Centre.....	3 00	Mulberry Creek, Ger.....	
Galena.....		Victoria.....		North Topeka.....	5 00
Garnett.....	10 00	Wakeeny.....		Olathe, 1st.....	7 20
Geneva.....	3 00	Zion.....		Oskaloosa.....	2 07
Girard.....	11 40		\$47 25	Palmyra.....	3 00
Humboldt.....		Solomon Presbytery.		Pauline.....	5 10
Independence.....	4 40	Abilene.....	\$10 00	Perry.....	2 00
Iola.....	14 00	Ashton.....		Riley Centre, Ger.....	
Kingston.....	2 00	Bashan.....		Rosedale.....	
Lake Creek.....	5 00	Bellville.....		Rossville.....	
La Cyme.....	2 75	Beloit.....	30 00	Sharon.....	
Le Lonp.....	3 00	Bennington.....	3 00	Silver Lake and Ridge..	6 50
Liberty.....	1 00			Spring Hill.....	
Lone Elm.....				Stanley.....	
				Summit.....	

Topeka, 1st.....	
" 3d.....	5 00
Vineland.....	3 50
Wakarusa.....	2 50
Wamego.....	6 00
Willow Springs.....	
Wyandotte.....	10 98
	\$194 42

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$68 70
Augusta.....	
Burlington.....	
Canton.....	
Concord.....	
Covington, 1st.....	
Crittenden.....	
Dayton.....	11 95
Ebenezer.....	2 00
Falmouth.....	
Flemingsburgh.....	9 05
Frankfort.....	12 98
Greenup.....	2 00
Lexington, 2d.....	72 57
Ludlow.....	
Maysville.....	5 00
Moorefield.....	
Mount Sterling.....	12 60
Murphysville.....	
New Hope.....	
Newport.....	4 00
Paris.....	
Pikeville.....	
Sharpsburgh.....	6 50
Valley.....	
Williamstown.....	
	\$203 75

Louisville Presbytery.

Bowling Green.....	
Caney Fork.....	
Cloverport.....	
Elizabethtown.....	
Fredonia.....	
Greenwood.....	
Hodgensville.....	
Hopkinsville.....	\$5 50
Kuttawa.....	5 00
Louisville, 4th.....	
" Central.....	39 25
" College St.....	6 65
" Knox.....	
" Olivet Ch'pl.....	30 00
" Walnut St.....	11 10
" Warren.....	
" Mem'l.....	56 45
Marion.....	
New Castle.....	2 00
Olivet.....	
Owensboro, 1st.....	10 00
Penna. Run.....	
Pewee Valley.....	7 00
Pisgah.....	
Pleasant Hill.....	
Plam Creek.....	1 00
Princeton, 1st.....	
" 2d.....	
Salem.....	5 00
Scottsville.....	10 00
Shelbyville, 1st.....	
South Carrollton.....	

\$188 95

Transylvania Presbytery.

Barboursville.....	
Bethel, Union.....	
Burkesville.....	7 00
Columbia.....	5 00
Concord.....	
Danville, 2d.....	25 00
East Bernstadt.....	
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harmony.....	
Harrodsburgh.....	5 00
Hustonsville.....	
Kirkwood.....	
Lancaster.....	7 95
Lebanon, 1st.....	
Livingston.....	3 07
Lowell.....	
Manchester.....	
Meaux Chapel.....	
Munfordsville.....	
New Providence.....	
Paint Lick.....	
Perrysville.....	
Richmond.....	
Stanford.....	
	\$53 02

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	12 79
Birmingham.....	
Brighton.....	4 00
Canton.....	2 00
Dearborn.....	
Detroit, 1st.....	
" Calvary.....	15 00
" Central.....	18 50
" Fort Street.....	43 08
" Jefferson Ave.....	100 00
" Memorial.....	11 67
" Trumbull Ave.....	
" Union.....	15 00
" Westminster.....	165 18
East Nankin.....	
Erin.....	6 00
Farmington.....	
Hamtramck Hill.....	
Holly.....	
Howell.....	
Independence.....	
Milan.....	4 50
Milford.....	
Mount Clemens.....	
Northville.....	
Oakland.....	
Plainfield.....	3 13
Plymouth, 1st.....	14 21
" 2d.....	4 50
Pontiac.....	21 41
Saline.....	2 52
South Lyon.....	
Southfield.....	
Springfield.....	
Stony Creek.....	
Trenton.....	
Unadilla.....	5 76
White Lake.....	
Wing Lake.....	
Wyandotte.....	11 00
Ypsilanti.....	

\$460 25

Grand Rapids Presbytery.

Alanson.....	
Big Rapids, Westmr.....	\$10 00
Boyne Ctr.....	1 00
Boyne Falls.....	3 25
Cadillac.....	
Central Lake.....	
Crooked Lake.....	
East Bay.....	
East Jordan.....	
Elk Rapids.....	
Elmira.....	3 00
Evart.....	
Ferrysburg.....	2 36
Grand Haven.....	2 00
Grand Rapids 1st.....	35 99
" Westminster.....	22 24
Greenwood.....	4 10
Harbor Springs.....	
Ionla.....	8 00
Ludington.....	
Mackinaw City.....	5 00
Mission Woods.....	
Montague.....	
Muir.....	3 00
Old Wing.....	
Omena.....	
Petoskey.....	10 50
Pewamo.....	
Sebewa.....	
Spring Lake.....	15 00
	\$125 44

Kalamazoo Presbytery.

Alamo.....	
Allegan.....	
Berrien Springs.....	
Buchanan.....	\$3 00
Burr Oak.....	
Cassopolis.....	
Constantine.....	1 00
Decatur.....	4 00
Edwardsburgh.....	6 00
Kalamazoo, 1st.....	20 00
" North.....	3 00
Kendall.....	3 00
Martin.....	
Niles.....	55 08
Parkville.....	
Paw Paw.....	
Plainwell.....	1 00
Richland.....	4 00
Schoolcraft.....	3 17
Sturgis.....	5 00
Three Rivers.....	
White Pigeon.....	
	\$168 25

Lansing Presbytery.

Albion.....	
Battle Creek.....	
Brooklyn.....	\$5 00
Concord.....	11 77
Delhi.....	11 00
Eckford.....	
Hastings.....	
Homer.....	
Jackson.....	11 82
Lansing, 1st.....	
" Franklin St.....	
Marshall.....	
Mason.....	4 00
Okemos.....	
Oneida.....	

Parma		Saginaw	2 41	Pembina Presbytery.	
Springport		Saginaw City		Alma	2 00
Stockbridge	5 00	Sand Beach	2 00	Ardoch	
Sunfield		South Saginaw	10 71	Arvilla	5 00
Tekousha		Taymouth		Boundary	
Windsor		Vassar		Bathgate	7 50
	\$48 59	Verona		Beaulieu	
Monroe Presbytery.		West Bay City, "sp" ..	20 00	Devil's Lake, Westm'r ..	10 00
Adrian		Westminster		Elm Grove	
Blissfield	\$1 00		\$100 94	Elm River	
California		SYNOD OF MINNESOTA.		Ernest	3 00
Clayton		Mankato Presbytery.		Forest River	
Coldwater	10 25	Amboy, 1st	\$6 00	Grafton	10 00
Deerfield		Beaver Creek		Grand Forks	15 00
Dover		Blue Earth City	5 00	Greenwood	
Erie		Currie		Hamilton	
Hillsdale	10 70	Garden City		Hillsboro	
Ida		Grandview		Hyde Park	3 00
Jonesville		Home		Kensington	1 00
La Salle		Jackson, 1st	4 00	Knox	
Manchester		Kasota		Larimore	6 00
Monroe	23 73	Lake Crystal	4 00	Lincoln	
Palmyra	2 00	Le Sener, 1st	14 22	Mekinok	4 00
Petersburg		Luverne		Neche	
Quincy		Lyons, Balaton		Niagara	
Raisin	70	Madelia, 1st	4 00	Norton	
Reading	41 00	Mankato, 1st	36 09	Osnabrock	1 00
Tecumseh		Pipestone	5 00	Park	
	\$94 33	Porter		Pembina	
Saginaw Presbytery.		Redwood Falls	3 00	Westminster	
Alcona		Rock Lake			\$67 50
Allis		Saratoga		Red River Presbytery.	
Argentine		Slayton		Angus	\$2 31
Au Sable and Oscoda ..		St. James	8 00	Crookston	
Bad Axe	\$4 00	St. Peter	9 00	Davis	
Bay City		Tracy		Euclid	
Bethel		Wells, 1st		Fergus Falls (S.S.) ..	10 00
Bingham		Westminster	32 50	Hallock	
Blackmar Station		Windom		Hope	6 27
Brookfield		Winnepago, 1st	4 00	Knox	5 00
Byron		Woodstock		Moorhead	
Calkinsville			\$134 81	Northcote	2 00
Calvary		Northern Pacific Presbytery.		Sabin	
Caro	10 69	Ayr	\$4 00	Scotland	
Caseville		Barrie		Tamarac	
Cass City	2 00	Belfield	23 00	Warren	2 00
Corunna		Bismarck	5 00	Western	3 50
East Saginaw		Casselton			\$31 08
Emerson	3 50	Dunlop	7 84	St. Paul Presbytery.	
Fenton		Fargo		Belle Plaine	
Flint	10 00	Grand Rapids		Brown's Valley	
Flushing		Hunter		Buffalo	\$25 26
Frazer		Jamestown	23 44	Cloquet	
Fremont		Keystone	3 00	Delano	
Gaines Station		Kibby		Diamond Lake	
Gladwin, 1st		La Moure		Duluth, 1st	23 95
Grindstone City		Lisbon	2 00	Dundas	
Harrisville		Mandan		Eden Prairie	3 00
Ithaca	5 13	Mapleton		Empire	1 00
Lafayette	1 50	Menoken		Farmington	4 00
Lapeer		New Buffalo	7 55	Forest	
Linden	5 00	Page City	2 00	Goodhue	
Mariette	4 00	Quincy		Greenleaf	
Midland City		Sheldon	5 00	Hastings	5 00
Morrice		Sims		Hinckley	
Mount Pleasant	6 00	Steele		Howard	
Mundy	7 00	Sterling		Independence	
Paris	3 00	Tower City	3 50	Jordan	
Pinconning		Wheatland	2 00	Litchfield	10 00
Pine River, 1st			\$88 33	Long Lake	
" " 2d				Merriam Park	500 00
Port Austin	4 00			Minneapolis, 1st	1,339 34
Port Hope				" 5th	157 09

Minneapolis, Andrew..	1,810 00	Bethel		White Oak..	5 00
" Bethlehem	806 56	Brownington.....	2 00	White Rock	
" Bloomington Av	905 00	Butler.....	9 35		\$126 58
" Franklin Av	8 00	Centreville.....	5 00	Palmyra Presbytery.	
" Highland Park	947 50	Clinton.....	5 00	Bethel	4 00
" Hope.....	2 00	Greenwood		Bevier.....	2 50
" Shiloh.....	3 00	High Point.....		Birdseye Ridge.....	3 60
" Westminster. 4,144 56		Holden.....	14 85	Brookfield	8 00
Murdock		Hume.....		Canton.....	3 00
Oak Grove.....	4 00	Jefferson City.....	11 26	Clarence.....	
Olivet.....		Kansas City, 1st (S.S.)..	12 00	Edina	
Pine City.....	5 00	" " 2d.....		Glasgow.....	
Red Wing.....	12 76	" " 3d.....	7 95	Glass Town.....	
Rice's Point.....	14 00	" " 4th.....	8 00	Glenwood.....	
Rockford		" " 5th.....	4 00	Grant City	
Royalton.....	7 00	Knob Noster.....		Grantville.....	
Shakopee.....	3 07	Laynesville.....		Hannibal, 1st.....	25 00
Spring Grove.....	4 00	Lone Oak.....		Kirksville (S.S.).....	7 00
St. Cloud.....	8 10	Malta Bend.....		Knox City	1 00
St. Croix Falls.....		Montrose.....		Laclede.....	
St. Paul, 1st.....		Nevada.....	3 00	La Grange	
" Central.....	232 90	Olive Branch.....		Louisiana.....	
" Dayton Ave	73 51	Osceola		Macon	
" Fort St.....		Pleasant Hill		Milan	2 00
" House of Hope	171 95	Prosperity		Millard.....	4 00
Stillwater, 1st.....	10 00	Providence.....		Moberly.....	
Taylor's Falls.....		Raymore.....	10 00	New Cambria.....	2 50
Vermillion.....	1 00	Rich Hill.....		New Providence.....	
White Bear.....	7 10	Rockville.....		Newark.....	1 00
Winsted.....		Salem.....		Palmyra, 2d.....	
Willmar.....		Salt Springs.....		Pleasant Prairie.....	
	\$11,249 65	Sedalia.....	28 00	Salisbury.....	
Winona Presbytery.		Sharon	5 50	Sedgwick.....	1 95
Albert Lea.....		Schell City.....	1 00	Shelbina.....	
Bethel		Sunny Side.....	3 75	Shelbyville.....	
Caedonia.....		Tipton.....	5 00	Sullivan, 1st.....	1 60
Chatfield.....	6 11	Warrensburg.....		Sullivanville.....	
Chester.....		Warsaw.....	5 00	West Ely.....	
Claremont.....		Westfield		Wilson.....	
Ebenezer.....			\$142 66		\$67 15
Fillmore.....	2 00	Ozark Presbytery.		Platte Presbytery.	
Frank Hill.....		Ash Grove.....		Akron	
Fremont.....	7 00	Bellevue.....	\$3 00	Albany	\$12 00
Glasgow		Bolivar.....		Avalon.....	4 00
Harmony.....		Buffalo.....	2 00	Barnard.....	
Henrytown.....		Carthage.....	20 08	Bethel	2 65
Hokah.....		Conway.....		Blythedale.....	
Houston.....	1 00	Ebenezer.....	24 00	Breckenridge.....	
Kasson.....		Eureka Springs.....	6 00	Cameron.....	4 55
La Crescent.....		Golden City.....		Carrollton.....	
Lake City.....	11 00	Grace.....	1 00	Chillicothe.....	
Lanesborough.....		Granby.....		Coloma.....	
Le Roy.....		Grand Prairie.....		Craig	5 00
Manchester.....		Herman.....		Dawn.....	1 50
Oakland.....		Home.....		Easton.....	
Oronoco.....		Joplin.....	4 00	Fairfax.....	1 00
Owatonna.....	4 00	Lockwood.....		Fillmore.....	
Preston.....	5 00	Madison.....		Forest City.....	
Ripley.....		Mount Bethel.....		Gallatin.....	2 00
Rochester.....	5 70	Mount Zion.....		Goshen.....	
Sheldon.....		Mountain Grove.....		Graham.....	3 00
Stewartville.....	2 40	Neosho.....		Grant City.....	3 00
Washington.....	4 30	North Prairie.....		Hackberry.....	1 20
Winona, 1st.....		Ozark.....	28 00	Hamilton.....	5 00
" German.....	5 00	Preston.....		Highland.....	
Wooburny.....		Salem.....	3 50	Hodge.....	4 00
Wykoff.....		Shiloh.....		Hopkins.....	
	\$53 51	Springfield, Calvary.....	23 00	Jameson.....	1 60
SYNOD OF MISSOURI.		Stockton.....		King City.....	4 00
Osage Presbytery.		Trinity.....		Knox.....	1 00
Appleton City.....	\$2 00	Waldensian.....	3 00	Lathrop.....	
Austin.....		Webb City.....		Lincoln.....	
Belton.....		West Plains.....		Long Branch.....	
		Westminster.....	4 00		

Martinsville.....		Washington.....		Myra Valley.....	
Maryville.....	26 00	Webster Groves.....		New Helena.....	
Miraole.....		White Water.....	2 10	North Loup.....	
Mizpah.....	4 10	Windsor Harbor.....		North Platte.....	
Mound City.....	6 10	Zion.....		O'Neill.....	2 65
Mt. Zion.....		Zoar.....	6 00	Ord City.....	
New Point.....	4 75		\$156 90	Overton.....	
New York Settlement..	2 00	SYNOD OF NEBRASKA.		Plum Creek.....	5 00
Oak Grove.....				Red Bird.....	
Oregon.....	2 60	Hastings Presbytery.		Salem.....	
Osborn.....		Alma.....		Shelton.....	
Parkville.....	4 92	Aurora.....	\$2 85	St. Paul.....	10 00
Platte City.....		Ayr.....		Stuart.....	2 00
Ravenna.....		Beaver City.....		Turkey Creek.....	
Rockford.....	1 00	Bethany.....	5 00	Wood River.....	
Rockport.....	3 00	Bloomington.....	5 00		\$57 23
Rosendale.....	4 50	Blue Hill.....		Nebraska City Presbytery.	
Savannah.....		Calvary.....	3 00	Alexandria.....	\$5 00
Stanberry.....	9 50	Catherton.....	5 00	Adams.....	22 55
St. Joseph, North.....	3 00	Edgar.....		Auburn.....	17 00
" Westminster		Elkton.....		Batrice.....	4 00
Tarkio.....		Fairview.....		Belvidere.....	3 00
Union.....		Glenville.....	5 00	Bennett.....	
Union Star.....	1 25	Hanover, German.....	9 31	Bethel.....	5 00
Westboro.....		Hansen.....	2 00	Blue Springs.....	
Weston.....		Hardy.....		Brainard.....	
Wheeling.....	4 94	Harmony.....		Brownville.....	4 00
Willow Brook.....	2 20	Harvard.....	69 41	Burchard.....	3 00
	\$135 36	Hastings.....	1 50	Carleton.....	5 00
St. Louis Presbytery.		Heartwell.....		Diller.....	
Bethel, German.....	\$18 00	Henrietta.....		Douglass.....	
Bethlehem.....		Inland.....		Endicott.....	
Bristol.....	1 00	Kenesaw.....	4 63	Fairbury.....	2 00
Carondelet.....		Marquette.....	5 00	Fairmont.....	7 00
Cuba.....	2 00	Minden.....		Falls City.....	8 00
De Soto.....		Negunda.....		Firth.....	
Elk Prairie.....	1 00	Nelson.....		Garrison.....	
Emanuel.....	5 00	Orleans.....		Geneva.....	
Ferguson.....	12 75	Oscoe.....	2 25	Goshen.....	1 45
Fredericktown.....		Red Cloud.....		Hebron.....	
Hot Springs, Central..		Republican City.....		Helena.....	
Indian Prairie.....		Riverton.....	2 00	Hickman, German.....	5 00
Iron Hill.....		Spring Ranch.....		Hopewell.....	6 00
Ironton.....		Superior.....		Hubbell.....	6 00
Johannes.....		Union.....		Humboldt.....	2 75
Kirkwood.....	17 00	Unity.....		Knox.....	15 00
Laketon.....	1 50	Verona.....		Lincoln.....	
Marble Hill.....	3 00	Waveland.....		Little Salt.....	
Mine La Motte.....	1 00	West Blue.....		Meridian, German.....	
Moselle.....		Williamsburg.....		Nebraska City.....	
Nazareth, German.....		Wilsonville.....	\$121 95	Nemaha City.....	
Ozark.....		Kearney Presbytery.		Odell.....	
Pacific.....		Apple Creek.....		Osceola.....	
Pleasant Hill.....		Ash Creek.....	\$3 00	Panama.....	
Point Prairie.....		Atkinson.....		Pawnee City.....	
Poplar Bluff.....		Berg.....		Palmyra.....	
Rock Hill.....	3 45	Black Bird.....		Platts mouth.....	
Rolla.....	3 00	Buffalo Grove.....		" German.....	
Salem, 1st.....	5 00	Burr Oak.....		Prospect.....	
" German.....	2 00	Cache Creek.....	6 00	Raymond.....	3 00
Smithville.....		Central City.....	3 15	Salem.....	4 80
St. Charles, 1st.....	20 00	Cherry Creek.....	1 18	Seward.....	11 00
" 2d.....		Cleveland.....		Shelby.....	
" 1st Ger. "sp.".....	15 00	Elk Dale.....		Simeon.....	
" 2d.....	6 00	Gibbon.....		Staplehurst.....	3 45
" Glasgow Ave.....		Goodman.....	10 00	Stella.....	
" Lafayette Pk.....	16 10	Grand Island.....		Sterling.....	5 00
" Memorial.....	6 00	Greeley.....		Summit.....	
" North.....	10 00	Hainesville.....		Table Rock.....	2 00
" South.....		Inman.....	14 30	Tamora.....	4 75
" Washington Av.....		Kearney.....		Tecumseh.....	5 00
" Westminster.....		Lambert.....		Wahoo.....	5 00
Sullivan.....				White Cloud.....	
Union.....					

Wymore.....		Connecticut Farms.....	20 00	Delanco.....	
York.....	17 13	Cranford, "Sp".....	15 00	Englishtown.....	2 00
	\$182 88	Dunellen.....		Fairview.....	
Omaha Presbytery.		Elizabeth, 1st.....	210 60	Farmingdale.....	50 00
Belle Centre.....	\$3 50	" 2d.....	46 83	Forked River.....	
Bellevue.....	8 37	" 3d, (S. S.).....	15 53	Freehold, 1st.....	17 03
Blackbird Hills.....		" 1st German.....	25 00	Hightstown.....	30 00
Blair.....		" Madison av.....	4 65	Holmanville.....	2 00
Boone.....		" Siloam.....		Jacksonville.....	5 00
Center Park.....	50	" Westminster.....	574 32	Jamesburg.....	20 00
Cloutibret.....	4 00	Elizabethport.....	30 00	Keyport.....	2 00
Colfax Co., Central.....		Lamington.....	25 00	Lakewood "sp.".....	8 00
Columbus.....	10 00	Liberty Corner.....		Long Branch.....	
Craig.....	4 60	Lower Valley.....	10 00	Manalapan.....	
Creighton.....		Metuchen.....	28 58	Manasquan.....	23 73
Creston.....	1 00	New Providence.....	15 00	Manchester.....	6 00
Dakota City.....		Perth Amboy, "Sp".....	23 00	Matawan.....	14 21
Daily Branch.....		Plainfield, 1st.....	55 82	Mount Holly.....	5 00
Decatur.....	1 00	" Crescent Ave.....	1,200 00	Ocean Beach.....	6 12
Emerson.....		Pluckamin.....	26 66	Oceanic.....	5 00
Fremont.....	3 75	Rahway, 1st.....	60 00	Perrineville.....	
Fullerton.....	10 00	" 2d.....	110 00	Plattsburgh.....	
Hooper.....	5 00	" German.....		Plumstead.....	
Humphrey.....		Roselle.....	100 06	Point Pleasant.....	
Huntington.....		Springfield.....	10 00	Providence.....	3 00
Lost Creek.....	4 00	Westfield.....	53 62	Red Bank.....	10 00
Lyons.....		Woodbridge, West.....	35 00	Sayerville, German.....	5 00
Madison.....			\$2,791 85	Shamong.....	1 59
Marietta.....	10 00	Jersey City Presbytery.		Shrewsbury.....	10 00
Mentorville.....	2 00	Arlington.....	\$12 51	South Amboy.....	
Millerboro.....		Carlstadt.....		Tennent.....	10 58
Nickerson.....	3 00	Englewood.....	107 84	Tom's River.....	1 00
Niobrara.....		Hackensack.....	10 00	Tuckerton.....	2 00
Norris.....	6 50	Hoboken, 1st.....		Whiting.....	1 60
Oakdale.....	42 41	Jersey City, 1st.....	23 88		\$440 28
" German.....	7 00	" 2d.....		Morris and Orange Presbytery.	
" North.....	3 50	" 3d.....	8 00	Berkshire Valley.....	
" South West.....	3 00	" Bergen, 1st.....	76 10	Boonton.....	\$20 00
Papillion.....		" Claremont.....		Chatham.....	33 00
Pleasant View.....	1 50	" Westminster.....	5 11	Chester.....	10 00
Ponca.....		Lakeview.....		Dover.....	14 75
Schuyler.....	5 14	Newfoundland.....		" Welsh.....	
Silver Creek.....		Norwood.....	12 31	East Orange, 1st.....	91 83
St. Edwards.....		Passaic.....		Elmwood.....	
St. Helena.....		" German.....		Fairmount.....	
Tekamah.....		Paterson, 1st.....	538 60	Flanders.....	4 00
Tracey Valley.....	1 00	" 2d.....		German Valley.....	14 00
Wakefield.....		" 3d.....		Hanover.....	
Waterloo.....	4 00	" 1st German.....	7 14	Madison.....	104 72
Wayne.....		" Broadway.....		Mendham, 1st.....	36 25
Webster.....		" East Side.....		" 2d.....	8 00
West Union.....	3 00	" Westminster.....	4 00	Mine Hill.....	10 00
Willowdale.....		Rutherford Park.....	33 58	Morris Plains.....	5 00
Xenia.....		Tenafly.....		Morristown, 1st.....	65 71
	\$147 77	Union.....		" South St.....	81 62
SYNOD OF NEW JERSEY.		Weehawken.....		Mount Freedom.....	6 00
Presbytery of Corisco.		West Hoboken.....	3 00	Mount Olive.....	2 00
Batanga.....		West Milford.....		Myersville, German.....	5 00
Benita.....			\$842 07	New Vernon.....	60 00
Bata.....		Monmouth Presbytery.		Orange, 1st.....	63 91
Corisco.....	\$3 00	Allentown.....	\$20 00	" 2d.....	10 33
Evune.....		Asbury Park.....	6 00	" Bethel.....	100 00
Gaboon.....	7 00	Barnegat.....	2 00	" Central.....	30 00
Ogove.....	3 00	Bas River.....		" German.....	13 62
	\$13 00	Beverly.....	30 42	Parsippany.....	6 00
Elizabeth Presbytery.		Bordentown.....	3 50	Pleasant Grove.....	3 00
Basking Ridge.....	\$46 00	Burlington.....	65 75	Pleasant Valley, Germ.....	52 00
Bethlehem.....	20 25	Calvary.....	2 00	Rockaway.....	1 00
Clarksville.....	2 00	Columbus.....	8 75	Schooley's Mountain.....	25 00
Clinton.....	23 93	Cranbury, 1st.....	30 00	South Orange.....	5 00
		" 2d.....	25 00	Stirling.....	
		Cream Ridge.....	6 00	Succasunna.....	4 50
				Summit.....	62 76

Whippany		Bloomsbury	11 00	Woodbury, German	
Wyoming		Branchville	14 00	Woodstown	24 60
	\$949 00	Danville	10 00		\$460 27
Newark Presbytery.		Deckertown		SYNOD OF NEW YORK.	
Bloomfield, 1st	\$55 00	Delaware	5 00	Albany Presbytery.	
" German		Greenwich	13 41	Albany, 1st	\$54 29
" Westminster		Hackettstown	50 00	" 2d	94 16
Caldwell		Harmony	9 60	" 3d	12 74
Lyon's Farms	10 75	Hope		" 4th	100 00
Montclair	113 00	Knowlton	1 00	" 6th	2 36
Newark, 1st	76 25	La Fayette		" State Street	217 96
" 2d	66 74	Mansfield, 2d	2 00	" West End "sp."	5 00
" 3d	152 03	Marksboro	4 00	Amsterdam, 1st	
" 6th	9 00	Montana		" 2d	52 50
" Bethany	3 00	Musconetcong Valley	9 00	Ballston Centre	10 50
" Calvary	9 88	Newton	30 00	Ballston Spa	14 50
" Central		North Hardiston	10 00	Batchellerville	
" German, 1st	11 87	Oxford, 1st	10 22	Bethlehem	
" " 2d		" 2d	5 00	Broadalbin	
" " 3d	4 00	Phillipsburg	5 00	Carlisle	6 18
" High Street	14 25	Papakating		Charlton	9 58
" Knox	8 00	Sparta		Conklingville	
" Memorial	12 00	Stanhope	3 12	Corinth	2 50
" Park		Stewartsville	11 00	Day	
" Plane Street		Stillwater	12 00	East Nassau	
" Roseville	256 52	Swartswood	2 00	Esperance "sp."	14 58
" South Park	62 59	Wantage, 1st		Galway	
" Wickliffe	5 00	" 2d	5 00	Gloversville	12 50
" Woodside	4 00	Washington	75 00	Greenbush	
	\$873 88	Yellow Frame	11 18	Hamilton, Union	
New Brunswick Presbytery.			\$370 08	Jefferson	5 00
Alexandria, 1st	\$3 00	West Jersey Presbytery.		Johnstown	25 00
Anwell, 1st	10 00	Absecon		Kingsboro	18 17
" 2d	4 70	Atco		Mariaville	
" United, 1st	11 50	Atlantic City		Mayfield, Central	
Bound Brook	13 00	" German		Nassau	
Dayton	10 00	Berlin		New Scotland	8 00
Dutch Neck		Blackwoodtown	\$79 00	Northampton	1 17
Ewing	31 78	Brainerd		Northville	
Flemington	22 24	Bridgeton, 1st	45 00	Pine Grove	
Frenchtown	20 45	" 2d		Princtown	5 55
Hamilton Square	5 00	" West	71 25	Rensselaerville	
Holland	5 00	Bunker Hill		Rockwell Falls	11 50
Hopewell	4 50	Camden, 1st		Sand Lake	
Kingston	10 00	" 2d	5 00	Saratoga Springs, 1st	12 76
Kingwood		Cape Island (S. S.)	5 00	" 2d	6 40
Kirkpatrick, Memorial		Cedarville, 1st	9 31	Schenectady, 1st	49 30
Lambertville	25 00	" 2d	2 50	" East Ave.	19 13
Lawrenceville	15 00	Clayton	10 00	Stephentown	8 77
Milford	15 00	Cold Spring		Tribe's Hill	
New Brunswick, 1st	35 08	Deerfield	20 50	West Galway	
" 2d	5 00	Elmer	6 00	West Milton	
Pennington	17 50	Fairfield	6 00	West Troy	98
Princeton, 1st	25 00	Glassborough	5 00		\$781 08
" 2d	12 56	Gloucester City		Binghamton Presbytery.	
" Witherspoon St.	1 00	Green Creek "sp."	15 00	Afton	\$2 00
Stockton	2 00	Greenwich	21 93	Apalachin	
Titusville	8 00	Haddonfield		Bainbridge	12 28
Trenton 1st	101 00	Hammononton		Binghamton, 1st	199 34
" 2d	9 00	Jericho		" North	14 32
" 3d	50 00	Leeds Point		" Ross Memorial	
" 4th	145 00	May's Landing	2 00	" West	5 00
" 5th	3 00	Merchantville	10 00	Cannonville	
" Prospect St.	163 64	Millville	24 64	Conklin	
	\$784 35	Pittsgrove	51 00	Conlandt	37 42
Newton Presbytery.		Salem		Coventry, 2d	8 00
Andover	\$5 12	Somers Point		Deposit	
Asbury	10 00	Swedesborough		East Maine	3 62
Belvidere, 1st	10 28	Tuckahoe		Freetown	7
" 2d	16 15	Vineland		Marathon	3 00
Blairstown	20 00	Waterford		Masonville	
		Wenonah	15 00		
		Williamstown	9 00		
		Woodbury	23 14		

McGrawville.....	8 84	Buffalo, Wells st.....	2 00	Burdett.....	
Nichols.....	4 40	" West Side.....	2 00	Dundee.....	\$15 00
Nineveh.....	8 25	" Westminster.....	79 60	Eddytown.....	
Owego.....	12 20	Clarence.....	4 71	Elmira, 1st.....	83 27
Preble.....		Conewango.....		" Franklin St.....	
Smithville Flats.....	6 19	Dunkirk.....		" Lake st.....	
Truxton.....		East Aurora.....	10 00	Havana.....	3 50
Union.....	2 00	East Hamburg.....		Hector.....	
Virgil.....		Fredonia.....	180 00	Horse Heads.....	
Waverly.....	37 31	Glenwood.....		Monterey.....	
Whitney's Point.....	3 82	Gowanda.....		Mecklenburgh.....	4 75
Willet.....		Jamestown.....		Moreland.....	4 12
Windsor.....		Lancaster.....		Newfield.....	
		Panama.....		Pine Grove.....	
	\$368 39	Ripley.....	3 00	Rock Stream.....	
Boston Presbytery.		Sherman.....	21 00	Southport.....	
Antrim.....	\$10 00	Silver Creek.....	12 00	Spencer.....	
Bedford.....		South Wales.....		Sugar Hill.....	
Boston, 1st.....	27 40	Springville.....	8 00	Sullivanville.....	
" Springfield st.....	2 00	Tonawanda.....		Tyrone.....	
East Boston, 1st.....	13 30	Tonawanda Mission.....		Watkins.....	39 00
Lawrence, German.....	10 20	United Mission.....			
Litchfield.....		Westfield.....	16 96		\$149 64
Londonderry.....	3 45			Columbia Presbytery.	
Lowell.....	4 00		\$518 64	Ancram Lead Mines.....	\$1 50
Manchester, German.....	5 00	Cayuga Presbytery.		Ashland.....	
New Boston.....		Auburn, 1st.....		Cairo.....	
Newburyport, 1st.....	35 35	" 2d.....	\$13 52	Canaan Centre.....	
" 2d.....		" Calvary.....	12 88	Catskill.....	58 32
Providence, 1st.....	15 00	" Central.....	14 18	Centreville.....	
Reading.....		Aurora.....	39 46	Durham, 1st.....	19 00
South Boston.....	22 29	Cayuga.....	9 50	" 2d.....	
South Ryegate.....	13 70	Dryden.....		East Windham.....	
Windham.....	5 43	Fair Haven.....	13 00	Greenville.....	7 30
	\$167 12	Genoa, 1st.....	6 75	Hillsdale.....	
Brooklyn Presbytery.		" 2d.....	12 00	Hudson.....	35 00
Brooklyn, 1st, E. D.....		" 3d.....	1 40	Hunter.....	9 00
" 1st, German.....		Ithaca.....		Jewett.....	14 00
" 1st.....	\$238 65	Ludlowville.....		Livingstonville.....	
" 2d.....		Meridian.....	7 50	New Lebanon.....	
" Ainslie st.....		Owasco.....	10 00	Spencertown.....	
" Clason av.....	40 00	Port Byron.....	8 00	Valatie.....	5 00
" City Park Chapel.....		Scipio.....	4 54	Windham.....	12 00
" Fort Green.....		Scipioville.....	4 45		\$161 12
" Franklin av.....	31 00	Sennett.....	5 50	Genesee Presbytery.	
" Greene av.....	7 79	Springport.....		Alexander.....	
" Green Point.....		Victory.....		Attica.....	
" Hopkins st., Ger.....	14 00	Weedsport.....		Batavia.....	\$51 00
" Lafayette av.....			\$162 63	Bergen.....	
" Memorial.....	97 84	Champlain Presbytery.		Bethany Centre.....	
" Ross st.....		Au Sable Forks and.....		Byron.....	
" Siloam.....		Black Brook.....	\$4 04	Castile.....	13 00
" South 3d st, E. D.....	35 73	Beekmantown.....	4 00	Corfu.....	5 00
" Tabernacle.....	100 00	Belmont.....		East Bethany.....	
" Throop ave.....	20 77	Burke.....		East Pembroke.....	4 55
" Throop ave. Mis.....		Champlain.....		Elba, "Sp".....	10 00
" Trinity.....	5 00	Chateaugay.....	4 05	Leroy.....	
" Westminster.....	38 51	Chazy.....	14 40	Leroy and Bergen.....	17 75
Edgewater, 1st.....	40 00	Constable.....		North Bergen.....	3 00
W. New Brighton, Cal- vary.....		Essex.....		Oakfield.....	
	\$668 28	Fort Covington.....		Orangeville.....	
Buffalo Presbytery.		Keeseville.....		Pavillion.....	
Akron.....		Malone.....		Perry.....	25 00
Alden.....		Mineville.....		Pike.....	4 00
Buffalo, 1st.....	\$100 00	Moores.....		Portageville.....	
" Breckenridge st.....		Peru.....	2 00	Tonawanda Valley.....	
" Calvary.....	5 77	Plattsburgh.....	20 24	Warsaw.....	40 00
" Central.....		Port Henry.....		Wyoming.....	7 24
" East.....	11 33		\$48 73		\$180 54
" Lafayette st.....	21 49	Chemung Presbytery.		Genesee Valley Presbytery.	
" North.....	40 73	Big Flats.....		Allegany.....	
		Breesport.....		Almond.....	
				Andover.....	

Angelica	\$11 25
Belmont	
Bradford	15 22
Centreville	1 55
Cuba	
Duke Centre	
Ellicottville	5 77
Franklinville	3 00
Kendall Creek	
Olean	
Portville	24 00
Rushford	2 00

\$62 79

Geneva Presbytery.

Bellona	
Bloomfield	\$20 82
Branchfort	
Canandaigua	
Canoga	4 00
Dresden	
Geneva, 1st	41 95
" North	
Gorham	6 00
Hopewell	
Manchester	3 00
Naples	
Oaks Corner	
Ovid	
Penn Yan	29 00
Phelps	17 26
Romulus, "Sp"	12 17
Seneca	23 65
" Castle	10 00
" Falls	30 00
Trumansburgh	13 33
Waterloo	75 00
West Fayette	6 00

\$292 78

Hudson Presbytery.

Amity	\$3 78
Calicoon	
Centreville	2 00
Chester	22 76
Circleville	4 00
Clarkstown, German	2 00
Cochecton	7 00
Damascus	
Denton	
Florida, 1st	19 00
" 2d	6 00
Goodwill	27 46
Goshen	15 07
Greenbush	10 00
Hamptonburgh	20 00
Haverstraw, 1st	13 00
" Central	37 00
Hempstead	4 00
Hopewell	9 00
Jeffersonville, German	2 00
Liberty	5 25
Middletown, 1st	19 54
" 2d	39 57
Milford	15 56
Montgomery	13 53
Monticello	5 00
Monroe	2 00
Mt. Hope	
Nyack	4 56
Otisville	1 00
Palisades	7 00
Port Jervis	15 00
Purvis	9 00
Ramapo	12 00

Ridgebury	2 49
Rockland, 1st	1 00
" 2d	2 00
Scotchtown	21 82
Stony Point	10 00
Unionville	1 00
Washingtonville, 1st	10 00
" 2d	12 71
West Town	13 00
White Lake	3 00

\$130 07

Long Island Presbytery.

Amagansett	
Bellport	
Bridgehampton	
Brookfield	
Cutchogue	\$3 00
Easthampton	
Franklinville	
Greenport	5 00
Holbrook	
Mattituck	6 00
Middletown	6 14
Moriches	14 00
Port Jefferson	12 00
Sag Harbor	30 00
Selden	
Setauket	53 00
Shelter Island	4 00
South Haven	
Southampton	35 00
Southold	5 00
Westhampton	5 00
Yaphank	

\$183 14

Lyons Presbytery.

East Palmyra	
Fairville	
Galen	\$32 94
Huron	
Junius	
Lyons	
Marion	
Newark	24 28
Ontario	
Palmyra	
Rose	6 25
Savannah	
Sodus	9 43
" Centre	
Wayne	
Williamson	
Wolcott, 1st	
" 2d	

\$72 95

Nassau Presbytery.

Astoria	\$12 00
Babylon	7 00
Bellmore	3 00
Christian Hook	
East Williamsburg, Ger.	1 00
Freeport	7 00
Glen Cove	
Green Lawn	
Hempstead	
Huntington, 1st	29 84
" 2d	22 41
Islip	2 00
Jamaica	
Melville	

Newtown	
Northport	
Oyster Bay	5 00
Roslyn	
Smithtown	7 00
Springfield	4 00
St. Paul's	2 00
Whitestone	
Woodhaven	

\$102 25

New York Presbytery.

Montreal, American	
New York, Allen st.	
" Bohemian	
" Brick	\$366 84
" Brick Ch.	
" Chapel	9 00
" Calvary	2 00
" Canal st.	8 00
" Central, 'Sp'	100 00
" Covenant	350 17
" Cove't Chap.	
" 84th st.	9 08
Emman'l Chap.	
" Faith	1 00
" Fifth av.	3,854 04
" First	414 54
" First Union	10 00
" Fourth	33 45
" Fourth av.	248 89
" 14th st.	24 69
" French Ev'n	
" Grace Chap'l	
" Harlem	48 75
" Hope Chap'l	
" Madison sq.	1,333 78
" M. Sq. Mem.	
" Ch	
" Mad. st. Ger.	
" Memorial "sp."	200 00
" Mt. Wash'n.	64 42
" Murray Hill	
" New York	
" North	
" Phillips	145 39
" Puritans	73 45
" Romeyn Chap.	
" Rutgers	
" Scotch	260 00
" Second Ger.	2 00
" Sea & Land	
" Seventh	
" " Av. Chap.	
" 77th st.	
" Shiloh	2 45
" Spring st "sp."	40 00
" 13th st.	72 00
" University Pl	564 04
" Washington	
" Heights	64 00
" West	1,722 93
" Westminster	36 20
" West 23d st.	

\$10,061 11

Niagara Presbytery.

Albion	\$20 00
Barre Centre	
Carlton	6 00
Holley	15 00
Knowlesville	
Lewiston	5 00

Lockport, 1st.....	16 22	Unadilla.....	8 00	Rossie.....	9 76
" 2d Ward.....		Worcester.....	10 00	Sackett's Harbor.....	4 81
" Calvary.....				Theresa.....	16 65
Lyndonville.....	7 50		\$119 55	Waddington.....	
Mapleton.....		Rochester Presbytery.			310 21
Medina.....	20 00	Avon.....	\$5 00	Watertown, 1st.....	75 00
Niagara Falls.....	55 44	" Central.....	2 00	" Stone st.....	
Porter.....		Brighton.....	14 24		\$728 50
Ridgeway.....	8 00	Brockport.....	19 58	Steuben Presbytery.	
Somerset.....		Caledonia.....		Addison.....	\$16 73
Tuscarora.....		Charlotte.....		Arkport.....	1 85
Wilson.....	4 00	Chili.....	8 00	Bath.....	
Wright's Corners.....		Clarkson.....	3 84	Campbell.....	26 00
	\$157 16	Dansville.....	17 67	Canisteo.....	13 00
North River Presbytery.		Fowlerville.....	7 54	Canaseraga.....	
Amenia.....		Gates.....		Cohocton.....	3 00
" South.....	\$31 87	Geneseo, 1st.....	5 00	Corning.....	18 97
Bethlehem.....	15 00	" Village.....	90 05	Elk Creek.....	8 00
Canterbury.....		Groveland.....		Hammondsport.....	10 00
Cold Spring (S S).....	2 00	Honeoye Falls.....	7 00	Hornby.....	
Cornwall.....	7 50	Lima "sp.".....	22 65	Hornellsville.....	70 14
Fishkill.....		Livingston.....		Howard.....	13 00
Freedom Plains.....		Mendon.....		Jasper.....	12 20
Highland Falls.....	10 00	Moscow.....		Painted Post.....	6 20
Hughsonville.....		Mount Morris.....	9 00	Prattsburgh.....	7 78
Kingston.....		Nunda.....		Pultney.....	4 00
Little Britain.....	6 23	Ogden.....	14 21	Wheeler.....	
Lloyd.....		Ossian.....		Woodhull.....	
Malden.....		Parma Centre.....			\$210 87
Marlborough.....	18 00	Pittsford.....	3 00	Syracuse Presbytery.	
Matteawan.....	14 00	Rochester, 1st.....	191 59	Amboy.....	\$13 00
Middle Hope.....		" Brick "sp.".....	250 00	Baldwinsville.....	5 00
Millertown.....		" 3d.....		Camillus.....	
Milton.....		" Central.....	260 93	Cazenovia.....	25 00
Newburg, 1st.....	50 00	" St. Peter's.....	14 55	Cleveland.....	
" Calvary.....	17 29	" Calvary.....		Collamer.....	
" Union.....	71 00	" Westminster.....	6 00	Constantia.....	
New Hamburg.....		" Memorial.....	11 00	East Syracuse.....	3 00
Poughkeepsie.....	34 92	" North.....		Elbridge.....	11 00
Pine Plains.....	12 00	Sparta, 1st.....	10 00	Fayetteville.....	16 43
Pleasant Plains.....	5 00	" 2d.....	3 00	Fulton.....	40 00
Pleasant Valley.....		Springwater.....		Hanibal.....	
Rondout.....	18 50	Sweden.....		Jamesville.....	
Smithfield.....	12 00	Tuscarora.....	6 74	Jordan.....	
Wappinger's Falls.....		Union Corners.....		La Fayette.....	
Westminster.....		Victor.....	9 04	Lenox.....	
	\$325 31	Webster.....		Liverpool.....	
		Wheatland.....		Maulius.....	7 59
			\$991 63	Marcellus.....	7 86
Otsego Presbytery.		St. Lawrence Presbytery.			20 05
Buel.....		Adams.....	\$1 70	Oncida Lake.....	
Cherry Valley.....		Brasher Falls.....		Oncida Valley.....	
Colchester.....	\$1 00	Brownville.....	3 00	Onondaga Valley.....	2 00
Cooperstown.....		Canton "sp.".....	45 00	Oswego, 1st.....	7 80
Delhi, 1st.....	36 00	Cape Vincent.....		" Grace.....	20 86
" 2d.....	12 50	Carthage.....		Otisco.....	
East Guilford.....	7 25	Chaumont.....		Pompey.....	
Exeter Centre.....		De Kalb.....	3 01	Pompey Centre.....	
Fly Creek.....		" Junction.....		Ridgeville.....	1 60
Gilbertsville.....		Dexter.....	2 75	Skaneateles.....	10 00
Guilford Centre.....	5 80	Ellsworth.....		Syracuse, 1st.....	33 84
Hamden.....	5 00	Gouverneur.....	13 10	" First Waid.....	
Hobart.....		Hammond.....	59 00	" 4th.....	
Laurens.....		Helena.....		" Park Central.....	44 00
Middlefield Centre.....		Heuvelton.....		Wampsville.....	
Milford.....		Le Ray.....			\$278 43
New Berlin.....		Louisville.....		Troy Presbytery.	
Oneonta.....	20 00	Morris-town.....	5 63	Argyle.....	
Otego.....		Orleans.....		Bay Road.....	\$2 00
Richfield Springs.....		Oswegatchie, 1st "sp.".....	70 00	Bolton.....	
Shavertown.....		" 2d.....		Brunswick.....	28 56
Springfield.....		Ox Bow.....	18 00	Caldwell.....	2 00
Stamford.....	14 00	Plessis.....			
		Potsdam.....	90 89		

Cambridge.....	5 00	Vernon.....		Nelsonville.....	
Chester.....	5 00	Vernon Centre.....	6 44	New England.....	3 00
Cohoes.....		Verona.....	7 50	New Plymouth.....	5 00
East Lake George.....		Waterville.....	12 28	Pomeroy.....	10 00
Fort Edward.....	50	Westernville.....	21 00	Rutland.....	
Glens Falls.....		Whitesboro.....		Stockport.....	
Green Island.....	5 00	West Camden.....		Syracuse.....	2 67
Hebron.....		Williamstown.....		Tupper's Plains.....	1 50
Hoosac Falls.....		Wolcott Mem'l.....		Warren.....	
Johnsonville.....	6 00		\$459 38	Watertown.....	
Lansingburgh, 1st.....	68 24				\$105 92
" Olivet.....	25 00	Westchester Presbytery.		Bellefontaine Presbytery.	
Malta.....		Bedford.....	\$11 00	Bellefontaine.....	\$27 38
Mechanicsville.....		Bethany.....	19 00	Belle Centre.....	5 00
Melrose.....		Bridgeport 1st.....	32 98	Buck Creek.....	13 00
Middle Granville.....		Croton Falls.....		Bucyrus.....	3 01
North Granville.....		Darien.....	5 00	Crestline.....	7 69
Pittstown.....		Gilead.....	12 00	De Graff.....	
Salem.....	21 00	Greenburgh.....		Dunkirk.....	
Sandy Hill.....	11 50	Greenwich.....		Forest.....	
Schaghticoke.....		Hartford.....		Galion.....	16 50
Sullwater, 1st.....	8 00	Huguenot Memorial.....	10 00	Huonsville.....	5 00
" 2d.....		Irrington.....		Kenton.....	17 72
Troy, 1st.....	60 00	Katonah.....	15 00	Marseilles.....	5 00
" 2d.....	62 00	Mahopac Falls.....		Mount Blanchard.....	
" 3d.....		Mt. Kisco.....	10 90	New Washington.....	
" 9th.....	35 00	New Rochelle.....	42 69	Nevada.....	
" Liberty Street.....	2 00	North Salem.....	2 00	Patterson.....	1 00
" Mt. Ida Memorial.....	5 36	Patterson.....	5 00	Rush Creek.....	
" Oakwood Ave.....	16 55	Peekskill, 1st.....	31 34	Rushsylvania.....	5 00
" Park.....		" 2d.....	3 00	Sandusky.....	
" Second Street.....	100 00	Pleasantville.....		Spring Hills.....	3 62
" Westminster.....	8 00	Potts Memorial.....	24 23	Upper Sandusky.....	6 50
" Woodside.....	36 22	Port Chester.....	10 00	Urbana.....	
Warrensburg.....	10 00	Poundridge.....	13 00	West Liberty.....	3 52
Waterford.....	53 59	Riverdale.....	50 00	Zanesfield.....	
Whitehall.....		Rye.....	50 00		\$119 94
	\$576 26	Sing Sing.....	4 00	Chillicothe Presbytery.	
Utica Presbytery.		South East.....	29 55	Bainbridge.....	\$2 00
Augusta.....	\$5 99	South East Centre.....	77 85	Belfast.....	6 00
Booneville.....	13 80	South Salem.....	31 94	Bethel.....	4 00
Camden.....	7 00	Stamford, 1st.....		Bloomington.....	11 00
Clayville.....	5 00	Thompsonville.....	10 00	Bourneville.....	10 00
Clinton.....	18 70	Throgg's Neck.....		Chillicothe, 1st.....	75 58
Deerfield.....		Tremont.....		" 3d.....	5 00
Forestport and Alder Cr.....	3 00	West Farms.....		" Memorial.....	
Grant.....		White Plains.....		Concord.....	
Hamilton College.....		Yonkers, 1st.....	71 92	Cynthiana.....	
Holland Patent.....	5 60	" Day Spring.....	3 00	Fall Creek.....	
Ilion.....		" Westminster.....	10 00	Frankfort.....	2 00
Kirkland.....	10 00	Yorktown.....	13 00	French.....	
Knoxboro.....	5 34		\$598 40	Greenfield.....	13 49
Litchfield.....		SYNOD OF OHIO.		Greenland.....	
Little Falls.....	15 00	Athens Presbytery.		Hamden.....	
Lowville.....	20 00	Amesville.....	\$3 00	Hillsborough.....	41 45
Lyons Falls.....		Athens.....		Marshall.....	3 00
Martinsburgh.....	4 10	Barlow.....	3 00	McArthur.....	
Mount Vernon.....	15 00	Bashan.....		Mona.....	2 50
New Hartford.....		Beech Grove.....		Mt. Pleasant.....	8 00
New York Mills Mem.....	10 00	Berea.....	3 00	New Market.....	8 50
Norwich.....		Beverly.....		New Petersburgh.....	
Ohio.....	17 38	Bristol.....		North Fork.....	7 32
Oneida.....	5 00	Carthage.....		Piketon.....	1 17
Oneida Castle.....	5 92	Chester.....		Pisgah.....	5 00
Oriskany.....	24 40	Cross Roads.....		Salem.....	13 57
Rome.....		Decatur.....		Sinking Spring.....	
Sauguot.....		Deerfield.....	2 00	Union.....	
South Trenton.....		Galipolis.....	20 00	Washington.....	
Turin.....	7 65	Logan.....	15 00	Waverly.....	8 30
Utica, 1st.....	58 88	Marietta.....	20 25	Wilkesville.....	8 08
" Bethany.....	50 40	Matamoras.....	4 50	Wilmington.....	2 00
" Elizabeth Street.....		McConnellsville.....	4 00		\$337 96
" Memorial "sp.".....	63 00	Middleport.....	9 00		
" Westminster "sp.".....	35 00				

Cincinnati Presbytery.			Parma.....			5 00	Somerville.....		
Avondale.....	\$52 50		Rome.....		2 79		South Charleston.....	12 24	
Bantam.....	56		Solon.....		2 00		Springfield, 1st.....	53 00	
Batavia.....	4 00		Streetsborough.....				2d.....	30 00	
Bethel.....	5 11		Wadsworth.....				Troy.....	30 55	
Bond Hill.....	1 00		Western Reserve Col- lege.....		5 00		Washington.....	23 50	
Cheviot, German.....	2 00		Willoughby.....				Xenia.....	17 00	
Cincinnati, 1st.....	25 00				\$434 07		Yellow Springs.....		\$333 71
2d.....			Columbus Presbytery.						
3d.....			Amanda.....				Huron Presbytery.		
4th.....	7 00		Bethel.....				Bloomville.....		
5th.....			Blendon.....		\$29 40		Clyde.....		
6th (S.S.).....	13 00		Bremen.....				Elmore.....	\$4 00	
7th.....	36 25		Central College.....		23 00		Fostoria.....	58 26	
Central.....			Circleville.....		17 73		Fremont.....	22 00	
Cumminsville.....	5 85		Columbus, 1st.....		177 49		Genoa.....		
Mt. Auburn.....	50 00		Columbus, 2d.....		82 49		Graytown.....		
Poplar st.....	3 50		" Hoge.....		13 00		Green Spring.....	1 00	
Walnut Hills.....	77 63		" Westminster.....		9 00		Huron.....	1 00	
Westminster.....	51 00		Darby.....				McCutcheonville.....		
1st German.....	5 00		Dublin.....				Melmore.....		
2d German.....	2 00		Greencastle.....		2 00		Milan.....	6 50	
Cleves.....	3 00		Greenfield.....		4 00		Monroeville.....		
Clifton.....	10 00		Grove City.....		3 00		Norwalk.....	25 08	
College Hill.....	31 64		Groveport.....				Olena.....	6 00	
Delbi.....			Lancaster.....		1 60		Pern.....	5 50	
Elizabeth and Berea.....	1 00		Lithopolis.....		10 00		Republic.....		
Glendale.....	19 77		London.....		3 06		Sandusky.....	19 00	
Goshen.....	1 00		Lower Liberty.....				Tiffin.....	74	
Harrison.....			Midway.....					\$129 08	
Lebanon.....	17 50		Mifflin.....		5 00		Lima Presbytery.		
Loveland.....	7 00		Monat Sterling.....		4 00		Ada.....	\$20 40	
Madeira.....			New Holland.....				Arcadia.....		
Madisonville.....	10 00		Reynoldsburgh.....				Blanchard.....		
Mason and Pisgah.....	2 00		Rush Creek.....		2 00		Bluffton.....	2 83	
Monroe.....			Scioto.....				Celina.....	5 00	
Monterey.....	1 00		Worthington.....		\$386 77		Centre.....		
Montgomery.....	12 00		Dayton Presbytery.						
Morrow.....	7 00		Bath.....				Columbus Grove.....		
Moscow.....			Beilbrook.....				Delphos.....	5 16	
Mount Carmel.....			Bethel.....				Dupont.....		
New Richmond.....			Blue Ball.....		\$4 00		Enon Valley.....		
Pleasant Ridge.....			Camden.....		4 00		Findlay.....	27 75	
Pleasant Run.....			Carrollton.....				Harrison.....		
Reading and Lockland.....	1 50		Cedarville.....		5 00		Kalida.....		
Sharonville.....	6 34		Clifton.....		34 90		Lepisc.....		
Somerset.....	3 00		Collinsville.....		1 81		Lima, Market Street.....	12 00	
Springdale.....	23 00		Dayton, 1st.....		49 86		" Main Street.....	6 00	
Venice.....	4 00		" 4th.....		23 18		McComb.....		
Westwood.....	4 31		" Memorial.....				Middlepoint.....		
Williamsburgh.....	5 00		" Park.....		18 00		Mount Jefferson.....		
Wyoming.....	35 00		" Third st.....				New Salem.....		
	\$544 46		Eaton.....		3 00		New Stark.....		
Cleveland Presbytery.			Ebenezer.....		2 00		North Bethel.....	1 95	
Akron, 1st.....	\$10 00		Fletcher.....		1 00		Ottawa.....		
Ashtabula.....	39 00		Franklin.....		2 00		Rockport.....	3 50	
Brecksville.....	9 00		Gettysburgh.....				Shanesville.....	5 00	
Cleveland, 1st.....	186 13		Greenville.....		3 62		Sidney.....	16 20	
2d.....	4 00		Hamilton.....				St. Mary's.....	5 00	
Case av.....	6 37		Harmony.....				Turtle Creek.....		
Calvary Chapel.....	73 78		Jacksonsburgh.....				Union.....		
Euclid av.....			Midletown.....		15 35		Van Wert.....		
North.....	10 00		Monroe.....		2 00		Wapakoneta.....		
South.....			New Carlisle.....		19 00		West Newton.....		
Wilson av.....	59 00		New Jersey.....		7 00		West Union.....	3 00	
Woodland av.....	8 00		New Paris.....		3 00			\$113 79	
East Cleveland.....	11 00		Oshorn.....		1 75		Mahoning Presbytery.		
Guilford.....			Oxford.....		10 20		Alliance.....	\$6 00	
Independence.....			Piqua.....		8 25		Beloit.....	2 00	
Kingsville.....			Pleasant Valley.....				Brookfield.....	5 68	
Lafayette.....			Riley.....				Canfield.....	2 00	
Milton.....			Seven Mile.....		3 50		Canton.....	35 00	
Northfield.....	7 00						Champion.....	2 00	
North Springfield.....									
Orwell.....	5 00								

Clarkson.....		Hull's Prairie.....		Coal Brook.....	2 85
Coitsville.....	2 00	Lost Creek.....		Crab Apple.....	17 57
Columbiana.....	10 00	Macgson.....	4 00	Farmington.....	7 86
Concord.....	2 25	Manmee.....		Freeport.....	
East Palestine.....	1 35	Milton Centre.....		Kimbolton.....	
Ellsworth.....	15 00	Monnt Salem.....		Kirkwood.....	2 31
Hanover.....		Napoleon.....		Lore City.....	5 00
Hubbard.....		North Baltimore.....		Martins Ferry.....	15 00
Kinsman.....		Paulding.....		Morristown.....	1 00
Leetonia.....	24 00	Pemberville.....	6 00	Mt Pleasant.....	12 77
Liberty.....		Perryburgh, 1st.....		New Athens.....	10 70
Lowell.....		Walnut st.....		New Castle.....	
Massillon.....	53 64	Ridgeville.....	50	Nottingham.....	28 00
Middle Sandy.....		Toledo, 1st.....		Olive.....	5 28
Mineral Ridge.....	4 00	" 3d.....	5 00	Portland.....	
Newton.....	5 00	" Westminster.....		Powhattan.....	
New Lisbon.....	15 22	" 1st Cong'l.....		Rock Hill.....	6 00
Niles.....	4 00	" 1st German.....	2 00	Scotch Ridge.....	
North Benton.....	14 00	Tontogany.....	4 00	Seneca ville.....	
North Jackson.....	4 00	Waterville.....		Short Creek.....	
Pleasant Valley.....		West Bethesda.....	10 00	St. Clairsville.....	30 00
Poland.....		West Unity.....	5 00	Stillwater.....	
Salem.....	12 00	Weston.....	4 00	Washington (S.S.).....	1 85
Vienna.....	4 40		\$72 50	Wegee.....	1 76
Warren.....	12 82			West Brooklyn.....	3 00
Youngstown, 1st.....	112 87	Portsmouth Presbytery.		Westchester.....	
" 2d.....		Buckeye.....		Wheeling Valley.....	
Belmont av.....	5 00	Buena Vista, German..		Woodsfield.....	
	\$355 23	Cedron.....			\$304 64
Marion Presbytery.		Coalton.....		Staubenville Presbytery.	
Ashley.....		Decatur.....		Amsterdam.....	
Berlin.....	\$1 00	Eckmansville.....		Annapolis.....	\$8 00
Brown.....	5 95	Feesburgh.....		Bacon Ridge.....	5 50
Caledonia.....		Felicity.....		Bakersville.....	
Castington.....		Georgetown.....	\$8 50	Beech Spring.....	20 00
Chaderville.....		Greenbrier, German..		Bethel.....	10 35
Delaware.....	18 00	Hanging Rock.....	5 15	Bethesda.....	
Delhi.....		Higginsport.....		Bethlehem.....	
Genoa.....		Huntington.....		Bloomfield.....	4 00
Iberia.....	5 00	Ironton.....		Buchanan Chapel.....	1 00
Jerome.....		Jackson.....		Carrolton.....	11 00
Kingston.....	5 55	Johnston.....		Centre.....	
La Rue.....		Madison.....		Centre Unity.....	2 00
Liberty.....	6 00	Manchester.....	8 00	Corinth.....	16 00
Marion.....	10 00	Mineral Springs.....		Cross Creek.....	2 75
Marysville.....	5 25	Mount Joy.....		Deersville.....	
Milford Centre.....		Mount Leigh.....		Dell Roy.....	
Mount Gilead.....	10 00	Oakland.....		Dennison.....	2 00
Ostrander.....		Portsmouth, 1st.....		East Liverpool.....	30 38
Pisgah.....		" 2d.....	27 25	East Springfield.....	7 02
Porter.....		" 1st Ger.....		Feed Spring.....	
Providence.....		Red Oak.....	9 00	Harlem.....	15 00
Radnor & Thompson..		Ripley.....		Hopedale.....	6 00
Richwood.....	10 00	Rome.....		Irontale.....	7 00
Salem.....		Russellville.....		Island Creek.....	9 00
Sunbury.....		Sandy Spring.....		Kilgore.....	
Trenton.....	5 00	Sardina.....		Leesville.....	2 00
West Berlin.....	4 00	West Union.....	5 00	Lima.....	
York.....	5 00	Winchester.....		Linton.....	
	\$90 75		\$57 90	Long's Run.....	
Maumee Presbytery.		St. Clairsville Presbytery.		Madison.....	
Antwerp.....		Autrim.....		Minerva.....	3 00
Bowling Green.....		Barnesville.....	\$5 25	Monroe ville.....	
Bryan.....	\$11 50	Bealsville.....		Neha.....	
Cecil.....		Bellaire, 1st.....	35 00	New Cumberland.....	
Defiance.....	10 00	" 2d.....	10 80	Newcomerstown.....	8 00
Delta.....	3 50	Bethel.....		New Hagerstown.....	
Eagle Creek.....	3 00	Birmingham.....		New Harrisburgh.....	
Edgerton.....	4 00	Buchanan.....		New Philadelphia.....	
Fayette.....		Buffalo.....	10 00	Oak Ridge.....	9 20
Grand Rapids.....		Cadiz.....	21 75	Pleasant Hill.....	
Haskins.....		Caldwell.....	1 86	Potter Chapel.....	
Hicksville.....		Cambridge.....	66 23	Richmond.....	
Highland.....		Concord.....	2 80	Ridge.....	2 00
				Salineville.....	

APPENDIX.

59

Scio.....	1 00	Homer.....	2 41	Colton.....	4 20
Smithfield.....		Jefferson.....	3 00	El Cajon.....	
Staubenville, 1st.....	10 52	Jersey.....	8 44	Los Alamos.....	3 00
" 2d.....	35 64	Johnstown.....		Los Angeles, 1st.....	65 00
" Old.....	10 00	Keene.....	5 00	" 2d.....	5 00
Still Fork.....		Kirkersville.....		" Chinese ..	
Toronto.....	3 00	Madison.....	62 20	" Spanish ..	
Two Ridges.....	7 00	Martinsburgh.....	4 14	Los Nietos, Spanish.....	6 50
Uhrichsville.....		Millwood.....		Newport.....	7 00
Unionport.....	6 00	Mt. Pleasant.....	4 00	Ojai.....	10 25
Waynesburgh.....		Mt. Vernon.....	15 00	Orange.....	20 00
Wellsville.....	13 50	Mt. Zion.....		Pasadena.....	8 60
Yellow Creek.....		Muskingum.....	13 00	Pomona.....	15 00
	\$267 86	Newark, 1st.....	40 00	San Bernardino.....	15 00
Wooster Presbytery.		" 2d.....	1 86	San Buenaventura.....	10 00
Apple Creek.....	\$12 50	" Salem German.....		San Diego.....	10 00
Ashland.....	21 37	New Concord.....		San Pedro.....	10 00
Belleville.....	5 35	New Lexington.....		Santa Ana.....	68 05
Berlin.....	2 00	Norwich.....		Santa Barbara.....	5 00
Bethel.....	2 00	Oakfield.....		Santa Maria.....	10 00
Black Creek.....		Oatsego.....		Santa Paula.....	13 60
Blooming Grove.....		Pataskala.....	6 00	Tustin City.....	7 23
Canal Fulton.....	4 00	Roscoe.....		Westminster.....	3 00
Chester.....		Roseville.....	3 53		
Clear Fork.....		Rural Dale.....			\$381 93
Congress.....	4 52	Shawnee.....		Sacramento Presbytery.	
Creston.....	14 40	Uniontown.....	1 50	Amador.....	\$5 00
Dalton.....		Unity.....	5 04	Anderson.....	
Doylestown.....	1 00	Utica.....	14 00	Arbuckle.....	
Fredericksburgh.....	32 00	Waterford.....		Bethel.....	
Havesville.....		West Carlisle.....	8 00	Carson City.....	6 00
Holmesville.....	10 25	" 2d.....	12 49	Chico.....	3 00
Hopewell.....	38 79	" Putnam.....	12 00	Columbia.....	
Jackson.....	7 25		\$258 62	Colusa.....	
Jeromeville.....				El Dorado.....	6 00
Lexington.....	14 65	SYNOD OF PACIFIC.		Elk Grove.....	
Loudonville.....	2 00	Benicia Presbytery.		Elko.....	10 00
Mansfield, 1st.....	30 00	Arcata.....	\$8 00	Eureka.....	10 00
Marshallville.....	4 44	Big Valley.....		Fresno.....	
McKay.....		Bloomfield.....	5 00	Grayson.....	
Millersburgh.....	4 00	Bolinas.....		Gridley.....	
Mt. Eaton.....	3 00	Calistoga.....		Ione City.....	
Nashville.....		Clear Lake, 1st.....	5 00	Marysville.....	6 00
Olivesburgh.....		" 2d.....	7 00	Merced.....	
Ontario.....	3 00	Davisville.....	2 00	Modesto.....	
Orange.....	5 00	Dixon.....		Nord.....	
Orrville.....		Duncan's Mills.....		Oakdale.....	
Perryville.....		Fulton.....		Oleta.....	5 00
Plymouth.....		Mendocino.....	7 00	Placerville.....	
Savannah.....	14 81	Napa.....		Plymouth.....	
Shelby.....		Petaluma.....	10 00	Red Bluff.....	10 00
Shiloh.....	5 00	Plaintfield.....		Redding.....	5 00
Shreve.....		Point Arena.....		Sacramento, 14th st.....	20 00
Wayne.....		Pope Valley.....		" Westminster.....	4 75
West Salem.....	50 30	San Rafael.....	52 82	Sonora.....	
Wooster, 1st.....	30 00	Santa Rosa.....		Stockton.....	
" Westminster.....		Shiloh.....		Tehama.....	
	\$321 63	St. Helena.....	12 00	Tracy.....	
Zanesville Presbytery.		Tomaes.....	10 00	Virginia City.....	
Bladensburgh.....	\$3 56	Two Rocks.....	6 00	Willows.....	
Brownsville.....		Ukiah.....	15 30		\$90 75
Chandlersville.....	3 42	Vacaville.....	3 50	San Francisco Presbytery.	
Clarks.....		Vallejo.....	10 00	Alameda.....	
Corning.....		Westminster.....		Berkley, 1st.....	\$15 00
Coshocton.....	15 00	Willits.....		Brooklyn.....	4 25
Dresden.....	1 05		\$153 62	Concord.....	
Duncan's Falls.....	4 75	Los Angeles Presbytery.		Danville.....	5 00
Fairmount.....		Anaheim, 1st.....	\$4 00	Noe Valley.....	99 75
Frazersburgh.....		" Span.sh.....	81 50	" 2d.....	
Fredericktown.....		Arlington.....		" Chinese.....	
Granville, S. S.....	8 93	Carpenteria.....		" Welsh.....	
Hanover.....					
High Hill.....					

Pacheco.....		Hoboken.....		New Hope.....	6 04
San Francisco, 1st.....	5 00	Industry.....	2 00	New Salem.....	5 00
" Calvary.....	38 62	Leetsdale.....	51 95	North Butler.....	
" Central.....		Long Island.....	3 80	North Liberty.....	2 00
" Chinese.....		Millvale.....		North Washington.....	4 00
" French.....		Natrona.....	7 00	Petrolia.....	1 00
" Hamilton sq.....		New Salem.....	2 00	Pine Grove.....	32 87
" Howard.....		Pine Creek, 1st.....	3 35	Plain Grove.....	7 03
" Howard st.....	14 25	" 2d.....		Pleasant Valley.....	2 00
" Larkin st.....	5 00	Plains.....	3 00	Portersville.....	6 70
" Memorial.....		Pleasant Hill.....	2 44	Scrub Grass.....	20 00
" Olivet.....		Rochester.....	5 00	Summit.....	6 00
" Spanish.....		Sewickly.....	107 34	Sunbury.....	
" St. Johns.....		Sharpsburgh.....	16 64	Unionville.....	3 61
" Wesmin'r.....	53 00	Springdale.....		Westminster.....	5 00
" Woodbridge.....	4 00	Tarentum.....	7 00	Zelienople.....	2 00
San Pablo.....		West Bellevue.....	10 18		\$186 69
Walnut Creek.....	6 00				
West Berkeley.....	5 00		\$501 18		
	\$254 87	B'airsville Presbytery.		Carlisle Presbytery.	
San José Presbytery.		Armagh.....	\$4 00	Big Spring.....	\$19 43
Alvarado.....		Beulah.....	24 00	Bloomfield.....	9 25
Arroyo Grande.....		Blacklick.....		Buck Valley.....	
Bakersfield.....		Blairsville.....		Buffalo.....	
Cambria.....		Braddock.....	21 50	Burnt Cabins.....	2 00
Cayucas.....	\$5 35	Centreville.....		Carlisle, 1st.....	20 75
Centerville.....	23 00	Chest Springs.....		" 2d.....	37 68
Gilroy.....	6 00	Conemaugh.....	5 00	Centre Chambersburgh, Central	
Hollister.....	10 00	Coognity.....	15 00	" Falling Spring	40 00
Livermore.....	5 00	Cross Roads.....	5 00	Danphin.....	10 00
Los Gatos.....		Derry.....	55 00	Derry.....	
Mayfield.....		Ebensburgh.....	14 00	Dickinson.....	
Menlo Park.....	17 85	Fairfield.....	14 30	Duncannon.....	5 72
Milpitas.....		Greensburg.....	16 43	Fayetteville.....	4 30
Monterey.....		Harrison City.....	9 00	Gettysburgh.....	5 00
Piano.....		Irwin.....	5 45	Great Conewago.....	2 30
Pleasanton.....	5 00	Johnstown.....		Green Hill.....	2 00
Porterville.....		Lard.....		Greencastle.....	23 00
Salinas.....		Latrobe.....	15 00	Harrisburg, Elder st.....	
San José.....	25 00	Ligonier.....		" Market sq.....	52 86
San Leandro.....	2 00	Livermore.....	3 00	" Pinest.....	143 74
San Luis Obispo.....		Manor.....	4 00	" 7th St.....	
Santa Clara.....	4 00	Murrys ville.....	13 00	" Westmin.....	6 00
Visalia.....		New Alexandria.....	43 00	Landisburgh.....	
Watsonville.....	6 00	New Salem.....	10 00	Lower Marsh Creek.....	4 50
	\$111 20	Parnassus.....	16 40	Lower Path Valley.....	18 10
SYNOD OF PENNSYLVANIA.		Penn.....		McConnellsburgh.....	2 83
Allegheny Presbytery.		Pine Run.....	9 00	Mechanicsburgh.....	9 00
Allegheny 1st.....	\$123 31	Pleasant Grove.....	5 00	Mercersburgh.....	8 80
" 1st German.....	3 91	Pium Creek.....	10 00	Middle Spring.....	25 00
" 2d.....	6 47	Poke Run.....	31 00	Middletown.....	5 00
" Central.....	17 25	Stem.....	8 86	Millerstown.....	3 00
" McClure ave.....	20 00	Union.....		Newport.....	14 06
" North.....	81 02	Unity.....	25 75	Paxton.....	
" Providence.....	17 10	Verona.....	9 37	Petersburg.....	
" School St.....			\$397 13	Robert Kennedy Memor	
Bakerstown.....	10 00	Butler Presbytery.		Rocky Spring.....	
Beaver.....	16 00	Allegheny.....		Shermansdale.....	2 16
Bellevue.....	5 76	Amity.....	\$3 00	Shippensburg.....	24 52
Bethel.....		Buffalo.....	31 87	Silvers' Spring.....	23 00
Bethlehem.....	6 33	Butler.....	12 47	St. Thomas.....	3 50
Bridge water.....	9 00	Centre.....	3 00	Upper.....	
Bull Creek.....	5 00	Centreville.....		Upper Path Valley.....	10 00
Concord.....	1 70	Clintonville.....		Warfordsburgh.....	16 39
Cross Roads.....	6 23	Concord.....		Wayne-boro.....	1 18
Emsworth.....	17 83	Fairview.....	6 00	Wells Valley.....	
Evans City.....	5 00	Harrisburgh.....			\$555 12
Fairmount.....	4 29	Harrisville.....		Chester Presbytery.	
Freedom.....	8 00	Jefferson Centre.....	1 00	Ashmun.....	\$10 75
Glasgow.....		Karns City.....	4 00	Avondale.....	41 00
Glenfield.....		Martinsburgh.....	2 00	Bryn Mawr.....	2 00
Hilands.....	5 19	Middlesex.....	9 00	Charlestown.....	
		Mount Nebo.....	5 63	Chester, 1st.....	23 31
		Muddy Creek.....	5 50	" 3d.....	
				" City.....	

APPENDIX.

61

Coatesville.....	13 00	Wilcox.....	2 50	Bald Eagle.....	2 00
Darby, 1st.....		Worthville.....	3 00	Bedford.....	3 00
" Borough.....			\$113 62	Bellefonte.....	76 00
Dilworthtown.....	4 00			Bethany.....	9 00
Doe Run.....	2 00			Bethel.....	
Downingtown, Central.....	9 16	Erie Presbytery		Beulah.....	12 00
East Whiteland.....	2 70	Atlantic.....	\$5 75	Birmingham.....	24 32
Faggs Manor.....		Beaver Dam.....		Bradford.....	
Fairview.....	5 00	Belle Valley.....	10 00	Buffalo Run.....	2 50
Forks of Brandywine.....	19 16	Cambridge.....	9 00	Clearfield.....	45 37
Glen Riddle.....		Cherry Tree.....		Curwensville.....	
Great Valley.....	13 00	Cochran.....		Du Bois, 2d.....	
Honeybrook.....	28 00	Concord.....	3 00	Duncansville.....	3 00
Kennett Square.....	9 00	Conneautville.....	8 75	East Kishacoquillas.....	45 00
Marple.....	8 50	Cool Spring.....		Everett.....	2 00
Media.....	14 00	Corry.....	4 00	Fruit Hill (S.S.).....	10 00
Middletown.....	8 00	Dempseytown.....		Holidaysburgh.....	22 68
New London.....	17 00	East Greene.....	5 00	Houtzdale.....	16 00
Nottingham.....	5 00	Edinboro.....		Hublersburgh.....	
Oxford, 1st.....	32 11	Erie, 1st.....	24 00	Huntingdon.....	
" 2d.....		" Central.....		Kylertown.....	2 65
Penningtonville.....		" Chestnut st.....	6 25	Lewistown.....	37 10
Phoenixville.....		" Park.....	75 00	Lick Run.....	
Reeseville, Trinity.....		Evansburgh.....	2 50	Little Valley.....	3 00
Ridley.....		Fairfield.....	3 00	Logan's Valley.....	
Ridley Park.....	8 00	Fairview.....	4 00	Lost Creek.....	
Unionville.....		Franklin.....	40 00	Lower Spruce Creek.....	10 00
Upper Octorara.....	16 00	Fredonia.....		Lower Tuscarora.....	16 00
Wayne.....	4 07	Garland.....	2 00	Mann's Choice.....	
West Chester, 1st.....	29 48	Georgetown.....	2 00	Mapleton.....	
		Girard.....	9 69	Marinsburg.....	5 00
		Gravel Run.....	8 00	McVeytown.....	12 50
	\$324 44	Greenfield.....		Middle Tuscarora.....	
		Greenville.....	26 31	Mifflintown.....	23 75
Clarion Presbytery.		Hadley.....	2 00	Milesburgh.....	6 00
Academia.....		Harbor Creek.....	5 50	Milroy.....	9 00
Beech Woods.....	\$12 28	Harmansburg.....	3 50	Morrisdale Mines.....	2 35
Bethesda.....		Irvinton.....	2 00	Moshannon and Snow	
Brookville.....	26 00	Jamestown.....	4 64	Shoe.....	
Callensburg.....	3 00	Kerr's Hill.....	2 00	Mount Union.....	6 00
Clarion.....	9 00	Meadville, 1st.....	14 00	Newton Hamilton.....	
Concord.....		" 2d.....	6 00	Orbisonia.....	6 38
East Brady.....	5 00	Mercer, 1st.....	16 00	Osceola.....	
Edenburg.....		" 2d.....	10 00	Penfield.....	5 00
Elkton.....		Mill Village.....		Peru.....	
Emlenton.....		Milledgeville.....		Petersburg.....	5 16
Foxburgh.....		Mount Pleasant.....		Phillipsburgh.....	35 00
Greenville.....		North East.....		Pine Grove.....	2 20
Greenwood.....		Oil City, 1st.....	26 90	Port Royal.....	8 79
Leatherwood.....	4 00	Pittsfield.....	2 00	Robertsdale.....	46
Licking.....	3 48	Pleasantville.....	7 00	Saxton.....	46
Marionville.....		Salem.....	2 00	Shade Gap.....	
Maysville.....		Sandy Lake.....		Shaver's Creek.....	
Mill Creek.....		Springfield.....	2 54	Shellsburgh.....	
Mount Pleasant.....	2 00	Stoneboro'.....	2 91	Shirleysburgh.....	
Mount Tabor.....		Sugar Creek.....	1 00	Sinking Creek.....	2 00
New Bethlehem.....	7 00	" Memorial.....	1 90	Sinking Valley.....	16 00
New Rehoboth.....	7 00	Sugar Grove.....		Spring Creek.....	18 00
Oak Grove.....	3 00	Sunville.....	5 00	Spring Mills.....	
Oil City, 2d.....		Tideoute.....	6 00	Spruce Creek.....	31 44
Perry.....	5 50	Titusville.....	76 77	Tyrone.....	11 30
Perryville.....		Union.....	15 00	Upper Tuscarora.....	
Pisgah.....	7 00	Utica.....	5 85	Waterside.....	
Reynoldsville.....		Venango.....		West Kishacoquillas.....	60 00
Richardsville.....		Warren.....	75 00	Williamsburgh.....	19 00
Richland.....		Waterford.....	2 00	Winterburn.....	
Ridgway.....	3 00	Waterloo.....	1 00	Woodland.....	
Rockland.....		Wattsburgh.....		Yellow Creek.....	
Scotch Hill.....	3 40	Westminster.....			\$687 11
Shiloh.....			\$546 76		
Sligo.....	3 00			Kittanning Presbytery.	
St. Petersburg.....		Huntingdon Presbytery		Apollo.....	\$10 00
Tionesta.....	1 06	Alexandria.....	\$16 20	Appleby Manor.....	
Troy.....		Altoona, 1st.....	43 50	Atwood.....	5 00
Tylersburgh.....	1 40	" 2d.....		Bethel.....	
West Millville.....	2 00				

APPENDIX.

63

Watsonstown	5 00
Williamsport, 1st.....	51 00
" 2d.....	80 33
" 3d.....	8 63

\$533 06

Philadelphia Presbytery.

Phila., 1st.....	\$156 33
" 2d.....	142 51
" 3d.....	
" 4th.....	
" 9th.....	42 89
" 10th.....	126 85
" 15th.....	5 00
" African, 1st.....	
" Atonement.....	
" Bethany, S. S.....	10 00
" Calvary.....	103 36
" Chambers.....	20 77
" Clinton st., Im.....	17 53
" Grace.....	5 00
" Greenwich st.....	10 00
" Holland Mem.....	
" Hope Mission.....	
" Lombard st. Cen.....	
" Mariner's.....	
" Scots.....	
" South.....	20 00
" South Broad st.....	
" South Western.....	3 75
" Southwark, 1st.....	
" Tabernacle.....	132 30
" Tabor.....	
" Union.....	
" Walnut st.....	356 94
" " Mission.....	10 30
" West Spruce st.....	217 66
" Westminster.....	
" Wharton st.....	
" Woodland.....	

\$1,331 16

Philadelphia Central Presbytery

Phila., Alexander.....	\$42 12
" Arch Street.....	
" Bethesda.....	25 07
" Bethlehem.....	14 30
" Berean.....	
" Carmel, Ger.....	
" Central.....	60 47
" Chandler Mem.....	5 00
" Cocksink.....	29 16
" Columbia Av.....	20 98
" Corinthian Av.....	
" Gaston.....	
" Green Hill.....	
" Hebron Mem.....	
" Kenderton.....	15 00
" Kensington, 'Sp'.....	41 00
" Kensington, 1st.....	
" Mantua, 2d.....	
" Memorial.....	90 63
" North.....	56 88
" N. Broad st. 'sp'.....	50 00
" N. Tenth st.....	8 00
" Northern Liberty.....	254 69
" Northminster.....	28 75
" Olivet, "Sp".....	42 00
" Oxford.....	
" Penn Mission.....	
" Richmond, 'Sp'.....	2 00
" Sixty-third St.....	
" Princeton.....	50 00
" Spring Garden.....	

" Susquehanna Av.....	
" Temple.....	
" Trinity.....	5 00
" West Arch St.....	83 47
" West Park.....	8 00
" York Street.....	
" Zion, German.....	

\$935 49

Philadelphia North Presbytery.

Abington.....	
Ann Carmichael.....	
Ashbourne.....	
Bensalem and Newport	
Bridensburg.....	\$8 00
Bristol.....	19 36
Carversville.....	
Chestnut Hill.....	39 00
Coushohocken.....	
Doylestown.....	
Edge Hill Carmel.....	
Falls of Schuylkill.....	
Forestville.....	2 00
Fox Chase.....	
Frankford.....	39 17
Germantown, 1st.....	266 92
" 2d.....	35 06
" Market sq.....	43 31
" Wakefield.....	
Hermion.....	
Holmesburg.....	
Huntingdon Valley.....	4 00
Jeffersonville.....	20 00
Jenkintown, Grace.....	
Leverington.....	
Lower Merion.....	2 00
Macalester, Memorial.....	3 00
Manayunk.....	10 00
Morrisville.....	1 00
Mount Airy.....	
Neshaminy, Warminster	7 57
" Warwick.....	
Newtown.....	50 29
Norri-town, 1st.....	37 40
" 2d.....	
" Central.....	9 00
Norriton & Providence	7 53
Plumsteadville.....	1 00
Port Kennedy.....	3 00
Pottstown.....	36 11
Roxboro.....	4 75
Springfield.....	
Thompson, Memorial.....	

\$649 44

Pittsburgh Presbytery.

Bethany.....	\$24 25
Bethel.....	49 00
Bloomfield.....	5 10
Bridgeville.....	
California.....	1 03
Canonsburg.....	19 50
Centre.....	23 56
Chartiers.....	17 35
Concord.....	
Fairview.....	
Forest Grove.....	
Hazlewood.....	6 48
Hebron.....	8 00
Homestead.....	7 00
Hopewell.....	1 39
Knoxville.....	8 00
Lebanon.....	20 00
Mansfield.....	14 86

Middletown.....	5 00
Miller's Run.....	
Mingo.....	20 00
Monongahela City.....	40 00
Montours.....	8 00
Mt. Carmel.....	
Mt. Olive.....	5 00
Mt. Pisgab.....	19 00
Mt. Washington.....	
McKee's Rock.....	2 25
North Branch.....	2 00
Oakdale.....	21 85
Pittsburgh, 1st.....	262 33
" 2d.....	105 17
" 3d.....	260 44
" 6th.....	
" 7th.....	10 00
" 8th.....	
" Bellefield.....	45 00
" E'st Liberty.....	245 84
" Grace Mem.....	1 00
" Lawrence-	
ville.....	44 24
" Park Av.....	60 17
" Shady Side.....	147 05
" South Side.....	2 59
" 43rd Street.....	
Raccoon.....	70 00
Riverdale.....	2 00
Sharon.....	26 00
Swissvale.....	4 00
Valley.....	3 30
West Elizabeth.....	6 80
Wilkinsburgh.....	23 50

\$1,636 05

Redstone Presbytery.

Belle Vernon.....	\$11 96
Brownsville.....	6 00
Connellsville.....	16 00
Dunbar.....	10 00
Dunlap's Creek.....	23 00
Fairchance.....	
Fayette City.....	
George's Creek.....	3 80
Greensboro.....	1 00
Jefferson.....	1 00
Jenner.....	1 00
Laurel Hill.....	13 65
Little Redstone.....	5 00
Long Run.....	25 00
McClellandtown.....	
McKeesport, 1st.....	12 59
Mt. Pleasant.....	5 60
" Reunion.....	12 10
Mt. Vernon.....	3 15
Mt. Washington.....	3 00
New Providence.....	20 00
Pleasant Unity.....	2 00
Rehoboth.....	10 67
Round Hill.....	
Scottdale.....	11 50
Sewickley.....	6 00
Somerset.....	5 00
Spring Hill Furnace.....	
Tent.....	5 00
Tyrone.....	
Uniontown.....	40 00
West Newton.....	29 00

\$281 93

Shenango Presbytery.

Beaver Falls.....	\$13 00
Clarksville.....	18 70
Enon.....	

Hermion.....	13 59
Hopewell.....	5 40
Leesburgh.....	16 00
Little Beaver.....	3 15
Mahoning.....	
Mt. Pleasant.....	15 00
Neshannock.....	
New Brighton.....	12 45
New Castle, 1st.....	21 25
" 2d.....	
Newport.....	5 00
North Sewickly.....	1 00
Petersburgh.....	
Pulaski.....	5 05
Rich Hill.....	8 00
Sharon, 1st.....	14 00
Sharpsville.....	5 50
Slippery Rock.....	10 00
Transfer.....	
Unity.....	14 00
West Middlesex.....	4 56
Westfield.....	20 00

\$235 56

Washington Presbytery.

Allen Grove.....	\$4 00
Burgettsstown.....	5 00
Cameron.....	2 60
Claysville.....	28 02
Cove.....	10 00
Cross Creek.....	
Cross Roads.....	10 00
East Buffalo.....	9 00
Fairview.....	10 50
Forks of Wheeling.....	20 00
Frankfort.....	
Hookstown.....	
Limestone.....	3 00
Lower Buffalo.....	14 11
Lower Ten Mile.....	
Mill Creek.....	2 50
Moundsville.....	10 50
Mt. Olivet.....	2 50
Mt. Pleasant.....	3 00
Mt. Prospect.....	
New Cumberland.....	15 00
Oak Hill.....	2 00
Pigeon Creek.....	13 25
Pine Grove.....	
Three Springs.....	
Unity.....	4 00
Upper Buffalo.....	18 00
Upper Ten Mile.....	15 00
Washington, 1st.....	130 16
" 2d.....	28 08
Waynesburgh.....	7 39
Wellsburgh.....	8 85
West Alexander.....	76 85
West Liberty.....	10 07
West Union.....	4 00
Wheeling, 1st.....	38 29
" 2d.....	25 00
" 3d.....	4 00
Wolf Run.....	2 00

\$537 27

Wellsboro Presbytery.

Arnot.....	
Alleghany.....	
Beecher Island.....	\$1 00
Condersport.....	
Covington.....	1 50
Elkland and Osceola.....	6 00
Fall Brook.....	
Farmington.....	1 00

Kane.....	
Lawrenceville.....	11 00
Mansfield.....	
Tioga.....	
Wellsboro.....	18 52

\$39 02

Western Africa.

Clay Ashland.....	\$1 00
Monrovia, 1st.....	59

\$1 50

Westminster Presbytery.

Bellevue.....	\$7 00
Cedar Grove.....	5 00
Centre.....	17 14
Chancellor.....	15 00
Chestnut Level.....	14 38
Christ.....	62 77
Christiana.....	
Columbia.....	16 71
Donegal.....	
Hopewell.....	11 28
Lancaster.....	9 35
" Memorial.....	1 00
Leacock.....	19 88
Little Britain.....	6 00
Marietta.....	10 00
Middle Octorara.....	11 17
Monaghan.....	4 00
Mt. Joy.....	5 00
Mt. Nebo.....	
New Harmony.....	
Pequea.....	11 55
Pine Grove.....	2 00
Slate Ridge.....	11 00
Slateville, S. S.....	2 00
Stewartstown.....	
Strasburgh.....	8 90
Union.....	
Wrightsville.....	4 00
York, 1st.....	121 46
" Calvary.....	

\$376 59

West Virginia Presbytery.

Arnoldsburg.....	
Bethel.....	\$4 60
Buckhannon.....	
Burnsville.....	
Centreville.....	
Clarksburgh.....	
Cranberry.....	
Elizabeth.....	
Fairmont.....	10 00
French Creek.....	15 00
Gnatty Creek.....	
Grafton.....	5 00
Grantsville.....	
Hughes River.....	
Kanawha.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	3 00
Morgantown.....	8 90
Newburg.....	
Parkersburg, 1st.....	
" Calvary.....	
Pennsboro.....	5 00
Pleasant Flats.....	3 00
Point Pleasant.....	
Ravenswood.....	

Sisterville.....	3 00
Spencer.....	1 00
Sugar Grove.....	4 00
Sutton.....	
Walkersville.....	2 00
Walton.....	
Weston.....	
Winfield.....	7 00

\$74 50

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	\$1 00
College Hill.....	
Davidson's River.....	
Elizabethton.....	
Greenville.....	6 00
Jonesboro.....	32 00
Kingsport.....	
Mount Bethel.....	3 90
Mount Lebanon.....	
New Hope.....	75
New Salem.....	
Oakland.....	14 00
Reedy Creek.....	
Reem's Creek.....	
Salem.....	2 00
St. Marks.....	25
Tabernacle.....	
Timber Ridge.....	4 00
Wells.....	

\$63 99

Kingston Presbytery.

Baker's Creek.....	\$2 00
Bethany.....	10 00
Bethel.....	5 00
Centennial.....	
Chattanooga, 2d.....	6 79
Clover Hill.....	2 00
Cloyd's Creek.....	3 00
Eusebia.....	2 00
Forest Hill.....	
Garden City.....	
Grassy Cove.....	80
Huntsville.....	4 00
Jamestown.....	
Madisonville.....	6 68
Mars Hill.....	
Maryville, 2d.....	3 00
Mount Tabor.....	1 00
Mount Zion.....	6 00
New Providence.....	
Piney Falls.....	1 90
Pleasant Forest.....	
Rockford.....	4 00
Rockwood.....	1 00
Spring City.....	2 00
Unionia.....	2 00
Wartburg.....	

\$63 17

Union Presbytery.

Bethel.....	
Caledonia.....	
Calvary.....	
Erin.....	
Hebron.....	\$2 50
Hopewell.....	
Knoxville, 2d.....	
New Market.....	
New Prospect.....	

Shiloh	
Spring Place.....	
Strawberry Plains.....	
St. Luke's.....	
St. Paul's.....	
Washington.....	5 20
Westminster.....	30

\$8 00

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st.....	\$35 00
Brenham.....	5 05
Brownwood.....	5 16
Coleman, 1st.....	13 25
Eagle Pass.....	2 00
Eden.....	
El Paso.....	
Ft. Davis.....	
Galveston, St. Paul's	
German.....	7 00
Georgetown.....	4 00
Lampasas.....	4 50
New Orleans, German.	10 00
Paint Rock.....	
Pearsall.....	
San Angelo.....	10 00
San Antonio, Madison	
Square.....	
Sipe Springs.....	46
Taylor.....	6 70

\$103 12

North Texas Presbytery.

Adora.....	\$2 50
Bethlehem.....	
Bowie.....	5 00
Bridgeport.....	
Cambridge.....	1 00
Chapel Hill.....	
Decatur.....	5 00
Dennison, 1st.....	
Gainesville, 1st.....	4 00
Gertrude.....	
Henrietta.....	2 00
Jackshoro'.....	20 72
Lost Valley.....	
New Cambria.....	
Saint Jo.....	2 50
Seymour.....	
Springtown.....	1 00
Valley Creek.....	
Vernon.....	
Wichita Falls.....	21 00

\$64 72

Trinity Presbytery.

Albany.....	\$7 00
Baird.....	1 80
Belle Plain.....	
Bosque.....	
Breckenridge.....	
Camp Cooper.....	4 00
Cisco.....	5 00
Clear Fork.....	
Dallas, German.....	2 00
" 2d.....	12 00
Fort Worth.....	
Glen Rose.....	
Graubury.....	
Millsap.....	9 00
Stephenville.....	
Terrill.....	25 00

Thorp's Spring's	
Weatherford.....	
Windham.....	

\$65 80

SYNOD OF UTAH.

Montana Presbytery.

Bozeman.....	\$17 65
Butte City.....	
Deer Lodge.....	
Fort Benton.....	
Hamilton.....	
Helena.....	28 95
Livingston.....	
Miles City.....	10 00
Missoula.....	6 00
Skalkaho.....	
Stevensville.....	
Wickes.....	

\$62 60

Utah Presbytery.

American Fork.....	\$5 00
Ephraim.....	
Evanston.....	2 00
Manti.....	
Mount Pleasant.....	
Ogden, 1st.....	
Payson.....	2 00
Salt Lake City, 1st.....	
Silver Reef.....	
Springville.....	3 75

\$12 75

Wood River Presbytery.

Bellevue.....	
Boise City.....	
Corinne.....	
Hailey.....	
Logan.....	\$16 00
Malad.....	7 25

\$23 25

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland.....	\$10 53
Baldwin.....	7 29
Big River.....	4 00
Cadott.....	5 00
Chetek.....	
Chippewa Falls.....	
Cumberland.....	
Eau Claire.....	
Hartland.....	
Hudson.....	
Maiden Rock.....	
Odanah.....	
Phillips.....	
Rice Lake.....	4 00
Superior.....	4 15

\$34 97

La Crosse Presbytery.

Langor.....	\$3 00
Black River Falls.....	
Galesville.....	
Hixton.....	4 00
Independence.....	5 00

La Crosse, 1st.....	
" North.....	2 50
Lewis Valley.....	
Mauston.....	
Neilsville.....	5 00
Neshonoc.....	9 50
New Amsterdam.....	
North Bend.....	3 00

\$32 00

Lake Superior Presbytery.

Benton.....	
Crystal Falls.....	
Davis.....	
Escanaba.....	\$6 00
Florence.....	10 00
Iron Mountain.....	
Iron River.....	
Ishpeming.....	13 00
Knox.....	
Marinette.....	12 00
Marquette.....	60 03
Martel.....	
Menominee.....	15 00
Negaunee.....	17 00
Newberry.....	
Oconto.....	11 00
Ontonagon.....	
Sault Ste. Marie.....	5 85
St. Ignace.....	
St. Thomas.....	
Sault St. Marie.....	

\$149 88

Madison Presbytery.

Baraboo.....	\$9 00
Belleville.....	5 00
Beloit, 1st.....	
" German.....	
Brodhead.....	
Cambria.....	4 00
Columbus.....	
Cottage Grove.....	
Dayton.....	
Dodgeville.....	
Fancy Creek.....	11 42
Hazel Green.....	
Highland.....	
Hurricane.....	
Janesville.....	20 00
Kilbourne City.....	4 23
Lancaster.....	
Liberty.....	
Lima.....	
Lodi.....	6 85
Lowville.....	
Madison, 1st.....	19 27
" St. Paul's Ger.....	
Marion.....	2 00
Middletown.....	
" German.....	
Mineral Point.....	
Monroe.....	
Oregon.....	
Pardeeville.....	8 00
Portage.....	
Poynette.....	3 00
Prairie du Sac.....	19 63
Pulaski.....	
Reedsburg.....	
Richland City.....	
" Centre.....	
Rockville.....	

Verona.....	3 00	Oostburgh.....	4 00	Merrill.....	5 00
Waukegan.....		Ottawa.....	82	Montello.....	
Wyalusing.....		Pike Grove.....	11 25	Nasonville.....	
		Racine.....	12 75	Neeah.....	50 28
	\$115 40	Richfield.....	2 00	Oak Grove.....	
Milwaukee Presbytery.		Stone Bank.....		Omro.....	10 00
Alto.....		Waukesha.....	40 00	Oshkosh.....	10 00
Barton.....		West Granville.....	2 00	Oxford.....	
Beaver Dam, Assembly.		Wheatland.....		Packwaukee.....	
Beaver Dam, 1st.....	\$10 00		\$189 21	Plover.....	
Cambridge.....	2 00	Winnebago Presbytery.		Ripon.....	
Cato.....		Appleton, Memorial....	\$5 00	Robinsonville.....	
Cedar Grove.....	6 75	Auburndale.....	5 00	Rural.....	
Delafield.....		De Pere.....		Shawano.....	
Horicon.....	2 00	Dorchester.....		St. Sauveur.....	
Juneau.....	2 00	Fond du lac, "S.S."....	11 50	Stevens Point.....	17 88
Manitowoc.....		Fremont.....		Wausau.....	15 00
Milwaukee, Calvary....	31 64	Fort Howard.....	5 34	Westfield.....	
" Grace.....		Green Bay, French.....		West Merrill.....	2 25
" Holland.....	6 00	Hope.....		Weyanwega.....	
" Immanuel.....	49 85	Marshfield.....	5 21	Winneconne.....	
" Perseverance.....	6 15				\$142 46

Individual Contributions.

Robert Jaffray, Jr., New York	\$20 00	Nebraska Real Estate Association, Heartwell, Neb., "sp" ..	100 00
J. L. Test, Reynoldsville, Pa..	5 00	Rev. Anson Y. Tuttle, Edinburg, O....	30 00
Mrs. Jane L. Park, Thompsonville, Pa.....	10 00	Rev. A. S. Powell, Hastings, Neb.....	1 00
Mrs. R. L. Stuart, New York City.....	10,000 00	Rev. W. L. Tarbet and wife, Pisgah, Ill.....	14 08
Rev. D. McDonald, Maryville, Tenn.....	4 00	Wm. Thaw, Esq., Pittsburg, Pa., "sp.".....	300 00
Rev. John McCrae, Kalamazoo, Kansas.....	1 40	Rev. H. Kendall, D.D., New York, "sp.".....	250 00
Miss Jennie Hiteshew, Chambersburg, Pa. "sp".....	40 00	Rev. A. J. Waugh, Willoughby, Ohio.....	7 00
Princeton Theolog' al Seminary	37 73	Rev. J. C. Wagaman, Illinois..	1 00
Rev. J. S. Jones, D.D., Baltimore, Md.....	100 00	Mrs. Mary A. Warren, Louisville, Ky. "sp.".....	100 00
Robert Houston and wife, deceased, Olivesburg, Ohio...	100 00	Mrs. M. Horner, East Allen, Pa.	\$10 00
Miss Mary Vance, Hollidaysburg, Pa.....	5 00	Miss J. Horner, East Allen, Pa.	10 00
Rev. W. H. Hartzell, Phila., Pa.....	5 00	James Snyder, Morrison, Ill..	200 00
C. W. McGonnigal, Mt. Pleasant, Ohio.....	25 00	James Russel, Milton, Ohio..	10 00
Rev Geo. R. Carroll, Logan, Ohio.....	2 00	Prof. R. E. Wilder, Greenfield, Ill.....	2 00
James M. Smith, Esq., Boston, Mass. "sp.".....	1,000 00	Rev. G. E. Bicknell, Parkersburg, Kan.....	2 50
J. B. Davidson, Newville, Pa..	8 00	Rev. J. L. Lyons, Jacksonville, Florida.....	5 00
J. B. Heartwell, Hastings, Neb. "sp.".....	100 00	C. H. Langdon, Esq., Elizabeth, N. J. "sp.".....	25 00
		Myron Hurlburt, Arkport, N.Y.	93

INDIVIDUAL CONTRIBUTIONS.

67

Rev. W. J. McCord, Wassaic, N. Y.	50	"Cash," New York.....	20 00
Rev. R. Buell Love, New Bedford, Pa.	9 00	Friends, "sp." for Silver City, N. M.	18 00
Rev. Loyal Young, D.D., Winfield, West Virginia.....	3 03	Mrs. M. H. Stillman, Fredonia, N. Y.	20 00
Mrs. McCormick, Chicago, Ill. "sp."	400 00	"Cash,"	5 00
Rev. W. E. Honeyman, Plainfield, N. J.	10 00	J. A. Wilber, Onarga, Illinois.	10 00
"A. B. C." New York City .	300 00	Rev. H. H. McMillan, Moscow, Idaho.....	5 00
"A Friend,"	100 00	"A Presbyterian,"	5 00
"A Pastor,"	7 00	"A Thank Offering"	10 00
Rev. Alexander Proudft, Germantown, Pa. "sp."	20 00	Rev. A. M. Lowry, Watson- town, Pa.	2 50
John R. Ford, Esq., N. Y. City. "sp."	100 00	Mr. and Mrs. H. P. Farris, Clinton, Mo.	10 00
Rev. J. G. Craighead, D.D., Washington, D. C.	10 00	"A Friend," Bridgehampton, Long Island.....	5 00
Mrs. Sinclair, Cedar Rapids, Iowa.....	300 00	"E. R. F." Whitewater Pres- bytery, Indiana.....	50 00
"Hoosier,"	5 00	"A Friend," New York City..	500 00
Rev. W. H. Lyle, Dandridge, Tennessee	4 00	"Friends," New York.....	100 00
Thomas Williams, Esq., Ver- non, N. Y.	15 00	"A Friend," Morris, Illinois...	5 00
Rev. A. H. Parks, Illinois....	2 00	"Nemo," Pennsylvania.....	1 00
Mr. Manley, Rich Hill, Mo....	5 00	"R," Bridgehampton, Long Island.....	5 00
"A Friend," through Rev. Dr. Woodend	10 00	"A Friend," Platte Presbytery, Mo.	1 00
Rev. W. N. Geddes, Williams- port, Pa.	10 00	"S. R. M."	50 00
Mrs. S. L. Williams, Medford, Oregon	1 00	"H. T. F."	5 00
M. A. Williams, Medford, Or'gn.	\$1 00	"R. M. L."	5 00
"A Friend," Medford, Oregon.	50	"A Friend of the Cause,"	5 00
W. A. Gone and Wife, Medford, Oregon	1 00	"Friends" "sp." for Minne- sota	15 00
Rev. J. S. Pomeroy, Mounds- ville, West Virginia.....	1 00	"H."	10 00
D. W. Ferguson, St. Charles, Mo.	5 00	"A Friend of Missions"	7 86
Seeley Wood, Esq., Urbana, O.	25 00	Woman's Home Missionary So- ciety Special, for Chapels in Idaho, Utah, New Mexico, and Indian Territories....	10,520 85
"A Friend," Carlyle, Kansas	50	Anonymous.....	434 42
		James France, Esq., Rawlins, Wyoming, special.....	6,000 00
			\$31,702 60

AMERICAN FIRE INSURANCE CO.

OF NEW YORK.

Organized 1857.

STATEMENT, JANUARY 1st, 1885.

Cash Capital,	-	-	-	-	-	\$400,000.00
Unearned Premiums and other Liabilities,						160,865.76
Net Surplus,	-	-	-	-	-	630,140.84
Total Assets,						\$1,191,006.60

INVESTED AS FOLLOWS :

Cash,	-	-	-	-	-	\$64,182.77
Bonds and Mortgages,	-	-	-	-	-	89,720.00
Demand Loans,	-	-	-	-	-	42,000.00
U. S. Bonds owned by the Company,	-	-	-	-	-	684,875.00
Other Bonds and Stocks owned by the Company,	-	-	-	-	-	291,520.00
Interest accrued, Premiums due, &c.	-	-	-	-	-	18,708.83
						\$1,191,006.60

Policy holders in this Company have INCREASED PROTECTION under the guarantees of the New York

SAFETY FUND LAW,

under which, in case of an extensive conflagration, the Company CANNOT be destroyed; the Company CANNOT go into the hands of a Receiver; the Company CAN pay more to claimants than if not under the law; the Company CAN pay all claims promptly, saving the extraordinary delays and expenses incident to a Receivership; the Company CAN and does protect every UNBURNED Policy holder—and this is of vital interest to Mortgagees and other collateral holders, who have uninterrupted indemnity. This Law is of greater benefit to Policy holders than any ever before enacted.

To have full protection insure in the

American Fire Insurance Co.,

No. 120 BROADWAY.

JAMES M. HALSTED, Pres't. DAVID ADEE, Sec'y. W. H. GROLIUS, Ass't Sec'y.
HENRY DAYTON, Gen'l Agent.



A. H. ANDREWS & CO.,

MANUFACTURERS.

Improved Church Chairs

With Noiseless Folding Seat,
ARM AND FOOT REST,
Book and Umbrella Rack
Combines Comfort
and Convenience
with Beauty
and Richness of
Appearance.

**Specially Adapted to
Curved Seating.**



New and Modern Designs of
Pews, Settees for Churches,
Chapels, Lecture Rooms,
and Sunday Schools.

Our Pews and Settees are
made with the back & seat
curved to suit the form, thus
dispensing with cushions.



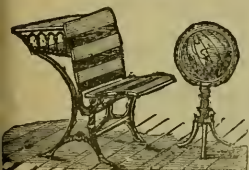
PULPITS

AND

PULPIT CHAIRS

20 Styles.

SOLID. WELL MADE.



SCHOOL FURNITURE AND APPARATUS.

THE CELEBRATED

"TRIUMPH" and "PARAGON" DOVETAILED SCHOOL DESK.
GLOBES, MAPS, CHARTS, BLACKBOARDS.

Erasers, Crayons, and General School Supplies.

SEND FOR ILLUSTRATED CIRCULARS OF ANY OF THE ABOVE.

A. H. ANDREWS & Co.,

19 BOND STREET, NEW YORK. 195 WABASH AVE., CHICAGO.

815 ARCH ST., PHILA. 27 FRANKLIN ST., BOSTON.

1854.

1885.

HAMBURG-BREMEN

Fire Insurance Company.

Of Hamburg, Germany.

UNITED STATES BRANCH

62 and 64 Cedar Street, New York.

*F. O. AFFELD, Man'gr. H. C. BUCHENBERGER, Associate Man'gr.***Assets in the United States, (Dec. 31st, 1884) \$934,535.35****Liabilities in the United States, - - - - \$544,966.54****Surplus in the United States, - - - - 389,568.81****Total Assets as above, - - - - \$934,535.35**

This is the *Oldest German* Fire Insurance Company in the United States. and the amount of its Losses paid in this country alone, exceed **\$4,000,000.00.**

The deposits with different Insurance Departments and with the Trustees for the exclusive benefit and protection of its policy holders here amount to

\$792,346.25.

CHURCH LAMPS.



*I have made the Lighting of Churches and Public Buildings a Specialty for the past 30 years. Books of Patterns, with Price List, sent free on application. My new Burner lights without removing **GLOBE** or **CHIMNEY** and holds **FULL FLAME** until all the oil in the lamp is consumed.*

A. J. WEIDENER,

36 South Second Street, Philadelphia.

THE GREENWICH INSURANCE COMPANY.

OF THE CITY OF NEW YORK.



Organized in 1834.

Office, No. 161 Broadway

*This Company has been uninterruptedly and successfully
in business fifty years.*

98th SEMI-ANNUAL STATEMENT OF ASSETS.

JANUARY 1st, 1885.

United States Registered Gov't Bonds, (<i>Market Value</i>)	\$304,975.00
District of Columbia Registered 3-65 Bonds, (<i>Market Value</i>)	144,375.00
Loans on Bonds and Mortgages, being first liens, on improved Real Estate in the City of New York, (value \$74,500)	22,000.00
Real Estate, (<i>unincumbered</i>), situated in the City of New York, (<i>valued by the Ins. Dept. of the State of N. Y. at</i>)	175,000.00
Bank Stock, (<i>Market Value</i>)	45,500.00
Railroad Bonds, (<i>Market Value</i>)	160,100.00
Loans on Call, (<i>Market Value Securities</i> , \$77,602.50)	59,300.00
Cash in Bank and Office	130,691.41
Interest Due and Accrued, (<i>not included in "Market Value"</i>)	2,767.83
Rents Accrued	1,208.33
Premiums in course of collection, less than three months due	90,187.75
Bills Receivable	1,293.00
Total Assets	\$1,137,398.32
Cash Capital	\$200,000.00
Reserve for reinsurance, unpaid losses, and all other claims	686,344.48
Net Surplus	251,053.84
	\$1,137,398.32
Surplus, as regards Policy Holders,	451,053.84

SAMUEL C. HARRIOT, President.

MASON A. STONE, Secretary.

CONTINENTAL

INSURANCE COMPANY,

100 Broadway, New York.

Statement, January 1st, 1885.

Reserve for re-insurance	.	.	.	\$1,953,694.10
Reserve ample for all other claims,				449,586.00
Capital paid in in cash,	.	.	.	1,000,000.00
Net Surplus,	.	.	.	1,535,221.82
Total Assets,	.	.	.	\$4,938,501.92

The two Safety Funds now amount to \$1,200,000.00.

There are four notable and important items in this Company's Statement, they are :

A Cash Capital of One Million Dollars.

A Net Surplus of over One and a half Million Dollars.

A Reserve for Re-insurance of nearly Two Million Dollars.

Cash Assets of nearly Five Million Dollars.

These elements of strength and safety should commend the Company to all having property to insure.

THE PAST RECORD OF THE COMPANY

is a guaranty of its conduct in the future. It paid over one million seven hundred and fifty thousand dollars in the great Chicago fire, and over half a million in the Boston fire, when over one hundred Companies failed, and is *stronger now than then.*

IT CONDUCTS ITS BUSINESS UNDER THE SAFETY FUND LAW OF THE STATE OF NEW YORK,

which will prevent the failure of the Company by any fire, however large. Only eight Companies have so far been found willing to submit to the restrictions of this law, and of these the CONTINENTAL was the first and largest. It has already over one million of Dollars in the two Safety Funds. This law restricts the dividends of the Company to its stockholders to seven per cent. per annum on its capital and safety funds *in order that all of the profits of the business and a large portion of its income from the interest on its investments may be accumulated for the greater security of those insured.* A Company doing business under this law *cannot go into the hands of a Receiver in Bankruptcy,* a very important safeguard. These facts commend this Company strongly to TRUSTEES, GUARDIANS, MORTGAGEES, EXECUTORS AND ADMINISTRATORS OF ESTATES, SAVINGS BANKS, LIFE INSURANCE COMPANIES AND TO ALL HAVING PROPERTY TO INSURE AND WHO DESIRE A COMPANY WHICH CANNOT FAIL.

CYRUS PECK,

Secretary.

GEO. T. HOPE,

President.

AGENCIES THROUGHOUT UNITED STATES.

THIRTIETH ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF THE
Presbyterian Board of Relief
FOR
DISABLED MINISTERS
AND THE
WIDOWS AND ORPHANS OF DECEASED MINISTERS.

PRESENTED MAY, 1885.

PHILADELPHIA:
PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET,
1885.

OFFICERS OF THE BOARD.

REV. VILLEROY D. REED, D. D., *President.*

A. CHARLES BARCLAY, Esq., *Vice-President.*

REV. WILLIAM C. CATTELL, D. D., *Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

OFFICE, 1334 CHESTNUT STREET, PHILADELPHIA, PENNSYLVANIA.

MEMBERS OF THE BOARD.

Term Expires, May, 1885.

REV. J. H. MASON KNOX, D. D., JACOB WILSON, Esq.,

REV. J. FREDERICK DRIPPS, D. D., JOHN A. LINN, Esq.

Term Expires, May, 1886.

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, Esq.

REV. ROBERT D. HARPER, D. D., A. CHAS. BARCLAY, Esq.

Term Expires, May, 1887.

REV. VILLEROY, D. REED, D. D., ROBERT C. OGDEN, Esq.,

REV. THOMAS J. SHEPHERD, D. D., WM. G. MOOREHEAD, Esq.

The Corresponding Secretary and Treasurer are
Members of the Board *ex officio*.

ANNUAL REPORT

—TO—

THE GENERAL ASSEMBLY

—OF—

MAY, 1885.

The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers herewith presents to the General Assembly its Thirtieth Annual Report.

During the past year the Corresponding Secretary of the Board, Rev. George Hale, D. D., and the Treasurer, Rev. Charles Brown, retired from the positions they had respectively filled for so many years and so faithfully. The action of the Board in taking leave of these beloved brethren, with their replies and its further action in the election of their successors, will be found appended to this Report.

THE ROLL.

The number on the roll (not including those at the Ministers' House, Perth Amboy, see page 6,) during the year from April, 1884, to April, 1885, was as follows:

Ministers,	.	.	.	.	.	.	.	204
Widows of deceased ministers,	.	.	.	.	.	.	.	279
Orphan families,	.	.	.	.	.	.	.	33
Total,	.	.	.	.	.	.	.	516

The number of persons included in these families is over two thousand. The Presbyterial recommendations on their behalf came from one hundred and sixty-one Presbyteries scattered throughout the various Synods of the Church. Fifty of the number were new applicants; namely, twenty-nine ministers, nineteen widows and two from orphan families.

Twenty-two persons have died, being heads of families; that is, fifteen ministers and seven widows of ministers. Most of

these were beyond three-score years and ten ; some beyond four score. One was in his ninety-second year, two in their eighty-eighth year.

A beloved brother whose failing health, after many years of honored and useful service, made it the duty and privilege of the Church to extend him aid through this Board, and who, during the past year, was offered a position whose duties he was able to discharge, writes to the Board :—" It seems a special interposition of Providence in giving me about the only position that in my present very feeble health I can worthily fill." He adds :—" The most enjoyable thing about it all is that I am relieved of the necessity of receiving farther aid from your Board. As soon as I can pay the principal and interest of money I borrowed before applying for aid, I hope to commence refunding what I have received, and I pray God that He will spare my life and prosper me until I have paid the last dollar." Others have used similar language ; but while the Board gladly accepts for distribution among the needy whatever offerings may be prompted by grateful hearts, it should be said that the Church does not regard the aid extended through this Board as a loan, to be repaid, but rather as payment, in part, of her own debt to these faithful, self-denying ministers who have served her at salaries that ordinarily preclude the possibility of laying up anything for sickness or old age.

RECEIPTS.

The receipts of the Board for the fiscal year, from April 1st, 1884, to April 1st, 1885, were as follows :

I.—FOR THE PERMANENT FUND.

Donations :

Mrs. Catherine F. Powell, Norris-	
town, Pa.,	\$1,000 00
John A. Caughey, Pittsburgh, Pa.,	15 00
"Thank offering from P.,"	5 00
Mrs. Longenecker, Rochelle, Ill.,	1 00
	\$1,021 00

Bequests:

Geo. Wishart, Bradford Co., Pa., . . .	125 00
Jos. S. Clayton, Plymouth, Mich., . .	268 00
Mrs. E. Sykes, Ogdensburgh, N. Y., . .	50 00
Miss Anna M. Steregere, Phila., Pa., .	147 83
Miss Catherine Scott, Adams Mills, O.	50 00
William E. Dodge, New York, . . .	5,000 00
Mrs. Marcia B. Crocker, Winstead, Conn., ...	1,000 00
George D. Hall, St. Louis, Mo., . . .	2,500 00
Mrs. Harriett J. Marks, Lewistown, Pa., ...	10 00
Mrs. Mary A. Higgins, Doylestown, Pa., ...	500 00
Mrs. Julia M. D. Vanatta, Morris- town, N. J., ...	2,000 00
Charles Gibson, Lawrence Co., Pa., . .	950 00
Isaac Oakes, Nunda, N. Y., (in part,)	250 00
B. W. Merriam, New York, ...	500 00
Frederick Starr Fund (Trustees Pres- byterian House,)	200 00

\$13,550 83

*Total additions to the Permanent Fund
during the year* \$14,571 83

II.—FOR CURRENT USE.

(1.) Contributions from churches and individuals, ...	\$82,664 06
(2.) Interest from Permanent Fund and from deposits in bank, ...	15,199 59
<i>Total funds received for current use during the year, ...</i>	————— \$97,863 65

This sum would give an average of about \$175 during the year to each Family upon our Roll. But to this amount in money should be added the estimated value of boxes of clothing (see page 15) sent during the year, viz.: \$5,882 14, making the entire receipts of the Board \$103,745 79 for 1884-85—not including the balance on hand at the beginning of the year (\$7,258 35) which, of course, was from the contributions of the previous year.

The additions to the Permanent Fund for the previous year were \$24,773 10, showing a falling off this year of more than

\$10,000. The contributions from churches and individuals for current use the previous year were \$81,768 01—a slight increase this year, (\$896.)

THE MINISTERS' HOUSE AT PERTH AMBOY.

During the last year there have been twenty families at the Ministers' House, embracing in all, twenty-eight persons. One beloved brother, whose health was undermined by many years of hard work in the Mission fields of the West, was on February 23rd, called to the "House not made with hands." The St. Louis *Evangelist*, in an extended notice of his laborious and useful life, says :

But wasting lung disease, which had been slowly wearing him away for more than thirteen years, at length compelled him to desist from the active duties of life. Weary and exhausted by toil and disease, the newly opened Ministers' Home at Perth Amboy, N. J., gave the worn out Christian soldier a hospitable welcome and a wayside resting place until he was called to enter the saints' everlasting rest.

Just as the shadows were gathering on the evening of February 23d, this suffering and exhausted laborer fell asleep in Jesus. The Christian heroism which sustained our departed brother and enabled him to do most of his important work after the physicians assured him that he could live only a few months, is worthy of all praise. Thousands of children and Sabbath-school workers throughout the Northwest, the friends of the Seminary, the Indians of New Mexico and Arizona, and the people of his last pastoral charge in Kansas, will remember him with interest and say, "Let me die the death of the righteous and my last end be like his."

Although the diminished resources of the Board have rendered necessary all possible curtailment of expenses in the management of The House, it is believed that these brethren, worn out in the service of the Master, have found here the substantial comforts of a home. Letters from them refer gratefully to the provision made for their declining years by the Church they have served.

Frequent visits by the Committee having the Ministers' House in their special charge, and the testimony of the guests themselves, show that the House is most efficiently managed by the Superintendent, Miss Bower, whose appointment was men-

tioned in the last Report of the Board. One who has occupied prominent positions in the Church and who writes from full knowledge, says :—

And I ought to give expression to my devout gratitude to God that this House, so admirably fitted for the purposes for which it was established, is under the present management. I came here the first day of the opening ; and as time moves on, it is with increasing admiration that I witness daily how happily Miss Bower meets the responsibilities, the weighty responsibilities of her position. These words are easily written, but you would see they had a world of meaning if you could look back, as I can, on the judgment, patience, and an absolute fitness to meet the daily exigencies, as they are and have been met, since the first day of the opening of the House. It is wonderful, what a great and noble work the Board and the Committee have accomplished the first sixteen months of its existence. It gives assurance of a bright future.

The Rev. Doctor Harper, to whom the last General Assembly committed the securing of a library for the guests of the House, has wrought in the matter with enthusiasm and success. In his Report to the Board he says :—

Over three thousand volumes have been donated, during the year, for this purpose. This generous response shows how deeply the heart of the Church is touched with sympathy for these veterans in her service. The Library is all that could be desired. A detailed statement, accompanies this report.

The Board would repeat what was said in the last Report, that a large proportion of those who come under their care must, of course, be assisted where they are. There are large families which ought not to be broken up while the children are in their minority. It is well that those who have friends should prefer to remain among them. But some have no home ; they have outlived those who knew them in their youth and riper years ; they have no friends to be held responsible for their care or maintenance, and they could not be made comfortable among strangers. One of the guests at The House is in his ninetieth year ; another in his ninety-fourth. For the extremely aged, the helpless and the homeless, such a House as this is most desirable. It is also well to have always ready a place of retreat thoroughly equipped to which a minister, suddenly breaking down in his work, can be sent by his Presbytery for rest and recuperation, where, free from care and expense,

he can attend to the repairing of his wasted strength until he can resume ministerial work. As the merits of this truly Christlike enterprise are made known more widely, there will doubtless be many who will embrace the advantages afforded by The House; and as the number increases, the average expense for each guest will be lessened. The rules adopted by the Board in reference to the admission of guests will be found appended to this Report.

Can there be a more noble consecration of money by one to whom God has entrusted great wealth than the ample endowment of this Ministers' Home, where God's servants who have wrought for Him during long years of self-denying toil may have suitable care in sickness, and may find peace and rest in their helpless and homeless old age?

THE TREASURY.

By a comparison of the monthly statements of the Treasurer published in *THE RECORD*, it will be seen that the contributions from Churches and individuals for the first nine months of the fiscal year just closed were less by \$8,974 39, than during the same months of the previous year, 1883-84. The number of those receiving aid was greater, and therefore, though the appropriation in each case asked from the Board by the Presbyteries, was doubtless (after a prayerful and thoughtful examination by those thoroughly acquainted with all the circumstances of the applicant) reduced in each case to the minimum, the aggregate was much larger than the sum asked for during the first nine months of the year before. It has been the uniform policy of the Board, sanctioned by the General Assembly, not to borrow from banks or individuals. The Board of Relief is expected to distribute only the funds entrusted to it each year by the Churches. Therefore, as on former occasions, there was no other alternative but the painful one of reducing the appropriations. This was done at the November meeting, when to meet the current appropriations, there had already been withdrawn \$7,580 69 from the Permanent Fund (which was in the hands of the Treasurer

awaiting investment) in the hope that, as in previous years, future contributions from the Churches would be sufficient, not only to meet the regular grants but to replace this amount by the time a suitable investment for it could be found. The diminishing receipts could warrant this hope no longer, and the Board voted a uniform reduction in the appropriations of twenty-five per cent. But even this sum, withheld from families to whom every dollar was a necessity, could not prevent a further constructive borrowing from the uninvested Permanent Fund; so that the amount to be replaced, was reported by the Treasurer at the January meeting as having been increased to \$12,381.

Under this increasing embarrassment, threatening the Board with a large debt at the close of the year, a further reduction was necessary, or a special appeal to the Churches. The latter was made through the religious papers and by circulars, involving considerable expense which, however, was met without drawing upon the funds of the Board. The result was most gratifying, especially in the number of persons who sent special contributions, accompanied by letters of interest and sympathy that greatly cheered the Board. Most of the contributions were in small sums, many of them from Pastors with small salaries; but the aggregate increased so largely the receipts, especially for March, that the Board was enabled to replace the whole amount temporarily withdrawn from the Permanent Fund and to close the year on the first of April with a balance of \$5,146.15 towards meeting the appropriations (more than seven thousand Dollars) which would be called for at the April meeting, three weeks later. But the painful fact should be borne in mind, that this balance was secured by the twenty-five per cent. reduction, which, during the five months from November to March, inclusive, amounted to \$8,582 18. Had this reduction not been made, it will easily be seen, from the above figures, that the Board, notwithstanding the enlarged contributions at the end of the year, would have closed the present fiscal year in debt.

And now we respectfully ask the General Assembly what we are to do for the year upon which we have just entered. We began last year with \$2, 112 20 more in the treasury than we begin this year. The contributions from churches and individuals last year amounted to \$82,664 06; yet with a smaller number than, than for the coming year, upon our Roll, there was forced upon the Board the necessity of a reduction in the appropriations of twenty-five per cent. Unless, therefore, the contributions are increased this year by more than twenty-five per cent. this painful reduction must continue—in fact, with the larger number now upon our Roll a still greater reduction must obviously be made. In 1874, under similar circumstances of embarrassment, the appropriations were reduced fifty per cent., and no new applications were entertained by the committee then having charge of the work.

The Board refrain from lengthening this report by any appeals or arguments. The cause of Ministerial Relief is one that lies very near to the hearts of God's people, and the Board simply state the facts and await the answer of the churches, pledging themselves to the diligent, thoughtful and prayerful discharge of their duty in the administration of the sacred fund which may be placed in their hands for the relief of our suffering brethren.

The term of service of the following members of the Board expires with the present Assembly :

REV. J. H. MASON KNOX, D. D.,	JACOB WILSON, Esq,
REV. J. FREDERICK DRIPPS, D. D.,	JOHN A. LINN, Esq.

The seat vacated since the last meeting of the General Assembly, by the resignation of John C. Farr, Esq., and held temporarily by Robert C. Ogden, Esq., at the request of the Board, is to be filled by this Assembly for the unexpired term of two years.

Respectfully submitted on behalf of the Board,

WILLIAM C. CATTELL, *Secretary*

May 5th, 1885.

FROM THE RECORD, DECEMBER, 1884.

The Board of Ministerial Relief hereby announces officially to the churches that the REV. WILLIAM C. CATTELL, D. D., LL. D., was elected with cordial unanimity as Corresponding Secretary at the annual meeting in June, 1884. This election took place during Dr. Cattell's absence in Europe. In October he returned to this country, and after making some preliminary acquaintance with the duties of his new office, he entered upon their discharge December 1. The favorable record of his past services, especially as President for many years of Lafayette College, is so well known to our churches that the Board is well assured of favorable response in now commending him to their confidence, as entrusted with this new and sacred responsibility.

On behalf of the Board,

V. D. REED, *President.*

EXTRACT FROM THE MINUTES OF THE BOARD OF RELIEF, DEC. 2, 1884.

In taking leave of the Rev. Dr. Hale as Corresponding Secretary, the Board desires to place upon its records its sense of the great faithfulness and devotion which have characterized his administration of the tender and sacred duties of his office.

Called in 1868 to be Secretary of the Committee of Ministerial Relief by the Trustees of the General Assembly, in 1876, when the Board was erected, he was elected its Corresponding Secretary. Thus he has served in this office continuously for sixteen years; with what assiduity, with what intelligence, wisdom and earnestness, with what keen and tender sympathy with the object of the Board's work, is known but in part by the Church and even by those who have been brought into close association with him in the discharge of his official duties.

He has been willing to spend and be spent in this service, seeking not his own things, but the things which most glorified the Head of the Church, in blessed ministries to his servants, "weakened in their way," or upon whom the infirmities of age have come, and those whom God has written widow and fatherless. The blessing of these will be his most richly, and their prayers will follow him as he retires from duties in the performance of which he has shown the delicacy which is the production only of sameness of mind with Christ Jesus.

The Board, in saying farewell to Dr. Hale, assure him of their profound regard for his entire character as a Christian man and minister, of their personal affection for him, and of their deep gratitude for his long-continued and most untiring services, and congratulate him that, having reached a good age in this relation to the Church's work, he now retires from it, leaving the interests with which he has been so long and most intimately associated in a condition of prosperity not heretofore reached.

LETTER FROM DR. HALE.

On the first day of December, 1884, the undersigned retires from the secretaryship of the Presbyterian Board of Relief.

He takes this occasion to present his thanks to the gentlemen of the press, who have generously aided him through their columns; to the Presbyterial Standing Committees for their hearty co-operation; to the sixteen General Assemblies which have, without exception, throughout his administration shown a most decided interest in this cause; to the Board itself for every God-speed and every token of good-will; to the several ladies' associations, whose willing hearts and ready hands have ministered to the needy; to numerous friends, some known and others unknown by sight, who have cheered him with their sympathy, their prayers and their gifts; and to all everywhere throughout the Church to whose prompt aid, under God, the prosperity of this cause is due.

All who are on the roll of this Board will ever be held in tender remembrance, and will not be forgotten at the "Concert in Prayer" on each returning Sabbath at sunset.

It affords me great pleasure to welcome cordially, as my successor in office, my esteemed friend and brother, the Rev. William C. Cattell, D. D., and to commend him warmly to the favorable consideration of the whole Presbyterian Church. Give him your confidence, and "come up to the help of the Lord" by helping him, and so strengthening the cause. He is already well known. He needs no flattering words from me. His past success, both in the pastorate and in the presidency of a college, and his profound interest in the work which he now undertakes, are his best introduction.

Relieved, as he ought to be, and doubtless will be, from much of the routine drudgery and close confinement to the office which have weighed so heavily on me, he will be free to devise and carry out effective measures for the onward movement of the Board.

May the favor of God crown his efforts with a prosperity unexampled in the history of the past.

Respectfully,

GEORGE HALE.

Philadelphia, November 29, 1884.

FROM THE RECORD, FEBRUARY, 1885.

Notice is hereby given that the Rev. Charles Brown, Recording Secretary and Treasurer of the Presbyterian Board of Relief, will retire from office on December 31, 1884, and be succeeded by the REV. WILLIAM W. HEBERTON, to whom all contributions should be addressed, at 1334 Chestnut Street, Philadelphia.

Mr. Brown is now in his eightieth year, and has been engaged in the cause of Ministerial Relief for more than twenty years. He retires with the warm esteem of his fellow members of the Board, who have expressed their "high appreciation of the fidelity and efficiency with which for so many years he has discharged the important trusts committed to him."

Mr. Heberton, who has been unanimously elected to fill the office, is cordially commended to the favorable regard of our friends, by many of whom he is already known and trusted.

VILLEROY D. REED, *President*.

EXTRACT FROM THE MINUTES OF THE BOARD OF RELIEF, JANUARY 20, 1885.

In view of the retirement of our brother, the Rev. Charles Brown, from official connection with this Board as its Treasurer and Recording Secretary :

Resolved, I. That we, the members of the Board, recognize with grateful satisfaction that for more than twenty years he has been personally engaged in the management of this important agency of the Presbyterian Church, during all which period he has discharged the trusts committed to him with singular fidelity, accuracy and delicate consideration towards those for whose welfare the Relief Fund has been established.

II. That our personal associations with Brother Brown have been of the most agreeable nature, and such as to establish in us the deep conviction of his integrity, purity and excellent Christian character; that we shall ever cherish toward him fraternal desires that peace, comfort and the approving smile of heaven may gild the decline of his earthly life, until that life shall merge into the heavenly glory.

III. That a copy of this paper be transmitted to Mr. Brown, and that it be recorded in our minutes and sent to the journals of our Church.

THE RETIRING TREASURER'S ADDRESS TO THE BOARD.

GENTLEMEN :—The New School General Assembly organized its Ministerial Relief Fund in 1864, and I became its Secretary, and so continued for six years, *i. e.*, until the reunion of the Presbyterian Churches in 1870, when I was elected Treasurer of the united Fund. For more than twenty years, therefore, my daily labor has been for the advancement of the ministerial relief cause.

Many changes in the management of the Fund have occurred within the last twenty years. With the exception of one member (Rev. Dr. Shepherd) none of the present members of the Board were among my early official advisers. While I cherish the most tender recollections of those who governed my labors in bygone years, and also highly esteem the gentlemen now constituting the Board, it affords me much happiness to say that throughout the whole period of these twenty years I have been treated with such kindness and courtesy as shall be cherished in my memory during the remainder of my life. It is needless to say that my sympathies have entered deeply into the work which has long occupied my time. It has been my frequent prayer for many years that God would send into our treasury all the means necessary for the successful prosecution of our work, that he would give to the Board wisdom for the right administration of the fund, and that he would greatly bless the brethren who, in their poverty and afflictions, were receiving aid from the fund.

As I have now entered upon my eightieth year prudence would suggest that the labors and anxieties incidental to the duties of a treasurer should devolve on one with more vigor of body and mind than I now possess. It is, therefore, with much pleasure and hopefulness that I welcome, as my successor in office, the Rev. William W. Heberton (than whom there is no man that I would rather see Treasurer of the Board) with my earnest prayer that God will make him highly successful in the prosecution of his duties, and also that God's richest blessing will ever attend the Board in its efforts to advance the important cause committed to its care.

Very respectfully,

CHARLES BROWN.

THE MINISTER'S HOUSE AT PERTH AMBOY.

The following are the *Rules* adopted by the Board in reference to the Presbyterian Ministers' House :

I. All applications for admission to the Presbyterian House, at Perth Amboy, must be made on recommendation of that Presbytery to which the applicant most naturally belongs, or of a Standing Committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families of those who were, at their death, in such connection shall be entitled to be residents of the House.

II. All applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

III. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Board, yet the Board reserves to itself the right to accept or reject, according to its own judgment of the circumstances of each case and the state of the treasury.

IV. Guests of the House who, in the judgment of the superintendent, are a hindrance to its comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

FORM OF BEQUEST.

I give and bequeath to "THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS," ——— dollars for the uses and purposes of said Board.

N. B.—Where real estate is devised, it should be particularly described.

BOXES ACKNOWLEDGED.

Ladies' Associations—Boxes of Clothing—April, 1884-85.

- Bridge Hampton Church, N. Y.; Rev. A. Newman, Pastor; Mrs. E. S. Rose, Secretary; 1 box, \$115; cash, \$10. Total, \$125.
- Frankford Church, Pa.; Rev. T. Murphy, D.D., Pastor; Miss S. McMullen, Secretary; 1 box, \$48.71.
- Erie First Church, Pa., per D. S. Clark, Esq.; Miss Emma Carroll, Secretary; 2 boxes, \$102.18.
- South Third Street Church, Brooklyn, N. Y.; Rev. J. D. Wells, D.D., pastor; Mrs. Isaac H. Williams, Secretary; 2 boxes; 1st, \$93.20; 2d, \$77.61. Total, \$170.81.
- Urbana Church, Ohio; Mrs. Seely Wood, Corresponding Secretary; 1 box, \$50.
- North Church, New York City; Rev. S. B. Rossiter, Pastor; Mrs. Rossiter, Secretary; 2 boxes, \$100.
- Mattawan, N. J.; Rev. Robert J. Kent, Pastor; 1 box, \$115.
- Chambersburgh Falling Spring Church, Pa.; Rev. J. A. Crawford, D.D., Pastor; Mrs. S. W. Kennedy, Secretary; 1 box, \$200.
- Leetsdale Church, Pa.; Rev. R. S. Vancleve, Pastor; Mrs. Wardrop, Secretary; 1 box, \$157.04; cash, \$28.96. Total, \$186.
- Scotch Church, New York City; Rev. S. R. Hamilton, D.D., Pastor; Mrs. Hamilton, Secretary; 3 boxes, \$470.
- Pine Street Church, Harrisburgh, Pa.; Rev. George S. Chambers, Pastor; 1 box, \$349.
- Warsaw Church, New York; Rev. J. E. Nassau, D.D., Pastor; Miss Elizabeth Young, Secretary; 1 box, \$61.
- Trenton First Church, N. J.; Rev. John Dixon, Pastor; Mrs. W. S. Johnson, Secretary; 2 boxes, \$245.94.
- Northern Liberties Church, Philadelphia, Pa.; 1 box, \$125.
- Germantown Second Church, Pa.; Rev. J. W. Teal, D.D., Pastor; Miss Alice Halloway, Secretary; boxes, \$94.
- Abington Church, Pa.; Rev. L. W. Eckard Pastor; Miss Sallie E. Colman, Secretary; 1 box \$91.
- Baltimore First Church, Md.; Rev. James T. Leftwich, D.D., Pastor; Mrs. W. W. Spence, Secretary; 5 boxes, \$500.
- Brown Memorial Church, Baltimore, Md.; Mrs. Peyton Harrison, President; 7 boxes, \$800.
- Boundary Avenue Church, Baltimore, Md.; Rev. George T. Purves, Pastor. Miss Alexina Crawford, Secretary; 3 boxes, \$400.
- Shady Side Church, Pittsburgh, Pa.; Rev. John M. Richmond, Pastor; Miss Mary E. Dawson, Secretary; 10 boxes, \$960.
- First Church, Dayton, Ohio; Rev. Prentiss De Veuve, Pastor; Mrs. W. S. Schenck, Secretary, 1 box, \$30.
- Bridgeton First Church, N. J.; Rev. Augustus Broddhead, D.D., Pastor; Miss Henrietta Ray, Secretary; 1 box, \$85.
- Ithaca First, New York; Miss Stoddard's Sabbath-school class; 1 box, \$66; Miss Williams' Sabbath-school class, 1 box, \$20. Total, \$86.
- Jersey City First Church, N. J.; Rev. Charles K. Imbrie, D.D., Pastor; Mrs. C. K. Imbrie, Secretary; 1 box, \$156.
- Dayton, Ohio, Third St. Church; Rev. J. H. Montgomery, Pastor; Mrs. C. D. Montgomery, Secretary; 3 boxes, (including \$60 cash,) \$292.
- Rev. and Mrs. O. S. Mills and friend, Tunkhannock, Pa.; 1 box, \$49.50.

ANNUAL REPORT OF THE TREASURER FOR 1884-1885.

Dr.		Cr.	
To Balance from last year	\$ 7,258 35	By Cash paid to Ministers, widows and orphans . . .	\$ 90,475 99
" Contributions from Churches and individuals . .	82,664 06	" " for Salaries	4,174 98
" <i>Interest from Permanent Fund:</i>		" " Share of Monthly Record	339 67
1. Trustees of General Assembly . . . \$7,000 00		" " Postage and Stationery	391 70
2. " Presbyterian House . . . 2,786 50		" " Printing Circulars, etc.	128 80
3. Board of Relief 5,147 12		" " Advertising in papers	211 20
		" " Care of office and incidentals	120 91
To Interest on Bank Deposits	\$ 14,927,62	" " Printing Annual Report	380 00
	271 97	" " Traveling Expenses	80 36
		" " Refurnishing Office	316 34
		" " Rent of Security box	12 00
		" " Legal expenses	2 50
		" " Refunded to O. D. Eaton, Treas.	2 63
		" " Philadelphia City Directory	5 00
		" " Expenses at Perth Amboy	3,333 77
		" Balance on March 31, 1885	5,146 15
			\$ 105,122 00
		W. W. HEBERTON, TREASURER.	

We, the undersigned, have examined the account of Rev. W. W. Heberton, Treasurer of the Board of Relief, from April 1st, 1884, to April 1st, 1885, and have compared the payments with the vouchers, which we find correct, and that the balance, cash on hand, March 31st, 1885, is \$5,146 15.

A. CHAS. BARCLAY } *Committee on Accounts.*
JACOB WILSON, }

PERMANENT FUND.

DR.

To Balance from last year.	\$ 6,811 17
“ Legacies and donations from April 1, 1884, to April 1, 1885	10,171 83
“ Mortgages Satisfied	20,400 00
	<u>\$ 37,383 00</u>

CR.

By Investment.	\$ 9,500 00
Uninvested Balance, March 31, 1885 *.	27,883 00
	<u>\$ 37,383 00</u>

TOTAL PERMANENT FUND.

Held by the Board of Relief	\$ 107,383 00
“ “ Trustees of the Presbyterian House	38,632 15
“ “ “ “ General Assembly	186,215 99
	<u>\$ 332,231 14</u>

W. W. HEBERTON, TREASURER.

We, the undersigned, have examined the account of Rev. W. W. Heberton, Treasurer, from April 1, 1884, to April 1, 1885, and have compared the payments with the vouchers, which we find correct, and that the balance on hand, March 31, 1885, awaiting investment, is \$27,883 00.

A. CHAS. BARCLAY, } *Committee on Accounts.*
JACOB WILSON, }

*In order to meet current appropriations, a large part of this sum was borrowed from the Permanent Fund, and has only recently been returned. A portion also is made up by mortgages paid off. The fund bears 2 per cent. interest.

RECEIPTS FOR THE RELIEF FUND,

FROM THE CHURCHES,

FROM APRIL 1st, 1884, TO APRIL 1st, 1885.

SYNOD OF ATLANTIC.		Bethel,	\$ 5 00	Washington City Presbytery	
Atlantic Presbytery.		Bel Air, 1st,	51 00	Alexandria,	\$20 00
Salem,	\$ 94	Chestnut Grove	20 00	Big Oak,	2 00
Total,	94	Churchville,	15 00	Darnestown,	8 07
Catawba Presbytery.		Cumberland,	12 00	Falls Church,	5 00
Concord,	3 00	Deer Creek, Harmony,	16 00	Georgetown, West St.,	75 00
Davidson College,	1 00	Emmitsburgh,	30 00	Hyattsville,	7 33
Ebenezer,	55	Fallston,	2 00	Lewinsville,	4 00
Mattoon,	1 00	Franklinville,	4 00	Manassas,	5 00
Total,	5 55	Frederick City,	5 10	Mt. Hermon,	1 00
East Florida Presbytery.		Granite,	68	Russel Grove,	1 00
Jacksonville, 1st,	10 00	Govane Chapel,	17 00	Vienna,	8 00
Palmer,	1 00	Hagerstown,	20 00	Washington, 4th,	22 00
St. Augustine,	11 23	Hampden,	3 00	" 6th,	15 00
Tolmer,	2 00	Havre de Grace,	11 00	" Assembly,	65 00
Waldo,	3 00	Lonaconing,	5 00	" Metropolit'n,	40 00
Total,	27 23	Mt. Paran,	68	" N. York Av.,	79 00
Fairfield Presbytery.		New Windsor,	1 01	" North,	3 58
Carmel	1 00	Piney Creek,	16 00	" Western,	36 00
Hermon,	1 00	Relay,	2 00	" Westminster,	10 00
Hopewell,	1 00	Taney Town,	55 75		
Total,	3 00	Total,	1,625 19	Rio de Janeiro Presbytery.	
Knox Presbytery.				Compos,	20 22
Antioch,	1 00	New Castle Presbytery.		Total,	20 22
Total,	1 00	Chesapeake City,	12 00	SYNOD OF COLORADO.	
Yadkin Presbytery.		Delaware City,	19 10	Boulder Presbytery.	
Boonville,	3 00	Dover,	45 00	Fairview,	
Ebenezer,	2 18	Drawyer's,	10 26	Fort Collins,	
Salisbury,	1 66	Elkton,	37 50	Laramie,	
Total,	6 84	Forest, 1st,	41 00	Longmont, Central,	
SYNOD OF BALTIMORE.		" 2d,	1 00	Rawlins, Union,	
Baltimore Presbytery.		Green Hill and Rock-		Valmont,	
Ashland,	3 00	land,	25 00	Total,	
Baltimore, 1st,	1000 00	Harrington,	2 00	Denver Presbytery.	
" 2d,	10 00	Head of Christiana,	12 00	Denver, Central,	
" 12th,	25 00	Lower Brandywine,	5 80	" Capitol Ave.	
" Aisquith St.,	2 00	Manokin,	10 29	" 13th Ave.	
" Boundary Av.,	25 00	Milford,	60 00	" Westminster,	
" Broadway,	11 00	Newark,	78 83	Georgetown,	
" Brown Mem'l,	148 87	New Castle,	218 05	Golden,	
" Central,	20 00	Pencader,	12 00	Highland,	
" Faith Chapel,	5 00	Pitt's Creek,	20 40	Idaho Springs,	
" La Fayette Sq.,	15 88	Port Deposit,	15 30	Total,	
" Light Street,	8 00	Port Penn,	5 50	Gunnison Presbytery.	
" Madison St.,	8 00	Red Clay Creek,	11 22	Gunnison, Tabernacle	
" Westminster,	51 22	Rock,	10 00	Leadville,	
		Smyrna,	15 00	Salida,	
		St. George's,	33 00	Total	
		Westminster,	5 00		
		West Nottingham,	60 02		
		White Clay Creek,	14 00		
		Wicomico,	12 00		
		Wilmington Central,	19 75		
		" Hanover St.,	35 00		
		" Olivet,	6 00		
		" West,	15 00		
		Zion,	20 00		
		Total,	887 02		

<i>Pueblo Presbytery.</i>		<i>Southern Dakota Presbytery.</i>		<i>Du Quoin</i>		\$ 6 50
Bessemer Immanuel	\$10 00	Dell Rapids	\$ 1 00	Dubois		3 95
Canon City	25 00	Lennox, 1st German	3 00	Enfield		18 50
Colorado Springs	127 00	Parker	1 25	Equality		1 50
Durango	1 00	Scotland	5 00	Friendsville		7 50
Monument	5 00	Tyndall	1 00	Galum		2 00
Pueblo	15 00			Golconda		21 00
South Pueblo, Mesa	11 00	Total,	11 25	Grand Tower		4 50
Trinidad, First	4 00			Harrisburg		2 00
Total,	198 00	SYNOD OF ILLINOIS.		Mt Vernon		22 07
		<i>Alton Presbytery.</i>		Murphysboro		2 21
<i>Santa Fe Presbytery.</i>		Alton	16 00	Pisgah		9 00
Laguna	5 00	Belleville	5 00	Richview		4 15
Las Cruces	5 00	Bethel	4 50	Salem		1 00
Las Vegas	2 00	Blair	4 04	Sharon		2 00
Phoenix	25 00	Brighton	1 00	Shawneetown		16 20
Pima Agency	2 00	Butler	3 00	Sumner		3 00
Santa Fe	10 00	Carlinville	10 00	Tamaroa		20 00
Total,	49 00	Carlyle	9 50	Wabash		7 50
		Carrolton	15 59	Total,		224 38
SYNOD OF COLUMBIA.		Collinsville	18 13	<i>Chicago Presbytery.</i>		
<i>Presbytery of Idaho.</i>		Greenville	3 83	Austin		2 50
Spokane Falls	13 00	Jerseyville	28 00	Bloom		12 17
Union	10 00	Lebanon	2 60	Chicago, 1st		100 00
Total,	23 00	Litchfield	7 00	" 1st German		3 00
		Nokomis	6 00	" 2d		330 00
<i>Presbytery of Oregon.</i>		Salem, German	5 05	" 3d		120 36
Albany	3 00	Sparta	9 67	" 4th		173 33
Albina, 1st	3 65	Steeleville	7 00	" 5th		55 30
Astoria	15 00	Sugar Creek	2 55	" 6th		81 04
East Portland	8 00	Trenton	2 70	" Forty-first St		31 00
Jacksonville	12 70	Troy	2 00	" Reunion		3 20
Lebanon	2 00	Virden	3 84	" Scotch		10 00
Octorara	1 00	Woodburn, German	5 00	Du Page		10 00
Phenix	4 00	Yankeetown	4 00	Englewood		50 00
Pleasant Grove	5 00	Zion, German	5 00	Evanston, 1st		60 00
Portland, 1st	16 05	Total,	180 40	Glenwood		1 00
" Calvary	61 53	<i>Bloomington Presbytery.</i>		Homewood		5 00
Tualatin Plains	2 00	Bement, 1st	25 60	Hyde Park, 1st		149 73
Total,	133 83	Bloomington, 1st	15 00	Joliet Central		40 00
		" 2d	45 00	Kankakee, 1st		10 00
<i>Puget Sound Presbytery.</i>		Champaign, 1st	34 55	Lake Forest, 1st		160 26
Ellensburg	2 00	Chatsworth	7 00	Manteno		30 00
Olympia, 1st	4 25	Chenoa	5 00	Oak Park		22 92
Port Townsend	2 00	Clinton	16 72	Peotone		14 00
Seattle	18 00	Danville	10 37	Riverside		33 65
Total,	26 25	Gibson City	3 00	Will		5 00
		Gilman	6 00	Wilmington, 1st		9 00
SYNOD OF DAKOTA.		Heyworth	9 00	Total,		1,522 46
<i>Aberdeen Presbytery.</i>		Jersey	5 05	<i>Freeport Presbytery.</i>		
Aberdeen	3 00	Normal	4 00	Foreston, German		33 60
Castlewood	4 00	Onarga	10 00	Freeport, 1st		20 00
Total,	7 00	Paxton	1 00	" 2d		8 50
		Pellsville	1 00	" 3d, German		5 75
<i>Central Dakota Presbytery.</i>		Pontiac	10 00	Galena, 1st		8 15
Flandreau, 2d	1 00	Rossville	7 00	" South		42 30
Huron	12 00	Salem	1 00	" German		4 00
Madison	3 00	Tolono	11 38	Hanover		5 00
Pierre	3 00	Towanda	3 00	Linn and Hebron		10 00
Total,	19 00	Waynesville	4 00	Marengo, 1st		9 60
		Wellington, 1st	3 00	Middle Creek		12 00
<i>Dakota Presbytery.</i>		Total,	237 67	Oregon		13 00
Yankton Agency	2 00	<i>Cairo Presbytery.</i>		Prairie Dell		9 00
Total,	2 00	Allendale	2 00	Ridgefield		6 69
		Anna	15 85	Rock Run		5 00
		Bridgeport	6 00	Rockford, 1st		15 00
		Carbondale, 1st	15 00	" Westminster		18 79
		Carmi, 1st	13 45	Willow Creek		35 36
		Centralia, 1st	5 25	Winnabago		3 00
		Cobden	9 25	Woodstock, 1st		11 00
		Dongola	3 00	" German		2 00
				Total,		277 74

<i>Mattoon Presbytery.</i>			<i>Pleasant Ridge, \$ 2 00</i>			<i>Spring Grove, \$ 3 50</i>		
Beckwith Prairie	\$ 2 50		Princeton,	14 00		Sugar Creek,	4 97	
Casey	1 00		Rock Island, Central,	10 00		Thorntown,	10 85	
Charleston	8 65		Broadway,	11 79		Toronto,	5 00	
Kansas	10 00		Sterling,	25 00		Williamsport,	4 30	
Mattoon	13 00		Woodhull,	18 00		Zionsville,	3 00	
Neoga	3 87		Total,	154 66		Total,	222 30	
Palestine	1 00		<i>Schuyler Presbytery.</i>			<i>Fort Wayne Presbytery.</i>		
Paris	5 00		Appanoose,	10 00		Elhanan,	1 00	
Pleasant Prairie	4 35		Bardolph,	3 25		Fort Wayne, 1st,	75 10	
Prairie Bird	7 00		Brooklyn,	2 00		" 2d,	10 37	
Robinson	3 75		Burton, Memorial,	4 00		Kendallville,	10 70	
Shelbyville, 1st	16 00		Bushnell,	3 00		La Grange,	5 00	
Shobonier	2 00		Camp Creek,	11 25		Lima,	3 50	
Tower Hill	7 00		Camp Point,	20 00		Ossian,	8 40	
Tuscola	2 00		Carthage,	23 00		Piercetown,	4 00	
Vandalia	6 00		Clayton, 1st,	5 00		Troy,	4 00	
West Okaw	6 06		Doddsville,	2 00		Warsaw, 1st,	16 00	
Total,	98 68		Ebenezer,	14 00		Total,	133 07	
<i>Ottawa Presbytery.</i>			Ellington, Memorial,	5 00		<i>Indianapolis Presbytery.</i>		
An Sable Grove,	7 00		Elvaston,	6 00		Acton,	8 00	
Aurora, 1st,	7 75		Fountain Green,	15 00		Bainbridge,	3 50	
Elgin,	1 00		Hersman,	8 00		Bloomington, Walnut	14 75	
Granville,	3 00		Kirkwood,	7 00		Street,	6 00	
Mendota,	19 00		Lee,	2 55		Carpentersville,	7 90	
Morris,	18 00		Macomb,	13 00		Columbus,	15 00	
Oswego,	55		Monmouth,	80 80		Franklin, 1st,	16 35	
Paw Paw,	8 50		New Salem,	2 00		Greencastle,	5 00	
Plato, 1st,	8 00		Oquawka,	12 00		Greenfield,	5 16	
Rochelle,	28 00		Perry,	12 50		Greenwood,	35 15	
Sandwich,	6 00		Prairie City,	12 00		Hopewell,	122 39	
Union Grove,	3 20		Rushville,	20 00		" Tabernacle,	15 00	
Waltham,	11 00		Salem, German,	5 00		" 4th,	27 60	
Total,	121 00		Total,	298 45		" 6th,	2 00	
<i>Peoria Presbytery.</i>			<i>Springfield Presbytery.</i>			" 11th,	1 00	
Brunswick,	2 00		Decatur,	49 60		" 12th,	4 10	
Canton,	16 34		Farmington,	6 52		Southport,	4 85	
Deer Creek,	4 00		Greenview, 1st,	8 60		White Lick,	1 00	
Delavan,	19 00		Irish Grove,	6 00		Total,	294 75	
Elmira,	6 30		Jacksonville, West-	30 07		<i>Logansport Presbytery.</i>		
Eureka,	10 00		minster,	7 00		Bethel,	6 00	
Farmington,	18 55		Macon,	10 00		Bethlehem,	4 25	
French Grove,	3 70		Petersburgh,	17 48		Concord,	4 00	
Galesburgh,	37 41		Pisgah,	300 00		Goodland,	2 00	
Knoxville,	10 85		Providence,	56 43		La Porte,	16 13	
Lewistown,	33 75		Springfield, 1st,	29 70		Logansport, 1st,	17 00	
Low Point,	10 00		2d,	3 00		" Broadway,	6 00	
Mansfield,	5 00		Sweet Water,	7 07		Meadow Lake,	5 00	
Oneida,	2 75		Unity,	10 75		Michigan City,	29 85	
Peoria, 1st,	14 00		Virginia,	535 62		Mishawaka,	6 00	
Prospect,	24 00		Total,			Mount Zion,	2 35	
Salem,	8 00		SYNOD OF INDIANA.			Plymouth,	9 00	
Washington,	4 00		<i>Crawfordsville Presbytery.</i>			Remington,	3 70	
Yates City,	4 00		Attiea,	6 00		Rochester,	6 20	
Total,	233 65		Bethany,	25 00		South Bend, 1st,	24 79	
<i>Rock River Presbytery.</i>			Beulah,	6 00		West Union,	3 30	
Aledo,	3 58		Crawfordsville, Cen-	61 00		Total,	145 57	
Buffalo Prairie,	5 00		tral,	4 63		<i>Muncie Presbytery.</i>		
Centre,	4 25		Darlington,	14 00		Hartford City,	3 00	
Dixon,	11 00		Dayton,	12 29		Hopewell,	2 00	
Edginton,	9 00		Delphi, 1st,	3 00		Marion,	8 00	
Fulton,	93		Elizaville,	14 00		Muncie,	13 00	
Garden Plain,	5 25		Frankfort,	5 00		New Cumberland,	7 00	
Geneseo,	6 00		Judson,	7 00		New Hope,	1 00	
Hamlet,	6 00		Ladoga,	8 69		Noblesville,	5 00	
Kewanee,	3 00		Lafayette, 1st,	9 66		Peru,	24 15	
Millersburgh,	2 50		2d,	3 00		Portland,	3 00	
Morrison,	10 70		Lexington,	1 00				
Munson,	4 00		New Bethel,	10 50				
Newton,	2 75		Newtown,					

Union City,	\$ 2 00	Cedar Rapids, 1st,	\$57 38	Jesup,	\$ 5 00
Wabash,	43 30	" 2d,	52 06	Lime Spring,	3 00
Xenia,	1 00	" Hope Chapel,	10 00	McGregor, German,	2 00
Total,	112 45	Centre Junction,	4 00	Manchester,	5 00
<i>New Albany Presbytery.</i>		Clarence,	6 00	Mount Hope,	1 00
Anderson, 1st,	8 67	Delmar,	2 00	Serrill's Mound,	5 00
Bedford,	3 54	Elwood,	1 00	Waukon, German,	57 65
Charlestown,	5 00	Garrison,	11 00	Total,	177 65
Corydon,	2 00	Linn Grove,	12 05	<i>Fort Dodge Presbytery.</i>	
Hanover,	6 75	Lyons,	1 80	Battle Creek,	4 00
Jackson County, Ger-		Mechanicsville,	12 98	Boone, 1st,	9 00
man,	2 40	Mount Vernon,	13 22	Calliope,	8 00
Jefferson,	2 00	Onslow,	5 25	Cherokee,	5 00
Jeffersonville,	16 35	Richland Centre,	6 00	Denison, 1st,	3 18
Lexington,	1 00	Scotch Grove,	3 00	Emanuel, 1st, German,	1 85
Livonia,	8 40	Wyoming,	8 80	Fort Dodge,	20 45
Madison, 1st,	11 53	Total,	241 09	Glidden,	2 10
" 2d,	5 00	<i>Council Bluffs Presbytery</i>		Grand Junction,	9 00
New Albany, 1st,	57 00	Atlantic,	8 25	Ida Grove,	2 00
" 2d,	21 00	Brooks,	1 50	Jefferson,	2 00
" 3d,	10 00	Clarinda,	29 00	Liberty,	2 00
New Philadelphia,	1 16	Corning,	35 00	Meriden,	3 60
New Washington,	5 00	Emerson,	13 00	Odelbot,	3 00
Sharon Hill,	1 00	Griswold,	6 51	Rippey,	3 50
Walnut Ridge,	2 00	Hamburg,	5 00	Sac City,	5 00
Total,	169 80	Imogene,	3 94	Vail,	13 65
<i>Vincennes Presbytery.</i>		Logan,	5 36	Wheatland, 1st Ger-	
Brazil, 1st,	6 00	Malvern,	4 95	man,	4 00
Claiborne,	4 00	Marne,	3 00	Total,	101 33
Evansville, Grace,	10 80	Menlo,	25 00	<i>Iowa Presbytery.</i>	
" Walnut st.,	17 00	Missouri Valley,	11 00	Birmingham,	3 00
Graysville,	4 00	Mount Ayr,	3 00	Bloomfield,	3 00
Princeton,	85 00	Nodaway,	2 50	Burlington, 1st,	11 22
Sullivan,	10 00	Randolph,	4 88	Keokuk, Westminster,	19 83
Terre Haute, Central,	9 15	Red Oak,	20 89	Kossuth, 1st,	5 45
" Moffatt st.,	3 10	Shelby,	4 40	Lebanon,	2 00
Upper Indiana,	5 25	Shenandoah; 1st,	3 40	Libertyville,	6 66
Vincennes,	23 05	Sidney,	7 00	Middletown,	2 04
Washington,	8 00	Walnut,	2 00	Morning Sun,	10 65
Total,	185 35	Total,	201 58	Mount Pleasant, 1st,	22 09
<i>White Water Presbytery.</i>		<i>Des Moines Presbytery.</i>		" German,	9 00
Brookville,	10 60	Albia,	4 00	Ottumwa, 1st,	35 40
Cambridge City,	2 00	Allerton,	5 00	Salina,	1 00
College Corner,	3 00	Centreville, 1st,	4 35	Spring Creek,	1 00
Connorsville, 1st,	9 89	Chariton,	8 87	St. Peter's, Evangelical	5 25
Greensburg,	27 57	Colfax,	3 35	Summit,	10 30
Kingston,	5 00	Des Moines, Central,	51 79	Troy,	2 00
Lawrenceburgh,	5 00	Dexter,	2 50	Union,	11 50
Lewisville,	7 00	East Des Moines,	14 00	Total,	161 39
Liberty,	2 00	Indianola,	12 00	<i>Iowa City Presbytery.</i>	
Mount Carmel,	4 30	Knoxville,	3 00	Bethel,	6 12
Newcastle,	6 32	Laurel,	3 20	Crawfordsville,	2 00
Rising Sun,	2 00	Leon, 1st,	5 00	Davenport, 1st,	34 00
Sardinia,	3 00	Lineville,	2 00	Deep River,	1 35
Shelbyville, 1st,	27 75	Lucas,	1 00	Fairview,	4 00
" German,	2 00	New Sharon,	4 50	Iowa City,	15 00
Total,	116 83	Newton,	15 00	Keota,	6 25
<i>SYNOD OF IOWA.</i>		Plymouth,	3 00	Ladora,	6 00
<i>Cedar Rapids Presbytery.</i>		Seymour,	1 00	Marengo, 1st,	13 06
Anamosa, 1st,	5 00	Winterset,	22 00	Montezuma,	2 00
Andrew,	6 25	Total,	165 56	Muscatine, 1st,	8 00
Bellevue,	5 00	<i>Dubuque Presbytery.</i>		" German,	3 00
Bethel,	1 30	Bethel,	3 00	New Centre,	2 40
Big Grove,	7 00	Centretown, German,	2 00	Red Oak Grove,	5 13
Blairtown,	10 0	Dubuque, 1st,	45 00	Scott,	8 00
		" 2d,	20 00	Tipton, 1st,	11 01
		" German, 1st,	25 00	Unity,	5 00
		Independence, Ger-		Washington,	8 80
		man,	4 00	West Branch,	5 00
				West Liberty,	15 00
				Total,	161 12

<i>Waterloo Presbytery.</i>		Wealaka,	\$ 3 00	Rosebank,	\$ 60
Ackley,	\$20 00	Wewoka,	11 00	Salina,	22 00
Clarksville,	3 00	Total,	26 00	Wilson, 1st,	6 00
Conrad,	4 00			Total,	72 02
Dysart,	3 00	<i>Larned Presbytery.</i>		<i>Topeka Presbytery.</i>	
East Friesland,	5 00	Burrton,	4 14	Auburn,	5 40
Grundy Centre,	7 00	Dodge City,	4 00	Bethel,	7 50
Holland,	13 00	Galva,	2 00	Black Jack,	5 00
Janesville,	4 00	Hutchinson,	8 00	Clinton,	6 00
La Porte City,	6 00	Iuka,	75	Edgerton,	4 00
Morrison,	4 00	Larned,	8 60	Gardner,	6 00
Salem,	15 21	Leesburgh,	1 25	Junction City,	16 00
Steamboat Rock,	1 00	Lyons,	17 00	Lawrence,	28 16
Tama City,	2 27	Medicine Lodge,	65	Leavenworth, 1st,	100 00
Toledo,	3 00	Pleasant Valley,	1 00	Manhattan,	30 00
Tranquility,	12 07	Plevna,	2 00	North Topeka,	6 00
Unity,	2 00	Spearville, 1st.,	4 90	Oskaloosa,	6 10
West Friesland,	6 00	Sterling,	10 90	Perry,	4 10
Whitten,	1 00	Valley Township,	1 86	Riley Center, German,	3 00
Williams,	3 50	Total,	67 05	Spring Hill,	6 00
Total,	115 05			Topeka, 3d,	5 00
SYNOD OF KANSAS		<i>Neosho Presbytery.</i>		Vineland,	5 30
<i>Emporia Presbytery.</i>		Baxter Springs,	1 00	Wamego,	3 00
Belle Plaine,	5 00	Carlyle,	2 80	Total,	246 50
Burlington,	9 00	Chanute,	3 10	SYNOD OF KENTUCKY.	
Clear Water,	3 00	Cherokee,	2 05	<i>Ebenezer Presbytery.</i>	
Dexter,	2 00	Cherry Vale,	6 00	Ashland,	91 20
Eldorado, 1st,	3 00	Chetopa,	10 00	Covington, 1st,	70 69
El Paso,	2 00	Columbus,	1 05	Dayton,	5 20
Elmendaro,	4 00	Fish Creek and Fulton,	3 00	Ebenezer,	1 00
Elm Creek,	3 25	Fort Scott,	48 25	Flemingsburgh,	10 75
Eureka,	5 20	Garnett,	11 55	Frankfort,	83 30
Fairview,	1 00	Geneva,	2 00	Greenup,	2 00
Hunnell,	2 25	Girard,	12 53	Lexington, 2d,	69 83
Indianola,	7 75	Independence,	3 21	Ludlow,	5 00
Maxon,	1 70	Iola,	15 00	Mount Sterling,	6 60
Maple City,	3 18	Kingston,	4 00	Newport, Columbia St.,	7 00
New Salem,	2 00	Lake Creek,	3 00	Paris, 1st,	10 00
Newton,	20 00	Liberty,	2 00	Sharpsburgh,	5 00
Osage City,	7 00	Louisburgh,	5 00	Total,	367 77
Oxford,	3 15	Mapleton,	2 00	<i>Louisville Presbytery.</i>	
Parkerville,	3 00	Neosho Falls,	2 52	Cloverport,	2 00
Peabody,	15 00	Osage, 1st.,	4 00	Hopkinsville,	3 50
Peotone,	6 17	Oswego,	5 00	Kuttawa,	1 00
Prairie Ridge,	2 08	Ottawa,	4 25	Louisville, Central,	30 82
Quenemo,	2 45	Parsons,	39 17	" Olivet Chapel,	4 00
Rock Creek,	3 90	Princeton,	3 12	" Walnut St.,	11 15
Salem Township,	50	Richmond,	5 00	" " Mem'l,	67 54
Star Valley,	2 00	Toronto,	1 75	New Castle,	1 00
Stone Chapel,	1 25	Weir City,	2 00	Owensboro, 1st,	53 25
Walnut Valley,	3 00	Yates Centre,	6 20	Pewee Valley,	14 75
Waverly,	20 12	Total,	210 55	Plum Creek,	1 00
Wellington,	25 00	<i>Osborne Presbytery.</i>		Shelbyville, 1st,	15 00
White City,	3 00	Hayes City,	11 00	Total,	205 01
Wichita, 1st.,	11 90	Oberlin,	2 00	<i>Transylvania Presbytery.</i>	
Total,	183 85	Pleasant Hill,	2 00	Columbia,	3 00
<i>Highland Presbytery.</i>		Prairie View,	2 00	Paint Lick,	10 30
Atchison,	5 00	Smith Centre,	2 00	Total,	13 30
Clifton,	4 00	Total,	19 00	SYNOD OF MICHIGAN.	
Hiawatha,	8 00	<i>Solomon Presbytery</i>		<i>Detroit Presbytery.</i>	
Highland,	3 00	Abilene,	5 00	Ann Arbor,	24 43
Holton, 1st.,	12 22	Cheever,	5 00	Brighton,	4 00
Troy,	4 15	Clyde,	7 00	Detroit, 1st,	52 41
Washington,	1 55	Concordia,	5 75	" Central,	13 50
Willis,	2 00	Ellsworth,	6 00	Fort Street,	57 89
Total,	39 92	Fort Harker,	2 00		
<i>Indian Territory Presbytery.</i>		Glasco,	5 00		
Little River,	1 00	Mankato,	4 00		
Muscogee,	4 00	Minneapolis,	2 42		
North Fork,	7 00	Providence,	1 25		

Detroit, Jefferson Av.	\$93 00
" Memorial,	58 76
" Trumbull Ave.,	10 00
" Union,	10 00
" Westminster,	120 55
Erin,	6 00
Milford,	5 00
Mount Clemens, 1st,	12 00
Plymouth, 1st,	11 77
Plymouth, 2d,	2 50
Pontiac,	29 70
Saline,	3 54
South Lyon,	5 00
Wyandotte,	8 00
Ypsilanti, 1st,	35 00

Total, 563 05

Grand Rapids Presbytery.

Big Rapids, Westminster,	11 48
Boyne City,	1 50
Boyne Falls,	1 50
Cadillac,	8 24
Crooked Lake,	1 00
Grand Rapids, 1st,	42 26
" Westminster,	51 33
Greenwood,	2 00
Ionia,	12 00
Ludington,	4 00
Muir,	8 00

Total, 143 31

Kalamazoo Presbytery.

Allegan,	5 00
Buchanan,	8 57
Constantine,	2 00
Decatur,	8 00
Edwardsburgh,	9 50
Kendall,	5 00
Martin,	8 11
Niles,	30 00
Paw Paw,	13 00
Plainwell,	3 00
Richland,	6 50
Schoolcraft,	4 00
Sturgis,	8 00

Total, 110 68

Lansing Presbytery.

Concord,	8 58
Delhi,	3 73
Homer,	16 00
Jackson,	5 00
Lansing, First,	25 16
Marshall,	14 00
Mason,	16 25

Total, 88 72

Monroe Presbytery.

Adrian,	72 00
Blissfield,	3 00
Coldwater,	13 10
Hillsdale,	28 00
Manchester,	6 00
Monroe, 1st,	15 00
Petersburg,	2 00
Reading,	1 29
Tecumseh,	40 00

Total, 180 39

Saginaw Presbytery.

Bad Axe,	\$ 1 00
Bay City,	65 00
Caro,	4 00
Cass City,	4 65
Emerson,	3 35
Flint,	10 00
Ithaca,	3 94
Lafayette, 2d,	1 65
Lapeer,	6 57
Midland City,	2 00
Morrice,	5 22
Mount Pleasant,	7 00
Mundy,	4 00
Saginaw 1st,	6 87
Sand Beach,	2 00
South Saginaw,	7 00
Vassar,	10 79

Total, 145 04

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy, 1st,	5 00
Blue Earth City,	5 00
Le Seuer, 1st,	9 44
Mankato, 1st,	39 60
Pipestone,	3 00
Redwood Falls, 1st,	9 00
St. Peter's, Union,	4 25
Wells, 1st,	3 00
Westminster,	13 20
Winnebago 1st.,	3 00

Total, 91 49

Pembina Presbytery.

Alma,	3 00
Bathgate,	2 25
Hamilton,	2 00
Kensington,	1 00
Mekinok,	2 89
Osnabrock,	2 00
Westminster,	4 00

Total, 17 14

Northern Pacific Presbytery.

Elm Grove,	1 25
Keystone,	2 33
Lisbon,	1 00
Quincy,	5 00

Total, 9 58

Red River Presbytery.

Angus,	1 69
Moorhead,	5 18
Warren,	1 00

Total, 7 87

St. Paul Presbytery.

Duluth, 1st,	27 70
Eden Prairie,	5 00
Empire,	1 00
Farmington,	4 00
Litchfield,	2 00
Merriam Park,	3 00
Minneapolis, 1st,	50 60
" 5th,	3 50
" Andrew,	25 22
" Bethlehem,	16 14
" Bloom'ton Av.,	1 00

Minneapolis, Franklin Ave.

" Hope,	\$13 00
" Westminster,	1 75
Oak Grove,	235 51
Pine City,	4 00
Red Wing,	5 00
Shakopee,	5 00
Shiloh,	4 28
St. Cloud,	2 00
St. Paul, Central,	4 66
" Dayton Ave,	140 06
" House of	36 25
Hope,	86 89
Stillwater, 1st,	10 00
Vermillion,	1 00
Warren,	1 00

Total, 689 56

Winona Presbytery.

Albert Lea,	9 88
Chatfield,	10 22
Chester,	15 00
Dorchester,	2 00
Fillmore,	1 00
Freemont,	7 30
Lake City,	10 75
Owatonna,	2 58
Preston,	10 61
Rochester,	13 23
Winona, German,	5 00

Total, 87 55

SYNOD OF MISSOURI.

Osage Presbytery.

Butler,	9 00
Centrevue,	3 00
Clinton,	5 00
Holden,	14 35
Jefferson City,	2 36
Kansas City, 1st,	12 75
" " 3d,	4 00
Lone Oak,	4 00
Montrose,	1 00
Raymore,	6 54
Rich Hill,	6 00
Schell City,	1 00
Sedalia,	36 00
Sharon,	5 00
Sunny Side,	6 00
Tipton, 1st,	6 00
Westfield,	7 00

Total, 129 00

Ozark Presbytery.

Buffalo,	1 70
Carthage,	20 00
Eureka Springs,	4 00
Greenfield,	10 00
Joplin,	3 00
Ozark,	3 00
Springfield, Calvary,	22 00
Waldensian,	2 00
White Oak,	1 00

Total, 66 70

Palmyra Presbytery.

Brookfield,	12 50
Canton,	1 00
Edina,	1 00
Glasgow,	3 00

Hannibal, 1st,	\$30 00
Milan,	1 00
Moberly,	11 00
Salisbury,	2 33
Sullivan, 1st,	1 00

Total, 62 83

Platte Presbytery.

Avalon,	3 00
Bethel,	3 00
Cameron,	5 10
Craig,	3 00
Dawn,	1 00
Fairfax,	5 25
Gallatin,	3 00
Grabam,	2 00
Grant City,	2 25
Hamilton,	5 83
Hodge,	10 00
Jameson,	1 00
Knox,	1 50
Lathrop,	5 30
Maryville,	65 40
Mirabile,	1 50
Mound City,	5 11
New Point,	2 60
New York Settlement,	2 00
Oregon,	2 75
Parkville,	11 24
Rockfort,	1 00
Rockport,	8 00
Rosendale,	3 50
Stanberry,	2 50
St. Joseph, North,	4 00
St. Joseph, Westm'nr,	20 00
Union,	3 25
Union Star,	1 00

Total, 185 08

St. Louis Presbytery.

Bethel, Ger.	22 00
Bristol,	2 00
Cuba,	2 00
Elk Prairie,	1 00
Emanuel, German,	10 00
Ferguson,	10 00
Ironton,	9 91
Kirkwood,	12 80
Mine La Motte,	1 00
Nazareth, German,	5 00
Pleasant Hill,	12 70
Poplar Bluff,	3 00
Rock Hill,	6 20
Rolla, 1st,	4 00
Salem, 1st,	1 30
Salem, German,	8 48
St. Louis, 2d,	250 00
" 1st, German,	10 00
" 2d German,	2 00
" Glasgow Ave.,	13 00
" Lafayette Park,	26 10
" Memorial Tab-	
ernacle,	14 67
" North,	15 00
" Washington	
Avenue,	251 30
" Westminster,	14 00
Webster Groves,	10 00
White Water,	1 30
Zoar, German,	11 00

Total, 729 76

SYNOD OF NEBRASKA.

Hastings Presbytery.

Ayr,	\$ 2 00
Beaver City,	1 50
Blue Hill,	5 00
Calvary,	3 35
Edgar,	5 00
Red Cloud,	3 50
Spring Ranch,	2 00

Total, 22 35

Kearney Presbytery.

Grand Island,	10 00
Kearney,	12 90
Plum Creek,	5 00
Salem,	3 25

Total, 31 15

Nebraska City Presbytery.

Auburn, 1st,	15 65
Beatrice,	18 00
Bennett,	5 00
Blue Springs,	4 00
Fairmount,	4 00
Falls City,	5 00
Hebron,	5 00
Hickman, German,	1 00
Hubbell,	5 00
Humboldt,	3 00
Lincoln, 1st,	12 80
Marietta,	8 00
Pawnee City,	13 78
Raymond,	2 00
Seward,	8 00
Table Rock,	2 00
Tecumseh,	2 00
Wahoo,	4 00
York,	7 70

Total, 125 93

Niobrara Presbytery.

Niobrara,	2 00
-----------	------

Total, 2 00

Omaha Presbytery.

Bellevue,	8 10
Blackbird Hills,	2 00
Cloutibret,	2 00
Columbus,	11 00
Creston,	2 50
Fremont,	9 17
Fullerton,	3 00
Lost Creek,	2 00
Lyons,	4 80
Mentorville,	1 00
Oakdale,	5 50
Omaha, 2d,	54 15
" German,	2 00
" Southwest,	6 00
Ponca,	7 35
Schuyler,	3 54
Tekamah,	5 00
Tracey Valley,	2 50
Wayne,	5 00

Total, 136 61

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Corisco,	\$ 3 00
Gaboon,	9 00
Ogove,	4 00

Total, 16 00

Elizabeth Presbytery.

Basking Ridge,	50 00
Bethlehem,	12 00
Clarksville,	2 00
Clinton,	4 76
Connecticut Farms,	17 00
Cranford,	7 00
Duncellen,	3 00
Elizabeth, 1st,	103 78
" 2d,	27 70
" 3d,	7 00
" German, 1st,	8 17
" Madison Ave.,	7 54
" Westminster,	296 46
Elizabethport,	8 50
Lamington,	37 00
Liberty Corner,	5 00
Lower Valley,	10 00
Metuchen,	28 72
New Providence,	26 00
Perth Amboy,	113 39
Plainfield, 1st,	30 84
Pluckamin,	10 62
Rahway, 1st,	11 50
" 2d,	35 00
" German,	2 00
Roselle,	75 50
Springfield,	15 00
Westfield,	16 49
Westminster,	25 00
Woodbridge, West,	10 00

Total, 1,006 97

Jersey City Presbytery.

Arlington,	6 64
Carlstadt, German,	2 00
Englewood,	226 87
Hackensack,	10 00
Jersey City, 1st,	25 00
" 2d,	13 71
" Bergen, 1st,	93 00
" Claremont,	23 00
" Westminster,	5 05
Norwood,	6 78
Passaic, 1st,	17 90
Paterson, 1st,	108 16
" 2d,	110 00
" 3d,	9 00
" 1st German,	25 80
" Broad'ay "	4 00
" East Side,	20 00
Rutherford, 1st,	37 57
West Hoboken,	14 27
West Milford,	2 00

Total, 760 75

Monmouth Presbytery.

Allentown,	20 00
Barneget,	1 00
Beverly,	39 19
Bordentown,	5 25
Burlington,	65 48
Calvary, (Riverton)	27 00
Columbus,	6 85
Cranbury, 1st,	32 00
" 2d,	10 00

Cream Ridge,	\$ 10 00	Newark, German, 1st,	\$21 50	Bridgeton, West,	\$74 85
Englishtown,	2 00	" German, 2d,	20 00	Camden, 1st,	68 80
Farmingdale,	20 00	" German, 3d,	6 00	" 2d,	31 00
Freehold, 1st,	11 27	" High Street,	53 00	Cape Island,	5 00
Hightstown,	50 00	" Memorial,	8 00	Cedarville, 1st,	12 00
Holmanville,	2 00	" Park,	46 91	Cold Spring,	15 00
Jacksonville,	5 00	" Roseville,	201 00	Deerfield,	20 00
Jamesburgh,	20 00	" Wickliffe,	16 00	Glassborough,	3 00
Keyport,	2 00	" Woodside,	10 00	Gloucester City,	5 00
Lakewood,	30 50	Total,	947 41	Greenwich,	14 48
Manalapan,	14 00	<i>New Brunswick Presbytery.</i>		May's Landing,	2 00
Manasquan, 1st,	49 39	Amwell, 1st,	10 00	Merchantville, 1st,	5 00
Manchester,	22 00	" 2d,	6 00	Millville,	15 78
Matawan,	14 34	" United, 1st,	3 50	Pittsgrove,	23 00
Mount Holly,	21 51	Bound Brook,	27 35	Salem, 1st,	64 62
Ocean Beach,	2 00	Dayton,	15 80	Vineland, 1st,	28 00
Oceanic,	59 00	Dutch Neck,	10 00	Wenonah,	30 00
Plattsburgh,	4 50	Ewing,	50 02	Woodbury,	167 10
Plumstead,	4 00	Flemington,	35 19	Woodstown,	36 00
Providence,	3 00	Holland,	5 00	Total,	837 22
Red Bank,	5 00	Hopewell,	3 57	SYNOD OF NEW YORK.	
Shrewsbury,	10 00	Kingston,	10 00	<i>Albany Presbytery.</i>	
South Amboy,	3 00	Kingwood,	2 00	Albany, 2d,	90 05
Tennent,	23 66	Kirkpatrick Memorial,	4 20	" 3d,	13 00
Tom's River,	13 27	Lambertville,	28 00	" 4th,	100 00
Tuckerton,	3 00	Lawrence,	24 25	" 6th,	1 00
Total,	611 21	Milford,	19 63	" State Street,	122 56
<i>Morris & Orange Presbytery.</i>		New Brunswick, 1st,	43 56	" West End,	12 00
Boonton,	20 00	" 2d,	13 00	Ballston Centre,	10 50
Chatham,	142 00	Pennington,	100 28	Ballston Spa,	10 00
Chester,	10 00	Princeton, 1st,	94 81	Cariisle,	5 26
Dover,	46 45	" 2d,	16 26	Charlton,	5 00
East Orange, 1st,	47 41	" Witherspoon St.,	1 00	Esperance,	16 74
Flanders,	4 00	Stockton,	2 00	Gloversville, 1st,	42 00
German Valley,	5 00	Titusville,	15 57	Greenbush,	20 00
Hanover,	20 00	Trenton, 1st,	155 00	Jefferson,	4 21
Madison,	85 91	" 2d,	11 00	Johnstown,	50 00
Mendham, 1st,	39 00	" 4th,	95 00	Kingsboro,	10 00
" 2d,	17 75	" 5th,	5 00	Mariaville,	7 00
Mine Hill,	4 00	" Prospect St.,	148 20	New Scotland,	9 00
Morris Plains,	6 72	Total,	955 19	Rockwell Falls,	3 00
Morristown, 1st,	128 22	<i>Newton Presbytery.</i>		Saratoga Springs, 1st,	14 32
" South St.,	99 64	Andover,	4 63	" 2d,	4 90
Mount Olive,	9 00	Asbury,	10 00	Schenectady, 1st,	58 35
Myersville, German,	6 00	Belvidere, 1st,	18 85	" East Ave.,	20 94
Orange, 1st,	56 00	" 2d,	17 00	Tribe's Hill,	4 00
" 2d,	112 83	Blairstown,	62 00	West Troy,	71
" Bethel,	9 80	Bloomsbury, 1st,	6 03	Total,	634 54
" Central,	300 00	Branchville,	15 00	<i>Binghamton Presbytery.</i>	
" German,	6 00	Danville,	8 00	Bainbridge,	12 90
Parsippany,	10 71	Deckertown,	30 00	Binghamton, 1st,	67 60
Pleasant Grove,	5 00	Greenwich,	10 43	" North,	6 08
Pleasant Valley, Ger.,	4 00	Hackettstown,	50 00	" West,	6 00
Rockaway,	41 00	Hope,	2 00	Cortland,	67 77
Schooley's Mountain,	8 00	Mansfield, 2d,	12 00	Coventry, 2d, Cong.,	11 19
South Orange,	37 93	Marksboro,	4 00	Deposit,	9 00
St. Cloud,	6 00	Musconetcong Valley,	10 00	Marathon,	8 00
Succasunna,	5 28	Newton,	86 17	Masonville,	2 00
Summit, Central,	98 00	Oxford, 2d,	5 00	McGrawville,	2 80
Whippany,	14 00	Phillipsburg,	10 00	Ninevah,	7 00
Total,	1,405 65	Stewartsville,	11 00	Owego, 1st,	17 46
<i>Newark Presbytery.</i>		Stillwater,	10 00	Smithville Flats,	6 09
Bloomfield, 1st,	102 77	Wantage, 2d,	7 00	Union, 1st,	3 00
" German,	5 25	Washington,	25 00	Waverly, 1st,	46 85
Caldwell,	24 10	Yellow Frame,	8 47	Windsor,	10 00
Lyon's Farms,	9 45	Total,	422 58	Total,	283 74
Montclair,	145 00	<i>West Jersey Presbytery.</i>		<i>Boston Presbytery.</i>	
Newark, 1st,	124 06	Atlantic City,	46 59	Antrim,	10 00
" 2d,	40 05	Blackwood,	25 00	Boston, 1st,	31 19
" 3d,	57 32	Bridgeton, 1st,	125 00	" Springfield st,	2 00
" 6th,	15 00	" 2d,	20 00		
" Bethany,	5 00				
" Central,	37 00				

East Boston,	\$ 10 00
Lawrence, Ger.,	5 00
Londonderry,	3 70
Lowell,	4 00
Manchester, Ger.,	2 51
Newburyport, 1st,	37 64
Providence,	5 00
South Boston, 4th,	4 00
South Ryegate,	12 20
Windham,	5 35
Total,	132 59

Brooklyn Presbytery.

Brooklyn, 2d,	147 45
" Classon, Av.,	125 00
" Franklin Av.,	55 00
" Greene Av.,	2 86
" Hopkins st.,	Ger10 00
" Lafayette Av.,	176 82
" Memorial,	101 34
" So. 3d St., E. D.	60 25
" Throop Ave.,	49 16
E. Winsburgh, Ger.,	3 00
Edgewater, 1st,	43 00
W. New Brighton, Cal-	vary, 20 00
Total,	810 92

Buffalo Presbytery.

Buffalo, 1st,	20 00
" Calvary,	10 00
" Central,	31 30
" East,	8 00
" Lafayette St.,	27 54
" North,	101 16
" Wells St.,	2 00
" Westminster,	49 30
" West Side,	5 00
East Aurora,	10 00
East Hamburg,	3 34
Fredonia,	100 00
Jamestown,	36 25
Ripley,	3 00
Sherman,	22 00
Silver Creek,	11 00
Springville,	4 00
Tonawanda,	2 00
Westfield,	24 66
Total,	452 55

Cayuga Presbytery.

Auburn, 1st,	39 68
" 2d,	19 25
" Calvary,	15 50
" Central,	21 75
Aurora,	26 31
Cayuga,	6 00
Fair Haven,	3 00
Genoa, 1st,	12 50
" 2d,	3 00
" 3d,	1 10
Meridian,	7 00
Owasco,	7 14
Sennett,	8 50
Total,	170 73

Champlain Presbytery.

Chateaugay, 1st,	3 00
Chazy,	19 61
Essex,	10 00
Fort Covington,	6 53
Keesville,	6 00

Mooers,	\$ 4 00
Peru,	3 00
Plattsburgh,	43 55
Port Henry,	50 70
Total,	146 39

Chemung Presbytery.

Big Flats,	20 00
Burdett,	15 50
Dundee,	15 00
Elmira, 1st,	60 93
Havana,	5 37
Horse Heads,	6 00
Mecklenburgh,	7 00
Moreland,	3 61
Rock Stream,	5 00
Watkins,	55 28
Total,	193 69

Columbia Presbytery.

Ancram Lead Mines,	1 50
Canaan Centre,	3 14
Catskill,	56 91
Durham, 1st,	15 00
Greenville,	16 12
Hudson,	63 40
Jewett,	17 35
Valatie,	10 00
Windham, Center,	33 74
Total,	217 16

Genesee Presbytery.

Attica,	40 00
Batavia,	59 43
Bergen, 1st Cong'l,	20 44
Rethany Centre,	3 50
Castile,	40 90
Corfu,	7 00
East Pembroke,	5 20
Elba,	16 00
Leroy,	25 00
Pike,	4 00
Warsaw,	28 00
Wyoming, 1st,	13 00
Total,	262 47

Genesee Valley Presbytery.

Allegany,	2 00
Angelica,	8 72
Bradford, 1st,	39 38
Centreville,	1 00
Franklinville, 1st,	6 00
Portville,	33 36
Rushford,	2 00
Total,	92 46

Geneva Presbytery.

Canoga,	6 00
Geneva, 1st,	26 64
Penn Yan,	37 00
Phelps,	9 28
Romulus,	19 00
Seneca,	24 20
" Castle,	6 00
" Falls, 1st,	30 00
Trumansburgh, 1st,	24 25
Waterloo,	40 00
West Fayette, McDou-	gall, 4 00
Total,	226 37

Hudson Presbytery.

Amity,	\$12 15
Centreville,	5 00
Chester,	27 00
Circleville,	4 00
Clarkstown, German,	2 00
Cochecton,	9 00
Florida, 1st,	13 14
" 2d,	6 00
Goodwill,	21 16
Goshen,	22 61
Greenbush,	1 00
Hamptonburgh,	23 00
Haverstraw, 1st,	9 20
" Central,	45 00
Hempstead,	13 00
Hopewell,	12 00
Jeffersonville, German,	5 00
Liberty,	4 00
Middletown, 1st,	23 44
" 2d,	25 22
Milford,	8 41
Monticello,	5 00
Monroe,	5 00
Mt. Hope,	9 00
Nyaak,	7 14
Otisville,	5 00
Palisades,	32 00
Port Jervis,	15 00
Purvis,	3 00
Ramapo,	20 00
Ridgebury,	3 80
Rockland, 1st,	1 00
" 2d,	1 00
Scotchtown,	8 00
Stony Point,	10 00
Unionville,	2 00
Washingtonville, 1st,	10 00
" 2d,	4 86
West Town,	22 00
Total,	455 13

Long Island Presbytery.

Amagansett,	9 00
Bellport,	8 25
Bridgehampton,	37 00
Cutchogue,	5 00
Easthampton,	27 45
Greenport,	8 00
Mattituck,	10 00
Middletown,	17 45
Moriches,	19 00
Port Jefferson,	7 00
Sag Harbor,	50 00
Setauket,	26 00
Shelter Island,	5 00
South Haven,	16 79
Southampton,	42 43
Southold,	10 00
Westhampton,	36 00
Total,	334 37

Lyons Presbytery.

East Palmyra,	8 50
Galen,	19 45
Lyons,	18 36
Newark,	14 83
Western,	5 00
Williamson,	6 00
Wolcott, 1st,	4 21
Total,	76 35

<i>Nassau Presbytery.</i>		Kingston, 1st,	\$ 3 88	Rossie, 1st,	\$ 7 69
Astoria,	\$ 8 00	Little Britain,	4 43	Theresa,	5 07
Babylon,	15 00	Matteawan,	25 00	Waddington,	14 74
Bellmore,	5 00	Newburg, 1st,	70 41	Watertown, First,	99 71
East Williamsburgh,		" Union,	41 50	Total,	202 68
Ger.,	2 00	Pine Plains,	14 00		
Huntington, 1st,	30 40	Poughkeepsie,	25 50	<i>Steuben Presbytery.</i>	
" 2d,	16 32	Rondout,	13 50	Addison,	27 70
Islip,	25 45	Wappinger's Falls,	7 00	Arkport,	1 35
Jamaica,	58 64	Total,	288 51	Campbell,	25 00
Newtown,	10 03	<i>Otsego Presbytery.</i>		Canisteo,	11 58
Springfield	5 00	Cherry Valley,	33 75	Cohocton,	2 00
Total,	175 84	Colchester,	1 00	Corning,	16 83
<i>New York Presbytery.</i>		Delhi, 1st,	10 00	Hornellsville, 1st,	45 63
New York, Brick,	166 26	" 2d,	18 75	Howard,	10 00
" Brick Church		Gilbertsville,	15 00	Jasper, 1st,	9 00
Chapel	14 00	Guilford Centre,	7 30	Painted Post,	5 12
" Calvary,	3 00	Hamden,	6 00	Pultney,	9 00
" Canal st,	3 00	Hobart,	7 35	Total,	163 21
" Covenant,	207 36	Milford,	10 00		
" 84th st.,	24 00	Oneonta,	22 00	<i>Syracuse Presbytery.</i>	
" Fifth av.,	4,653 25	Stamford, 1st,	15 00	Amboy,	10 00
" First,	1,841 57	Unadilla,	1 00	Baldwinsville,	13 00
" 1st Union,	45 90	Worcester, 1st,	2 00	Cazenovia,	35 00
" Fourth,	55 34	Total,	149 15	Elbridge,	12 00
" Fourth av,	200 00	<i>Rochester Presbytery.</i>		Fayetteville,	11 76
" Fourteenth st	80 92	Avon,	4 00	Fulton,	50 00
" French Evang'l	15 00	" Central,	52 00	Hannibal,	10 00
" Harlem,	41 65	Brockport,	21 72	Jordan,	10 00
" Madison Sq.,	194 00	Caledonia, 1st,	22 70	Liverpool,	2 79
" Mad. Sq. Mem.	2 00	Chili,	20 00	Manlius,	5 55
" Madison Street		Clarkson,	7 67	Marcellus,	5 74
German,	10 00	Dansville,	19 04	Mexico, 1st,	19 10
" Memorial,	111 57	Fowlerville,	3 22	Onondaga Valley,	3 55
" Mt. Washing-		Geneseo Village,	55 54	Oswego, 1st,	13 36
ton,	182 36	Groveland,	6 85	" Grace,	29 27
" Phillips,	43 00	Honeoye Falls,	6 00	Ridgeville,	1 00
" Puritans,	53 59	Lima,	16 53	Skaneateles,	24 22
" Scotch,	1,035 00	Livonia,	10 00	Syracuse, 1st,	26 50
" Second Ger.,	2 00	Mendon,	5 00	" Park Cent'l,	30 00
" Sea and Land,	4 00	Moscow,	3 00	Wampsville,	3 00
" Shiloh,	1 00	Mount Morris, 1st,	5 47	Total,	315 84
" Spring st.,	30 00	Ogden,	5 78		
" Thirteenth st.	43 00	Ossian,	2 54	<i>Troy Presbytery.</i>	
" Univer'ty Pl.	554 14	Pittsford,	27 00	Bay Road,	2 00
" Wash'ton H'ts.	86 00	Rochester, 1st,	139 00	Brunswick,	15 72
" West,	462 72	" Brick,	100 00	Caldwell,	3 00
" Westminster,	26 20	" 3d,	53 75	Cambridge,	5 00
" West 23d st.,	30 09	" Central,	115 47	Cohoes,	100 00
Total,	10,263 28	" St. Peter's,	31 45	Fort Edward,	8 00
<i>Niagara Presbytery.</i>		" West'inst'r	5 00	Glen's Falls,	55 00
Albion,	25 00	" Memorial,	16 00	Green Island,	6 00
Carlton,	5 00	Sparta, 1st,	12 00	Johnsonville,	4 00
Holley,	10 00	" 2d,	5 70	Lansingburgh, 1st,	60 32
Lewiston,	5 00	Springwater,	3 00	" Olivet,	18 06
Lockport, 1st,	60 55	Sweden,	8 74	Salem,	45 41
" 2d Ward,	1 00	Tuscarora,	6 00	Sandy Hill,	31 00
Lyndonville,	8 00	Victor, 1st,	7 38	Stillwater, 1st,	5 78
Mapleton,	1 00	Webster,	15 75	Troy, 1st,	54 89
North Bergen, C.,	3 00	Total,	813 30	" 2d,	132 24
Porter,	10 01	<i>St. Lawrence Presbytery.</i>		" 9th,	26 00
Wilson,	4 00	Adams,	1 24	" Mt. Ida Mem'l,	5 53
Total,	132 56	Brasher Falls,	6 25	" Oakwood Ave.,	8 96
<i>North River Presbytery.</i>		De Kalb,	5 00	" Second Street,	300 00
Amenia,	24 50	Dexter,	2 00	" Westminster,	9 00
" South,	34 50	Hammond,	14 00	" Woodside,	72 00
Cornwall,	11 71	Morristown,	10 75	Warrensburg,	10 00
Highland Falls,	10 00	Oswegatchie, 1st,	13 00	Waterford,	109 57
Hughsonville,	2 58	" 2d,	2 00	Whitehall,	7 02
		Ox Bow,	10 00	Total,	1,094 50
		Potsdam,	11 20		

<i>Utica Presbytery.</i>		Gallipolis, \$20 00	Lebanon, 1st, \$16 00
Augusta, \$ 2 16		Marietta, Fourth St., 21 75	Loveland, 12 38
Booneville, 10 53		Matamoras, 3 31	Madisonville, 2 00
Camden, 5 00		McConnellsville, 3 15	Mason and Pisgah, 4 54
Clayville, 5 00		Middleport, 14 15	Monterey, 1 50
Clinton, 27 00		New England, 2 00	Montgomery, 10 13
Holland Patent, 5 70		New Plymouth, 8 00	Morrow, 14 00
Kirkland, 6 00		Pomeroy, 10 61	Mount Carmel, 5 00
Knoxboro, 11 05		Tupper's Plains, 2 66	Pleasant Ridge, 19 00
Little Falls, 1st, 10 00		Total, 112 30	Reading & Lockland, 7 00
Lowville, 20 00			Sharonville, 4 00
Martinsburgh, 3 00		<i>Bellefontaine Presbytery.</i>	Somerset, 3 00
New Hartford, 12 00		Bellefontaine, 20 10	Venice, 10 06
Oneida, 25 14		Belle Centre, 7 00	Williamsburgh, 4 50
Oneida Castle, 10 00		Buck Creek, 6 00	Wyoming, 80 00
Oriskany, 5 64		Bucyrus, 4 19	
Rome, 37 98		Crestline, 7 23	Total, 757 95
Turin, 6 55		Huntsville, 3 00	
Utica, 1st, 102 88		Marseilles, 6 50	<i>Cleveland Presbytery.</i>
" Bethany, 25 05		Patterson, 3 00	Ashtabula, 9 00
" Memorial, 27 36		Sandusky, 1st, 17 30	Brecksville, 23 00
" Westminster, 30 00		Spring Hills, 2 66	Cleveland, 1st, 391 40
Vernon, 25 00		Upper Sandusky, 11 00	" 2d, 206 00
Verona, 5 35		West Liberty, 2 56	" Calvary Chapel, 1 00
Waterville, 9 14		Total, 90 54	" Euclid Ave., 53 84
Westernville, 9 00			" South, 15 00
Whitesboro, 22 00			" Woodland Av, 75 00
Total, 458 53		<i>Chillicothe Presbytery.</i>	East Cleveland, 7 00
		Bainbridge, 8 00	Northfield, 14 00
<i>Westchester Presbytery.</i>		Bloomingsburgh, 12 37	North Springfield, 2 39
Bedford, 12 00		Bourneville, 10 00	Parma, 9 00
Bethany, 113 00		Chillicothe, 1st, 55 15	Rome, 9 04
Bridgeport, 1st, 57 02		" 3d, 10 00	Western Reserve Col., 5 00
Darion, 10 00		Concord, 10 00	Willoughby, 6 00
Gilead, 58 00		Frankfort, 8 00	Total, 826 67
Hartford, 30 00		Greenfield, 1st, 24 60	
Huguenot Memorial, 9 00		Greenland, 2 00	<i>Columbus Presbytery.</i>
Katonah, 5 00		Hillsborough, 163 10	Blendon, 17 50
Mahopac Falls, 11 21		Kingston, 7 00	Central College, 21 00
Mt. Kisco, 8 20		Mona, 2 50	Circleville, 64 15
New Rochelle, 40 00		Mt. Pleasant, 9 00	Columbus, 1st, 100 00
North Salem, 2 00		North Fork, 8 90	" 2d, 28 40
Patterson, 10 00		Pisgah, 10 00	" Hoge, 13 00
Peekskill, 1st, 37 27		Salem, (South,) 19 24	" Westminster, 8 00
" 2d, 8 04		Union, 6 00	Greencastle, 2 00
Port Chester, 17 68		Washington, 20 00	Greenfield, 2 00
Poundridge, 10 00		Wilkesville, 5 52	Grove City, 1 00
Riverdale, 7 00		Wilmington, 5 00	Groveport, 2 00
Rye, 50 00		Total, 396 38	Lancaster, 1 40
Sing Sing, 50 00			Lithopolis, 3 00
South East, 5 00		<i>Cincinnati Presbytery.</i>	London, 10 00
South East Centre, 7 50		Avondale, 52 00	Mifflin, 8 00
South Greenburgh, 190 71		Bantam, 1 00	Mount Sterling, 5 00
South Salem, 25 00		Batavia, 2 00	Scioto, 3 00
Stamford, 1st, 169 51		Bethel, 9 00	Worthington, 1 50
Thompsonville, 1st, 35 00		Bond Hill, 1 00	Total, 290 95
Tremont, 25 01		Cheviot, German, 3 00	
Yonkers, 1st, 198 41		Cincinnati, 1st, 20 00	<i>Dayton Presbytery.</i>
" Day Spring, 2 00		" 2d, 106 30	Bethel, 6 00
" Westminster, 43 84		" 6th, 22 00	Blue Ball, 6 00
Yorktown, 15 00		" 7th, 39 35	Camden, 7 00
Total, 1,262 40		" Central, 60 90	Carrollton, 2 00
		" Cumminsville, 3 25	Cedarville, 5 00
SYNOD OF OHIO.		" Mt. Auburn, 75 00	Clifton, 35 76
<i>Athens Presbytery.</i>		" Poplar st., 3 50	Dayton, 1st, 77 27
Amesville, 2 00		" Walnut Hills, 1st, 58 16	" 4th, 14 55
Bashan, 3 00		" Westminster, 50 00	" Park, 25 00
Berea, 4 00		" 1st German, 10 00	" Third st., 350 00
Bristol, 4 00		" 2d German, 4 00	Eaton, 5 00
Chester, 2 70		Cleves, 3 00	Ebenezer, 2 00
Cross Roads, 2 00		Delhi, 2 00	Fletcher, 2 00
Doerfield, 8 97		Elizabeth and Berea, 4 00	Franklin, 1 00
		Glendale, 1st, 32 89	Greenville, 10 00
		Goshen, 2 55	

Hamilton, 1st,	\$12 95	<i>Marion Presbytery.</i>		<i>Steubenville Presbytery.</i>	
Middletown,	22 50	Berlin,	\$ 1 75	Annapolis,	\$ 6 00
Monroe,	3 00	Delaware,	25 00	Bacon Ridge,	9 00
New Carlisle,	14 00	Iberia,	4 00	Beech Spring,	15 20
New Jersey,	10 00	Kingston,	6 62	Bethel,	8 76
New Paris,	3 00	Liberty,	5 00	Bloomfield,	3 00
Oxford,	25 65	Marion, 1st,	15 00	Buchanan Chapel,	2 00
Piqua,	12 58	Marysville,	7 13	Carrolton,	4 00
Seven Mile,	4 00	Mount Gilead,	8 88	Centre Unity,	2 00
South Charleston,	9 78	Radnor,	3 00	Corinth,	17 00
Springfield, 1st,	51 00	Richwood,	2 00	Cross Creek,	3 85
" 2d,	40 00	Trenton,	6 00	Dennison,	4 00
Troy,	37 02	West Berlin,	3 10	East Liverpool,	19 24
Xenia,	23 50	York,	5 00	East Springfield,	5 28
Yellow Springs,	7 00			Hopedale,	4 00
Total,	824 56	Total,	92 48	Island Creek,	5 00
<i>Huron Presbytery.</i>		<i>Maumee Presbytery.</i>		Linton,	2 60
Fostoria,	10 00	Bowling Green,	14 00	Long's Run,	9 61
Fremont,	36 00	Bryan, 1st,	10 62	Madison,	2 57
Huron,	3 00	Defiance,	8 00	Minerva,	3 50
Milan,	9 80	Delta,	4 00	New Philadelphia,	9 00
Norwalk,	24 25	Edgerton,	2 00	Oak Ridge,	7 80
Olena,	10 00	North Baltimore,	5 00	Potter Chapel,	4 50
Peru,	7 00	Pemberville,	1 00	Ridge,	3 00
Tiffin,	5 13	Toledo, 1st,	26 60	Scio,	2 00
Total,	105 18	" 1st German,	3 00	Steubenville, 2d,	26 80
<i>Lima Presbytery.</i>		Tontogony,	4 00	" Old,	4 00
Adda,	12 91	West Bethesda,	20 00	Still Fork,	4 50
Blanchard,	2 00	West Unity,	5 00	Toronto,	4 00
Bluffton,	2 40	Total,	103 22	Two Ridges,	9 00
Celina,	3 00	<i>Portsmouth Presbytery.</i>		Unionport,	6 00
Columbus Grove,	3 00	Decatur,	5 00	Wellsville,	34 00
Delphos,	10 76	Georgetown,	5 25	Yellow Creek,	16 25
Findlay,	23 00	Hanging Rock,	6 10	Total,	257 64
Lima, Main Street,	3 60	Ironton, 1st,	29 75	<i>Wooster Presbytery.</i>	
McComb,	2 00	Manchester,	9 00	Apple Creek,	10 00
Rockport,	4 00	Mount Leigh,	10 00	Ashland,	17 48
Shanesville,	5 00	Portsmouth, 1st,	70 00	Belleville,	6 05
Sidney,	46 00	" 2d,	23 56	Berlin,	2 00
West Union,	5 20	Red Oak,	16 00	Bethel,	3 00
Total,	122 90	Russellville,	14 00	Black Creek,	1 00
<i>Mahoning Presbytery.</i>		Total,	188 66	Canal Fulton,	14 72
Beloit,	2 00	<i>St. Clairsville Presbytery.</i>		Clear Fork,	7 15
Brookfield,	7 50	Bellaire, 1st,	40 00	Congress,	6 05
Canfield,	2 00	" 2d,	15 00	Creston,	4 62
Canton,	5 00	Buchanan,	1 44	Doylestown,	12 00
Coitsville,	2 00	Buffalo,	6 65	Fredericksburgh,	17 00
Columbiana,	7 50	Cadiz,	41 10	Holmesville,	8 50
East Palestine,	1 35	Concord,	2 85	Hopewell,	31 25
Ellsworth,	13 00	Coal Brook,	4 45	Jackson,	7 68
Hanover,	3 00	Crab Apple,	10 00	Lexington,	19 75
Kinsman,	13 00	Farmington,	3 32	Loudonville,	1 00
Leetonia,	9 00	Kirkwood,	16 69	Mansfield, 1st,	29 70
Massillon, 2d,	62 63	Lore City,	1 60	Marshallville,	2 00
Mineral Ridge,	5 00	Morristown,	75	McKay,	2 36
Newton,	5 00	Mount Pleasant,	22 65	Millersburg,	12 00
Niles,	5 00	New Athens,	9 71	Mt. Eaton,	3 00
North Benton,	12 00	New Castle,	2 76	Orangeburg,	4 00
North Jackson,	6 00	Nottingham,	16 00	Orrville,	5 69
Poland,	8 00	Rock Hill,	8 00	Perrysville,	5 57
Salem,	11 00	Senecaville,	6 96	Savannah,	11 46
Vienna,	6 40	St. Clairsville,	30 00	Shelby,	8 00
Warren,	15 23	Washington,	2 00	Shreve,	4 00
Westminster,	6 06	Wegee,	4 16	West Salem,	3 65
Youngstown, 1st,	120 19	West Brooklyn,	3 50	Wooster, 1st,	45 25
" Belmont av.,	3 00	Woodsfield,	1 55	" Westminster,	19 00
Total,	350 88	Total,	251 14	Total,	324 93
				<i>Zanesville Presbytery.</i>	
				Brownsville,	9 00
				Chandlersville,	4 40
				Coshocton,	28 00
				Dresden,	9 45

Duncan's Falls,	\$ 3 45
Granville,	9 97
Homer,	3 75
Jefferson,	10 00
Jersey,	6 17
Keene,	19 00
Madison,	66 25
Martinsburgh,	3 50
Mt. Vernon,	15 00
Muskingum,	23 00
Newark, 2d,	20 00
Norwich,	2 50
Oakfield,	2 00
Pataskala,	4 00
Unity,	3 85
Utica,	15 50
Zanesville, 1st,	9 75
" 2d,	29 46
Total,	298 00

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata,	5 00
Bloomfield,	2 60
Calistoga,	10 00
Clear Lake, 1st,	4 00
" 2d,	8 00
Davisville,	2 00
Mendocino,	10 00
Napa City,	46 25
Point Arena,	6 40
Pope Valley,	2 00
San Rafael,	4 25
Santa Rosa,	38 00
St. Helena,	29 00
Tomales,	7 00
Two Rocks,	4 00
Ukiah,	9 00
Vacaville,	4 50
Vallejo,	20 00
Total,	212 00

Los Angeles Presbytery.

Anaheim, 1st,	10 00
Arlington,	33 88
Los Alamos,	2 00
Ojai,	8 00
Orange,	13 05
San Bernardino,	3 00
San Buenaventura,	23 30
San Diego,	20 00
Santa Anna,	12 55
Santa Barbara,	30 15
Total,	155 93

Sacramento Presbytery.

Anderson,	5 00
Chico,	9 00
Columbia,	1 50
Elk Grove,	4 60
Elko,	3 00
Eureka,	10 00
Mered,	8 00
Placerville,	3 00
Redding, 1st,	3 00
Sacramento, Westminster,	25 00
Sonora,	3 00
Stockton,	7 00
Total,	82 10

San Francisco Presbytery.

Brooklyn,	\$13 00
Noe Valley,	5 00
Oakland, 1st,	87 40
San Francisco, Calv'y	37 67
" Chinese,	15 65
" Larkin St.,	6 00
" Memorial,	2 00
" Olivet,	2 00
" St. John's,	100 00
" Westminster,	18 30
West Berkeley,	3 80
Total,	290 82

San José Presbytery.

Centreville,	16 00
Gilroy,	3 00
San José, 1st,	30 00
San Leandro,	2 00
Watsonville,	5 00
Total,	56 00

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st,	140 83
" 1st German,	8 80
" 2d,	6 16
" Central,	17 26
" McClure av,	22 50
" North,	141 25
" Providence,	26 85
" School st.,	5 00
Bakerstown,	9 30
Beaver,	10 00
Bethlehem,	6 55
Bridgewater,	15 00
Bull Creek,	5 00
Concord,	2 00
Cross Roads,	10 42
Emsworth,	8 48
Fairmount,	10 00
Freedom,	18 00
Glasgow,	5 00
Glenfield,	3 00
Hilands,	4 20
Industry,	5 00
Leetsdale,	81 02
Millvale,	3 50
Natrona,	7 00
New Salem,	2 00
Plains,	3 00
Rochester,	10 00
Sewickly,	35 00
Sharpsburgh,	20 29
Springdale,	9 00
West Bellevue,	7 00
Total,	658 41

Blairsville Presbytery.

Beulah,	34 00
Blairsville,	31 92
Braddock,	22 40
Conemaugh,	3 00
Cross Roads,	6 00
Derry,	45 00
Ebensburgh,	16 00
Fairfield,	6 00
Greensburg,	18 73
Harrison City,	6 00
Irwin,	11 75
Johnstown,	5 00

Latrobe,	\$ 12 00
Ligonier,	20 00
Livermore,	5 00
Manor,	3 00
Murraysville,	12 00
New Alexandria,	64 97
New Salem,	12 00
Pleasant Grove,	5 00
Poke Run,	20 50
Salem,	7 00
Unity,	24 25
Total,	391 52

Butler Presbytery.

Allegheny,	\$3 00
Buffalo,	5 00
Butler,	31 88
Centre,	9 10
Centreville,	10 86
Concord,	8 90
Fairview,	7 43
Grove City,	23 99
Harlansburgh,	4 00
Jefferson Centre,	1 00
Karns City,	4 00
Martinsburgh,	4 00
Middlesex,	10 00
Mount Nebo,	4 20
Muddy Creek,	4 75
New Hope,	5 04
North Butler,	2 40
North Liberty,	7 10
North Washington,	4 31
Petrolia,	1 00
Plain Grove,	5 40
Pleasant Valley,	2 00
Portersville,	4 05
Scrub Grass,	9 00
Summit,	8 00
Sunbury,	9 00
Unionville,	5 00
Westminster,	5 00
Zelienople,	2 00
Total,	201 41

Carlisle Presbytery.

Bloomfield, (New,)	13 45
Burnt Cabins,	5 00
Carlisle, 2d,	46 88
Chambersburgh, Fall-	
ing Spring,	80 00
Dauphin,	16 00
Dickinson,	6 00
Fayetteville,	11 73
Gettysburgh,	51 75
Green Hill,	3 00
Greencastle,	30 00
Harrisburg, Market	
Square,	128 12
Harrisburg, Pine St.,	270 00
" Seventh St.,	5 47
" Westminster,	5 70
Lower Path Valley,	39 00
Mechanicsburgh,	16 20
Mercersburgh,	10 37
Middle Spring,	30 00
Middletown,	5 00
Newport,	2 00
Paxton,	21 79
Petersburg,	2 00
Robert Kennedy Me-	
morial,	5 00
Silvers' Spring,	5 00
St. Thomas,	2 07
Strasburg,	1 50

Upper Path Valley, \$	8 00	Evansburgh,	\$ 7 00	Riddlesburg,	\$ 2 05
Waynesboro',	15 35	Fairfield,	2 75	Robertsdale,	3 34
Total,	836 38	Fairview,	4 00	Saxton,	3 29
<i>Chester Presbytery.</i>		Franklin,	62 00	Sinking Valley,	17 00
Avondale,	11 17	Garland,	3 00	Spring Creek,	15 00
Berwyn,	2 00	Georgetown,	1 00	Spruce Creek,	44 68
Bryn Mawr,	77 56	Girard,	9 72	Upper Tuscarora,	6 75
Charlestown,	2 00	Gravel Run,	7 00	West Kishacoquillas,	55 00
Chester, 1st,	20 00	Greenville,	34 05	Williamsburgh,	21 00
" 3d,	43 00	Hadley,	2 00	Winterburn,	1 00
" City,	17 00	Harbor Creek,	2 78	Total,	847 07
Coatesville,	34 00	Harmonsburg,	3 50	<i>Kittanning Presbytery.</i>	
Dilworthtown,	4 00	Irvineton,	3 00	Apollo,	9 00
Doe Run,	2 00	James own,	3 50	Atwood,	3 00
Downingtown, Cen-		Kerr's Hill,	4 00	Bethesda,	6 35
tral,	15 35	Meadville, 2d,	13 00	Boiling Spring,	10 00
East Whiteland,	5 29	Mercer, 1st,	17 00	Cherry Tree,	7 00
Fagg's Manor,	14 75	" 2d,	9 00	Clarksburgh,	6 00
Fairview,	6 00	Milledgeville,	2 75	Clinton,	5 00
Forks of Brandywine,	22 65	North East,	18 00	Currie's Run,	25 00
Great Valley,	12 00	Oil City, 1st,	28 16	East Union,	5 00
Honeybrook,	23 27	Pittsfield,	3 00	Ebenezer,	16 59
Kennett Square,	15 00	Pleasantville,	16 59	Elder's Ridge,	18 00
Marple,	12 00	Salem,	2 00	Elderton,	12 56
Media,	15 63	Springfield,	5 30	Freeport,	6 30
Middletown,	9 00	Sugar Creek, Memor'l,	2 29	Gilgal,	3 00
New London,	4 07	Tideoute,	10 00	Glade Run,	23 00
Nottingham,	2 00	Titusville, 1st,	32 61	Harmony,	7 00
Oxford, 1st,	36 30	Union,	10 00	Indiana,	67 16
Ridley Park,	3 00	Utica,	4 26	Kittanning,	70 00
Upper Octorara,	16 00	Warren,	5 00	Leechburgh,	12 15
Wayne,	5 00	Waterford,	3 00	Mahoning,	8 00
West Chester, 1st,	74 92	Waterloo,	1 75	Marion,	8 00
Total,	504 96	Westminster,	6 00	Mechanicsburgh,	3 00
<i>Clarion Presbytery</i>		Total,	580 65	Middle Creek,	2 00
Beech Woods,	19 31	<i>Huntingdon Presbytery.</i>		Mount Pleasant,	1 64
Bethesda,	2 00	Alexandria,	25 16	Parker City, 1st,	21 00
Brookville,	47 00	Altoona, 1st,	34 52	Rayne,	2 00
Callensburg,	8 00	" 2d,	24 65	Rural Valley,	14 00
Clarion,	12 00	Bald Eagle,	8 00	Saltsburgh,	62 12
Greenville,	5 26	Bedford,	13 57	Slate Lick,	29 00
Leatherwood,	6 50	Bellefonte,	30 00	Srader's Grove,	5 63
Licking,	2 60	Bethany,	9 00	Washington,	15 45
Mill Creek,	2 50	Beulah,	12 00	West Glade Run,	5 00
Mount Pleasant,	4 00	Birmingham,	46 21	Worthington,	8 00
Mount Tabor,	5 00	Bradford,	1 61	Total,	496 86
New Bethlehem,	7 00	Buffalo Run,	15 00	<i>Lackawanna Presbytery.</i>	
New Rehoboth,	6 20	Clearfield,	36 58	Archbald,	6 00
Northville,	2 00	Duncansville,	7 00	Athens, 1st,	6 00
Oak Grove,	2 00	East Kishacoquillas,	30 00	Barclay,	3 00
Perry,	5 00	Everett,	1 00	Brooklyn,	20 00
Pisgab,	8 00	Holidaysburgh,	55 01	Canton,	21 00
Reynoldsville,	1 00	Houtzdale,	18 00	Carbondale, 1st,	33 54
Ridgway,	2 23	Huntingdon,	28 65	Coalville,	4 00
Scotch Hill,	3 00	Kylertown,	5 50	Franklin,	81
Shiloh,	4 51	Lewistown,	77 08	Great Bend,	22 18
Sligo,	2 00	Little Valley,	3 00	Hawley,	6 00
Tionesta,	1 00	Logan's Valley,	12 00	Herrick,	1 00
Troy,	3 00	Lost Creek,	12 30	Langcliffe,	50 30
Tylersburgh,	1 60	Lower Spruce Creek,	10 00	Little Meadows,	1 00
Wilcox,	2 05	Lower Tuscarora,	25 50	Meshoppen,	1 00
Worthville,	2 00	Martinsburg,	5 00	Monroeton,	2 00
Total,	166 86	McVeytown,	17 25	Montrose,	40 00
<i>Erie Presbytery.</i>		Mifflintown,	18 80	New Milford,	15 00
Atlantic,	2 40	Milesburg,	5 85	Orwell,	4 40
Belle Valley,	5 00	Milroy,	13 00	Pittston, 1st,	20 00
Cambridge,	8 00	Morrisdale Mines,	2 00	Pleasant Mount,	1 00
Corry,	5 00	Mount Union,	8 00	Plymouth, 1st,	10 67
East Greene,	2 00	Orbisonia,	1 53	Rome,	4 18
Erie, 1st,	36 33	Osceola,	18 00	Rushville,	5 00
" Park,	185 00	Penfield,	3 25	Seranton, 1st,	305 00
		Petersburg,	2 80	" 2d,	83 55
		Philipsburg,	30 00	" German,	4 00
		Pine Grove,	4 81	" Green Ridge av.,	16 62
		Port Royal,	9 38		

Scranton, Wash- burne st., \$11 00	Williamsport, 1st, \$ 25 00	Germantown, 2d, \$73 67
Stevensville, 4 00	" 2d, 122 24	" Market Sq., 109 30
Susquehanna Depot, 9 00	Total, 775 54	" Wakefield, 15 00
Sylvania, 2 00	<i>Philadelphia Presbytery.</i>	Holmesburg, 6 06
Terrytown, 2 00		Huntington Valley, 4 00
Towanda, 1st, 123 77	<i>Phila., 1st, 198 80</i>	Jeffersonville, Cen- tennial, 5 00
Troy, 1st, 14 18	" 2d, 434 84	Jenkintown, Grace, 9 00
Tunkhannock, 58 00	" 3d, 119 49	Leverington, 10 00
Ulster, 7 36	" 4th, 10 00	Lower Marion, 3 00
West Pittston, 92 50	" 9th, 69 25	Macalester, Mem., 3 26
Wilkesbarre, 1st, 318 50	" 10th, 552 50	Manayunk, 20 00
" Memorial, 16 20	" 15th, 8 00	Morrisville, 2 00
Wyalusing, 1st, 2 00	" African, 1st, 3 12	Mount Airy, 26 00
Wyoming, 35 00	" Atonement, 3 25	Neshaminy, Warmin- ster, 29 68
Total 1,382 76	" Calvary, 341 59	Neshaminy, Warwick, 30 50
<i>Lehigh Presbytery</i>	" Chambers, 24 38	Newtown, 83 13
Allen Township, 25 00	" Clinton st., Im, 41 04	Norristown, 1st, 49 83
Audenreid, 6 00	" Grace, 6 00	" Central, 32 00
Bangor, 5 00	" Greenwich st., 10 00	Port Kennedy, 4 00
Bethlehem, 1st, 5 00	Central, 4 00	Pottstown, 1st, 44 57
Catasauqua, 1st, 65 00	Phila., Mariner's, 1 00	Providence, 7 50
" Bridge st. 9 00	" South, 40 10	Roxborough, 5 00
Easton, 1st, 104 00	" S. Western, 8 50	Total, 1,400 33
" Brainerd, 143 23	" Tabernacle, 95 70	<i>Pittsburgh Presbytery.</i>
Ferndale, 5 00	" Tabor, 15 51	Bethany, 124 75
Hazleton, 27 50	" Walnut st., 401 12	Bethel, 40 75
Mahanoy City, 310 00	" W. Spruce st., 306 91	California, 1 87
Manch Chunk, 17 52	" Westminster, 14 00	Canonsburg, 30 50
Mountain, 14 75	" Woodland, 5 00	Centre, 14 06
Port Carbon, 20 00	Total, 2,678 10	Chartiers, 12 56
Portland, 3 50	<i>Phila. Central Presbytery.</i>	Fairview, 6 00
Pottville, 1st, 35 00		Forest Grove, 18 00
South Easton, 2 00	Phila., Arch Street, 242 16	Hazlewood, 5 48
Summit Hill, 92 78	" Bethesda, 20 50	Hebron, 7 00
Tamaqua, 3 00	" Bethlehem, 10 41	Homestead, 6 00
Upper Mount Bethel, 5 00	" Central, 89 15	Knoxville, 7 50
Weatherly, 10 00	" Chandler Mem., 5 00	Lebanon, 15 00
White Haven, 12 87	" Cohocksink, 73 64	Mansfield, 16 57
Total, 921 15	" Columbia Av., 15 64	Middletown, 5 00
<i>Northumberland Presbytery.</i>	" Corinthian av., 10 00	Mingo, 20 00
Bald Eagle and Nit- tany, 10 83	" Gaston, 26 00	Monongahala City, 30 00
Berwick, 5 00	" Green Hill, 38 25	Montours, 7 00
Bloomsburg, 68 75	" Hebron Mem., 2 31	Mt. Olive, 5 00
Brier Creek, 2 00	" Kensington, 32 00	Mt. Pisgah, 10 00
Buffalo, 12 80	" 1st, 28 90	Neville Island, 5 36
Chillisauque, 6 40	" Memorial, 69 76	North Branch, 4 00
Elysburg, 3 25	" North, 107 10	Oak Dale, 12 00
Emporium, 12 50	" N. Broad st., 138 00	Pittsburgh, 1st, 201 20
Great Island, 73 00	" N. Tenth st., 10 00	" 2d, 112 49
Grove, 90 00	" N. Lib'ties 1st, 17 41	" 3d, 1,157 25
Hartleton, 2 00	" Northminster, 42 27	" 4th, 4 76
Jersey Shore, 50 00	" Olivet, 26 00	" 6th, 25 00
Lewisburgh, 20 35	" Oxford, 106 05	" Bellefield, 55 10
Lycoming, 30 00	" Richmond, 2 00	" East Liberty, 295 41
" Centre, 12 00	" Sixty-third st., 15 00	" Grace Mem., 1 00
Mahoning, 71 62	" Princeton, 200 00	" Lawrenceville, 55 10
Milton, 25 00	" Temple, 18 79	" Shady Side, 467 63
Montgomery, 4 00	" Trinity, 6 00	" South Side, 3 61
Montoursville, 1 60	" West Arch st., 62 08	" 39th Street, 5 00
Mooresburg, 3 95	" West Park, 15 00	Raccoon, 67 00
Muncy, 17 00	" York Street, 15 00	Riverdale, 2 00
Northumberland 1st, 3 00	Total, 1,444 87	Sharon, 15 00
Orangeville, 13 00	<i>Phila. North Presbytery.</i>	Swissvale, 10 00
Repovo, 5 00		Valley, 6 32
Rohrsburg, 1 00	Abington, 25 00	West Elizabeth, 9 00
Rush, 2 50	Bensalem, 13 00	Wilkinsburg, 85 60
Shamokin, 1st, 15 00	Bridesburg, 10 00	Total, 2,979 31
Shiloh, 10 00	Bristol, 45 00	<i>Redstone Presbytery.</i>
Sunbury, 1st, 25 00	Chestnut Hill, 171 00	Belle Vernon, 20 00
Washington, 27 83	Falls of Schuylkill, 17 00	Connellsville, 17 00
Watsonstown, 4 00	Frankford, 47 92	Dunbar, 8 55
	Germantown, 1st, 536 91	

Dunlap's Creek,	\$27 21
Fairchance,	3 00
Fayette City,	2 22
George's Creek,	8 25
Greensboro,	1 00
Jenner,	2 00
Laurel Hill,	9 30
Little Redstone,	4 00
McKeesport, 1st,	38 43
Mt. Pleasant,	13 06
" Reunion,	11 16
Mt. Washington,	5 00
New Providence,	12 00
Pleasant Unity,	1 25
Rehoboth,	13 61
Round Hill,	8 00
Scottdale,	2 50
Sewickley,	9 00
Somerset,	10 00
Tent,	6 00
Tyrone,	4 30
Uniontown,	62 00
West Newton,	16 40
Total,	315 24

Shenango Presbytery.

Beaver Falls,	20 00
Clarksville,	17 00
Enon,	4 93
Hermon,	4 25
Hopewell,	3 60
Leesburgh,	8 34
Little Beaver,	2 89
Mahoning,	22 00
Mt. Pleasant,	10 00
Neshannock,	19 00
New Brighton,	30 23
New Castle, 1st,	28 56
" 2d,	17 36
Newport,	5 00
North Sewickly,	1 00
Pulaski,	4 08
Rich Hill,	4 40
Sharpsville,	4 95
Slippery Rock,	10 00
Unity,	24 00
West Middlesex,	2 48
Westfield,	24 00
Total,	268 07

Washington Presbytery.

Allen Grove,	4 00
Burgettstown,	16 40
Cameron,	2 51
Cross Creek,	37 00
Cross Roads,	10 00
East Buffalo,	18 00
Fairview,	10 00
Forks of Wheeling,	20 00
Frankfort,	6 71
Limestone,	3 00
Lower Buffalo,	12 10
Lower Ten Mile,	11 35
Mill Creek,	7 50
Moundsville,	7 55
Mt. Olivet,	7 50
Mt. Pleasant,	2 00
Mt. Prospect,	12 00
Oak Hill,	2 00
Pigeon Creek,	2 85
Upper Buffalo,	20 00
Upper Ten Mile,	14 00
Washington, 1st,	57 00
" 2d,	14 84

Waynesburg,	\$ 8 43
West Alexander,	30 25
West Liberty,	10 35
Wheeling, 1st,	58 24
" 2d,	79 16
Wolf Run,	2 00
Total,	486 74

Wellsboro Presbytery.

Arnot,	8 00
Beecher Island,	3 00
Condersport,	13 00
Covington,	1 00
Elkland and Osceola,	6 00
Farmington,	3 00
Lawrenceville,	25 00
Mansfield,	2 00
Wellsboro,	23 17
Total,	84 17

Western Africa Presbytery.

Beadle Mem.,	1 00
Clay Ashland,	1 00
Monrovia, 1st,	2 00
Total,	4 00

Westminster Presbytery.

Cedar Grove,	5 00
Chanceford,	20 00
Chestnut Level,	55 13
Christ Church,	174 27
Columbia,	22 91
Donegal,	25 00
Hopewell,	6 07
Lancaster,	16 85
Leacock,	17 37
Little Britain,	6 00
Marietta,	15 00
Middle Octorara,	11 17
Monaghan,	19 25
Mount Joy,	7 50
Pequea,	6 00
Pine Grove,	4 00
Slate Ridge,	9 00
Slateville,	47 08
Stewartstown,	7 34
Union,	23 00
Wrightsville,	8 00
York,	401 63
" Calvary,	24 40
Total,	931 97

West Virginia Presbytery.

Bethel,	3 60
Grafton,	5 00
Morgantown,	8 83
Parkersburg, 1st,	2 00
Pennsboro,	5 00
Pleasant Flats,	2 00
Point Pleasant,	2 00
Ravenswood,	4 63
Sisterville,	2 00
Sugar Grove,	2 50
Winfield,	2 00
Total,	39 56

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity,	\$ 1 00
Greenville,	6 00
Jonesboro',	4 00
Mount Bethel,	1 00
Oakland,	3 15
Salem,	2 00
St. Marks,	25
Timber Ridge,	2 00
Total,	19 40

Kingston Presbytery.

Baker's Creek,	1 00
Bethany,	3 00
Cloyd's Creek,	4 00
Eusebia,	2 00
Grassy Cove,	1 25
Huntsville,	2 00
Madisonville,	5 00
Maryville, 2d,	1 00
Mount Zion,	7 00
Piney Falls,	2 00
Rockwood,	4 00
Spring City,	2 00
Unitia,	2 00
Total,	36 25

Union Presbytery.

Hebron,	2 90
Spring Place,	5 50
Washington,	2 75
Total,	11 15

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st,	21 25
Brownwood,	3 77
Galveston, St. Paul's,	
Ger.,	5 00
Georgetown,	1 00
New Orleans, German,	5 00
Sipe Springs,	34
Taylor,	6 00
Total,	42 36

North Texas Presbytery.

Adora,	1 00
Henrietta,	1 00
Saint Joe,	1 00
Seymour,	3 00
Total,	6 00

Trinity Presbytery.

Alvarado,	1 00
Clear Fork,	1 00
Dallas, 2d,	12 00
Millsap,	1 00
Terrill,	5 00
Total,	20 00

SYNOD OF UTAH.		Neshannoc,	\$ 7 00	Winnebago Presbytery.		
		North Bend,	2 00	Appleton, Memorial	\$ 6 05	
Montana Presbytery.		Superior,	2 00	Ashland,	16 34	
Bozeman,	\$ 6 50	Total,	33 90	Auburndale,	5 00	
Helena,	49 65	Lake Superior Presbytery.			Dorchester,	2 00
Miles City,	2 00			Fond du Lac,	18 55	
Misoula,	2 50			Fremont,	3 00	
Total,	60 65	Crystal Falls,	5 00	Fort Howard,	6 22	
Utah Presbytery.		Florence,	11 00	Marshfield,	4 70	
		Ishpeming,	20 00	Merrill,	2 00	
Evanston,	3 00	Marinette,	28 00	Neenah,	23 86	
Payson,	2 00	Marquette,	29 10	Omro,	5 00	
Salt Lake City,	2 00	Menomonee,	30 00	Oshkosh,	14 00	
		Oconto,	8 00	Stevens Point,	16 56	
		Sault Ste. Marie,	8 00	Weyauwega,	9 00	
Total,	7 00	Total,	139 10	Total,	132 28	
Wood River Presbytery.		Milwaukee Presbytery.		(Now Madison.)		
Logan,	5 00	Cambridge	8 25	Baraboo,	21 00	
Total,	5 00	Cedar Grove,	7 53	Beaver Dam, 1st,	8 00	
		Delaware Cong.,	5 00	Cambria,	4 50	
SYNOD OF WISCONSIN.		Janesville, 1st,	21 00	Cottage Grove,	5 55	
Chippewa Presbytery.		Milwaukee, Calvary,	62 00	Highland, Ger.,	2 75	
(Now Lacrosse.)		" Holland,	2 00	Hilbourne City,	5 33	
		" Immanuel,	110 26	Lodi, 1st,	10 51	
		Perseverance,	3 10	Madison, 1st,	30 71	
Bangor,	3 00	Ostburgh,	2 00	" St. Paul's, Ger.,	1 40	
Big River,	6 00	Ottawa,	69	Marion, German,	3 00	
Cadott,	2 00	Pike Grove,	9 35	Platteville, German,	6 50	
Galesville,	3 01	Richfield,	2 00	Prairie du Sac,	15 05	
La Crosse, 1st,	3 89	Waukesha,	15 00	Pulaski, German,	9 10	
Neilsville,	5 00	West Granville,	3 00	Reedsburgh,	2 25	
		Total,	251 09	Richland City,	1 00	
				Total,	126 65	

NOTE.—Collections from a number of churches came in after the accounts for the year ending April 1, 1885, were closed. They will be acknowledged in the June RECORD and will appear in the Annual Report for 1886.

TABULAR STATEMENT

Of the Amounts paid into and drawn from the Treasury, with the number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					SYNOD OF ILLINOIS. <i>Presbyteries.</i> (Continued.)				
Atlantic.....	\$ 0 94		1	28	Mattoon.....	\$ 98 68	\$150 00	17	27
Catawba.....	5 55		4	35	Ottawa.....	121 00	250 00	13	14
East Florida.....	27 23	\$175 00	5	10	Peoria.....	233 65	275 00	19	21
Fairfield.....	3 00		3	20	Rock River.....	154 66	175 00	20	20
Knox.....	1 00	412 50	1	9	Schuyler.....	298 45	1,500 00	25	22
Yadkin.....	6 84	210 00	3	46	Springfield.....	535 62	637 50	14	24
	44 56	797 50	17	118		3,884 71	7,243 75	231	249
SYNOD OF BALTIMORE. <i>Presbyteries.</i>					SYNOD OF INDIANA. <i>Presbyteries.</i>				
Baltimore.....	1,625 19	1,385 00	35	11	Crawfordsville.....	222 39	562 50	22	34
New Castle.....	887 02	1,416 25	32	21	Fort Wayne.....	138 07	350 00	10	19
Rio de Janeiro.....	20 22	125 00	1	23	Indianapolis.....	294 75	1,068 75	18	20
Washington City.	406 98	175 00	19	12	Logansport.....	145 57	550 00	16	22
	2,939 41	3,101 25	87	67	Muncie.....	112 45		12	12
SYNOD OF COLORADO. <i>Presbyteries.</i>					New Albany.....	169 08	525 00	19	33
Boulder.....	53 00		6	4	Vincennes.....	185 35	125 00	12	23
Denver.....	181 46	175 00	8	3	White Water.....	116 83	475 00	15	22
Gunnison.....	20 25		3	6		1,385 21	3,656 25	124	185
Pueblo.....	198 00		8	17	SYNOD OF IOWA. <i>Presbyteries.</i>				
Sante Fe.....	49 00		6	15	Cedar Rapids.....	241 09	650 00	22	11
	501 71	175 00	31	45	Council Bluffs.....	201 58	712 50	22	29
SYNOD OF COLUMBIA. <i>Presbyteries.</i>					Des Moines.....	165 56	575 00	19	36
Idaho.....	23 00		2	14	Dubuque.....	177 65	425 00	13	20
Oregon.....	133 83	100 00	12	21	Fort Dodge.....	101 33	587 50	18	35
Puget Sound.....	26 25		4	25	Iowa.....	161 39	437 50	18	28
	183 08	100 00	18	60	Iowa City.....	161 12	700 00	20	23
SYNOD OF DAKOTA <i>Presbyteries.</i>					Waterloo.....		556 25	19	19
Aberdeen.....	7 00		2	12		1,324 77	4,643 75	151	201
Central Dakota...	19 00	112 50	4	18	SYNOD OF KANSAS <i>Presbyteries.</i>				
Dakota.....	2 00		1	9	Emporia.....	183 85	462 50	32	31
Southern Dakota	11 25		5	15	Highland.....	39 92	525 00	8	26
	39 25	112 50	12	54	Indian Territory.	26 00	200 00	5	6
SYNOD OF ILLINOIS. <i>Presbyteries.</i>					Larned.....	67 05	350 00	14	19
Alton.....	180 40	825 00	25	26	Neosho.....	210 55	425 00	29	42
Bloomington.....	237 67	887 50	23	29	Osborne.....	19 00	425 00	5	18
Cairo.....	224 38	1,062 50	27	24	Solomon.....	72 02	575 00	13	30
Chicago.....	1,522 46	1,406 25	27	27	Topeka.....	246 50	962 50	18	25
Freeport.....	277 74	75 00	21	15		864 95	3,925 00	124	197

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					SYNOD OF NEW YORK. <i>Presbyteries.</i>				
Ebenezer.....	\$ 367 77	\$262 50	13	13	Albany.....	\$634 54	\$300 00	25	23
Louisville.....	205 01	150 00	12	20	Binghamton.....	283 74	500 00	16	13
Transylvania.....	13 30		2	24	Boston.....	182 59	625 00	13	5
	586 08	412 50	57	57	Brooklyn.....	810 92	75 00	12	14
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					Buffalo.....	452 55	375 00	19	13
Detroit.....	563 05	1,031 25	20	20	Cayuga.....	170 73	275 00	13	9
Grand Rapids.....	143 31	787 50	11	19	Champlain.....	146 39	200 00	9	8
Kalamazoo.....	110 68	312 50	13	9	Chemung.....	193 69	400 00	10	13
Lansing.....	88 72	331 25	7	14	Columbia.....	217 16		9	10
Monroe.....	180 39	425 00	9	11	Genesee.....	262 47	468 75	12	11
Saginaw.....	145 04	662 50	17	35	Genesee Valley.....	92 46	437 50	7	8
	1,231 19	3,550 00	77	108	Geneva.....	226 37	637 50	11	11
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					Hudson.....	455 13	175 00	39	5
Mankato.....	91 49	300 00	10	18	Long Island.....	334 37	175 00	17	5
Northern Pacific.....	9 58		4	21	Lyons.....	76 35	150 00	7	11
Pembina.....	17 14		7	18	Nassau.....	175 84		10	13
Red River.....	7 87		3	12	New York.....	10,263 28	3,600 00	32	9
Saint Paul.....	689 56	850 00	26	28	Niagara.....	132 56	667 50	11	7
Winona.....	87 55	112 50	11	22	North River.....	288 51	675 00	14	17
	903 19	1,262 50	61	119	Otsego.....	149 15	200 00	13	13
SYNOD OF MISSOURI. <i>Presbyteries.</i>					Rochester.....	813 30	850 00	33	10
Osage.....	129 00	262 50	17	25	St. Lawrence.....	202 68	450 00	14	16
Ozark.....	66 70	400 00	9	26	Steuben.....	163 21	100 00	11	8
Palmyra.....	62 83	337 50	9	25	Syracuse.....	315 84	375 00	20	15
Platte.....	185 08	418 75	29	31	Troy.....	1,094 50	977 50	25	18
Saint Louis.....	729 76	1,312 50	28	23	Utica.....	458 53	400 00	26	16
	1,173 37	2,731 25	92	130	Westchester.....	1,262 40	287 50	31	8
SYNOD OF NEBRASKA. <i>Presbyteries.</i>					SYNOD OF OHIO. <i>Presbyteries.</i>				
Hastings.....	22 35	587 50	7	34	Athens.....	112 30	175 00	16	13
Kearney.....	31 15		4	30	Bellefontaine.....	90 54	75 00	12	12
Nebraska City.....	125 93	212 50	19	40	Chillicothe.....	396 38	600 00	20	13
Niobrara.....	2 00		1		Cincinnati.....	757 95	1,100 00	38	13
Omaha.....	136 61	75 00	19	30	Cleveland.....	826 67	662 50	15	13
	318 04	875 00	50	134	Columbus.....	290 95	262 50	18	10
SYNOD OF NEW JERSEY. <i>Presbyteries.</i>					Dayton.....	824 56	793 75	30	12
Corisco.....	16 00		3	4	Huron.....	105 18	175 00	8	11
Elizabeth.....	1,006 97	587 50	30	1	Lima.....	122 90	1,000 00	13	20
Jersey City.....	760 75	275 00	20	9	Mahoning.....	350 88	75 00	24	9
Monmouth.....	611 21	1,431 25	35	10	Marion.....	92 48	150 00	13	16
Morris and Orange.....	1,405 65		32	7	Maumee.....	103 22	793 75	12	23
Newark.....	947 41	100 00	20	5	Portsmouth.....	188 66	275 00	10	23
New Brunswick.....	955 19	375 00	29	4	St. Clairsville.....	251 14	287 50	23	19
Newton.....	422 58	375 00	23	12	Steubenville.....	257 64		32	26
West Jersey.....	837 22	593 75	23	21	Wooster.....	324 93	400 00	31	11
	6,962 89	3,737 50	215	73	Zanesville.....	298 00	450 00	22	26
						5,394 38	7,012 50	337	270
					SYNOD OF THE PACIFIC. <i>Presbyteries.</i>				
					Benicia.....	212 00		18	10
					Los Angeles.....	155 93	175 00	10	17
					Sacramento.....	82 10	275 00	12	21
					San Francisco.....	290 82	637 50	11	18
					San José.....	56 00	150 00	5	19
						796 85	1,237 50	56	85

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PENNSYLVANIA.					SYNOD OF TEXAS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Allegheny.....	\$ 658 41	\$ 525 00	32	9	Austin.....	\$42 36	\$150 00	7	11
Blairsville.....	391 52		23	12	North Texas.....	6 00		4	15
Butler.....	201 41		29	4	Trinity.....	20 00		5	14
Carlisle.....	836 38	1,350 00	28	19					
Chester.....	504 96	537 50	28	9		68 36	150 00	16	40
Clarion.....	166 86	556 25	27	16					
Erie.....	580 65	1,118 75	41	22					
Huntingdon.....	817 07	712 50	49	21					
Kittanning.....	496 86	300 00	33	16	SYNOD OF UTAH.				
Lackawanna.....	1,382 76	993 75	41	44	<i>Presbyteries.</i>				
Lehigh.....	921 15	581 25	22	24	Montana.....	60 65	200 00	4	8
Northumberland	775 54	543 75	33	15	Utah.....	7 00	150 00	3	9
Philadelphia.....	2,678 10	1,367 75	24	7	Wood River.....	5 00		1	3
Phila. Central.....	1,444 37	1,625 00	29	9		72 65	350 00	8	20
Philada. North.....	1,400 33	300 00	30	13					
Pittsburgh.....	2,979 31	675 00	42	9					
Redstone.....	315 24	150 00	26	6					
Shenango.....	268 07	150 00	22	3					
Washington.....	486 71	450 00	29	9	SYNOD OF WISCONSIN.				
Wellsboro.....	81 17	70 00	9	5	<i>Presbyteries.</i>				
Western Africa...	4 00	140 63	3	5	Chippewa (now				
Westminster.....	931 97	337 50	23	6	La Crosse).....	33 90	150 00	9	15
West Virginia.....	39 56	125 00	11	24	Lake Superior.....	139 10	412 50	8	12
					Milwaukee.....	251 09	1,087 50	14	10
SYNOD OF TENNESSEE.					Winnebago.....	132 28	1,700 00	14	25
<i>Presbyteries.</i>					Wisconsin River				
Holston.....	19 40	600 00	8	11	(now Madison).	126 65	656 25	15	28
Kingston.....	36 25	262 50	13	13					
Union.....	11 15	262 50	3	13		683 02	4,006 25	60	90
	135 16	585 00	24	37					

Total number Churches contributing.....2,911
 " " " non-contributing.....3,383

APPENDIX.

REPORT

OF THE

GENERAL ASSEMBLY'S STANDING COMMITTEE

ON

MINISTERIAL RELIEF.

COMMITTEE:

Ministers.—Edward Cooper, D. D., Burtis Megie, D. D., Jonathan S. Spilman, D. D., Thomas D. Bartholomew, John Q. Hall, Francis E. Marsten, John C. Barr, Warren Mayo.

Elders.—John B. Stevenson, Samuel B. Ketcham, Edward D. Freeman, Edward R. Paine, M. D., George C. Bartells, Daniel A. Bailey, M. D., Dwight L. Pond.

MODERATOR AND BRETHREN:—Your committee having carefully examined the report of the Board of Ministerial Relief, find renewed cause for gratitude to God, for the careful administration of its affairs during another year, in removing want and distress from so many of the honored servants of Christ, who constitute His legacy to His Church. He who went about doing good when on earth continues to do so in this agency of His Church, saying, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me." This cause needs no argument to prove its spirit and aim to be that of our Divine Lord and Master and finds no opposition among Christian people. Its worst enemy is neglect and indifference, simply because its claims are never disputed; nor is the obligation to care for the veterans in the Army of Israel, who can no longer lead in the march to victory, ever denied. How to overcome the apathy of Christians is the one great question that claims careful attention; and the call for increased effort on the part of ministers and elders has never been so loud as it is now.

On the roll of this Board, besides the occupants of the Ministers' House at Perth Amboy, are 204 ministers, 279 widows of deceased

ministers and 33 orphan families, including over 2000 persons, who are recommended by one hundred and sixty-one Presbyteries as providentially placed under its care. An exhausted treasury has compelled the Board to cut down these applications amid the increased requirements of a long and severe winter, twenty-five per cent. below the lowest estimate of what was needed for even a scanty support. These pensioners are not the subjects of a common charity, but have claims upon the bounty entrusted to the people of God, far greater than those that spring from our common humanity. They have earned all that is asked for their comfortable support from the church they have served and it cannot be withheld from them without bringing reproach upon the Church and chastisement from its Divine Master.

The contributions from churches and individuals the past year amounted to \$82,664.06 and the income from the Permanent Fund was \$15,199.56 making only \$97,863.62 at the disposal of the Board in money, and boxes of clothing estimated at \$5,882.14 all amounting to \$103,745.76 to be distributed among so many. A little effort in division will show how difficult and painful it is to respond to these claims. There cannot be found anywhere so much to quicken the sympathies as in the correspondence of this Board. The membership of the Church knows but little of the story of want, the patience, the gratitude, the sweet pathos that scarcely can be paralleled in the literature of any language, now in the possession of this Board. If it could be published, without giving sorrow to sensibilities made tender by painful experience, and yet brightened by faith and hope, there would be generous gifts for speedy relief of want, and abundant provision for the comfort of all those who are, in a special sense, the Wards of the Church.

The addition to the Permanent Fund last year, was \$14,571.80, which amount is about \$10,000 less than that of the previous year. While the Board must depend upon the contributions of God's people for the current maintainance of this cause, and while the constant giving for this object is a source of blessing to the Church, there should be a recognition of the claims of this Board for an endowment or permanent Fund. Those who have large means can find no better channel for dispensing what they wish to consecrate for the relief of distress than in this direction, either by gifts during life, or as a legacy for the highest form of

benovolence. The American people are proverbially generous and only need the knowledge to direct and awaken sympathy for a good cause, to meet all reasonable claims. Christian people have greater reason to give when they understand their relations to such a cause and therefore there should be increased means to teach and persuade them to bear this cause upon their minds and hearts.

Since the last meeting of the Assembly, two venerable and beloved brethren who have been identified with the Board of Relief almost from its beginning, have retired from their respective offices, viz. : Rev. George Hale, D. D., from the position of Corresponding Secretary, and Rev. Charles Brown from that of Recording Secretary and Treasurer. Your committee cannot do justice to themselves nor to what they believe to be the general sentiment of the Church without grateful reference to the long, faithful and successful services which these brethren have rendered in their offices, by reason of which their names have become so widely associated with the cause and are held so dear by hundreds to whom they have delicately ministered. We therefore recommend, that this Assembly unite with the Board in extending assurances of fraternal sympathy to these beloved brethren in their declining years, and that it also approve the proposition of the Board to pay to each of them such annual appropriation as may be deemed by the Board just and appropriate.

It is also recommended that female missionaries, who are neither widows nor daughters of ministers and therefore not under the rules of the Board for granting appropriations, be included among its beneficiaries. Every year brings new laborers into the mission work of the church from the ranks of highly cultured and consecrated young women, who have access to the millions of their sex heretofore beyond the reach of preacher and teacher. These accessions, responsive to the missionary spirit of women's missionary labors and in answer to strong cries for the rescue of millions of their sisters from the woes of heathen life, are entitled to this recognition.

In order to replenish and strengthen this branch of Church work your committee recommend the following resolutions :

1. That it be enjoined upon all Pastors of our churches at least once in every year, faithfully to present the claims of the Board of Relief to their people and take collections for its sup-

port in the same way as for missionary and other benevolent purposes.

2. That the several Presbyteries make a regular order at their annual meetings, strictly to inquire whether this service has been attended to in their churches; and by all suitable methods, try to advance the interests of this cause. So long as more than one-half of all the congregations under the care of Assembly contribute nothing to this Board there is evidently great need for such Presbyterial oversight.

3. That the Standing Committees on this subject, in the several Presbyteries, while they watch carefully to find out and recommend those who deserve the delicate attention of the Relief Board, be urged to exercise equal caution in scrutinizing each application which is made to them, to the end that there may be no misapplication nor perversion of Sacred Funds.

4. That women who have given themselves to the Missionary Work, be placed on the roll for the benefactions of this Board upon the same conditions as ministers.

That the Rev. J. H. Mason Knox, D. D., Rev. R. D. Harper, D. D., Jacob Wilson, Esq., and John A. Linn, Esq., whose terms of service have expired, be reappointed members of the Board to continue three years from this date; and Robert C. Ogden, Esq., for the unexpired term of John C. Farr, Esq., who resigned during the past year.

Pending the consideration of the Report, which was unanimously adopted, Dr. Cattell, Secretary of the Board, addressed the Assembly substantially as follows:

First of all, Mr. Moderator and Brethren, allow me a word with reference to the honored and beloved man who for so many successive years stood before the General Assembly, as I do to-day, representing the Board of Relief. The Minute adopted by the Board on the retirement of Doctor Hale, and which is appended to the Annual Report, expresses none too strongly the grateful love and respect with which he will be regarded by all who can appreciate a life sacredly and unweariedly devoted to duty. I have known him and loved him for many years; but not until I had entered upon the work he relinquished did I know with what purity of motive, with what steadfast purpose, with what unsparing toil, he wrought in this sacred cause. I have

never known a man of higher aims, or of more devoted consecration. The memory of such men is blessed.

And I trust that I may also be allowed to pay here a tribute to Mr. Brown, who was associated so long with Dr. Hale, as Treasurer of the Board. Mr. Brown is a man of like devotion to duty; and now, in his eightieth year, as he seeks the rest which he has earned after so many years of hard and faithful work, he is followed by the respect and veneration and love of all who have ever known him.

With this brief reference to these honored servants of the Church, let me now turn to the subject which is before you.

The Divine appointment of the Christian Ministry, and the obligation of God's people to provide for its support, are truths I need not discuss in this presence. They have been wrought into the very life of the Church and, as they lie at the base of my appeal to you on behalf of the Board of Relief, I need concern myself to-day only with their application to the work which the General Assembly has given this Board to do.

Scattered throughout the Presbyterian Church, all over the land, side by side with the comfortable homes of God's people, are five or six hundred families who are very poor. Of course there are thousands of other suffering and destitute households, but these constitute the special class on behalf of whom I am here to-day. With many of them it is daily a question, not where the comforts of life shall come from, but its necessities. Nor is this all:—for to extreme want are added the infirmities of old age, or the suffering of disease, or the sorrows of the widow and fatherless.

Now there are several things that touch me most deeply as I think of these suffering homes; though they are not the real ground of my appeal on their behalf.

They are the homes of educated and refined people; once the abode of happy households when the husband and father was in health and could earn the daily bread. They were homes in which the Library or Study was sure to be found. The children grew up surrounded with books. It was a pride to them and to the wife that the head of the family was a scholar. The house, however humble and plainly furnished, showed that she who presided over it was a refined and cultured woman and adorned her assured position in society. You can well understand, brethren, how the memory of all this sharpens the pang with

which these now destitute and afflicted ones cry out for their daily bread! And this sad change in their circumstances has been wrought by no folly or fault of theirs. There have been, indeed, homes wrecked by the improvidence of the spendthrift, the recklessness of the speculator: and there are still lower depths of want and wretchedness to which drunkenness and manifold other crimes and vices have plunged once happy households. But these homes of suffering and want to which I refer this morning were, and are, Christian homes. The voice of prayer has never ceased to ascend from the family altar. One after another the books of the library may have been sold to purchase bread; but there remains one—the Bible is still preserved, that the daily perusal of its pages may bring comfort and strength. And this brings me a little nearer to the ground of my appeal on their behalf: for we can never forget the many loving and tender words in which our Lord has charged us to remember His poor. It was forcibly and eloquently urged in the opening Sermon before this Assembly, as a plea for missions, that “Christ is before us in the neglected at home and the perishing abroad whom He has sent us to evangelize.” And no less is it true that Christ is before us in the persons of his disciples who are sick and in want. As we regard and treat His “suffering brethren,” so have we—He tells us Himself—regarded and treated Him. *“Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”*

Yet it is not of general benevolence, or even of Christian charity, that I want to speak this morning. It is rather of equity and justice; though all the considerations that move us to remember and care for Christ’s suffering brethren, unite with and strengthen that consideration which gives to all these families a just and righteous claim upon the Church for aid.

Is then, the Presbyterian Church, in justice and equity, if not in law, under obligation to aid these destitute and suffering households? And the answer to this, it seems to me, is involved in the answer to another question: *Why are these families poor?* I do not ask why these Brethren of ours are suffering from pain and disease, or why these widows and orphans sit in their speechless sorrow. The answer to this question is with God. But I ask, why are they *poor*? Why, in their sickness, in their old age, in their widowhood and helpless orphanage, are they in want

of the common comforts of life that so many others of God's people enjoy? I answer, it is because the head of the family was a preacher of the Gospel; it is because, in choosing the Ministry he deliberately turned away from all money making professions and occupations, and gave to the duties of the sacred office unto which God called him his whole time and strength, at a salary scarcely sufficient to meet the daily wants of his household;—a salary utterly insufficient for him to lay up anything for the support of himself and his family when enfeebled by old age, or when laid aside by sickness in the midst of his active Ministry, or (in case of his death) to leave anything for the support of those dearer to him than his own life.

Brethren, you know that what I am stating about these salaries is true. But if my daily mail were spread before you, I think even you would be amazed at the frequency with which the same sad story is presented, and you would realize what a constant strain there is upon the sympathies of the one who reads and answers all these letters. Dear Doctor Hale told me his work had given him many sleepless nights, and he added "I fear it will give you the same." And so it has. I never knew before what suffering there was among my brethren—even those whom I have long and intimately known. Let me give you an illustration,—not an exceptional case, but one of very many. As I was leaving home, I received a letter from a distinguished clergyman of our Church (Chairman of the Committee on Ministerial Relief in his Presbytery) in which, officially recommending for aid a brother, he says: "He is well known to you, and his services in the cause of ministerial education entitle him to the everlasting gratitude of the Church." Yes, I know him well, and his great work—in addition to the faithful discharge of his pulpit and pastoral duties—in preparing for College so many candidates for the ministry; but I did not know, as my correspondent added, that "His salary has never been above \$500 or \$600!" Can you estimate the painful economy and self-denial by which this hard-working pastor reared and educated his family upon this pittance, besides keeping up a certain "appearance" in his style of living demanded of every pastor! But the worst is to be told. This able and scholarly man, after nearly fifty years of noble service in the ministry, "is now rendered helpless by a shock of paralysis, with an invalid son afflicted with epilepsy, and another

son, laid aside from the pastorate by his physician's order." Will he not look around in vain for any "savings" out of his stipend of five or six hundred dollars to support him and his invalid family in his helpless and suffering old age !

There are those who reply that this wretched support of the ministry is a great wrong; and that it should be remedied by rousing up the churches to support their pastors so that *ministers can take care of themselves like other people*. It would indeed bring a blessing to the churches themselves if there could be some such awakening to their duty, so that laborious and self-denying pastors could live upon their salaries, and "like other people" save up something for sickness and old age, or at least secure, through some wise insurance system, modest annuities when no longer able to work. No one (least of all ministers themselves) would wish to abolish the distinction which happily exists between the ministry and all money-getting occupations—for this would introduce still greater evils than it removes—but most of our churches have a long distance to travel before they reach the point where their pastors will become exposed to the danger of too much worldly comfort; or the ministry be made too attractive to young men by its promise of wealth! But, brethren, we have to do with the facts as they are; and though some pastors receive good salaries, the great majority receive but little more than the pay of skilled workmen, while their expenditures are necessarily much greater. Life with most of them is a struggle for daily bread. The ministry is indeed a great and noble calling. The life of a pastor consecrated to his work is linked with many and peculiar joys, but it has its trials also, and among them is that of inadequate support even while he is in the prime of life doing his best work; to say nothing of that old age enriched by experience which, in other professions, adds to the value of a man's services, but in the ministry, alas! is ordinarily a disqualification for the pastoral office a little short of crime!

Now, there are two reasons why the minister, upon his small salary, cannot support himself and lay up money "like other people." Some would add to these a third—namely, the proverbial incapacity of ministers to handle money. It is a common remark that their thoughts are so taken up with the things of another world that they seem to know very little about the

things represented by the dollars and cents of this present world. But the two reasons I would give are—

(1.) As already intimated, their very position in society necessitates special expenses from which others, who may also have small incomes, are exempt. The skilled laborer may live in the humblest dwelling, if he choose, but the pastor's house must be one that all the congregation can visit with pride and pleasure. Both he and his family must dress as well, at least, as most of his people; they must entertain and give away more than is expected of others. But on this I need not enlarge.

(2.) The other reason why the pastor ordinarily can lay up nothing out of his small stipend is still more conclusive. While no one wants the minister to be extravagant in his expenditures, or even careless, yet the fact is, if he comes to be known among his people as a money-saving, money-making man, he loses his influence over them. The pinching and saving, in every possible way, of food and clothing and general expenditure, which is regarded as wise economy in a mechanic or workman; the close and sharp investing and reinvesting of little savings, which in others is regarded as business ability and referred to with admiration,—this is ruinous to the minister's character and influence. He is expected to be a conspicuous example of unworldliness. Whatever his people may do, *he* must set his affections upon those things which are above. The very suspicion that he is laying up, or even trying to lay up, treasures for himself on earth seriously impairs his influence both as a preacher and as a pastor. And, brethren, is there not some danger, however we may explain it, that there will be a loss of spirituality and power in the sermons of a man whose thoughts are so taken up by this anxious solicitude about saving money, and the ways and means of investing it so that it will make more?

Now, if these things be true; if men, whose abilities and learning would be sure in any other profession to secure a competent living and some provision for sickness and old age—if such men serve the Church upon small stipends and the very nature of their sacred calling prevents them from saving up, like others, out of equally small incomes—then, when they are laid aside from their active ministry by sickness, or when they reach old age and are no longer able to preach, does not the Church owe it to her-

self, as well as to them, to make some provision for their support? Is not this obligation even greater than that which prompts the government of the country to provide pensions or annuities for its servants? The judges of all our Federal Courts are paid fair salaries; yet at seventy, whether sick or well, they can retire from all active duties, and their salaries are continued. It is said that Ministers are educated for their sacred office by the Church? But officers in the army or navy are educated for their life-work at the government's expense, at West Point or Annapolis, and although they receive salaries which some might say would enable them to live and "take care of themselves like other people" they are provided for in sickness and in old age. Ought not at least something like this provision to be made by the Church for her sick and aged servants?

The answer to this is seen in the establishing of this Board of Relief. It is true, the Presbyterian Church has only within the present generation awakened to a sense of the duty it owes to these veterans of the cross, as it seems to have heard but recently the divine voice that called it to take up many other duties long neglected. It is within the memory of some now living, when the first missionary was sent from America to heathen lands; but who would now hold back from the Missionary work, enlarging so gloriously year by year? And so, when once awakened to its duty toward these aged and worn-out servants of the Church, and those stricken down by disease in the midst of their active and useful ministry, and families left dependent by the death of these poorly-paid and self-denying, laborious men, the Church will never give up this Board established for their relief! It has taken deep hold upon the heart, as well as the conscience, of the Presbyterian Church. The General Assembly has appointed Committee after Committee to consider and report upon ways and means to give its Board of Relief greater efficiency, but never to give it up! So that, after all, we are concerned to-day with this one practical question: *How can the Board best carry on its great and sacred work?*

In the first place, as to the details and methods of administration—these, without doubt, admit of improvement year by year as experience may suggest. Whatever may be said on behalf of any of the Boards of the Church, it must be remembered that

we have these treasures in earthen vessels! My colleagues in the Board would not allow me to claim for them an infallible judgment. But I can speak unreservedly of the conscientious and unwearied fidelity with which they give, without fee or reward, their valuable time and best thoughts to this work. It was in full view of their delicate and responsible duties that they allowed me, in the conclusion of the report now before you, to pledge for them the diligent, thoughtful and prayerful discharge of these sacred obligations. And it goes without saying that they will hasten to adopt any change in the methods of administration which may commend itself to the wisdom of the Assembly.

But while the present methods continue to receive the sanction of the Assembly, cannot greater efficiency be given through them to the work of the Board? The rules are few and simple, as there are no complicated issues to be met, such as often arise in the vast and varied interests of missionary work at home and abroad. The Board of Relief is expected to distribute only what is placed in its hands for ministers disabled by sickness or old age, and for the needy families of deceased ministers. No appropriation is voted except on the recommendation—renewed every year—by Presbytery, or by the Standing Committee authorized by the Presbytery to act for it. And this is a wise provision of the Assembly. The Board at Philadelphia, hundreds of miles away, cannot form a judgment upon the merits of cases as the brethren can who compose these Committees in each Presbytery. They are on the ground, personally acquainted with the applicants, and they know all the circumstances. Upon these Standing Committees rests also the responsibility of awakening the churches of their respective Presbyteries to do their duty in contributing to the funds of the Board. This duty I know is regarded by many as a great and solemn responsibility, and is discharged with laborious and conscientious fidelity. Some of their printed Reports have reached our office, and it has greatly encouraged us to know that such eloquent and forcible presentations of the cause have been made at these meetings of Presbytery and Synod. Certainly the efficiency of the Board greatly depends upon the way these brethren perform their double duty.

But with reference to these recommendations allow me a few words. It may be reasonably supposed that Christian sympathy

will not overlook the case of any disabled Minister needing and deserving the aid afforded by the Board; but are Presbyteries and Standing Committees as careful and conscientious in the more delicate and difficult duty of excluding others who have no righteous claim upon the Board? For just here, brethren, let me say it frankly, is the great difficulty I have thus far met in my new work. The subject is too delicate and painful for me to dwell upon, but it is due to the feelings and self-respect of those blessed men and women whose claim upon the Church is as clear as the shining sun, that *they shall not be classed with those who have no claim whatever*. The roll of this Board will never become what it should be—"A Roll of Honor"—unless this discrimination is made. Besides this, one such misappropriation of this sacred Fund, through the inadvertence (I will not say, unfaithfulness) of Presbytery, marvellously weakens the interest, even of good brethren, in the beneficent work of the Board—and our Treasury suffers! Such is human nature, that it would be well for the Assembly, in enjoining upon all Standing Committees the utmost care and fidelity in the discharge of their delicate duty in such cases, also to remind the brethren, that for such very rare exceptions to the wise distribution of the Fund, the hundreds of really deserving families upon the Roll of the Board, should not be allowed to suffer! These brethren need to be reminded that in every engine there is some loss before the power is delivered where it is needed. Wise men do not stop the engine for this. They simply put in more fuel; enough for the inevitable waste and for the motive power they must have. I do not believe there has been much of this sacred Fund misappropriated. And the great and wealthy Presbyterian Church can better afford the waste of a few hundred dollars than to have one of her worn-out veterans cry out in vain for bread!

But speaking of the "fuel" and "motive power" brings me to the all important question of our Treasury; and, brethren, it is here that the words "greater efficiency" have for us the most significant meaning.

Let me ask plainly is there a Presbyterian in the land, knowing what this Board of Relief was established by the Assembly to do, who does not marvel at the little it really does? Is there an intelligent Presbyterian who will not blush with very shame

when he reads in our Report to this Assembly that even the small pittance hitherto sent to these suffering households, and which barely sufficed in most instances to blunt the keen edge of extreme suffering, *had been reduced one-quarter* during the past year, because there was not enough money in the Treasury to pay the whole? The contributions from churches and individuals, as our Report to you shows, amounted last year to \$82,664 06, and this is the best that God's people have ever done for this cause in any one year; but divided among the families upon our Roll (embracing more than two thousand persons,) it would only give about \$175 to each family!

Brethren, what is the matter? It is not our poverty. The Presbyterian Church last year gave *one million, two hundred thousand dollars* to the Home and Foreign work! Nor was this too large a response from our great and wealthy Church to our Lord's command to preach His gospel. As you read down the columns of the Assembly's Minutes, that show these contributions, you may hear a voice saying, "*This ought ye to have done;*" but as you turn to read down the column under the head of Ministerial Relief, or foot up its meagre total, do you not hear the voice saying, "*This ought ye not to have left undone?*" Why is it, I ask again, that the great and wealthy Presbyterian Church casts the widow's mite into the Treasury of the Lord's poor? A brother writes to me recently :

The facts you recite in the RECORD can be accounted for, as it seems to me, only in one of two ways, either the condition of those dependent on your fund *is not known*, or the *heart has withered* in the Presbyterian body!

It cannot be the latter. Our mission work shows that the heart of the Presbyterian Church is not "withered." It may possibly be the former reason; yet there have been great pains taken, and no inconsiderable expense, to make the facts known. The Report of the Board (then a Committee) to the Assembly of 1874, says that the distribution of tracts and circulars during the previous year cost "not far from one thousand dollars" and Doctor Hale in the Record of last December says :

For the last eight years ten thousand copies of the Annual Report have each year been circulated. One year fifty thousand circulars were sent out, and two years eighty thousand circulars, and thousands of postal cards and of "The Catechism," besides occasional articles in the weekly religious papers; and to every minister in the Church have been sent twelve numbers of the RECORD each year—that pamphlet giving a condensed view of the operations of all the Boards, and having a circulation of thirteen thousand.

But this is a busy age; and pastors, upon whom, after all, the Board must depend to make known these facts among the people, are very busy men. They have scarcely time to read circulars or even postal cards. Many of them have told me frankly that they do not read even the RECORD, which month by month presents the facts which ministers and people ought to know. Meetings of Presbytery and Synods are so crowded with business that a motion "to hear the Secretary" is passed, not because the brethren vote for it, but because nobody has yet the heart to vote against it. I traveled weary miles to attend a meeting of Presbytery, and the permission to make these facts "known" was voted with the prudent restriction "that the Secretary *be limited to ten minutes!*" I cannot really believe, brethren, that there is anywhere in our Church a lack of genuine, heartfelt interest in the work of this Board, but there are benevolent and eleemosynary agencies many, and Boards many. And both pastors and people are so busy that in the hurry and bustle and din of the stirring and active age in which we live, the cry of Christ's suffering brethren is not heard.

But, brethren, if my health is spared it shall not be my fault if during the coming year you do not have the opportunity of knowing the facts; it will then be your fault if your people do not know them.

I do not wish unduly to magnify the importance of this Board—that is to say, its importance measured by the amount of money that should be raised for it—but I could not unduly magnify the sacred obligation of the Church to raise enough money to meet every just claim upon its Treasury. Our Mission work undoubtedly demands far greater sums than the Board of Relief; in fact, as has been truly said, the expenditure of millions of money cannot overtake it, for the work enlarges with every step of the glorious advance. But the Board of Relief has certain fixed, ascertainable limits. These can be easily reached from year to year; and the obligation of the Church to raise this sum is as sacred as its obligation to raise the much larger amounts necessary for the Mission work. All reasonable demands upon our Treasury the coming year will be met by one hundred and fifty thousand dollars; and the General Assembly has often reiterated its conviction, that no less than this sum should be placed in our hands every year. Dur-

ing the year just closed, which I have said was our best year, the contributions from Churches and individuals amounted to but little over half this sum! To raise the full sum of one hundred and fifty thousand dollars for the year upon which we have entered, will therefore be no easy matter; it will require something more than a simple announcement from the pulpit (possibly on some rainy Sunday!) "*the collection for Ministerial Relief will now be taken up.*" It will require more even than the presentation of the cause, fully and earnestly as I know some brethren do present it, from the pulpit. Auxiliary helps must be organized, like the Missionary Societies and Bands that render such efficient aid in supplementing the annual collections of the Churches for the Foreign and Home work. *Cannot the children of your Sabbath-Schools be interested in the Board of Relief?* Is it not peculiarly appropriate that these little ones should be trained to a tender care for the suffering and the aged? Will it not develop their best affections and strengthen their zeal for all benevolent work? But whatever plan may be adopted, there is little hope of its success without prayerful, persistent, enthusiastic co-operation on the part of the Pastor. And I do implore you not to overlook, however pressed you may be with your own cares and toils, the claims of these sick and worn-out servants of the Church.

FATHERS AND BRETHREN—No one doubts that the work of this Board must go on. The sacred obligation of the Church to its wards must be met. And let me say, in conclusion, that if my brethren in the Ministry fail me, I shall

APPEAL TO THE ELDERS!

I am not sure, indeed, but that the Board of Relief should be exclusively entrusted to laymen. I do not know whether it is from a feeling of false delicacy, or what it is, but some Pastors will not work and plead for their suffering brethren as they do for the heathen. Doctor Chalmers met with this difficulty in his efforts to establish his great sustentation scheme in the Free Church of Scotland; and not until he turned to "The Deacons' Court" did the scheme of sustaining the ministry become a success. There is certainly a peculiar appropriateness in this work on behalf of the Ministry being done by laymen. Can there not be found in every congregation some Elder whose heart God has touched with a special

interest for His sick or aged servants, and who feels called, if not to relieve entirely his Pastor from this added burden, at least to actively second his efforts, so that the interest of the congregation in this sacred cause may not be fitful and spasmodic, but exhibited steadily, year after year, in a fair proportion of its benevolent contributions?

I cannot believe that the Pastors and Elders will fail me, but if they do, I shall

APPEAL TO THE WOMEN OF OUR CHURCH!

I have often thought, indeed, that christian women were pre-eminently those called of God to give efficiency to this work which, besides its justice, appeals so strongly to the tenderest and most sacred sympathies of the human heart. And in my appeal I will remind the Presbyterian women throughout the land that it is not only the MINISTERS who are left to suffer through the strange apathy of their brethren—it is also Ministers' WIVES.

I was present, last October, in the City Temple Church, London, when Doctor Parker in his famous address before the Congregational Union spoke of the great, though unpaid and almost unrecognized, service rendered to the Church by the cheerful toil and uncomplaining self-denial of the Pastor's wife. And I seem yet to hear the thunders of applause that rolled from that vast audience as the eloquent preacher said :

"I hold it to be the very cruelty of injustice—doubly infamous because done to a woman—which says that the Pastor's wife does nothing for the Church because she does not appear in some public or official capacity. Does she do nothing who almost doubles the little salary by cunning uses of economy? Is she to be reckoned of no account who makes the hearthstone warm in the study at the expense of a little coldness in the other chambers? Is she to be treated with indifference who persuades her husband that she is so well that she does not need a holiday, in order that she may not touch the shilling that would lengthen his, when, God knows, a breath of mountain air would make her young again?

It is for these pastors' wives—who shared in the privations and self-denial of their husbands, and now share their sufferings—that I shall plead with the women of our Church! I will read them the letter which I hold in my hand written by one who, after serving the Lord in the Gospel Ministry more than fifty years, is now enfeebled by disease as well as by old age. He tells me of the *still greater sufferings of his aged wife* in their almost comfortless home. Upon her, has long preyed that

terrible and incurable malady which has recently attacked the great General for whom this whole nation pours out its boundless sympathy and would give money without stint or limit if this were needed to mitigate his sufferings. And it was to this home I had to write and say that the small sum of three hundred dollars which the Board had annually sent them and which was their only dependence, must now *be reduced one-quarter*. I do not know that I ever suffered so much as when I wrote that letter, unless it was when I received the acknowledgement of the check from this aged man,—not only without a murmur at the reduced remittance but with expressions of “grateful thanks” and saying, “*It will no doubt keep us from perishing this winter.*” There are compensations in the life of a Secretary; and afterwards it was a great joy to me that I could write and send him much more than the twenty-five per cent. that was withheld—made up by special contributions. And I would like to show these good Christian women the response from this aged and feeble Minister, who for long years had done every menial service in their poverty-stricken home and who, all alone, nursed his helpless, suffering wife with unwearied and devoted fidelity. His greatest joy, he said, in receiving this money was that he had now for the first time in years a little means to pay for the better nursing his dear, suffering wife had so long needed!

Nor is it only for these suffering *wives* that I will plead. We well know how the companionship and loving sympathies and mutual sacrifices of husband and wife may lessen somewhat the privations and hardships that have come to once happy homes. But upon the ear of the Church there falls again and again that piercing cry that came from “one of the wives of the sons of the prophets” to Elisha, “*Thy servant, my husband, is dead!*” More than half of those upon the roll of this Board are *WIDOWS*. And I will tell the Christian women of our land that there is in these bereaved homes not only the speechless sorrow of lonely widowhood, but there is want—hard, pinching, cruel want. They will not, they cannot, let their sisters suffer! They will organize in every congregation, in every Presbytery, in every Synod; and they will make their influence so felt throughout the Church that at last in all these homes—bare and comfortless because the head of the family was a minister—*the barrel of meal shall not waste, neither shall the cruse of oil fail!*

MEETING OF THE ELDERS AT CINCINNATI.

(From the Commercial Gazette, June 1.)

In response to a series of resolutions, which were unanimously adopted at a meeting of the elders of the Presbyterian Assembly held on last Monday, a meeting was held last evening at the hall of the Young Men's Christian Association. The attendance of elders was larger than had been anticipated, and the hall of the Association was well filled. Elder S. B. Brownell, of New York City, presided as Moderator. The following are the resolutions which had been adopted and which were presented for action before the elders' meeting:

Resolved, 1. That we, elders of the Presbyterian Church, Commissioners to the General Assembly now in session at Cincinnati, do hereby covenant and agree to carry home to our respective churches and Presbyteries an appeal to the same for greater and more liberal contributions to this Board.

Resolved, 2. That we hereby promise and agree to work diligently and earnestly to secure a yearly offering and contribution of \$200,000 to the Board of Relief.

Resolved, 3. In order that the above be made effective, that a committee of three be appointed, of which Judge Drake shall be Chairman, to prepare a brief appeal to the eldership on this important subject.

Resolved, 4. That in view of the great importance of this subject, and the necessity of disseminating information with reference to the beneficent work of the Board, the General Assembly be requested to arrange for a public meeting in its behalf, to be held under the direction of the elders during the sessions of the Assembly.

After prayer by Dr. Cattell, these resolutions were presented, and speeches were made by several elders, who strongly, and each with individual eloquence, advocated the claims of the old and disabled servants of the Church, who had borne the heat and burden of the day, and many of whom in the declining years of life were worthy of the tenderest care and affectionate attention of the Presbyterian faith wherever it may have a habitation and an influence.

Speeches of this tenor were made by Elders S. B. Brownell, of New York; General George B. Wright, of Indiana; Charles G. Brundige, of New York; C. H. Wells, of Pennsylvania; John Sherley Ward, of California; Isaac N. McClure, of Iowa and

Judge C. D. Drake, of Washington City. The various themes presented were to the effect that wealth was given to man as a trust, and is subject to the draft of the Heavenly Father; that it is a fearful thing to be simply a rich man in this world's goods, without thought of the necessities of a neighbor, especially one grown old in the service of the Lord.

At the conclusion of the addresses, Judge Drake read the following, which was adopted by the meeting, to be promulgated to the elders of the Church.

GENERAL ASSEMBLY, CINCINNATI, O., May 29, 1885.

To the Elders of the Presbyterian Church in the United States of America:

DEAR BRETHREN:—In pursuance of the above action the Elders who are Commissioners to the General Assembly, now in session at Cincinnati, appeal to you for prompt and vigorous co-operation in the grand, beneficent and sacred work of the Board of Ministerial Relief.

That the Church is under the most sacred obligations to care for her disabled ministers is obvious from the relation which the Gospel ministry bears to the Church. A living ministry is one of the foremost and most precious of the ascension gifts of our glorified Lord to His Church—to be prized as His gift, to be used as His gift, and to be cared for as His gift. As in other forms Christ lives and manifests His presence in His Church, so does He pre-eminently in the persons of those called by His grace and imbued by His Spirit, who have been separated to His service and have spent the vigor of their lives in making known the savor of His name.

But the Church does not regard her obligation to Christ for such a gift as wholly discharged when some equivalent is rendered for its direct and immediate benefits. The honor of Christ's name is involved in the proper care and maintenance of those whose "strength has been weakened in their way," and of those who "having served their generation, by the will of God" are laid aside from the further exercise of their ministry by sickness or by the infirmities of age. Nor are their families, often left destitute by their death, to be uncared for.

This obligation has been fully recognized in the Presbyterian Church by the establishing of the Board of Relief; but its provisions, as shown by the report of the Board to the Assembly, and in the address of Dr. Cattell, are so slight and desultory, that they show a very partial and inadequate sense of the value of Christ's gift. It is time our Church should awake to a full sense of its duty to these worn-out servants of Christ, and charge herself with their proper maintenance.

During the present Assembly many of us have been deeply moved upon this subject. We have felt a special call to go forward, actively and earnestly, in this matter. The hearts of the pastors are with their "suffering brethren," but many of them feel a reluctance to press home this subject upon the hearts and consciences of their people. It seems to them like pleading for themselves or claiming their own right. We do not think there should be this reluctance, but we can understand the feeling that underlies it, and we can sympathize with it. And it constitutes an obligation, all the more imperative and sacred, for the elders to give their hearts and hands to the important work of this Board. We ought to esteem it both our duty and our privilege to bring this cause before our people, so that in every congregation systematic and liberal contribution may be made to it. In few things can we better uphold the spirits of our pastors than in giving our time and strength to this blessed work.

Let us, then, brethren, charge ourselves with the personal duty of seeing that every member of our Church and every member of our Sabbath-schools shall thoroughly understand the nature of the sacred claim of these wards of the Church. The heart of the eldership should be tender on this subject. If the people are instructed they will promptly, heartily and generously respond. Let us solemnly, and in the fear of God, charge ourselves with this responsible duty. While we use all proper efforts to induce the rich to devise liberal things for this Board—especially to make generous contributions to its Permanent Fund—let us give our special attention to the annual contributions of the churches in which we respectively hold office. If the amount secured by the general collections on the Sabbath for this Board be not a fair proportion of the benevolent contributions of the Church, let it be supplemented by our personal appeals to individuals throughout the congregation. Let us see

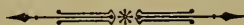
to it that our yearly offerings be not fitful and spasmodic, but systematic and proportionate year after year.

Brethren of the Eldership! The honor of Christ's name is involved in the proper discharge of this duty to His ministers. The cause is urgent. The claim is just. The means are ample. A united, energetic, persistent movement on our part, all along the line of the Church, will fill the impoverished treasury of the Board of Relief, and gladden the hearts of hundreds of Christ's servants who, after long and faithful service in the ministry, look to it as their only means of support in their sickness, or helpless old age.

TWENTIETH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD
OF
Missions for Freedmen
OF THE
PRESBYTERIAN CHURCH,
IN THE
United States of America.

Presented to the General Assembly, May, 1885.

OFFICE OF THE BOARD,
No. 516 MARKET STREET, PITTSBURGH, PA.



PITTSBURGH:
Printed by James McMillin, No. 111 Third Avenue.
1885.

BOARD OF MISSIONS FOR FREEDMEN.

MINISTERS.

E. E. SWIFT, D. D.
JAMES ALLISON, D. D.
S. J. FISHER.
JOHN M. RICHMOND.
E. P. COWAN, D. D.
H. T. McCLELLAND.

LAYMEN.

JAMES B. LYON.
R. C. TOTTEN.
JOHN C. McCOMBS.
ROBERT S. DAVIS.
W. C. AUGHINBAUGH.
CHAS. W. HUBBARD.

OFFICERS.

E. E. SWIFT, D. D.,	-	-	-	PRESIDENT.
_____	-	-	-	VICE PRESIDENT.
JAMES ALLISON, D. D.,	-	-	-	TREASURER.
S. J. FISHER,	-	-	-	RECORDING SECRETARY.
R. H. ALLEN, D. D.,	-	-	-	CORRESP'G SECRETARY.

TWENTIETH ANNUAL REPORT

— OF THE —

Presbyterian Board of Missions for Freedmen,

— TO THE —

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1884, to April 1st, 1885.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTIETH ANNUAL REPORT, and in doing so, would record the goodness of God in making it one of the most successful years of our work among the Freedmen.

THE FUNDS.

The whole amount of receipts from all sources, including a balance from last year, were \$116,219.93, of which \$3,000 consisted of a certificate of stock in the Cooper Fire Insurance Company of Dayton, Ohio, to be placed among the permanent funds. While we have received a larger amount for missionary purposes than last year, we still report a deficit of \$1,660.08. It will be seen that had the \$3,000 been given for general purposes, and not for the permanent fund, we would have had a balance of \$1,439.92. As it is, we have received more money from churches and individuals, and expended more for the general work than in any previous year.

The colored churches last year contributed to their own support \$20,335.07, this year \$17,254.20, a falling off of \$3,080.87, occasioned by the failure of crops which prevailed throughout the South during the last season. Last year \$5,844, either in hand at the beginning of the year, or previously subscribed, went towards the new buildings for Biddle University. These two sums de-

ducted from last year's income would make the receipts this year larger than any previous year.

It will be noticed from the treasurer's report that we have received from Women's Societies \$3,010.28, and from the Sabbath Schools, as a special birthday offering, \$2,002.39, while 216 more churches contributed this year than last. These are encouraging facts.

AMOUNT OF INCOME.

Collections for—

The general work, ...	\$81,918 98	
Special, ...	8,201 57	
		<u>\$90,120 55</u>
From Freedmen's churches and schools, ...	\$17,254 20	
“ Coupons, and interest on mortgages, ...	533 40	
		<u>\$17,787 60</u>
Bequests, ...	4,608 03	
From State School funds, ...	2,004 00	
		<u>\$114,520 18</u>

The amount received from State School Funds is not included in the treasurer's report, as it did not pass through his hands; but it is mentioned here that the Church may see the precise sums expended by means of the Board in behalf of the Freedmen.

SOURCES OF INCOME.

Number of churches contributing, ...	2,641
“ Sabbath schools	366
“ Churches not contributing, ...	3,332

The moneys credited to Freedmen's churches include only the amounts reported to the Board as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

TREASURER'S REPORT

For the Year ending March 31st, 1885.

Dr. JAMES ALLISON, Treasurer, in Acc't with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN. Cr.

Cash, balance on hand, April 1, 1884, ...	\$ 3,703 75	Expenditures on account of—	
Received from churches and individuals, ...	\$80,605 72	Missions and missionaries, ...	\$80,644 30
" " Sabbath schools, ...	6,504 25	Special for scholarships, ...	1,169 75
" " Woman's Ex. Committee, ...	3,010 58	" Institutions, ...	4,043 85
" And expended on the fields, ..	90,120 55	Interest on notes, ...	679 94
" From bequests, ...	17,254 20	Insurance, ...	658 82
" Int. on U. S. 4 per cent. bonds, ..	4,608 03	Biddle boarding department, ...	2,937 97
" " Mortgages, ...	244 80	Received and expended on the field, ...	\$90,184 63
	288 60	Corresponding Secretary, ...	17,254 20
Balance indebtedness, March 31st, 1885, .	533 40	" Clerks, ...	3,500 08
	1,660 08	Treasurer's clerk, ...	1,200 00
			300 00
		Traveling expenses of secretary and com- mittees visiting the fields and synods, ..	5,000 08
		Printing annual reports and circulars, ...	791 35
		" Monthly Record, ...	581 65
		Refunded Oneonta Church, N. Y., ...	483 10
		" Monroe "	7 00
		Transferred to permanent fund, ...	2 00
		Postage, ...	9 00
		Stationery, ...	3,000 00
		Rent and office expenses, ...	148 80
			84 25
			342 95
			576 00
	\$117,880 01		\$117,880 01

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them correct, showing a balance due treasurer, March 31st, 1885, of \$1,660.08.

J. C. McCOMBS,

R. S. DAVIS,

Auditors.

PITTSBURGH, April 1, 1885.

PERMANENT FUNDS.

There have been placed in the hands of the Board, in the past few years, for permanent investment, as follows, viz.:

For the general work,.....	\$4,000
“ Scotia Seminary, Endowment Fund,.....	1,000
“ Biddle University, Endowment Fund,.....	4,000
“ Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland, ...	6,120
“ Biddle University, toward endowment of President’s chair,.....	2,000
	\$17,120

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Board the present year—including assistants in schools—the number is as follows :

Ordained ministers, of whom 91 are colored,.....	105	}	107
Licentiates, 1 is “	2		
Catechists, 12 all “	12	}	12
* Teachers, males, of whom 37 are “	42		
“ females, of whom 47 are “	85		127
	188		246

Most of these ministers have large fields to care for, including, in some cases, four, six and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, the Board employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction constant accompaniments to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well be overestimated; and hence means sufficient to supply every church under care of the Board is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

* Besides these 32, others of our ministers, licentiates, and catechists, have also been engaged in teaching, making in all 159 engaged in teaching.

CHURCHES.

Organized during the year, ...	16	}	21
Received from Southern Church, ...	5		
Whole number under care of the Board, ...			198
Communicants added on examination, ...	1,465	}	1,698
" " certificate, ...	233		
Average on examination, to each church, nearly			8
" " " minister, "			14
* Whole number of communicants, ...			11,372
Baptized—adults, ...	754	}	1,561
" infants, ...	807		
Marriages reported, ...			264
Whole number of Sabbath schools, ...			194
" " scholars in Sabbath schools, ...			13,449

SCHOOLS.

Whole number of schools, ...	77
" pupils in these, ...	8,746
" teachers, ...	159

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE.

THE WORK OF THE BOARD.

The work of evangelizing and elevating the Freedmen at the time the General Assembly inaugurated it, was one of the most difficult and delicate ever undertaken by a Christian church. The sudden emancipation of 4,000,000 of slaves was a tremendous event, and well calculated to attract the attention of the Christian people of the country. The Assembly felt this, and at the meeting at Newark, N. J., in 1864, said: "Recognizing the Divine Providence which has removed the shackles of bondage from a multitude of the African race, thus bringing them within the reach of Missionary efforts as objects of Christian benevolence; and persuaded that their condition is such as to now appeal to the Christian heart of God's people, would call the attention of our churches and the members of our communion to the consideration of their duty to this degraded and suffering race. We rejoice in the fact that God

* The falling off in the whole number of communicants, is owing to the emigration to Arkansas and Kansas, and the purging of the rolls.

has, in the midst of the desolation of so much of our country, opened a way for the instruction, and, as we hope, the elevation of this long neglected people. It is indeed a work of vast magnitude, and must be beset with manifold difficulties. But it is clear to this Assembly, that God in his providence, is calling upon our church to arise, gird herself with the spirit of the Master, and do what it can for the elevation and salvation of this down-trodden and long abused people."

Whereupon two committees were appointed to be called "The General Assembly's Committees for the Religious Education of Freedmen," and located respectively at Philadelphia, Pa., and Indianapolis, Ind. The committee at Philadelphia consisted of ministers, W. P. Breed and S. F. Colt; and Ruling Elders, Morris Patterson, John McArthur and Wilfred Hall; at Indianapolis, of ministers, J. H. Nixon and S. C. Logan; Ruling Elders, James M. Ray, Charles N. Todd and Jesse L. Williams.

The year following (in 1865) the General Assembly, at its meeting in Pittsburgh, consolidated these committees, making of them a permanent committee, known as the "Presbyterian Committee of Missions for Freedmen," and locating it at Pittsburgh, with Rev. S. C. Logan as the first Secretary. Under this name it continued until the General Assembly in 1882, at Springfield, Ill., erected it into a Board, under the corporate name of "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America." Of the present members of the Board, only two remain of those who were members of the original Committee on Freedmen, Mr. R. C. Totten and Rev. James Allison, D. D., the present Treasurer of the Board.

As was anticipated in the beginning of our work among the Freedmen, manifold difficulties and hindrances were met with. The unsettled condition of the Freedmen at the time forbade the hope of establishing permanent schools and churches among them. They were without homes and pennyless, and, although gathered in communities, under the immediate care of the Government, the shifting events of civil strife were liable to break up these communities any day, while it was evident that as soon as the Government ceased to issue rations to them, they must be scattered in order to find employment and support. Under these circumstances, it was practically impossible to give a form of permanency to this early work of the committee. Nor were these all the difficulties

that met us on the very threshold of our work. The white people of the South, in whose midst the Freedmen dwelt, were hostile to the work. The war had embittered their feelings towards us, and the emancipation of their slaves, by which they felt they had been deeply wronged, had intensified their hostility. Hence many of our school houses were burned, our missionaries insulted, and ostracized, and in many cases their lives threatened and they compelled to leave the field. Many of our Northern congregations, too, at this time, were not at all in sympathy with the work, and it was difficult in some places for the first Secretary to obtain the privilege of pleading the cause of the Committee before the people. The work in itself also was difficult and delicate, requiring great faith, patience and self denial. There was nothing to build on, and the missionary had to go down into the depths of ignorant and degraded natures, and lay the foundation of moral character. The people had low and very feeble ideas of morality, the true principles of which had to be implanted in the very beginning and carefully nurtured all the way through.

Notwithstanding these difficulties, at the end of the first year about thirty-three missionaries had been sent to the field, twenty-two of them by the Western Committee. The receipts of the two Committees for the year were about \$10,000. It is an interesting fact to notice that the first donation to this cause through the Committee was \$10, made by Rev. Dr. Paxton, of Princeton, Indiana, and the first missionary commissioned was a Christian lady, Miss E. Diamant, of Highland, Kansas.

Thus it will be seen that before the smoke of the battle fields of the great civil war had cleared away a number of schools and preaching stations had been established and our work among the Freedmen fairly inaugurated. The work has grown steadily from year to year and might have been very largely increased had the necessary funds been provided and suitable missionaries obtained for a more vigorous prosecution of it. When the difficulties and the obstructions under which this work was commenced and carried on are remembered, few of our Boards, if any, have made more rapid and substantial advance than the Board of Missions for Freedmen. From a very small beginning twenty years ago, it shows to-day by its Twentieth Annual Report 198 churches with 11,372 communicants, 194 Sabbath schools with 13,449 scholars, 77 day schools, 3 chartered institutions, 3 normal and 2 graded

schools with 8,746 pupils, 246 missionaries, 6 presbyteries and a synod, under its care.

There have been organized during the past year 16 new churches and 5 received from the Southern Church, making in all 21 churches added to the roll.

The following statements, made from the last annual reports of other denominations, will show that the work of this Board compares most favorably with the leading churches of the North that are laboring among the Freedmen:

The American Baptist Home Mission Society expended last year for schools and missionaries among colored people, \$174,685. They have in eleven States and the Indian Territory, 159 missionaries, 16 schools, 82 teachers, and 3,223 pupils.

The Methodist Episcopal Church expended last year \$152,195. It has 7 chartered institutions, 1 medical and 4 theological schools, with 12 other schools; in all 23 institutions, 113 teachers, and 3,432 pupils.

The American Missionary Association of the Congregational Church expended last year, \$208,212. It has 104 missionaries, 95 churches with 6,420 members, 1,097 of whom were added during the year, and 13,150 pupils in church and missionary Sunday schools. Their colored churches contributed last year towards self-support, \$11,681.

This Board expended last year for missions, \$90,120.55. It has 246 missionaries, 198 churches with 11,372 members, of whom 1,585 were added last year; day schools, 77; Sabbath schools, 194; pupils in day and Sabbath schools, 22,195.

We ask special attention to the above fact in comparing the work of this Board with that of our sister denominations, especially in regard to the amount of money expended and the amount of work accomplished.

A correspondent, reviewing the work of the six Freedmen's High Schools in North Carolina, says of our Scotia Seminary for girls, at Concord, N. C., that it "is one of the really successful institutions established in the South by Northern charity, and has done and is still doing a good work." And of Biddle University, Charlotte, N. C., he says: "The whole people of the region around it are in full accord with its objects;" that it "is quietly but steadily solving the problem of the future of the colored people of North Carolina. Its graduates and students are to be found

in nearly every county in the State, and in all the departments of human industry, and are among the most reliable, orderly, moral and influential of our colored citizens. Its teachers and preachers are known and recognized everywhere, and the time is not far distant when doctors and lawyers of the race of Ham will take their places in the professions and win credit for the race. We honor the noble men and women, North and South, who have given their money and their talents to this institution."

WOMAN'S WORK.

The following report from the Committee of Ladies appointed last Fall by the Board, in connection with the Woman's Executive Committee of Home Missions, to look after the "*Freedmen's Department*," will be read with interest. To inaugurate this department required a great deal of labor and necessitated a large correspondence, which has been faithfully and heartily done by the committee of ladies at Pittsburgh. The new work is now fairly under way and is awakening a new and deep interest on the part of the women of our church in our work among the Freedmen, especially in their wives and daughters. The report is as follows:

"Acting upon the recommendation of the last General Assembly, the Woman's Executive Committee of Home Missions, with the coöperation of the Board of Missions for Freedmen, and the approval of the Board of Home Missions, organized a Freedmen's Department, with headquarters at Pittsburgh, Pa.

The time between the meeting of the Assembly and the actual formation of the Department was spent by the ladies most interested in trying to create an interest in the *new work*, by letters and visiting churches, Presbyterial and Synodical Societies. The churches of Newburyport and Boston, Mass., and the Presbyterial Societies of Redstone and Kittanning, and the Synodical Societies of Pennsylvania, New York, Ohio, Michigan, Indiana and Illinois were thus visited and addresses made. A circular was also prepared and sent to Presbyterial officers, as far as known, asking, 1st, That a paper or address on the subject of "Our New Work," be put on the programme for their next meeting. 2d, That some one be appointed in each Presbyterial Society to have especial over-sight of the work. How far the first suggestion was complied with we cannot tell. Twenty-five Presbyterial Societies have acted upon the second and reported the officers elected to us.

The Board of Missions for Freedmen appointed the following ladies to have charge of this department, giving them the liberty of adding to their number as they thought desirable.

Mrs. A. H. Logan, Mrs. J. H. Baldwin, Mrs. R. H. Allen, Mrs. H. Lloyd, Mrs. J. A. Kingsbury, Mrs. C. E. Coulter, Mrs. John Dalzell, Mrs. O. L. Miller, Mrs. J. P. E. Kumler, Mrs. S. J. Fisher, Miss H. Moorhead, Miss M. McM. Jones, and Miss A. McClelland.

The first meeting was held Dec. 3d, 1884, in the office of the Board of Missions for Freedmen. It was resolved to hold these meetings on the 2d Wednesday of each month at 2:30 o'clock. Five regular meetings have been held, at which such earnestness has been exhibited and such willingness to work, that we feel encouraged and hopeful for the future of this new and important work.

The object of this Department is—1st, To awaken an interest, among the women of the church, in the condition of the Freedmen, especially that of the women and children. 2d, To collect the children into schools and give them religious, as well as secular instruction. 3d, To reach the women by visiting from house to house, teaching them *how* to care for their families, and make attractive *Christian homes*.

When practicable, women and children are collected into sewing classes, and taught to cut, make and mend their own clothes. In order to carry out these ideas, our lady missionaries are sent out two by two.

Last fall the Board commissioned twelve lady teachers, seven of whom are occupying new fields. Two are at Pointe Coupée, La., the only missionaries of our Board in that State. Two are among the mountains in the western part of North Carolina at Hendersonville. Two occupy a new station in Amelia Co., Va. One, the widow of a clergyman, is in East Tennessee. All these ladies are doing a work for which we are thankful. In February, our General Secretary, Mrs. R. H. Allen, attended the meetings of the Presbyterial Societies of Troy and Albany, and visited many of the churches in the cities of New York and Brooklyn. She also, in March, addressed the Presbyterial Societies of Pittsburgh and Allegheny and Chicago. In April, those of Columbus and of Cleveland.

She was every where cordially received, and the ladies showed

their hearty interest in the work by pledging teachers' salaries, scholarships, and by contributing to the general fund. In the Synod of Pennsylvania, several Presbyterial Societies show great interest. Among these, as was natural, Pittsburgh and Allegheny lead. Much interest is also manifested by some of the Presbyterial Societies of Ohio, Indiana, Illinois and Iowa. Early in February it was suggested by a zealous co-worker in Illinois, that as Washington's birthday came on Sabbath, the children of the church be asked to contribute, on that day, for Educational work among the Freedmen, as many pennies or nickels as they were years old. The plan commended itself to the ladies, and also to the Board of Missions for Freedmen. A circular was prepared and sent to the Sunday Schools. As the result, more than \$2,000 have been received. This spring a letter was written to the stated clerk of each Presbytery or to the chairman of the Committee on Missions for the Freedmen, asking that their Presbyteries pass a strong resolution recommending the Freedmen's Department of Home Mission work to the women of their churches. In many instances this request was complied with. We have received permanent pledges, part of which has been paid into the treasury, for teachers' salaries \$3,050, for scholarships \$1,245. Besides this we have \$225 pledged for Summer Schools in Indian Territory. The Treasurer of the Board of Missions for Freedmen has received through this department \$3,010.58

The harvest is indeed *very great*, but the 'good hand of our God is upon us,' and 'our hands are strengthened for this good work.'"

MRS. C. E. COULTER,
Cor. Secretary.

THE OUTLOOK.

Never perhaps was the outlook of the work among the Freedmen more promising than at present. Vast fields, white to the harvest, are open to us and ready for the Lord's reapers. There is no lack of devoted men and women, both white and colored, who are ready and willing to go to these great harvest fields if the church is ready to send them. We should at once enter Mississippi, Alabama and Texas, where we have not a single missionary among a colored population of 1,644,778, and from whom repeated and touching appeals have come to us for help. At two important

points in Texas colored churches could at once be organized, had we the means to send ministers to them.

In the Choctaw Nation, Indian Territory, there have lately been transferred to us by a Southern Presbytery five colored churches, aggregating 100 members. They were transferred in the kindest manner under the belief that we could do a much better part by them. These churches are situated in the south east part of the Choctaw Nation, and need to be put on a firm basis, and the work enlarged in that region. Moreover, the negroes have been adopted by the Choctaws. Congress having made the appropriation needed, the principal chief has issued his proclamation for those entitled, to prove their right and be registered. Undoubtedly, some provision will be made for their education, and our schools there should be well in operation by next autumn, so as to be able to secure the benefit of such aid. This is important and imperative. It will not do to neglect these schools or churches. Failure will be disastrous here while success will put the whole Choctaw Nation under Presbyterian influence. There are 16 Choctaw (Indian) churches in the nation that are suffering greatly for want of aid which our brethren of the Southern Church, under whose care they are, can not give. Now, if we can make a success of the colored churches, the Choctaws will, of their own accord, ask admission to our Presbytery, and the Southern Presbytery will cheerfully grant it. An esteemed minister in our church, who is perfectly conversant with affairs in the nation, writes: "I do not think there is another spot on the continent where the Presbyterian Church can work for the colored people with so much advantage as in the Choctaw Nation."

We should have a "Scotia Seminary" in Texas, and another in Mississippi, and a third in Alabama. From certain hopeful indications among the Women's Societies, we trust that we shall have a beginning of the funds for the one in Texas during the present year.

We feel specially encouraged in the earnest and vigorous manner with which the women of our churches have taken hold of our work during the past winter. It has never before had much practical sympathy from our Ladies' Societies, and it is with sincere gratitude to God that we record an active and increasing interest among them as now manifested in their prayers, offerings, and organized effort in aid of our cause. In "Women's Work," we

see light and hope for the three millions of women and girls among the Freedmen.

We cannot close this report in fitter or more impressive words than those used by your venerable body in the first paper adopted on the "Religious Education of Freedmen," viz.: "The Presbyterian Church must be true to its historic doctrine and faith, that the hope of the African race, under God, is in *Christian Education*, and in the liberty wherewith Christ makes his people free, and not in the possession of civil privileges alone."

Submitted to the General Assembly at Cincinnati, Ohio, by order of the Board of Missions for Freedmen, May 11, 1885.

R. H. ALLEN,

Secretary.

ELLIOT E. SWIFT,

President.

OUR COLLEGES AND SCHOOLS.

BIDDLE UNIVERSITY.

REV. W. A. HOLLIDAY, D. D.,	<i>President.</i>
REV. S. MATTOON, D. D.,	} <i>Professors.</i>
REV. THOS. LAWRENCE, D. D.,	
REV. R. M. HALL, A. M.,	
REV. S. J. BEATTY, A. M.,	
E. P. SEMPLE, A. M.,	
GEO. L. WHITE,	} <i>Assistant Professors.</i>
WM. E. HUTCHISON,	
JOHN P. DAVIS,	
A. ROBERTSON,	} <i>English Tutors.</i>
S. B. PRIDE,	
J. B. SEVELLI,	
S. J. SPENCER,	
H. R. WILLIAMS,	

LOCATION AND DESIGN IN THE ESTABLISHMENT OF THE INSTITUTION.

The University is located at Charlotte, N. C., and receives its name in memory of the late Major Henry J. Biddle, of Philadelphia, whose widow, Mrs. Mary D. Biddle, has been one of the first and most liberal supporters. It is chartered by the Legislature of the State, and under the auspices of the *Presbyterian Board of Missions for Freedmen*.

The *object* of the institution is the education of colored teachers and preachers.

It stands at the terminus of six railroads, in the midst of a dense and comparatively intelligent colored population, occupying a commanding site of 24 acres in the suburbs of the city in the midst of a beautiful grove.

It is situated in the very heart of the Synod of Atlantic, which embraces the whole South Atlantic States, and within whose bounds there are a large number of churches, schools, and academies under our care. These schools and churches must be furnished with intelligent Christian teachers, who must be largely educated on the field and in contact with the people among whom

they are to labor. Such a training is less expensive than if had elsewhere; it gives the student the best opportunities for a liberal education, and affords him the refining influence of a Christian home, keeping him at the same time in contact and sympathy with his people.

UNIVERSITY BUILDINGS.

These comprise the homes of the President and of the three Senior Professors, a large boarding home, and the new University building. This structure, completed last year at a cost of \$40,000, is 98x67 feet, three stories high, with an annex for chapel 66x45 feet. The whole is of substantial brick, of pleasing appearance, furnishing twelve recitation rooms, each 34x24 feet, two society halls, an audience chamber capable of seating 600, and roomy and well ventilated halls, with an abundance of light throughout.

The funds for the erection of this building were secured by a member of the Faculty, under the auspices of the Freedmen's Board of Missions. It will no doubt be gratifying to the friends who have so generously contributed to its erection, to know that it has been dedicated free of debt.

COURSE OF STUDY.

Besides a *Preparatory English Course* of two grades, Higher and Lower, and an *English Normal Department* covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course.

Of the 188 students reported for the past year, 130 are professors of religion, 60 studying for the Gospel ministry, and 17 serve as catechists; 102 have taught part of the year, enrolling 5,721 pupils; and 46 of these, while teaching, have superintended Sabbath schools, enrolling 2,593.

BOARDING DEPARTMENT.

A *Boarding House*, modeled on the idea of a Christian home, has been established for the accommodation of students from abroad.

This is under the care of Prof. Geo. L. White and his efficient wife, assisted by the three Junior Professors. *Students are required to board in the Department, unless excused by the Faculty.*

The building used for this purpose is the old college edifice, which has been thoroughly renovated and enlarged, and is newly furnished throughout. It contains rooms for 70 students, and ample dining room, laundry and kitchen accommodations for 150. This building receives its name, "LOGAN HALL," in honor of Rev. S. C. Logan, D. D., the first Secretary of the *Board of Missions for Freedmen*.

WANTS OF THE INSTITUTION.

1st. "Permanent Endowment Funds for the adequate support of the Professors, is an *imperative necessity*." Five thousand dollars have been secured for the endowment of the President's chair.

2d. *Scholarships*. The establishment of \$100 Scholarships to enable needy and promising students in the higher departments to pursue their studies, *continuously*, through the College Year. In addition to this, a few hundred dollars to be placed in the hands of the Faculty, to be used at its discretion, in aiding needy and worthy students, is a great *desideratum*.

3d. Donations of Clothing, for distribution among needy students, are earnestly solicited.

4th. Useful *Books* for the library are much needed. Works of reference, biography, history and science are particularly desired. A *Library Fund* is much needed, that there may be purchases made from time to time of new and valuable books. For a "working" library, such a fund in the hands of the Librarians, is an *imperative want*.

SCOTIA SEMINARY.

REV. LUKE DORLAND, D. D., *President.*MRS. J. E. DORLAND, *Principal.*

MISS MARY E. CHAPMAN,

MISS CARRIE E. CROWE,

MISS M. L. BARNES,

MISS FANNIE D. GOODFELLOW,

MISS IDA S. CATHCART,

MISS MARY L. FOSTER,

MISS NANNIE E. LATHAM,

MISS C. B. DART,

MRS. JANE E. WILLIAMS,

MISS SARAH J. JOHNSON, *Matron.*

MISS SUE GRINDLE,

MISS MYRTLE ILGER,

*Teachers.**Industrial Dep't.*

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 232 pupils, of whom 179 are professors of religion; 24 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

BUILDINGS.

These consist of a large brick building, in the form of a T, three stories above the basement, together with the old seminary building, the home, the library and store room, which are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 Endowment Fund, is estimated at \$26,000.

WANTS.

1st.—*Scholarships* at \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the

number of pupils. As a rule, orphans and pupils from large families must be aided or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. Also remnants of calico, muslin, and flannel, &c., for the Sewing Department. 3d.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

WALLINGFORD ACADEMY.

REV. THOS. A. GROVE, *Principal*.

MISS MOLLIE GROVE,

MISS CARRIE GROVE,

MISS MARY A. MILES,

REV. ROBERT W. HOLMAN,

JOHN FRAYER,

MISS LUCY A. MIDDLETON,

} *Teachers.*

This institution is located in Charleston, South Carolina. It reports as enrolled during the past year 666 pupils—15 more than were reported for the preceding year. Paid by pupils for tuition, \$389.94.

GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 in breadth, with a porch in front,

and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science, would be of great advantage.

BRAINERD INSTITUTE.

NORMAL AND INDUSTRIAL.

REV. S. LOOMIS,	<i>Principal.</i>
MRS. M. R. LOOMIS.	
PROF. H. A. GREEN,	} <i>Teachers.</i>
L. M. LOOMIS,	
T. A. ATTLES,	
D. H. GILMORE,	

LOCATION AND FIELD.

Brainerd Institute, numbering 474 pupils, is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants, the whole county em-

bracing twenty-five thousand, of whom sixteen thousand are colored. In this and in three adjacent counties—York, Lancaster and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Board in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—Primary, Grammar and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral and religious—is so largely an out-growth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

INDUSTRIAL AND AGRICULTURAL DEPARTMENT.

The design of this is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self-help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all-important need of this Southern country.

As a beginning of The Industrial Department, one hundred acres of land have been obtained by the Institute, at a convenient distance from the town, with about thirty acres woodland, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay, assistance is earnestly solicited from all interested in this branch of the work.

BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students, and a large two-story mansion, 50x80 feet, with extended piazzas, airy, well finished rooms and ample accommodations for a large number of students. This building has attached to it about ten acres of ground, and is situated on a level plateau on the range of hills east of the town, two sides fronting on main streets.

In conclusion, it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

FAIRFIELD INSTITUTE,

WINNSBORO', S. C.

REV. WILLARD RICHARDSON,	<i>Principal.</i>
MRS. H. A. RICHARDSON,	} <i>Assistants.</i>
MISS M. C. B. JONES,	
REV. J. C. WATKINS,	

There are connected with the institution a dwelling house, boarding hall, and two dormitories—one, erected by the liberality of Mrs. Mulford, of Madison, N. J., for girls, and one for boys, and a convenient school building.

This school reports 324 pupils enrolled, 102 professors of religion, 23 studying for the Gospel ministry, and over 100 fitting themselves for teaching in this country and in Africa.

Fairfield Institute has been in operation 16 years, has enrolled over 1,700 pupils. Over 500 have professedly been converted while members of the school, all of whom have studied the Catechism, many of them completed it, and thoroughly studied the Bible Lessons, and all have been accustomed to pray in the school prayer meetings. Thus educated they have become elements of great strength in the churches which they have joined. The common schools of the region have been supplied with these teachers, as well as the Sunday schools in the different churches. This happy blending of the church and school work, by the Freedmen's Board, gives to every colored child in all the region, with scarcely an exception, a religious training which is to mould, as nothing else can, the destinies of these people for ages to come.

The great need is scholarships of from twenty to fifty dollars, which commends itself to the benevolence of those who believe in the rapidly opening possibilities of the Negro in Africa.

Winnsboro' is a growing village of nearly 2,000 inhabitants, and all the buildings erected during the year have been built by colored mechanics educated at this school. All the mechanical trades are represented here, and agriculture receives its due attention. The students are educated towards, and not from these vocations.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which combined give the following :

Whole number of students enrolled, ...	1,884
Number of these professors of religion, ...	515
Number of these in the Presbyterian Church, ...	313
Whole number studying for the Gospel ministry, ...	100
Number of these that are Presbyterians, ...	87
Number who have acted as catechists, ...	22
Taught school part of the year, ...	177
Whole number of months taught by all, this year, ...	481
Whole number of pupils in all their schools, about, ...	9,000
Amount of pay received, in cash and board, by all, about, ...	\$10,225
Number who superintended Sabbath schools while teaching, ..	86
Whole number of scholars in these Sabbath schools, ...	4,704

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

ACTION OF THE GENERAL ASSEMBLY.

Rev. JOHN GILLESPIE, D. D., presented the Report of the Standing Committee on Freedmen, and submitted the following resolutions which were unanimously adopted :

1. That the fidelity, efficiency and economy of the Board, in the management of the important trusts committed to it, be heartily commended by this Assembly ; that the minutes of the past year be approved ; and that the Board be encouraged to increase and strengthen its work along the present lines of operation, so far as its funds will permit.

2. That pastors and sessions be reminded of the fact that this work belongs to the Church at large, and, therefore, that its claims should be pressed upon the people with intelligence and earnestness ; that ample opportunity should be afforded to all to give of their substance for its support ; and that it ought to have a prominent place on the schedule of beneficence in all our Sabbath schools.

3. That, in view of the success which has already attended the organization of a Woman's Department for Freedmen under the Woman's Executive Committee of Home Missions, and of the pressing demand for labor within the sphere marked out for this department, it be affectionately urged upon all the Women's Home Missionary Societies of our Church to give this work a place in their sympathies, their prayers, and their benefactions.

4. That, as in the multitude of counselors there is wisdom, the Board be increased from twelve to fifteen members, and that these members be so classified as that each class shall serve for three years. To reach this end, it is recommended that the following brethren be chosen to fill the terms herewith designated, to wit :

To serve for one year.

MINISTERS.

ELLIOT E. SWIFT, D. D.
JAMES ALLISON, D. D.
B. B. WARFIELD, D. D.

RULING ELDERS.

JAMES B. LYON.
R. C. TOTTEN.

To serve for two years.

MINISTERS.

S. J. FISHER.
JOHN M. RICHMOND.
J. P. E. KUMLER, D. D.

RULING ELDERS.

JOHN C. McCOMBS.
ROBERT S. DAVIS.

To serve for three years.

MINISTERS.

E. P. COWAN, D. D.
H. T. McCLELLAND.

RULING ELDERS.

W. C. AUGHINBAUGH.
CHAS. W. HUBBARD.
J. F. LOY.

All of which is respectfully submitted.

JOHN GILLESPIE, *Chairman.*

Rev. H. C. NILES, D. D., presented the Report of the Special Committee to which was referred the overtures on the transfer of the work of this Board to the Boards of Home Missions and Aid for Colleges, and presented the following resolutions which were adopted :

1. That this Assembly declare that the change proposed by these overtures is inexpedient.

2. That it be declared, with reference to Biddle University and all similar institutions, unadvisable that professors and teachers be included among the trustees of the same, and that wherever such custom now exists it ought, as soon as practicable, to be set aside.

3. That it seems very desirable that the institutions referred to, especially Biddle University, be strengthened by endowments of professorships and of scholarships ; and that the urgent wants of those institutions be commended to Christians and patriots who have been blessed with the means of such beneficence.

4. That, in accordance with what is understood to be the desire of the members of the Board of Missions for Freedmen, and the Board of Trustees of Lincoln University, it be recommended that these two Boards confer together, with the view to some closer coöperation in their common work in behalf of the colored race.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1885.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. SCHOLARS.		SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Examin.	Added on Certificate	Whole Number.			TEACHERS.	Pupils.		KIND.	VALUE.
E. Garden, ...	Charleston, S. C.,	Wallingford, ...	15	16	211	75		{ Rev. T. A. Grove, <i>Prin.</i> Miss Carrie Grove, Miss Mollie Grove, Miss Lucy Middleton, Robert W. Holman, John Frayer, Miss Mary A. Miles,	606	\$976 81	{ Wallingford Academy, Church, and Home, completed,	\$13,450
Virgil Brown, <i>Cat.</i> , I. Ancrum, " "	.....	John's Isl'd, Hebron, " Bethel,	15	2	155	52		.....	.....	212 25	Church,	1,200
B. Fludd, " "	Charleston, S. C.,	Summerville, ...	2	4	70	.....		.....	.....	106 20	"	700
T. A. Grove, ...	Charleston, S. C.,	John's Island, Zion,	8	1	50	45		.....	.....	120 20	"	700
H. H. Hunter, ||	"	Olivet, ...	24	1	170	147		.....	.....	218 70	"	800
I. S. Moultrie, ...	"	Mount Pleasant, ...	7	4	193	48		.....	.....	378 80	"	2,600
	"	James Island, .....	.....	.....	*310	.....		.....	.....	93 32	"	500
	.....	Edisto Island, ...	10	.....	256	215		.....	.....	.....	"	1,000
	Edisto Isl'd, S. C.,	Rivers Chapel, ...	3	.....	17	26		Mrs. E. B. Moultrie, ...	61	263 59	" and School, ...	600
	.....	Salem, ...	20	2	165	60		.....	.....	75 25	"	200
	.....	St. Paul, ...	4	.....	69	21		.....	.....	155 89	"	1,600
Robt. W. Holman, {	Charleston, S. C.,	Calvary, .....	.....	.....	23	20		.....	.....	154 34	"	250
	.....	St. Andrew's, .....	.....	.....	35	17		.....	.....	41 52	"	350
J. M. Chavis, ...	Manning, S. C.,	Mt. Carmel, ...	12	3	29	37		.....	.....	77 63	"	200

[illegible]

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Added on Certificate	Whole Number.			TEACHERS.	Pupils.		KIND.	VALUE.
Wm. A. Holliday, D. D.,	Charlotte, N. C.,							Rev. W. A. Holliday, D.D., <i>Pres.</i>				
S. Mattoon, D. D.,	"							PROFESSORS.				
R. M. Hall,	"							Rev. S. Mattoon, D. D.,				
S. J. Beatty,	"							Rev. Thos. Lawrence, D.D.,				
E. P. Semple, <i>Lic.</i> ,	"							Rev. R. M. Hall,				
Thos. Lawrence, D. D.,	"							Rev. S. J. Beatty,				
								E. P. Semple,				
								Geo. L. White,				
								Wm. E. Hutchison,				
								John P. Davis,				
								Five English Tutors,||				
R. P. Wyche,	"	Charlotte,	8	4	214	120				\$300 60	Church,	2,500
		Bidleville,	9		54	75				96 40	"	
		Davidson College,	6	1	32	45				94 63	"	500
D. S. Baker,	Davidson Col.,	Bethpage,	11		73	30				70 20	"	300
		Huntersville,	7		92	40				85 25	"	1,100
J. Peoples,	Charlotte, N. C.,	Miranda,	4		72	35				9 05	"	300
		New Hope,	6	2	35	35				9 10	"	260
		Matthews,	8	6	30	20				12 00	"	750
		Murkland,	10	3	90	80				198 00	"	400
A. D. Waugh,	Charlotte, N. C.,	Lloyd's,	6	4	60	40				74 00	"	250
		Ben Salem,	12	3	140	120				143 25	"	350
D. Brown, <i>Catechist</i> ,	Charlotte, N. C.,	St. Paul's,	8		71	40				92 50	"	200
		Caldwell,			120	35				83 24	"	450
J. A. Wright,	Monroe, N. C.,	Bethel,	4		44	75				47 92	"	500
		Black's Memorial,	1		40	130				65 34	"	1,300
		Shiloh,	2		20	32				13 00	"	
I. D. Davis,	Lincolnton, N. C.,	Woodland,	2		72	101				50 60	"	250
		Lincolnton,	4	9	38	80				44 00	"	750

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Certificate	Whole Number.	S. S. Scholars.		TEACHERS.	Pupils.		KIND.	VALUE.
J. C. Watkins, ...	Winnsboro, S. C.,	Calvary, ...	18	6	73	133	{ Rev. W. Richardson, <i>Pr.</i> , Mrs. H. A. Richardson, Miss M. C. B. Jones, Rev. J. C. Watkins, }		324	\$864 70	{ Church, Manse, and School, ...	\$ 6,000
B. L. Glenn, <i>Cut.</i> , W. Richardson, ... I. F. Miller, ...	Winnsboro, S. C., " " " "	Shiloh, ...	14	...	82	30	.....		...	64 70	Church, ...	600
B. L. Glenn, <i>Cut.</i> , W. Richardson, ... I. F. Miller, ...	Winnsboro, S. C., " " " "	Nazareth, ...	12	2	54	60	.....		...	75 00	"	600
B. L. Glenn, <i>Cut.</i> , W. Richardson, ... I. F. Miller, ...	Winnsboro, S. C., " " " "	Little River, ...	16	2	58	65	.....		...	418 00	"	600
B. L. Glenn, <i>Cut.</i> , W. Richardson, ... I. F. Miller, ...	Winnsboro, S. C., " " " "	Lebanon, ...	10	2	80	71	.....		...	113 00	"	800
S. Loomis, ... T. A. Attles, ...	Chester, S. C., ... " "	Carmel, ...	19	2	88	130	{ Rev. S. Loomis, <i>Prin.</i> , Mrs. S. Loomis, L. M. Loomis, H. A. Green, [†] { Four Assistants, || }		474	161 30	{ Church, School, Home } and Cottages, ...	10,000
T. A. Nance, <i>Cut.</i> , Ruben Nance, ...	" " " "	Hebron, ...	31	3	120	64	.....		...	48 00	Church, ...	350
T. A. Nance, <i>Cut.</i> , Ruben Nance, ...	" " " "	Pleasant Grove, ...	16	5	150	60	.....		...	149 30	"	350
B. F. Russell, ...	Black Stock, S. C.	Tabor, ...	40	...	142	91	{ Rev. B. F. Russell, Miss J. R. Jenkins, { L. J. Henderson, || }		176	885 15	"	350
B. F. Russell, ...	" "	Olivet, ...	6	1	53	46	.....		...	83 50	"	350

MCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Added on Certificate	Whole Number.			TEACHERS.	Pupils.		KIND.	VALUE.
B. F. McDowell.....	Greenville, S. C.	Mattoon	...	2	20	38	{	Rev. B. F. McDowell,	71	\$185 45		
A. C. Johnson.....	Newberry, S. C.	Calvary Chapel....	10	7	27	30	{	Mrs. B. F. McDowell.	...	18 60	Church.....	\$ 600
		Pitts	44	2	150	80			...	19 75	"	500
W. L. Bethel.....	Spartenb'g, S. C.	Spartenburg	5	1	22	50	{	Rev. W. L. Bethel,	140	135 35	"	2,500
							{	Mrs. W. L. Bethel.				
E. W. Williams.....	Abbeville, S. C.	Bowers Chapel....	1	1	11	23			...	115 70		
W. R. Coles	Aiken, S. C.	Abbeville, 2d....	21	2	132	85		Mrs. E. V. C. Williams	57	185 70	"	2,000
		Immanuel.....	3	...	19	56			...	78 72	"	3,000
G. T. Dillard.....	Laurens, S. C.	Mt. Pisgah.....	9	8	60	60		Mrs. G. T. Dillard,	53	128 50	"	1,500
		Sloan's Chapel....	9	1	59	125			...	22 95	"	500
A. G. Davis	Due West, S. C.	Mt. Zion.....	7	...	130	100			...	278 50		
					*							
T. L. Young.....	"	Little Mountain....	...	...	...	26			...			
		Poor House.....	...	...	...	...			...			
			—10	109	24	630	673	—6	321	\$1,169 22		\$10,600

BY ADKIN PRESS.

W. H. Bryant, ...	Salisbury, N. C., ...	Mount Tabor, ...	1	127	91	H. A. Phifer, ...	45	115 59	Church and School, ...	500
		Cameron, ...	10	81	52			98 74	"	550
		Pittsburgh, ...	8	81	46			51 91	" and Manse, ...	475
J. J. H. Crawford, ...	Mocksville, N. C., ...	Mocksville, ...	6	94	96	{ Rev. J. H. Crawford, } { Mrs. S. E. Crawford, }	87	161 50	" and School, ...	1,500
		Mount Vernon, ...	9	101	60			37 63	"	150
		Mount Zion, ...	1	13	35			18 10	"	250
A. S. Billingsley, ...	Statesville, N. C., ...	Statesville, ...	14	98	70	H. C. Moyer, ...	134	140 81	"	2,500
H. C. Moyer, <i>Lic.</i> , ...	"	Freedom, ...	7	112	104			45 11	"	800
		Logan, ...	7	46	40			49 77	" and School, ...	550
		New Center, ...	15	45	34			30 94	"	350
C. B. Ward, ...	Boonville, N. C., ...	Boonville, ...	13	68	70	Rev. C. B. Ward, ...	75	487 14	"	250
		Christian Hope, ...	16	16	30			487 14	"	500
A. B. Lawrence, ...	Winston, N. C., ...	Mount Airy, ...	1	49	90	Mrs. A. Lawrence, ...	71	54 15	"	550
		Winston, ...	2	33	60			40 30	Lot, ...	40
F. C. Potter, ...	Salisbury, N. C., ...	Salisbury, ...	1	51	60			92 53	Church and School, ...	1,400
		Gold Hill, ...	4	24	30			22 54	"	350
L. Hubbard, ...	Co. Shop, N. C., ...	Middleburg Chapel, ...	10	53	Rev. L. Hubbard, ...		75	207 99	Lot, ...	800
J. G. Murray, ...	Bear Poplar, "	Oakland, ...	144	45				127 05	Church and Manse, ...	1,000
		Catawba River, ...	6	92	35			411 47	"	2,500
E. H. Garland, ...	Greensboro, N. C., ...	St. James	4	66	48			153 32	"	500
		McClelland, ...	*	*					"	2,500
M. G. Hoskins, ...	Danville, Va., ...	Danville, ...	3	29	75	Mrs. M. G. Hoskins, ...	123	92 75	" Manse, and School	1,300
		Mebanesville, ...	15	135	75	{ Rev. W. A. Scott, } { L. P. Berry, }		15 30	School, ...	80
		Hillsboro', 2d, ...	5	31	50	Mary L. Kerr, ...		514 86	Church, ...	2,500
A. A. Scott, ...	New Berne, N. C., ...	Ebenezer, ...	72	17	56	Rev. and Mrs. A. A. Scott, ...	138	157 50	Lot, ...	380
C. Dillard, ...	Goldsboro, N. C., ...	Shiloh, ...	4	3	59	Rev. and Mrs. C. Dillard, ...	125	53 97	Church and Manse, ...	2,000
		Lexington, ...	3	54	103	F. M. Martin, ...	71	27 74	"	800
L. D. Twine, ...	Lexington, N. C., ...	Thomasville, ...	5	30	75			48 10	"	750
Jas. A. Chresfield, ...	Raleigh, N. C., ...	Raleigh, ...	3	1	100	{ Rev. J. A. Chresfield, } { Mrs. L. A. Chresfield, } { Miss C. A. McAdoo, }	146		"	

YADKIN PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash Raised by Church and School.	PROPERTY.	
			Added on Examin.	Added on Certificate	Whole Number.			TEACHERS.	Pupils.		KIND.	VALUE.
M. A. Hopkins, ...	Franklin'tn, N.C.	Mt. Pleasant, ...	28	1	60	130	{	Rev. M. A. Hopkins,	335	\$157 34	Church and School, ...	\$8,500
R. H. Armstrong, ...	Louisburg, N. C.,	St. Paul, ...	24	...	135	90	{	Mrs. C. E. Hopkins,	32	140 44	"	2,100
D. J. Sanders, ...	Wilmington, "	White Hall, ...	...	...	32	25	{	Three Teachers, †	...	24 80	"	825
Geo. Carson, ...	Laurinburg, "	Wilmington, ...	...	...	175	125	{	R. H. Armstrong, ...	88	264 80	"	5,275
L. A. Ruthertford, ...	Lumberton, N.C.,	Chapel Hill, ...	11	1	106	54	{	Rev. D. J. Sanders,	60	95 55	"	600
Eli Walker, ...	Fayetteville, N.C.	Wilson, ...	6	1	68	47	{	Geo. E. Davis,	...	60 52	"	500
F. L. Montgomery, ...	Fayetteville, N.C.	Laurinburg, ...	3	1	18	77	{	Mrs. Geo. Carson, ...	...	53 74	"	430
Henry D. Wood, ...	Carthage, N. C.,	Panther's Ford, ...	12	1	79	48	{	Miss S. McNeill, ...	40	81 48	"	400
T. B. Hargrave, ...	Chadbourne, N.C.,	Bethany, ...	5	...	48	42	{	Mrs. N. Ruthertford, ...	45	90 31	"	350
H. C. Mabrey, ...	Chadbourne, N.C.,	Mount Calvary, ...	...	1	22	20	{	P. Campbell, ...	40	77 00	"	300
		Friendship, ...	...	...	27	42	{	J. F. K. Simpson,	...	47 74	"	330
		Mount Olive, ...	3	...	26	35	{	Mary G. McNeil, ...	70	68 00	"	800
		Fayetteville, ...	1	...	30	25	{	...	...	125 96	"	125
		Anderson Creek, ...	1	2	70	56	{	...	...	7 21	"	125
		Freedom, ...	7	...	60	40	{	...	...	186 55	"	200
		Blandoion, ...	2	2	54	50	{	...	...	106 50	"	150
		Blue's Crossing, ...	...	...	32	50	{	...	...	36 00	"	1,300
		Cool Spring, ...	...	...	106	100	{	Rev. H. D. Wood,	82	239 00	"	200
		Carthage, ...	17	1	22	25	{	Mrs. A. M. Wood,	...	17 16	"	200
		Memorial, ...	12	3	33	25	{	...	...	15 53	"	250
		Lillington, ...	2	2	10	60	{	...	...	38 32	"	250
		Nazareth, ...	...	...	46	50	{	...	...	50 91	"	250
		William's Chapel, ...	10	2	17	70	{	Rev. H. C. Mabrey and	57	70 65	School, ...	\$472 90
		Chadbourne, ...	...	...	...	...	{	Miss Kelly, [wife, }	...	...	...	...
			—	—	—	—	—		—	—		—
			53	284	33	3040	3128		—37	2059	\$5312 32	

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

L. E. Miller, ...	Amelia C. H., Va.	WASH. CITY PRES.	5	18	100	Miss A. M. Ralston, ...	54	\$ 14 00	Church		\$ 525
.....	.....	Mt. Hermon.	6	102	58	Miss Allie Hill, ...	42	18 25	"		600
.....	.....	Big Oak.	13	41	144	{ Mrs. S. J. Neil, ...	132	13 00	"	and Teachers	1,300
A. J. Henry, ...	Amelia C. H., Va.	Russell Grove.	1	56	80	{ Miss M. J. McCreary, }	86	10 50	"		1,000
.....	.....	Mount Zion.	3	17	85	Mrs. L. Howey, ...	50	17 10	"		500
.....	.....	Oak Grove.	16	112	110	Miss J. E. McLure, ...	90	38 75	"		875
.....	.....	Albright	..	..	75	Hattie L. Peck.	67		"		
.....	Jetersville, Va.	.....	..	..	..	{ Miss M. Fitzgerald, }	..				
.....	.....	.....	..	..	..	{ Miss M. Jones, }	..				
J. M. Hall, . . . . .	.....	HOLSTON PRES.	..	4	34	Rev. J. M. Hall, ...	29	4 32	"	and Manse.	450
.....	Jonesboro, Tenn.	Rheatown.	8	30	35	Wm. McGhee, ...	107	..	"		2,400
.....	.....	New Hope.	1	16	40	..	..	80	"		200
.....	.....	Tabernacle	10	24	40	..	..	..	"		1,900
W. H. Franklin, ...	Rogersv'le, Tenn.	Freedmen's Chap.	10	44	64	Rev. W. H. Franklin,†	110	88 60	"	and School.	700
.....	"	St. Mark's.	5	15	40	..	..	35 00	"		
L. A. Roberts, . . . . .	.....	Jonesville	1	10	42	..	..				
.....	.....	Stony Point.	..	..	..	..	..				
.....	.....	UNION PRES.	..	..	..	..	..				
J. C. Davis, . . . . .	.....	St. Luke.	2	60	70	W. L. Brooks, ...	60	300 15	"	and School.	1,500
.....	NewMarket, Ten.	Calvary	12	108	100	W. S. Lillison, ...	35	36 65	"		1,180
.....	.....	Bethel	7	30	60	Mrs. F. Brooks, ...	36	189 95	"		750
Job C. Lawrence, ...	Knoxville, Tenn.	Shiloh	5	91	85	..	..	113 38	"		5,000
.....			..	..	..	..	..				
.....	Marysville, Tenn.	KINGSTON PRES.	..	48	60	{ Mrs. L. S. Bartlett, }	96	1 29	"		800
.....	.....	New Providence.	..	..	..	{ Miss M. Clemens, }	..		"	and Manse.	5,500
J. R. Riley, ...	Louisville, Ky.	.....	1	57	75	..	..	279 45	"		
.....	.....	Knox.	..	..	..	..	..				
.....	.....	LOUISVILLE PRES.	..	..	..	..	..				
F. G. Stuart, ...	Danville, Ky.	TRANSYLVANIA PRES.	..	53	175	{ Mrs. E. Sherley, }	110	173 50	"		1,500
.....	.....	Concord	..	*25	..	{ Miss F. B. Miller, }	..				
.....	.....	Meaux Chapel.	..	..	70	{ Mrs. H. A. Henry, }	211	..	"		
.....	PointeCoupée, La.	.....	..	..	200	{ Miss D. J. Barber, }	..				

ANNUAL REPORT

—OF—

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1885.

Synod of Atlantic.

Presbytery of Atlantic.

SAB.S. W.BDS.

Aiken		
Aimwell	1 55	2 71
Beaufort, Salem		
Bethel		
Calvary		
Congruity		
Deem		
Ebenezer	2 50	
Edisto		
Goodwill	5 50	
Grace		
Harmony Chapel		
Hebron		
Hopewell		
Immanuel		
James Island		
Mayesville		
Melina		
Mt. Lisbon		
Mt. Pleasant	21 41	12
Mt. Sinai		
Olivet	147 34	1 36
Orangeburg		
Salem	2 00	
Summerville		
St. Andrew's		
St. Michael's	74	
St. Paul		
Trinity Chapel		
Wallingford		
Zion		
	181 04	4 19

Catawba.

Bellefonte		
Ben Salem		
Bethel		
Bethpage		
Biddleville		
Black's Memorial		
Caldwell	1 00	
Charlotte		4 11
Cheraw		
Concord	11 00	
Davidson College	4 50	
Dutchman's Creek	1 00	
Ebenezer	1 30	
Emanuel	1 00	
Fair Forest		
Good Hope		
Hamilton		
Hopewell	1 40	
Huntersville	2 50	
Lincolnton	50	
Lloyd's Chapel		
Love's Chapel		
Mill's River		
Macedonia		
Miranda		
Murkland	3 90	
McClintock		
Mt. Olive		
Mt. Zion		

SAB.S. W.BDS.

New Hope		
Philadelphia		
Pleasant View		
Poplar Tent		
Salem Hill	1 27	
St. Paul	1 50	
Walker's Chapel		
Woodland	30	
	31 17	4 11

East Florida.

Alexander		
Crescent City		
Jacksonville, 1st.	15 00	
" 3d.		
Lake Eustes		
Longwood		
Mary Esther		
New Smyrna	3 00	
Palmer	2 00	
St. Augustine	4 00	
Waldo		
	24 00	

Fairfield.

Bethlehem		
Blue Branch		
Calvary		
" Chapel		
Carmel	1 00	
Columbia		2 50
Due West		
Hebron		
Hermion		
Howell, Salem		1 00
Lawrence		
Ladson		
Lebanon	1 00	
Little River		
Macedonia		
Mt. Pisgah		
Nazareth		
Olivet	1 00	
Pitts		
Pleasant Grove		
Shiloh		
Sloan's Church		
Tabor	1 00	
	4 00	3 50

Knox.

Antioch	1 05	
Augusta, Christ		
Ebenezer		3 12
Grace Memorial		
Macon		2 50
Medway	9 00	
Mt. Sinai		
Oglethorpe Church	2 00	
Pleasant Grove		
Riceboro, 2d.		
Savannah		2 50
	12 05	5 62 2 50

SAB. S. W. BDS.			SAB. S. W. BDS.		
McClelland.					
Abbeville, 2d.....	5 25	2 05	Baltimore, Light St...	4 00	
Due West.....		1 05	" Madison Street	5 00	
Greenville.....		1 00	" Tome Street...		
Mattoon.....	1 50	3 50	" Westminster...	6 61	
Spartansburg.....		40	Barton.....		
	1 50	5 65	Bel Air.....	3 00	
		8 10	Bethel.....	1 00	
Yadkin.			Chestnut Grove.....	5 00	
Anderson Creek.....			Churchville.....	30 00	
Antioch.....			Cumberland.....	12 00	
Bethany.....	2 00		Deer Creek, Harm'y..	14 00	
Blandonia.....			Ellicott City.....		
Blue's Crossing.....			Emmettsburg.....	60 00	
Booneville.....			Piney Creek.....	14 70	
Cameron.....	1 25		Fallston.....		
Carthage.....			Franklinville.....		
Catawba River.....			Frederick City.....	6 04	
Chapel Hill.....			Frostburg.....		
Cool Spring.....			Govane Chapel.....	11 15	6 48
Danville.....		5 00	Granite.....	46	
Ebenezer.....	75	65	Hagerstown.....	10 00	
Fayetteville.....		1 43	Hampden.....	5 00	
Freedom.....			Havre de Grace.....		
" East.....			Lonaconing.....		
Friendship.....			Mt. Alto.....	46	
Gold Hill.....			Mt. Paran.....	70	
Greensboro.....			New Windsor.....		
Hillsboro.....			Paradise.....	6 00	3 00
Logan.....			Relay.....		
Lexington.....	2 00		Taneytown.....	19 25	
Lillington.....			The Grove.....		
Louisburg.....		66	Williamsport.....		
Mebanesville.....				600 01	72 23
Memorial.....			New Castle.		
Mocksville.....			Barren Cr'k Springs..		
Mt. Airy.....			Blackwater.....		
Mt. Calvary.....			Bridgeville.....		
Mt. Olive.....			Buckingham.....	5 09	
Mt. Pleasant.....	1 05		Chesapeake City.....	5 00	
Mt. Tabor.....			Christiana.....		
Mt. Vernon.....			Cool Spring.....		
Mt. Zion.....			Delaware City.....		
Nazareth.....			Dover.....	18 00	
New Centre.....			Drawyers.....		
New Hope.....			Eden.....		
New Berne.....	1 12		Elkton.....	29 54	
Oakland.....			Federalsburgh.....		
Panthersford.....			Felton.....		
Pittsburgh.....			Forest, 1st.....	12 00	
Raleigh.....			Forest, 2d.....		
Salisbury.....	1 00		Georgetown.....		
Shiloh.....			Gre'n Hill & Rockland	10 00	
Statesville.....			Hanover.....	10 00	
St. James.....	2 00		Harrington.....	2 00	
Thomasville.....		2 00	Head of Christiana...		
Whitehall.....			Kennedyville Grace..		
Williams Chapel.....			Lewis.....		
	3 80	16 45	Lincoln.....		
		66	Lower Brandywine..	5 00	
Synod of Baltimore.			Manokin.....	4 62	
Presbytery of Baltimore.			Milford.....		
Annapolis.....	5 00		Misplillon.....		
Ashland.....	5 00		Newark.....	28 69	
Baltimore, 1st.....	300 00	45 00	New Castle.....	11 06	
" 2d.....	14 00		Pencader.....	3 00	
" 12th.....	5 00		Pitts' Creek.....	4 71	
" Abbott.....	1 00		Port Deposit.....	15 00	
" Aisquith St...	2 00		Port Penn.....	7 00	
" Boundary Ave.	16 50		Red Clay Creek.....		
" Broadway.....	2 00		Rehoboth, Del.....		
" Brown Me.....	12 00		Rehoboth, Md.....		
" Central.....	10 00		Rock.....		
" Faith Chapel..	5 00		Rockawalking.....		
" Grace.....			Symrna.....		
" Knox.....			Snow Hill.....		
" Lafayette Sq...	8 14	17 75	Stanton.....		
			St. George.....		
			Westminster.....		
			West Nottingham...		
			Wharton.....		
			White Clay Creek....	9 60	

SAB.S. W.BDS.

Wicomico	10 00
Wilmington, 1st	
" Central	103 52
" Hanover st.	15 00
" Olivet	5 00
" West	5 00
Zion	5 00

323 23

Washington City.

Albright		
Alexandria, 1st		
Big Oak	2 00	
Boyd Station		
Darnestown	3 00	
Falls Church	5 00	
Georgetown, W't St.	10 00	
Hermon		
Hyattsville	1 55	
Lewinsville	2 00	
Manasses		
Mt. Hermon		
Mt. Zion		
Neelsville		
Oak Grove		
Prince William, 1st		
Russell Grove	3 00	10 00
Vienna		
Washington, 1st		
" 4th		
" 6th	15 00	
" 15th St.	42 00	32 00
" Assembly	29 00	
" Eastern		
" Metropolitan	30 00	
" New Y'k Av	108 75	
" North		
" Unity		
" Western	48 54	
" Westminster		
" Zion Ev		
299 84		42 00

Synod of Colorado.

Presbytery of Boulder.

Ft. Collins	17 37
Longmont Central	6 00
Rawlins	3 75
Valmont	2 08
29 20	

Denver.

Black Hawk	
Boulder	
Central	
Cheyenne	
Denver, 5th	
" 13th Ave.	10 42
" Central	49 60
" Highland	2 00
" Westminster	
" Capitol Ave.	
Evans	
Fair Play	
Fort Collins	
Georgetown	5 00
Golden	6 60
Greely	
Idaho Springs	3 10
Laramie	
Leadville	
Longmont	
Monument	
Rawlins, Morris	
Table Rock	
Valmont	
76 72	

SAB.S. W.BDS.

Gunnison.

Tabernacle	1 00
1 00	

Montana.

Bozeman	
Butte	
Deer Lodge	
Fort Benton	
Hamilton	
Helena	
Miles City	4 00
Missoula	3 00
Skalkaho	
Stevensville	
Wickes	
7 00	

Pueblo.

Alamosa		
Bessemer	10 00	
Bonanza		
Canon City	24 00	6 74
Cinicerio		
Colorado Springs, 1st.	55 13	
Costilla		
Del Norte		
De Herrera		
Durango		
Gunnison		
Irwin		
Lake City		
La Jara, 1st.		
" 2d		
La Junta		
La Veta		
Mesa	9 00	
Poncha Springs		
Pueblo		
Rock Creek		
Salida		
San Rafael		
Silver Cliff		
Trinidad	9 00	
" 2d		
Walsenburgh		
West Las Animas		
107 13		6 74

Santa Fe.

Albuquerque	
Aqua Negra	
El Rito	
Jemes	1 00
Laguna	5 00
Las Cruces	3 00
Las Vegas	1 00
Messilla	
Mora	
Ocate	
Peralta	
Phoenix	1 00
Prescott	
Rincones	
Santa Fe	2 75
Shakespeare	
Socorro	
Tombstone	
Taos	
Tucson	
13 75	

Utah.

American Fork	
Brigham	
Corinne	
Ephraim	

SAB. S. W. B.DS.

Evanston	
Logan Brick	
Manti, 1st	
Mt. Pleasant	
Nephi	
Ogden, 1st	
Payson	2 00
Salt Lake City, 1st	2 00
Silver Reef	
Springville, 1st	
	4 00

Synod of the Columbia.

Presbytery of Idaho.

Boise City	
Dayton	
Kamia	
Lapwai	
Lewiston	
Moscow	
Summerville	
Umatilla	
Union	
Waitsburg	
Walla Walla	
Wellpinit	
Weston	

Oregon.

Albina	1 00
Albany	4 00
Ashland	
Astoria	3 00
Beaver Creek	
Bethany	
Bethlehem	
Brownsville	
Clatsop Plains	
Corvallis	
Crawfordsville	
Eagle Park	
East Portland	4 00
Eugene City	4 50
Fort Wrangle	
Independence, Calvary	
Jacksonville	6 00
Knappa	
Lebanon	1 00
Oakland	
Oak Ridge	
Octoraro	1 00
Phoenix	3 50
Pleasant Grove	5 00
Portland, 1st	28 70
" Calvary	13 15
Roseburgh	
Salem	
St. John's	5 00
Spring Valley	
Tualatin Plains	2 00
Wilbur	

81 85

Puget Sound.

Chehalis	
Ellensburg	2 00
Hoquiam	
Klikitat	
Lowell	
Montezano	
Nisqually	
Olympia	3 45
Port Townsend	1 00
Puyallup	3 00
San Juan	
Seattle	9 00
Snohomish City	

SAB. S. W. B.DS.

South Union	
Tacoma	
Tumwater	
Union Ridge	
Vancouver	
White River	
	18 45

Synod of Dakota.

Presbytery of Southern Dakota.

Scotland	6 17	6 75
Madison	5 00	
1st. German	1 00	
	12 17	6 75

Central Dakota.

Huron	20 00
Pierre	1 25

Synod of Illinois.

Presbytery of Alton.

Alton	26 00	
Baldwin		
Bellevue		
Belleville	1 00	
Bethel		
Blair	1 58	
Brighton	1 00	
Butler		
Carlinville		
Carlyle	5 55	
Carrollton	10 81	
Cave Spring		
Chester		
Collinsville		
East St. Louis		
Edwardsville		
Elm Point		
Greenfield		
Greenville		
Hardin		
Hillsboro	6 00	
Jerseyville	16 50	
Lebanon	6 00	4 00
Litchfield		
Marine		
Moro		
Nokomis	5 00	
Old Ripley		
Plain View		
Pleasant Ridge		
Plum Creek	2 20	
Raymond		
Rockbridge		
Rockwood		
Salem, German	5 05	
Shiloh Hill		
Shipman		
Sparta	54 17	
Spring Cove		
Staunton		
Steeleville		
Sugar Creek	1 30	
Trenton	2 00	
Troy	1 00	
Upper Alton		
Virden	2 66	
Walnut Grove		
Waveland		
Whitehall		
Woodburn, German	5 00	
Yankeetown	4 85	
Zion, German	5 00	
Rev. T. E. Spillman	9 00	

171 67 4 00

			SAB.S. W.EDS.
Bloomington.			
Alvin			
Atlanta			
Bement	14 51		
Bloomington, 1st.....	28 00		
" 2d	40 00		
Buckley			
Cayuga			
Cerro Gordo			
Champaign			
Chenoa	4 00		
Chatsworth	4 00		
Clinton	11 84		
Covel			
Cooksville	3 50		
Danville	12 50		
Dwight	3 72		
Elm Grove			
El Paso			
Fairburg.....			
Farmer City	2 00		
Gibson City	8 71	8 10	
Gilman	7 25		
Grand View.....			
Homer.....			
Hoopestown		5 16	
Heyworth	6 00		
Jersey			
Lexington			
Mackinaw	5 00		
Mansfield			
Minonk			
Monticello			
Normal			
Onarga		6 19	
Paxton	1 00		
Pellsville	1 00		
Philo			
Piper City			
Pontiac			
Prairie View.....			
Reading			
Rossville	6 00		
Salem	1 00		
Seymour			
Tolono	14 55		
Towanda.....			
Union			
Urbana			
Wapella			
Watseka			
Waynesville			
Wenona			
	174 58	19 45	

Cairo.

Allendale		
America		
Anna		
Bridgeport	5 00	
Caledonia		
Cairo		
Carmi	8 70	
Carbondale	12 00	
Cartersville		
Centralia	5 01	20 00
Cobden	5 00	
Denmark		
Dongola		
DuBois	1 00	
DuQuoin	5 95	5 00
Eagle Creek		
Enfield	10 75	
Equality		
Fairfield	1 35	
Flora		
Friendsville	1 00	
Galum		
Gilead		
Gilgal		
Golconda	5 00	
Grand Tower	3 56	
Harrisburgh	2 00	

	SAB.S. W.BDS.	
Hernion		
Kimmunity		
Metropolis		
McLeansboro		
Mt. Carmel		
Mt. Vernon		
Murphysboro	3 00	
Nashville	5 60	
Oak Grove		
Odin		
Olney		
Pisgah	6 00	
Richland	4 26	
Richview		
Saline Mines		
Salem	1 00	
Sharon		
Shawneetown	13 50	
Sumner		
Tamaroa	20 00	
Union		
Vergennes		
Wabash	1 50	
Walnut Hill		
Rev. J. Waggaman	1 00	
	122 18	25 00

Chicago.

Austin, 1st			
Bloom			
Braidwood			
Chicago, 1st	350 00	75 02	60 00
" 2d	491 57		
" 3d	120 36		
" 4th	119 85		
" 5th			
" 6th	167 20	100 00	
" 8th	10 00		
" 1st German	2 25	5 00	
" 41st Street	15 00		
" Campbell Park			
" Fullerton Ave.			
" Holland			
" Jefferson Park	10 00		
" Re-Union			
" Scotch	5 00		
" Westminster			
Deerfield			
Dunton, 1st			
DuPage	10 00		
Elwood			
Englewood	33 00		
Evanston	163 71		17 50
Frankfort			
Gardner			
Half Day			
Highland Park			
Homewood			
Hyde Park, 1st	96 46		
Joliet, 1st	7 05		
" Central	45 00		
Kankakee, 1st	5 00		
" 2d			
Lake Forest, 1st	157 68	25 00	
Lake, 1st			
Libertyville			
Manteno			
Maywood, 1st			
Oak Park	38 73		
Peotone, 1st	20 04		
Pilot			
Pullman, 1st	9 39		
Riverside	36 00		
River Park			
South Chicago			
St. Anne, 2d			
Waukegan, 1st			
Wheeling, 1st			
Will	10 00		
Wilmington	5 00	17 00	
A Woman	20 00		
	1,948 29	222 02	77 50

		SAB. S. W. BDS.	
Freeport.			
Belvidere	12 00		
Cedarville.....			
Dakota.....	2 40		
Durand			
Elizabeth			
Foreston Grove, Ger..			
Freeport, 1st			
" 2d	14 45		
" 3d, Ger.....			
" Westminster	16 60		
Galena, 1st.....	112 55		
" Ger.....			
" South	49 74		
Hanover	4 00	12 50	
Harvard			
Lawrence			
Lena.....	10 75	3 00	
Linn and Hebron...	5 00		
Marengo.....	12 10	19 25	
Middle Creek	25 00		
Oakville			
Oregon, 1st.....		7 50	
Prairie Dell.....	9 00		
Queen Anne			
Ridgefield	11 16		
Rockford, 1st.....	38 90	50 00	
" Westminster	19 66		10 00
" Seminary ..	46 00		
Rock Run.....			
Scales Mound.....			
Shannon			
Warren	6 51		
Willow Creek	17 55		
Winnebago	20 00		45 00
Winslow			
Woodstock.....	17 00		
Zion			
Rev. John Currer	5 00		
	455 37	92 25	55 00

Mattoon.			
Arcola			
Assumption		50	
Beckwith Prairie	1 52		
Bethany			
Bowerstown			
Casey		1 25	
Charleston	6 12	9 60	
Chrisman			
Dalton			
Dudley			
Effingham			
Grandview			
Greenup			
Hebron		7 00	
Kansas	14 00		
Kaskaskia			
Marshall			
Mattoon		10 00	
Milton			
Mt. Olivet			
Morrisonville	4 00		
Moweaqua			
Neoga	2 31		
New Hope			
New Providence			
Newton			
Oakland			
Palestine	1 07		
Pana		15 00	
Paris			
Pearson			
Pleasant Prairie			
Prairie Bird	9 00		
Robinson	2 00		
Shelbyville	14 00		
Shobonier			
Taylorville			
Tower Hill	8 00		
Tuscola			

	SAB. S. W. BDS.	
Vandalia	2 75	
Walnut Prairie		
Watson		
West Okaw	8 00	
York		
Rev. A. H. Parks	1 75	
	74 52	43 35
Ottawa.		
Aurora, 1st	10 65	
Au Sable Grove	8 00	
Brookfield		
Earlville	2 38	
Elgin		
Grand Ridge		
Granville	3 00	
Mendota	9 16	
Morris, 1st	10 00	
Oswego	1 08	
Ottawa		
" South		
Park		
Paw-Paw Grove		
Plato	2 00	
" 2d		
Rochelle	10 00	
Sandwich		
Somonauk		
Sycamore, Cong	18 00	
Troy Grove		
Union Grove	5 37	
Vienna		
Waltham		
Waterman		
White Rock		
Wyoming		
	79 64	

Peoria.

Alta	
Altona	
Astoria	
Brimfield	
Brunswick	
Canton	16 64
Crow Meadow	
Deer Creek	4 00
Delavan	
Elba	
Elmira	10 00
Elmwood	
Eureka	3 91
Farmington	17 00
French Grove	1 00
Galesburg	26 84
Green Valley	
Henry	
Ipava	
John Knox	
Knoxville	15 39
Lacon	
Lewistown	33 75
Limestone	
Low Point	2 00
Mansfield	
Oneida	2 25
Peoria, 1st	21 25
" 2d	17 55
" Calvary	
" Grace	
Princeville	17 00
Prospect	27 70
Salem	6 00
Sporland	
Vermont	
Washburn	
Washington	9 00
West Jersey	
Yates City	4 00
	235 28

SAB.S. W. BDS.

SAB.S. W. BDS.

Rock River.

Albany		
Aledo	2 48	
Alexis	20 00	
Arlington		
Ashton		
Beulah		
Buffalo Prairie		
Calvary		
Centre	2 00	
Coal Valley		
Dixon	7 15	6 25
Edgington	9 00	
Edwards		
Franklin Grove		
Fulton	64	
Garden Plain	6 80	
Geneseo	5 00	
Hamlet	3 00	
Keichsburg		
Kewanee		
Mulden		
Milan	3 25	
Millersburg		4 00
Morrison	17 00	
Munson	3 50	
New Boston		
Newton	3 15	
Norwood	10 00	
Peniel		
Perryton		
Pleasant Ridge		
Pre Eruption		
Princeton	15 00	12 66
Rock Island, Br'dw'y	10 10	
" " Central	11 00	
Sharon		
Spring Valley		
Sterling	25 00	
Viola		
Woodhull	7 00	
	161 07	22 91

Schuyler.

Adrian		
Appanoose	2 00	
Augusta		
Bardolph	4 35	
Birmingham		
Brooklyn	1 00	
Burton Memorial	2 00	
Bushnell		
Camp Creek	11 00	
Camp Point	14 00	
Carthage	30 00	
Chili		
Clayton	4 00	
Doddsville		
Ebenezer	14 00	
Ellington, Memo	5 00	
Elvaston	5 00	
Fairmount		
Fountain Green	4 00	
Good Hope		
Hamilton		
Hersman	7 00	7 00
Horeb		
Huntsville		
Kirkwood	4 00	
Lee	2 00	
Liberty		
Macomb	38 50	
Monmouth	29 32	16 83
Montebello		
Mt. Sterling	18 00	
" German		
Nauvoo, German		
New Salem	1 00	
Oak Valley		
Olive	3 27	
Oquawka	2 00	

Oquawka Junction		
Perry	10 00	
Plymouth	10 00	
Pittsfield		
Pontoosne		
Prairie City	11 00	
Quincy	11 90	
Richview	4 00	
Rushville	16 11	
Salem, German	5 00	
Sbilo		
Walnut Grove		
Warsaw		
Wythe		
	269 45	23 83

Springfield.

Auburn		
Bates		
Brush Creek		
Chatham		
Dawson		
Decatur	30 65	
Farmington	6 85	
Greenview	3 00	
Irish Grove	3 00	2 00
Jacksonville, 1st		
" 1st Portuguese		
" 2d		
" Central		
" Westminster	25 10	
Lincoln		
Macon	5 00	
Manchester		
Maroa		
Mason City		
Murrayville		
Naples		
North Sangamon		
Pennsylvania		
Petersburg	6 00	
Pisgah	12 14	
Pleasant Plains		
Providence	300 00	
Springfield, 1st	35 03	
" 2d	69 44	
" 3d		
" 1st Portuguese		
" 2d		
Sweetwater	2 50	1 50
Unity	4 70	
Virginia	55 75	
Williamsville		
Winchester		
Rev. W. L. Tarbet and wife	23 95	
Presbyterial	50 00	
	633 11	3 50

Synod of Indiana.

Presbytery of Crawfordsville.

Alamo		
Attica		
Benton		
Bethany	21 40	
Bethel	2 50	
Beulah	6 00	
Clinton		
Colfax		
Covington, 1st		
" 2d		
Crawfordsville		
" Centre	52 00	64 91
Darlington		
Dayton	16 00	
Delphi	8 65	
Dover		
Elizaville		

SAB. S. W. B.DS.		SAB. S. W. B.DS.	
Eugene		Boggs town	
Fowler	2 00	Brownsville	
Frankfort	9 00	Carpentersville	
Hickory Grove		Clermont	
Hopewell		Columbus	9 40
Judson		Danville	
Kimberlin		Donaldson	
Kirklin		Edinburgh	3 53
Ladoga	4 00	Franklin, 1st	
LaFayette, 1st	6 30	Georgetown	
" 2d	18 00	Greencastle	
Lebanon		Greenfield	2 00
Lexington	3 00	Greenwood	
Marsfield		Hebron	
Montezuma		Hopewell	47 10
Newtown	6 00	Indianapolis, 1st	19 30
Newport		" 2d	64 69
New Bethel		" Tabernacle	9 00
Oxford		" 4th	5 00
Parkersburg		" 5th	
Perrysville		" 6th	2 00
Pleasant Hill		" 7th	
Prairie Centre		" 8th	
Rockville	5 57	" 9th	1 00
Rossville		" 11th	1 00
Rock Creek		" 12th	5 00
Rockfield		" Memorial	
Sedalia		Nashville	
Spring Grove		New Pisch	
State Line		Putnamville	
Sugar Creek	3 44	Russellville	
Thorntown	3 57	Shiloh	
Toronto		Southport	3 56
Union		White Lick	
Veedersburg			168 20 22 83 50 00
Waveland	24 87		
Wea-Romney			
West Lebanon			
West Point			
Williamsport			
Zionsville			
	192 30 64 91		
Fort Wayne.		Logansport.	
Albion	5 50	Bethel	
Auburn		Bethlehem	5 68
Bluffton		Bourbon	
Bristol		Centre	
Decatur		Concord	
Elhanan	1 00	Crown Point	
Elkhart		Francisville	
Fort Wayne, 1st	37 14	Goodland	1 00
" 2d		Harris Prairie	
" 3d	6 00	Hebron	
Goshen		Kentland	
Highland		Lake Prairie	
Hopewell		LaPorte	40 86 45 00 21 00
Huntington		Logansport, 1st	12 00 3 45
Kendallville		Lowell	2 00
Larwill		Logansport, Broadway	3 75 25 00
LaGrange	3 50	" Union	69
Lima	3 50	Meadow Lake	
Millersburg		Michigan City	11 45 13 02
Murray		Mishawaka	2 00
Orland		Monon	
Ossian	7 55	Monticello	15 13 5 00 3 00
Pierceton	3 00	Mt. Zion	2 75 55
Salem Centre		Pisgah	
Swan		Plymouth	10 00
Troy	1 00	Remington	4 30 7 30
Warsaw		Rensselaer	
Waterloo		Rochester	3 60
	68 19 50 00 7 50	Rolling Prairie	
		Salem	
		South Bend, 1st	18 53
		" " Sab. S.	25 00
		Sumptions Prairie	
		Tassinong	
		Union	
		Valparaiso	10 00
		Walkerton	
		West Union	4 00
			145 05 50 00 101 01
Indianapolis.		Muncie.	
Acton	3 00	Anderson	
Bainbridge		Centre Grove	
Bethany		Elwood	
Bloomington, Walnut Street	15 45		

	SAB. S. W. BDS.	
Hartford City.....	3 00	
Hopewell.....	3 00	
Jonesboro.....		
Kokomo.....		
Lagro.....		
Liberty.....		
Marion.....	5 00	2 00
Muncie.....	10 00	
New Burlington.....		
" Cumberland.....		
" Hope.....	1 00	
Noblesville.....	4 00	
Perrysburgh.....		
Peru.....	63 35	
Portland.....	1 00	6 00
Shiloh.....		
Tipton.....		
Union City.....	2 00	
Wabash.....	13 10	25 00
Winchester.....		
Xenia.....	1 00	
	106 45	33 00

New Albany.

Anderson.....		
Bethel.....		
Bedford.....	4 40	
Bethlehem.....		
Bridgeport.....		
Brownstown.....		
Charlestown.....	5 00	
Corydon.....	3 00	4 00
Graham.....		
Greenville.....	2 10	
Hanover.....	10 80	10 48
Jackson Co.....		
Jefferson.....	1 00	
Jeffersonville.....	11 25	9 55
Laconia.....		
Leavenworth.....		
Lexington.....	1 00	
Livonia.....	4 60	
Madison, 1st.....	11 01	
" 2d.....		
Mauckport.....		
Milltown.....		
Mitchell.....		1 20
Monroe.....		
Mt. Lebanon.....		
Mt. Vernon.....		
New Albany, 1st.....	34 00	
" " 2d.....	21 00	
" " 3d.....		
New Philadelphia.....		
New Washington.....	7 00	
North Vernon.....		
Oak Grove.....		
Orleans.....		
Otisco.....		
Owen Creek.....		
Paoli.....		
Pleasant Hill.....		
" Township.....		
Rehoboth.....		
Salem.....		
Seymour.....		
Sharon.....		
" Hill.....	1 00	
Symrna.....		
St. John.....		
Unity.....		
Utica.....		
Valley City.....		
Vernon.....		
Vevay.....		
Walnut Ridge.....	2 00	
	119 16	25 23

Vincennes.

Bethany.....		
Bowling Green.....		
Brazil.....		
Bruceville.....		
Carlisle.....		
Claiborne.....	3 00	
Evansville, 1st Ave.....		
" Grace.....		14 00
" Walnut St.....	3 00	
Graysville.....		
Howesville.....		
Indiana.....		
Koleen.....		
Mt. Vernon.....		
Oak Grove.....		
Oakland City.....		
Ohio.....		
Olive Hill.....		
Petersburgh.....		
Poland.....		
Princeton.....		
Royal Oak.....		
Saline.....		
Symrna.....		
Spencer.....		
Sullivan.....	4 00	
Terra Haute, Central.....	28 15	
" Mollat St.....	1 00	
Union.....		
Upper Indiana.....		
Vandalia.....		
Vincennes.....	11 85	7 00
Washington.....		3 00
West Salem.....		
Worthington.....		
	51 00	24 00

White Water.

Arlington.....		
Aurora.....	2 00	
Bath.....		
Brookville.....	7 25	
Cambridge.....	2 00	
Carmel.....	2 27	
Centreville.....		
Clarksburgh.....		
" Memorial.....		
College Corner.....	2 00	
Connersville.....	10 93	
" German.....		
Dunlapsville.....		
Ebenezer.....		
Greensburgh.....	22 50	
Hagerstown.....		
Homer.....		
Hopewell.....		
Kingston.....	10 00	11 00
Knightstown.....		
Lawrenceburgh.....		
Lewisville.....		
Liberty.....	1 00	
Metamora.....		
Mt. Carmel.....		
New Castle.....		
Palmetto.....		
Richmond.....	17 50	
Rising Sun.....	2 00	
Rushville.....		
Sardinia.....		
Shelbyville.....		
" German.....		
Sparta.....		
Union.....		
Versailles.....		
Zoar.....		
	79 45	11 00

*Synod of Iowa.***Presbytery of Cedar Rapids.**

	SAB.S. W.BDS.		
Andrew.....			
Anamosa.....	3	30	
Bellevue.....			
Bethel.....	1	00	
Big Grove.....			
Blairtown.....	15	45	
Cedar Rapids, 1st.....	299	90	
" 2d.....	41	50	63 00 32 75
" Hope Mission.....			
Central.....			
Centre Junction.....	4	00	
Clarence.....	4	00	
Clinton.....			
Delmar.....	1	00	
Dysart.....			
Elwood.....			
Ely.....			
Fairfax.....			
Fulton.....			
Garrison.....			
Hickory Grove.....			
Linn Grove.....	8	05	
Lyons.....			
Marion.....			
Mechanicsville.....	8	00	
Monticello.....			
Mt. Vernon.....	15	35	5 00
Onslow.....	10	15	
Pleasant Hill.....			
Richland Centre.....	5	00	
Scotch Grove.....	4	30	
Shellsburgh.....			
Vinton.....	20	00	3 79
Watkins.....			
Wheatland.....			
Wyoming.....			
	441	00	66 79 37 75

Council Bluffs.

Adair.....			
Afton.....			
Atlantic.....			
Audubon.....			
Avoca.....			
Bedford.....			
Brooks.....			
Caledonia.....			
Casey.....			
Clarinda.....	20	95	
Carson.....			
Coin.....			
Conway.....			
College Springs.....			
Corning.....	20	00	4 84
Council Bluffs.....			
Creston.....			9 00
Emerson.....	12	89	6 11
Essex.....			
Fairview.....			
Glenwood.....			
Griswold.....	3	55	
Guthrie Centre.....			
Hamburg.....	4	00	
Hazel Dell.....			
Henderson.....			
Imogene.....			
Knox.....			
Lenox.....			
Logan.....	1	42	
Mulvern.....	4	10	5 00
Marne.....	2	00	
Menlo.....	10	00	
Missouri Valley.....			
Mt. Ayr.....	2	00	
Neola.....	5	00	
Nodaway.....			
Norwick.....			
Orient.....			
Pilot Grove.....			

SAB.S. W.BDS.

Platte Centre.....			
Prairie View.....			
Red Oak.....	19	94	
Randolph.....			
Redding.....			
Shelby.....	2	19	
Shenandoah.....	8	50	
Sidney.....	3	00	
Villisca.....			
Walnut.....	2	00	
Westminster.....			
Woodbine.....			
	121	54	19 95 5 00

Des Moines.

Adel.....			
Albia.....			
Allerton.....	4	00	
Centerville.....			
Chariton.....	6	00	
Charlton.....			
Cincinnati.....			
Colfax.....			
Columbia.....			
Corydon.....			
Dallas Centre.....			
Derby.....			
Des Moines.....			
Dexter.....	4	50	
Earlham.....			
East Des Moines.....			
English.....			
Galesburg.....			
Garden Grove.....	2	85	
Grand River.....			
Grimes.....			
Hartford.....			
Hopeville.....			
Humeston.....			
Indianola.....	8	40	
Knoxville.....	2	00	
Laurel.....	1	50	
Leighton.....			
Leon.....			
Le Roy.....			
Lineville.....	3	00	
Lucas.....			
Medora.....			
Mariposa.....			
Marysville.....			
Minburn.....			
Moulton.....			
Newton.....	10	00	
New Sharon.....	8	30	
Olivet.....			
Osceola.....			
Oskaloosa.....			
Pella Holland.....			
Perry.....			
Plymouth.....	3	00	
Promise.....			
Russell.....			
Seymour.....			
South Des Moines.....			
St. Charles.....			
Unionville.....			
Waukeo.....			
White Oak.....			
Winterset.....	26	00	
Woodburn.....			
Rev. J. Osmond.....	2	00	
Presbyterial.....	12	00	
	93	55	

Dubuque.

Bethel.....	3	00	
Camp Creek.....			
Centretown, German.....	2	00	
Clermont.....			
Dyersville.....			
Dubuque, 1st.....	130	00	
" 2d.....	25	00	

	SAB.S.	W.BDS.
Dubuque, German....	10 00	
Epworth.....	1 00	
Fairbanks.....		
Farley.....	1 25	
Frankville.....		
Hazleton.....		
Hopkinton.....		
Independence, 1st....	12 85	
" German.....	2 00	
Jesup.....	4 00	
Lansing, 1st.....		3 00
" German.....		
Lime Spring.....		
Manchester.....	3 00	
Maynard.....		
McGregor.....	2 00	
Mt. Hope.....	3 00	
Peosta.....		
Pine Creek.....	12 00	
Pleasant Grove.....		
Prairie.....		
Rossville.....		
Rowley.....		
Sherrill's Mound.....	2 00	
Waukon, German.....	38 00	
Zion.....		
Presbyterial.....	62 50	

313 60 3 00

Fort Dodge.

Arcadia.....		
Ashton.....		
Battle Creek.....	4 00	
Beloit.....		
Bethel.....	1 00	
Boone.....	25 03	
Caliope.....		
Carroll.....		
Cherokee.....	5 00	
Dennison.....		
Eden.....		
Emanuel, German.....		
Emmit County, 1st....		
Estherville.....		
Ft. Dodge.....	30 00	
Glidden.....	2 50	
Grand Junction.....		
Hospers.....		
Humboldt County.....		
Ida Grove.....	2 00	
Irvington.....	50	
Jefferson.....	10 79	
Lake City.....		
Liberty.....	2 55	
Lohrville.....		
Manning.....		
Mapleton.....		
Marcus.....		
Meriden.....	7 31	
Moingona.....		
O'Brien Co., Scotch...		
Odebolt.....	3 00	
Paton.....		
Pleasant Valley.....		
Plymouth County.....		
Pomeroy.....	2 51	
Providence.....		
Ramsey.....		
Ripley.....		
Rockwell.....		
Rolfe.....		
Sac City.....	6 25	
Sanborn.....		
Scranton.....		
Sioux City.....		
Spirit Lake.....		
Storm Lake.....	2 87	
Vail.....	14 02	
West Weaver.....		
Wheatland, 1st Ger...	2 00	
West Bend.....	1 00	

122 33

	SAB.S.	W.BDS.
Iowa.		
Batavia.....		
Bentonsport.....		
Birmingham.....	2 45	
Bloomfield.....		
Bonaparte.....		
Burlington.....	3 64	
Burlington, E. 1st....	11 88	20 12
Chequest.....		
Croton.....		
Ebenezer, Ger.....		
Eddyville.....		
Fairfield.....	20 20	
Grand View.....		
Home Prairie.....	1 00	
Keokuk, West, 1st....	24 48	
Kirkville.....		
Kossuth, 1st.....	3 95	
Lebanon.....	2 00	
Libertyville.....	2 75	
Martinsburgh.....	4 75	
Mediapolis.....		
Middletown.....	7 38	
Montrose.....		
Morning Sun.....	27 30	16 61
Mt. Pleasant, 1st....		
" Ger.....	9 50	
New London.....		
Oakland.....	2 00	
Ottumwa.....		
Perlee.....		
Pleasant Plain.....		
Primrose.....		
Salina.....		
Sharon.....		
Shiloh.....		
Shunam.....		
Spring Creek.....	4 00	
St. Peter's Ev.....	5 25	
Summit.....	1 00	
Toolsboro.....		
Trenton.....		
Troy.....	2 00	
Union.....		
Wapello.....		
West Grove.....		
West Point.....		
Winfield.....		

135 53 36 73

Iowa City.

Atalissa.....	1 00	
Bethel.....	7 60	
Blue Grass.....		
Brooklyn.....		
Cedar Valley.....		
Columbus, Central....		
Crawfordsville.....	11 00	
Davenport, 1st.....	18 00	
" 2d.....		
Deep River.....		
Eldridge.....		
Elm Grove.....		
Fairview.....	1 00	
Hermon.....		
Iowa City.....	30 40	
Keota.....	3 00	
LaDora.....	4 00	
LaFayette.....		
LeClaire.....		
Malcolm.....		
Martinsburg.....		
Marengo.....	6 59	
Montezuma.....		
Mt. Union.....		
Muscatine, 1st.....	4 00	
" Ger.....	3 00	
New Centre.....		
Oxford.....		
Princeton.....		5 00
Red Oak Grove.....	7 00	

	SAB.S. W.BDS.			SAB.S. W.BDS.	
Scott.....	5	00	El Paso.....		
Sigourney.....			Emporia, 1st.....		
Solon.....			" 2d.....	2	10
Sugar Creek.....			Eureka.....		
Summit.....			Fairview.....		
Tipton.....	10	80	Florence.....		
Unity.....	2	00	Grada Union.....		1 50
Wolcott.....			Harmony.....		
Washington.....	35	02	Hartford.....		
West Branch.....	5	00	Hunnewell.....		
West Liberty.....	15	00	Indianola.....	2	00
What Cheer.....			Leroy.....		
Wilton Junction.....			Lyndon.....		
Williamsburgh.....			Marion Centre.....	4	00
	169	32	Maxon.....		
		8 67	Mayfield.....		
			Malvern.....	3	00
Waterloo.			Morris County.....		
Ackley.....	10	00	Mt. Zion.....		
Albion.....			Mulvane.....		
Aplington.....			New Salem.....	3	00
Butler Centre.....			Newton.....	10	00
Caldwell.....			Oakland.....		
Cedar Falls.....			Osage City.....	3	00
Cedar Valley.....			Oxford.....		
Clarksville.....	4	00	Peabody.....	14	00
Conrad.....	4	00	Peotone.....		
Dayton.....			Parkerville.....	3	75
Dysart.....	5	00	Pleasant Unity.....		
East Friesland.....	2	50	Prairie Ridge.....		
Eldora.....			Quenemo.....		
Greene.....			Rock.....		
Grundy Centre.....	7	62	Rock Creek.....	4	00
Holland, Ger.....	5	00	Salem.....		25
Janesville.....	4	00	Salem, Welsh.....		
Kamrar.....			Scranton.....		
Laporte City.....	6	00	Sedan.....		
Marshalltown.....			Silver Creek.....		
Morrison.....			Star Valley.....	1	00
Nevada.....			Stone Chapel.....		
Northwood.....			Walnut Valley.....	4	00
Pisgah.....			Walton.....		
Point Pleasant.....			Waverly.....	15	00
Salem.....	10	81	Wellington.....	10	00
State Centre.....		2 00	Wichita.....		
Steamboat Rock.....			Winfield.....	8	85
Tama City.....	2	42		109	45
Toledo.....	3	00			16 50
Tranquility.....	11	92			
Union.....		1 50			
Unity.....					
Waterloo.....	5	00			
Waverly.....					
West Friesland.....					
Whitton.....	2	00			
Williams.....	2	50			
Wilson's Grove.....					
	85	77			
		4 88			

Highland.

Synod of Kansas.

Presbytery of Emporia.

Arkansas City.....	15	00
Angusta.....		
Belle Plaine.....	5	00
Big Creek.....		
Burlingame.....		
Burlington.....	6	50
Caldwell.....		
Calvary.....		
Cedarville.....		
Clear Water.....	3	00
Council Grove.....		
Davis Co., 2d.....		
Dexter.....		
Ebenezer.....		
El Dorado.....	10	00
Elm Creek.....		
Elmendaro.....		

Arrington, German..		
Atchison.....		
Axtel.....		
Blue Rapids.....		
Clifton.....	10	00
Corning.....		
Deer Creek.....		
Doniphan.....		
Effingham.....		
Frankfort.....		
Greenleaf.....		
Hiawatha.....	6	00
Highland.....	4	00
Holton, 1st.....		
" German.....		
Huron.....		
Irving.....		
Kennebec.....		
Lancaster.....		
Leghorn.....		
Marysville.....		
" North.....		
Netawaka.....		
Neuchatel.....		
Nortonville.....		
Onaga.....		
Oneida.....		
Pleasant Hill, Germ'n		
St. Clare.....		
Troy.....		
Vermillion.....		
Washington.....	6	93

SAB.S. W.BDS.		SAB.S. W.BDS.	
Wathena.....		Humboldt.....	3 00
Wetmore.....		Independence.....	2 23
Whiting.....		Iola.....	5 00
Willis.....		Kaw, Indian.....	
	26 93	La Cygne.....	
Indian Territory.		Le Loup.....	
Muscogee.....	45 50	Liberty.....	1 00
Little River.....	2 20	Lone Elm.....	
Museogee.....	8 00	Louisburgh.....	
Wealaka.....	2 00	Mapleton.....	
Wewoka.....	5 50	Mill Creek.....	
	63 20	Mineral Point.....	
Larned.		Monmouth.....	
Alexander.....		Montana.....	
Arlington.....		Moran.....	
Bellefontaine.....		Mt. Hope.....	
Bethel.....		Muskogee.....	
" German.....		McCune.....	
Brown's Grove.....		New Lancaster.....	
Burton.....	2 65	New Scotland.....	
Canton.....		Neodesha.....	2 00
Chase.....		Neosho Falls.....	
Coleville.....		North Fork.....	
Dodge City.....		Osage.....	5 00
Ellinwood.....		" Mission.....	
Enterprise.....		Oswego.....	
Harper.....		Ottawa.....	6 75
Haynesville.....		Paola.....	
Hutchinson.....	7 00	Parsons.....	5 00
Inka.....		Pittsburgh.....	
Kingman.....		Pleasant Hill, Kan.....	
Kinsley.....		" Ind. Ter.....	
Larned.....	2 00	Pleasanton.....	
Leesburgh.....		Prescott.....	
Lyons.....	6 00 9 00	Princeton.....	4 40
Marquette.....		Richmond.....	3 00
Medicine Lodge.....		Ripon.....	
McPherson.....	5 00	Round Prairie.....	
Mt. Pleasant.....		Rutland Centre.....	
Ness.....		Salem.....	
Pioneer.....		Somerset.....	
Pleasant Valley.....		Springdale.....	
Raymond.....		Sugar Valley.....	
Roxbury.....		Tablequah.....	
Sharp's Creek.....		Thayer.....	
Spearville.....	4 88	Toronto.....	2 00
Sterling.....	4 00	Uniontown.....	
Valley Township.....		Vinita.....	
Zion.....		Walnut.....	
	31 53 9 00	Wealaka.....	
Neosho.		Weir City.....	
Altamont.....	1 00	Welda.....	
Baxter Springs.....		Wewoka.....	
Bethel.....		Wire Crossing.....	
Larlyle.....		Williamsburgh.....	
Catalpa.....		Yates Centre.....	4 35
Central City.....			86 78 22 25
Chanute.....	2 05	Osborne.	
Cherokee.....	1 00	Bethel.....	
Cherry Township.....		Bow Creek.....	
Cherryvale.....	1 00 22 25	Covert.....	
Chetopa.....		Graham.....	
Claramore.....		Grainfield.....	
Columbus.....	1 00	Hayes City.....	17 05
Elk City.....		Kill Creek.....	
Elk Creek.....		Long Island.....	
Fair View.....		Norton.....	
Fish Creek & Fulton.....	4 00	Oberlin.....	
Fontana.....		Osborn.....	
Fort Gibson.....		Phillipsburgh.....	
Fort Scott.....	13 00	Pleasant Hill.....	
Fredonia.....		Prairie View.....	
Galena.....		Rose Valley.....	
Garnett.....	8 00	Russell.....	
Geneva.....	1 00	Shiloh.....	
Girard.....	11 00	Smith Centre.....	
		Victoria.....	
		Wakeeney.....	
		Zion.....	
			17 05

SAB.S. W.BDS.

Solomon.

Abilene	5 00
Ashton	
Bashan	
Belleville	
Beloit	10 00
Birmingham	
Blue Stem	1 00
Cauker City	8 50
Cheever	2 00
Clyde	5 75
Concordia	
Culver	
Delphos	
Ellsworth	3 00
Ft. Harker	1 00
Fountain	
Glasco	
Glen Elder	
Ionia	
Lincoln Centre	
Mankato	4 00
Minneapolis	2 42
Mt. Pleasant	1 00
Mulberry	
New Tabor	
Plum Creek	
Poheta	
Prospect	
Providence	1 25
Rose Bank	50
Rubens	
Salina	5 00
Saltville	
Scandia	
Seapo	
Solomon	
Summerville	
Vesper	
White Creek	
White Rock City	
Willow Dale	3 50
Wilson	
Wolf Creek	

53 92

Topeka.		
Armstrong		
Auburn	2	15
Bethel	4	00
Black Jack	2	00
Blue Mound		
Clay Centre		
Clinton	3	00
DeSoto		
Edgerton	2	50
Exeter		2 50
Fairmount		
Gardner	6	00
Hebron		
High Prairie		
Junction City		
Lawrence	29	80
Leonardsville		
Leavenworth, 1st.		
" Westminster		
Manhattan		
Mission Centre		
Mulberry Creek, Ger. .		
North Topeka	3	50
Olathe		
Oskaluska	2	45
Palmyra		
Pauline		
Perry	4	40
Rosedale		
Riley Centre, Ger.	1	00
Rossville		
Sharon		
Silver Lake and Ridge ..		

	SAB.S. W.BDS.		
Spring Hill			
Stanley			
Summit			
Topeka, 1st.			
" 3d			
Vineland			
Wakarusa			
Wamego	4	00	
Willow Springs			
Winchester			
Wyandotte	12	11	
	76	91	2 50 10 00

*Synod of Kentucky.***Presbytery of Ebenezer.**

Ashland	49	31
Augusta		
Burlington		
Canton		
Concord		
Covington, 1st.	61	77
Crittenden		
Dayton	2	05
Ebenezer		
Falmouth		
Flemingsburgh	6	75
Frankfort	7	66
Greenup	2	00
Lexington, 2d	72	25
Ludlow		
Maysville	5	00
Moorefield		
Mt. Sterling	5	75
Murphysville		
New Hope		
Newport	4	00
Paris, 1st.		
Sharpsburg	4	00
Valley		
	220	54

Louisville.

Bowling Green		
Caney Fork		
Cloverport		
Dycusburgh		
Elizabethtown		
Freedonia		
Greenwood		
Hodgensville		
Hopkinsville, 1st.		
Kuttawa	2	00
Louisville, 4th.		
" Central	12	00
" College Street ..	21	45
" Knox		
" Olivet Chapel ..	5	00
" Warren Memo'l ..	73	77
" Walnut Street ..	11	15
" 22d Street		
Marion		
New Castle	1	00
Olivet		
Owensboro, 1st.		
Penn'a Run		
Pewee Valley	6	00
Pisgah		
" Lea-ant Hill		
Plum Creek	1	00
Princeton, 1st.	2	60
" 2d		
Salem		
Scottsville		
Shelbyville, 1st.	2	30
South Carrollton		

SAB.S. W.BDS.

Transylvania.

Barbourville	
Bethel, Union	
Burkesville	
Columbia	3 00
Concord	
Danville, 2d	20 00
Dix River	
Ebenezer	
Edmondton	
Greensburgh	
Harmony	
Harrodsburgh	5 00
Hustonville	
Kirkwood	
Lancaster	
Lebanon, 1st	
Livingston	
Lowell	
Meaux Chapel	
Mumfordsville	
New Providence	
Paint Lick	
Perryville	
Pine Hill	
Richmond	
Stanford	

28 00

Synod of Michigan.
Presbytery of Detroit.

Ann Arbor		
Birmingham	3 80	
Brighton		
Canton		
Dearborn		
Detroit, 1st	28 41	
" Calvary	5 00	
" Central	9 34	10 00
" Fort Street	64 07	
" Jefferson Ave.	60 00	
" Memorial	5 84	
" Trumbull Av.	10 00	
" Union	10 00	
" Westminster	83 32	40 00
East Mankin		
Erin		
Farmington		
Holly		
Howell		
Independence		
Milan		
Milford		
Mt. Clemens	5 00	
Oakland		
Plainfield		
Plymouth, 1st	7 68	
" 2d		
Pontiac	27 02	25 00
Saline	5 58	
Southfield		
South Lyon	3 00	
Springfield		
Stony Creek		
Trenton		
Unadilla		
White Lake		
Wing Lake		
Wyandotte		
Ypsilanti		
	324 26	13 80 65 00

Grand Rapids.

Advance	
Big Rapids	
" Westminster	6 53
Boyer City	
Boyer Falls	

SAB.S. W.BDS.

Cadillac		
Central Lake		
Crooked Lake		
Crofton		
East Bay		
East Jordan		
Elk Rapids		
Elmira		
Evart	10 00	
Ferrysburg		
Greenwood		
Grand Haven	1 00	
Grand Rapids, 1st, ...		
Westminster	4 70	
Harbor Springs		
Ionia	14 00	
Ludington		
Mackinaw City		1 00
Mission Wood		
Montague		
Muir	2 00	
Old Wing		
Omena		
Petoskey		
Pewamo		
Sebewa		
Spring Lake		
Westwood		
	19 53	18 70 1 00

Kalamazoo.

Alamo	5 00	
Allegan		
Berrien Springs		
Buchanan		
Burr Oak		
Cassopolis		
Constantine	2 00	
Decatur	8 00	
Edwardsburgh		
Kalamazoo, 1st	20 00	4 00
" North		
Kendall	10 00	
Lawton		
Martin	3 00	4 00 1 00
Niles	32 37	
Parkville		
Paw-Paw		
Plainwell	1 00	
Richland	9 00	
Schoolcraft	4 00	
Sturgis	10 00	
Three Rivers		
White Pigeon		
	104 37	4 00 5 00

Lansing.

Albion		
Brooklyn		5 00
Battle Creek		
Concord	5 95	
Delhi	5 50	
Eckford		
Hastings		
Homer	19 00	4 85
Jackson		5 00
Lansing, 1st	41 38	
" Franklin St.	7 00	
Marshall	36 24	
Mason	10 00	
Oneida		
Okemos		
Parma		
Springport		
Stockbridge		
Sunfield		
Tekonsha		
Windsor		
	125 07	9 85 5 00

SAB. S. W. BDS.

Monroe.

Adrian.....	19 00		
Blissfield.....	2 00		
California.....			
Clayton.....			
Coldwater.....	7 70		
Deerfield.....			
Dover.....			
Erie.....			
Holloway.....			
Hillsdale.....	9 37		
Hudson.....			
Ida.....			
Jonesville.....			
LaSalle.....			
Manchester.....			
Monroe.....	55 00	5 00	
Palmyra.....			
Petersburgh.....	2 00		
Quincy.....		1 78	
Raisin.....			
Reading.....	1 16		
Tecumseh.....	53 00		
	149 23	1 78	5 00

Saginaw.

Alcona.....			
Argentine.....			
Au Sable and Oscoda.....			
Bad Axe.....	1 00		
Bay City.....	25 00		
Bingham.....			
Blackman Station.....			
Brookfield.....			
Byron.....			
Caro.....	3 00		
Cass City.....			
Calkinsville.....			
Calvary.....			
Caseville.....			
Columbia.....			
Corunna.....	8 25		
Cumber.....			
East Saginaw.....			
Emerson.....	6 50		
Fenton.....			
Flint.....	10 00		
Flushing.....			
Frazer.....			
Fremont.....			
Gaines Station.....			
Grindstone City.....			
Harrisville.....			
Ithaca.....			
Lafayette.....	1 50		
Lapeer.....	6 52		
Linden.....			
Marlette.....			
Midland City.....	3 25		
Morrice.....	5 32		
Mt. Pleasant.....	8 00		
Mundy.....			
Paris.....			
Pinconning.....			
Pine River, 1st.....			
" 2d.....			
Port Austin.....			
Port Hope.....			
Saginaw.....	5 19		
" City.....			
" South.....	6 00		
Sand Beach.....		3 60	
Taymouth.....			
Vassar.....	3 20	5 90	
Verona.....			
Westminster.....			
	92 73	8 90	

Synod of Minnesota.

Presbytery of Aberdeen.

SAB. S. W. BDS.

Aberdeen.....	10 00
	10 00

Dakota.

Ascension.....	
Brown Earth.....	
Buffalo Lakes.....	
Flandreau, 1st.....	
Goodwill.....	
Hill.....	
Long Hollow.....	
Mayasan.....	
Westminster, Devil's Lake.....	
Yankton Agency.....	3 00
	3 00

Grand Forks.

Crookton.....	
Elm River.....	
Euclid.....	
Grand Forks.....	
Grandin.....	
Immanuel.....	
Knox.....	

Mankato.

Amboy, 1st.....	4 00
Beaver Creek, 1st.....	
Blue Earth, 1st.....	5 00
Currie, 1st.....	
Garden City.....	
Grand View.....	
Horne.....	
Jackson, 1st.....	3 00
Kasota.....	
Lake Crystal.....	
LeSueur, 1st.....	22 00
Luverne, 1st.....	
Lyons, Balaton.....	
Madelia, 1st.....	
Mankato, 1st.....	
Pipestone.....	2 00
Porter.....	
Redwood Falls.....	5 00
Rock Lake.....	
Saratoga, 1st.....	
St. James, 1st.....	
St. Peter.....	5 00
Tracy, 1st.....	
Wells, 1st.....	2 00
Westminster.....	78 59
Windom.....	
Winnebago, 1st.....	1 60
	128 19

Northern Pacific.

Bismarck.....	5 00
Fargo.....	5 00
Lisbon.....	1 00
Mandan.....	2 00
	13 00

Pembina.

Alma.....	2 00
Ardoch.....	
Argyle.....	
Boundary.....	
Bath Gate.....	4 38
Davis.....	
Devil's Lake, Westm'r	3 00
Elm Grove.....	

	SAB.S. W.BDS.
Forest River	
Grafton	
Greenwood	
Hillsboro	
Hallock	
Hope	
Kensington	1 00
Knox	
Larimore	2 00
Northcote	
Mekinonk	6 00
Pembina	
Sutton Memorial	
Warren	1 00
	19 33

Red River.

Angus	1 17
Barrie	
Bismarck	
Casselton	
Friend of Missions	3 96
Fargo	
Fergus Falls	
Grandin	
Grand Rapids	
Jamestown	
Keystone	
Kibby	
Lisbon	
Mandan	
Mapleton	
Moorhead	
New Buffalo	
Sheldon	
Steele	
Tower City	
Warren	1 00
Western Wheatland	
	6 13

St. Paul.

Belle Plaine	
Brown's Valley	
Buffalo	
Delano	
Diamond Lake	
Duluth, 1st	16 14
" Rice's Point	
Dundas	
Eden Prairie	4 00
Empire	1 00
Farmington	4 00
Forest	
Goodhue	
Greenleaf	
Hastings	5 00
Hinckley	
Howard	
Independence	
Jordan	
Litchfield	8 00
Long Lake	
Minneapolis, 1st	120 80
" Shiloh	2 00
" Andrew	11 00
" Bethlehem	10 00
" Franklin Av.	31 40
" Westminster	34 38
" Bloomington Av.	1 00
Murdock	
Oak Grove	3 50
Olivet	
Pine City	
Red Wing	2 67
Rockford	
Royalton	
Shakopee	3 00
Spring Grove	1 00
Stillwater, 1st	10 00
" 2d	

	SAB.S. W.BDS.
St. Croix Falls	
St. Cloud	6 07
St. Paul, 1st	
" Central	150 00
" Dayton Ave.	57 00
" House of Hope ..	45 60
" Westminster ..	5 51
Taylor's Falls	
Vermillion	1 00
White Bear	
Wilmar	
Winsted	
	494 18
	71 49
	50 00

Southern Dakota.

Bainbridge	
Bridgewater	
Brookings	
Cameron	
Castlewood	
Coleman	
Columbia	
Dell Rapids	
Denton	
Ellendale	
Estelline	
Flandreau, 2d	
Forestburgh	
Gary	
Groton	
Harmony	
Hitchcock	
Holland, 1st	
Hope Chapel	
Kimball	
Lenox, 1st German ..	
Lincoln County, 1st ..	
Marion	
Mellette	
Miller	
Milltown	
Mitchell	
Montrose	
Northville	
Parker	
Rock Creek	
Salem	
Scotland	3 00
St. Lawrence	
Tyndall	1 00
Turner	
Volga	
Warner	
Wessington	
White Lake	
Yorktown	
	4 00

Winona.

Albert Lea	9 42	6 55
Bethel		
Caledonia		
Chatfield	6 55	
Chester	15 00	
Claremont		
Dorchester	2 00	
Ebenezer		
Fillmore	1 00	
Fremont	6 80	
Glasgow		
Harmony		
Henrytown		
Houston		
Kasson		
Lanesboro		
Lake City	14 11	
La Crescent		
Le Roy		
Manchester		
Oakland		
Oronoco		

	SAB. S.	W. BDS.
Owatonna.....	4	00
Preston		
Ripley		
Rochester.....	5	70
Stewartsville.....		
Taopi		
Washington		
Winona, 1st.....		
" German.....	3	00
Woodbury		
Wyckoff		
	67	58 6 55

Synod of Missouri.

Presbytery of Osage.

Appleton City.....	2	00	
Austin			
Belton			
Bethel			
Brownington			
Butler	5	00	
Centreview	2	00	
Clinton			
Greenwood			
Holden	11	65	
Hume			
Jefferson City.....	1	00	
Kansas City, 1st.....			
" " 2d.....	87	58	40 00
" " 3d.....	4	50	8 30
" " 4th.....			
" " 5th.....			
Knobnoster	1	25	
Laynesville			
Lone Oak			
Malta Bend.....			
Montrose	1	00	
Nevada			
Olive Branch.....			
Osceola			
Pleasant Hill			
" Prairie.....			
Prosperity			
Raymore	9	25	
Rich Hill	1	00	
Rockville			
Salem			
Salt Springs.....			
Schell City.....	1	00	
Sedalia	25	00	6 00
Sharon			
Sunny Side			
Tipton			
Warrensburgh.....			
Warsaw			
Westfield	5	00	
	157	23 14 30 40 00	

Ozark.

Ashgrove	
Bellevue	
Bethel	
Buffalo	1 50
Carthage	13 80
Conway	
Ebenezer	
Eureka Springs	4 00
Grace	
Granby	
Grand Prairie.....	
Greenfield	1 00
Joplin	2 00
Lime Creek	
Lockwood.....	1 90
Madison	
Mountain Grove....	
Mt. Bethel	

	SAB. S.	W. BDS.
Mt. Zion		
Neosho		
North Prairie.....		
Ozark Prairie.....	2	00
Pleasant Valley.....		
Preston		
Salem		
Shiloh		
Springfield Calvary ..	15	00
Stockton		
Trinity		
Waldensian	1	00
Webb City		
Westminster.....		
West Plains.....		
White Oak.....	1	00
White Rock.....		
	43	20

Palmyra.

Bethel	
Bevier	
Birdseye Ridge	
Brookfield	2 50
Canton	
Clarence	
Edina	2 00
Glasgow	
Glasstown	
Glenwood	
Grantsville	
Hannibal	30 00
Kirksville	5 00
Knox City.....	
Laclede	
La Grange	
Louisiana	
Macon	
Millard	
Milan	1 00
Moberly	2 45
Newark	
New Cambria.....	
New Providence	
Palmyra, 2d.....	
Pleasant Prairie	
Salisbury	
Sedgwick	
Shelbina	
Shelbyville.....	
Sullivan, 1st.....	
Unionville	
West Ely.....	
Wilson.....	
	42 95

Platte.

Akron	
Albany	
Avalon	1 50
Barnard	
Bethel	
Blythsedale.....	
Breckenridge	
Cameron	1 25
Carrollton	
Chillicothe.....	
Colomo	
Craig	3 00
Dawn	
Easton	
Fairfax	
Fillmore	
Forest City	
Gallatin	1 00
Goshen	
Graham	2 00
Grant City.....	
Hackberry	
Hamilton	6 15

	SAB.S. W. BDS.	
Highland		
Hodge	3 00	
Hopkins		
Jamson	1 00	
King City		
Knox	1 50	
Lathrop	1 00	
Lincoln		
Long Branch		
Maryville	24 80	
Martinsville		
Mirabile		
Mizpah		
Mound City	6 20	
Mount Zion		
New Point	3 37	
N. Y. Settlements	2 00	
Oak Grove		
Oregon	2 68	
Osborne		
Parkville	12 45	2 25
Platte City		
Ravenna		
Rockport		
Rosendale	6 50	
Savannah		
Stanberry	3 50	
St. Joseph, North	1 00	
Westminster	6 00	14 00
Farkio		
Union	1 35	
" Star		
West Boro		
Wheeling		
Willow Brook		
Rev. & Mrs. W. Meyer	3 50	
	94 75	16 25

St. Louis.

Bethel	5 00	10 00
Bethlehem		
Bristol	1 00	
Carondelet		
Cuba	2 00	
De Soto		
Elk Prairie	1 00	
Emanuel	8 00	
Ferguson	6 25	
Fredericktown		
Hot Springs, 2d		
Indian Prairie		
Ironton		
Johannes		
Kirkwood		
Laketon		
Marble Hill	1 00	
Mine La Motte	1 00	
Moselle		
Nazareth	1 00	
Ozark		
Pacific		
Pleasant Hill		
Point Prairie		
Poplar Bluff	3 80	
Rolla, 1st	4 00	
Rock Hill	3 35	
Salem, 1st	1 00	
" German	1 60	
Smithville		
St. Charles, 1st		
St. Louis, 1st		
" 2d	200 00	
" 1st German	5 00	
" 2d	2 00	
" Glasgow Avenue		
" Lafayette Park		
" Memor'l Taber'l		
" North		
" South		
" Washington Ave.		
" Westminster	11 00	

	SAB.S. W. BDS.	
Sullivan		
Union		
Washington		
Webster Grove	3 00	
White Water	1 45	
Windsor Harbor		
Zion		
Zoar	5 00	
	267 45	10 00

Synod of Nebraska.

Presbytery of Hastings.

Aurora		
Avon		
Ayr	2 20	
Beaver City		
Bethany		
Bloomington		
Blue Hill		
Calvary		
Catherton		
Eaton		
Edgar	5 00	
Elkton		
Glenville		
Hanson		
Hardy		
Harmony		
Harvard		
Hastings		
Henrietta		
Inland		
Kenesaw		
Minden		
Negunda		
Nelson		
Olivet		
Orleans	3 00	
Osco		
Red Cloud		
Republican City		
Riverton		
Spring Ranch	1 80	
Superior		
Thornton		
Union		
Unity		
Verona		
Waveland		
Williamsburgh		
Wilsonville		
	12 00	

Kearney.

Apple Creek		
Ash Creek		
Atkinson		
Berg		
Black Bird		
Burr Oak		
Central City	7 00	
Cashe Creek		
Cleveland		
Elk Dale		
Gibbon		
Goodman		
Grand Island		
Hainesville		
Inman		
Kearney	9 75	
Myra Valley		
New Helena		
North Platte	3 12	
Omill		
Ord City		
Overton		
Plum Creek		

	SAB. S. W. BDS.	
Red Bird.....		
St. Paul.....		
Stuart.....		
Turkey Creek.....		
Wood River.....		

16 75 3 12

Nebraska City.

Adams.....		
Alexandria.....		
Auburn.....	10 15	
Beatrice.....	5 00	
Belvidere.....		
Bennett.....	2 00	
Bethel.....		
Beulah.....		
Blue Springs.....	4 00	
Brainard.....		
Brownville.....		
Burchard.....		
Carleton.....		
Diller.....		
Douglass.....		
Endicott.....		
Exeter.....		
Fairbury.....		
Fairmont.....	1 00	
Falls City.....	4 00	
Firth.....		
Garrison.....		
Geneva.....		
Goshen.....		
Helena.....		
Hickman, German.....	7 00	
Highland.....		
Hopewell.....	6 00	
Hubbell.....	3 00	
Humboldt.....	2 50	
Knox.....		
Lincoln.....		
Little Salt.....		
Marietta.....		
Marysville.....		
Meridian, German.....		
Nebraska City.....		
Nemaha City.....		
Odell.....		
Osceola.....		
Palmyra.....		
Pawnee City.....	4 43	
Plattsmouth.....		
" German.....		
Prospect.....		
Raymond.....		
Rosefield.....		
Salem.....	4 35	
Seward.....	3 00	5 00
Shelby.....		
Sicily, German.....		
Simeon.....		
Staplehurst.....		
Stella.....		
Sterling.....		
Summit.....		
Table Rock.....		
Tamora.....		
Tecumseh.....	1 00	
Wahoo.....	3 00	
White Cloud.....		
Wymore.....		
York.....	5 69	
	71 12	5 00

Niobrara.

Blackbird Hill.....	3 22	
Niobrara.....	2 00	
	5 22	

SAB. S. W. BDS.

Omaha.

Bellevue.....		
Belle Centre.....		
Blackbird Mills.....		
Centre Park.....		
Clontibret.....		
Colfax Co., Central... ..		
Columbus.....	9 50	
Craig.....		
Creston.....		
Dailey Branch.....		
Dakota City.....		
Decatur.....		
Emerson.....		
Freemont.....	10 00	
Fullerton.....		
Hooper.....		
Humphrey.....		
Lost Creek.....		
Lyons.....	4 00	
Madison.....		
Marietta.....	5 00	
Millerboro.....		
Mentor.....		
Nickerson.....		
Niobrara.....		
Morris.....		
Oakdale.....	4 00	
Omaha, 2d.....		
" German.....		
" North.....		
" S. West.....	4 00	
Papillion.....		
Paragon.....		
Pleasant View.....		
Ponca.....		
Schuyler.....	3 78	
Silver Creek.....		
Silver Ridge.....		
St. Edwards.....		
St. Helena.....		
Tekamah.....		
Wakefield.....		
Waterloo.....		
Wayne.....	5 00	2 75
West Union.....		
Willowdale.....		
	45 28	2 75

Synod of New Jersey. Presbytery of Corisco.

Batanga.....	
Benita.....	
Corisco.....	3 00
Evune.....	
Gaboon.....	4 00
Ogove.....	4 00
	11 00

Elizabeth.

Basking Ridge.....	63 00	
Bethlehem.....	4 67	
Clarksville.....	1 00	
Clinton.....	3 27	
Cokesburg Missions..	5 00	
Connecticut Farms...	5 00	
Elizabeth, 1st.....	68 90	
" 2d.....	6 00	
" 3d.....	5 00	
" 1st German.....	5 00	
" Madis'n Av.....	5 50	
" Siloam.....		
" Westminster.....	255 00	47 45
Elizabethport.....	10 25	
Four Churches.....		
Lamington.....	10 00	
Liberty Corner.....	4 00	
Lower Valley.....	5 00	

SAB.S. W.BDS.				SAB.S. W.BDS.			
Metuchen	9 40			Plattsburgh	3 00		
New Providence				Plumstead	6 00		
Perth Amboy	9 09			Point Pleasant		4 40	
" Pres. Home	1 25			Providence	3 00		
Plainfield, 1st	15 55			Red Bank	5 00		
Crescent Avenue	100 00	25 00		Sayerville	2 00		
Pluckamin	12 42	7 62		Shrewsbury	10 00		
Rahway, 1st	12 17			South Amboy			
" 2d	15 00			Tennent	12 96		
" German				Tom's River	4 95		
Roselle	54 97			Tuckerton	3 00		
Springfield	10 00			Whiting and Shamong	2 00		
Westfield	12 87				283 30	17 92	1 00
Woodbridge	8 00						
	712 31	80 07					
Jersey City.				Morris and Orange.			
Arlington	8 50			Berkshire Valley			
Carlstadt				Boonton	10 00		
Claremont	7 50	50 00		Chatham	22 00		
Englewood, Col. S. S.			50 00	Chester	10 00		
Hackensack	6 00			Dover	42 40		
Hoboken				" Welsh			
Jersey City, 1st	25 00			East Orange, 1st	79 22	50 00	
" 2d	12 72			Elmwood			
" 3d				Fairmount			
" Bergen 1st	49 95			Flanders	4 00		
" West'ninst'r	5 05			German Valley	10 00		
Newfoundland				Hanover		26 00	
Norwood	1 28	1 72		Madison	84 49		
Passaic	13 45	3 70		Mendham, 1st	46 30		
" German Ev.				" 2d	12 54		
Patterson, 1st	49 00			Mine Hill	4 00		
" 2d				Morristown, 1st	66 19		5 00
" 3d	13 55			" South St.	250 29	41 63	
" 1st Ger	13 20			Morris Plains	6 53		
" Broadway, Ger.				Mt. Freedom			
" East Side				Mt. Olive	8 00		
" Westminster				Myersville, Ger.	3 00		
Rutherford Park	37 13	17 50	10 00	New Vernon	7 00		
Tenafly				Olivet Chapel			
Union				Orange, 1st	180 00		
Weehawken				" 2d	60 29	25 00	
West Hoboken	12 40			" Bethel	9 80		
West Milford	5 00			" Central	330 00		
	259 73	72 92	60 00	" German	7 00		
				" St. Cloud			
Monmouth.				Parsippany	16 00		
Allentown	20 00			Pleasant Grove	7 00		
Asbury Park	5 00			Pleasant Valley, Ger. ..	3 00		
Barnegat	1 00			Rockaway	16 00	12 00	
Base River				Schooley's Mount	1 00		
Beverly	12 86			South Orange	55 00		
Bordentown	10 50			Stirling			
Burlington	28 31			St. Cloud	5 00		
Calvary	9 00			Summit, Central	164 39		
Columbus				Succasunna	7 00		
Cranberry, 1st	28 00			Whippany			
" 2d	10 00			Wyoming			
Cream Ridge	8 00				1,527 44	154 63	5 00
Delanco				Newark.			
Englishtown	2 00			Bloomfield	82 30		
Fairview				" German			
Farmingdale	20 00			" Westminster	90 00		
Forked River				Caldwell			
Freehold, 1st				Lyons Farms	18 06		
Hightstown		5 00		Montclair	107 29	335 00	
Holmanville	2 00			Newark, 1st	25 00		
Jacksonville	4 00			" 2d	40 05		
Jamesburgh	10 00			" 3d	177 96	40 00	
Keyport	1 00			" 6th	10 00		
Lakewood	15 00			" Bethany	3 00		
Manalapan				" Calvary			
Manasquan	14 10	3 52		" Central	35 00		
Manchester	10 00			" German, 1st	8 00		
Matawan				" " 2d			
Mt. Holly	14 00			" " 3d	5 00		
New Egypt				" High Street	31 28	13 60	
Oceanic	3 00	5 00		" Knox			
Ocean Beach	3 62		1 00	" Memorial	77 00	75	
Perrinville				" Park	35 45		
				" Plane Street			

SAB. S. W. BDS.

Newark, Roseville ...	177 40
“ South Park ...	126 51
“ Wickliffe ...	20 00
“ Woodside ...	4 00

1,073 30 389 35

New Brunswick.

Alexandria, 1st.....	3 00	
Amwell, 1st.....	5 00	
“ 2d.....	6 63	
“ United, 1st..	4 00	
Bound Brook.....	10 00	
Dayton.....	9 83	
Dutch Neck.....	20 00	
Ewing.....	19 08	
Flemington.....	29 93	
Frenchtown.....	10 84	
Hamilton Square ...	5 00	5 00
Hopewell.....	2 76	
Holland.....	5 00	
Kingston.....	7 00	
Kingwood.....	1 00	
Kirkpatrick Memorial	4 00	
Lambertville.....	22 00	
Lawrence.....	18 00	
Milford.....	19 12	
New Brunswick, 1st..	75 07	
“ 2d ..	10 00	
Pennington.....	1 00	
Princeton, 1st.....	60 30	
“ 2d ..	12 23	
“ Theologic'l Sem.	17 88	
“ With erspoon St.	2 00	
“ “ Colored		27 75
Stockton.....	1 00	
Titusville.....	6 75	
Trenton, 1st.....	113 00	
“ 2d.....	13 00	
“ 2d.....	43 00	10 00
“ 4th.....	45 00	10 00
“ 5th.....	4 00	
“ Prospect St..	77 69	
Rev. W. D. Robeson..	1 00	

685 11 52 75

Newton.

Andover.....	3 70	
Asbury.....	10 00	
Belvidere, 1st.....	18 20	
“ 2d.....		
Blairstown.....	20 00	
Bloomsbury.....	2 65	
Branchville.....	10 25	
Danville.....	7 00	
Deckertown.....		4 00
Delaware.....	11 00	
Greenwich.....	5 96	
Hackettstown.....	25 00	
Harmony.....		
Hope.....		
Knowlton.....	1 00	
Lafayette.....		
Mansfield, 2d.....	2 00	
Marksboro.....	4 00	
Montana.....		
Musconetcong Valley.	5 00	
Newton.....	61 00	
North Hardiston.....	15 00	
Oxford, 1st.....	6 50	3 75
“ 2d.....	5 00	
Papakating.....		
Phillipsburgh.....	5 00	
Sparta.....		
Stanhope.....		
Stewartville.....	15 00	
Stillwater.....	5 00	1 00
Swartswood.....		
Wantage, 1st.....		
“ 2d.....	5 00	
Washington.....	25 00	
Yellow Frame.....	5 66	

273 92 8 75

SAB. S. W. BDS.

West Jersey.

Absecon.....		
Atco.....		
Atlantic City.....	15 50	
“ German.....		
Berlin.....		
Blackwood.....	10 00	
Brainerd.....		
Bridgeton, 1st.....	80 00	
“ 2d.....		
“ West.....		14 32
Bunker Hill.....		
Camden, 1st.....	30 18	
“ 2d.....	5 00	
Cape Island.....		5 00
Cedarville, 1st.....	15 00	11 13
“ 2d.....		
Clayton.....	10 00	
Cold Spring.....	16 00	
Doverfield.....	10 00	
Elmer.....		
Fairfield.....		
Glassborough.....		
Gloucester City.....	3 50	
Greenwich.....	33 77	
Green Creek.....		
Haddonfield.....		
Hammonton.....		
Jericho.....		
Leed's Point.....		
May's Landing.....	2 00	
Merchantville.....		
Millville.....	10 00	
Pitts Grove.....	10 00	
Salem.....	30 44	
Somer's Point.....		
Swedesboro.....	5 00	
Tuckahoe.....		
Vineland.....		
Waterford.....		
Wenonah.....	10 00	20 00
Williamstown.....	12 00	7 43
Woodbury.....	88 85	
“ German.....		
Woodstown.....	26 00	

423 24 57 88

Synod of New York.

Presbytery of Albany.

Albany, 1st.....		
“ 2d.....	52 67	
“ 3d.....	15 00	14 00
“ 4th.....	100 00	
“ 6th.....	3 00	2 00
“ Clinton Sq.....		
“ State St.....	84 74	
“ West End.....	17 00	
Amsterdam, 1st.....		
“ 2d.....	67 00	35 00
Ballston, Centre.....	11 50	
“ Spa.....	11 00	
Batchellerville.....		
Bethlehem.....		
Broadalbin.....		
Carlisle.....	2 67	
Charlton.....	7 50	
Conklingville.....		
Corinth.....		
Day.....		
East Nassau.....		
Esperance.....		
Galway.....		22 76
Gloversville.....	38 50	62 83
Greenbush.....		
Guilderland.....		
Jefferson.....	2 00	
Johnstown.....	25 00	
Kingsboro.....	2 00	
Mariaville.....	6 00	

	SAB. S. W. BDS.				SAB. S. W. BDS.		
Mayfield, Centre				Booklyn.			
Nassau				Brooklyn, 1st	5 75	25 00	
New Scotland	11 50			" 2d.	216 78	34 00	
Northampton	1 17			"		15 00	
Northville				" Ainslie St.			
Pine Grove				" City Pk Chap.			
Princetown				" Classon Ave. .	250 00		100 00
Rockwell's Falls	3 00			" E. D., 1st.			
Sand Lake				" Fort Green.			
Saratoga Springs, 1st.	6 54	4 90		" Franklin Ave.	40 00		45 00
" 2d.	3 50			" German, 1st.	5 00		
Schenectady, 1st.	136 45			" S. 3d St., E. D. .	80 38		
" East Ave.	23 64		3 00	" Green Avenue.	48 25		
"				" Greenpoint			
Stephentown	5 27			" Hopkins St. Gr.	12 00		
Tribes Hill	4 00			" La Fayette Av.	249 42	100 00	72 55
West Galway				" Memorial	7 35		
" Milton				" Ross Street.			
" Troy	48	34 50		" Siloam	6 00		
" Araman Circle"	110 00			" South 3d St.	32 54	30 00	5 00
Presby'l H'me Mis. So.	25 00			" Tabernacle			
	776 13	39 40	139 59	" Throop Avenue	89 80	78 59	
				" Trinity	2 00		
				" Westminster ..			
Binghamton.				Edgewater, 1st.	30 00		
Afton				W. N. Brighton, Cal. .	15 00		
Apalachin				E. Williamsburg, Ger.		2 00	
Bainbridge	12 95	5 05			1,090 27	284 59	222 55
Binghamton, 1st.	67 61						
" North	4 20			Buffalo.			
" Ross Mems				Akron			
" West	8 00			Alden			
Cannonsville				Buffalo, 1st.	50 00		
Conklin				" Breck'nrie St.	6 31		
Cortland	75 39			" Calvary	134 63		
Coventry, 2d	7 21	67 50		" Central			
Deposit				" East	7 00		
East Maine				" Lafayette St.	21 49		
Freetown				" North	90 30		
Marathon	4 00			" Wells St.	3 00		6 18
Masonville				" Westminster.	39 79		
McGrawville	4 00			" West Side	13 00		
Nichols	3 00			Clarence			
Nineveh	9 00			Connewango			
Owego	26 65			Dunkirk			
Preble				East Aurora	10 00		
Smithville Flats.	5 18			East Hamburg.			
Truxton				Fredonia	185 00	16 12	
Union	3 00			Glenwood			
Virgil				Gowanda			
Waverly	66 00			Jamestown	25 00	26 15	
Whitney's Point.				Lancaster	10 00		
Willet				Panama			
Windsor				Ripley	3 00		15 00
	296 19	72 55		Sherman	8 25	10 00	
				Silver Creek	7 00		
Boston.				Springville	8 00		
Antrim	10 00	3 00		South Wales			
Bedford	8 00			Tonawanda			
Boston, 1st	21 37			" Mission.			
" Cola Ave.		3 00		United Mission			
" Springfield St.		6 00		Westfield	33 41		
" 4th	10 00				655 18	52 27	21 18
" East	10 12						
Lawrence, German.				Cayuga.			
Litchfield				Auburn, 1st	61 00	50 00	
Londonderry	8 40			" 2d.	13 40		
Lowell	3 00			" Calvary	22 55		
Manchester, German.				" Central	24 00		
Newburyport, 1st.	60 92	25 00		Aurora	17 54		
" 2d.				Cayuga			
New Boston				Dryden			
Providence	10 00	10 00		Fair Haven			
Reading				Genoa, 1st.	8 50	5 00	
South Boston				" 2d	4 00		
" Ryegate				" 3d	1 49		
Windham	8 75			Ithaca			41 7
" A Friend"		4 00		Ludlowville			
	150 56	3 00	48 00	Meridian	6 50		
				Owasco	5 00		

	SAB. S. W. BDS.		
Port Byron	5 00		
Scipio			
Scipioville			
Sennett			
Springport	6 13		
Victory			
Weedsport	15 00		
	195 02	55 00	41 76

Champlain.

Au Sable Forks and Black Brook			
Beekmantown			
Pelmont			
Burke			
Chazy	5 79	5 23	
Chateaugay	3 00		
Champlain			
Constable			
Ellenburg			
Essex			
Fort Covington			
Kesseville			
Malone			
Mineville			
Mooers			
Peru	2 00		
Plattsburgh	18 88		8 50
Port Henry	115 62		
	145 29	5 23	8 50

Chemung.

Big Flats	5 00		
Breesport			
Burdette			
Dundee	12 00		
Eddytown			
Elmira, 1st	42 01		
" Lake Street ..	9 44		
Havana	5 81		
Hector			
Horse Heads	5 50	62	
Mecklenburgh	5 00		
Monterey			
Moreland	2 55		
Newfield			
Pine Grove			
Rock Stream			
Southport			
" Franklin St. ..			
Spencer	10 00	10 00	
Sugar Hill			
Sullivanville			
Tyrone			
Watkins	28 96	32 82	
	126 27	42 82	62

Columbia.

Ancram Lead Mines .	1 46		
Ashland			
Cairo			
Canaan Centre			
" Four Corners.			
Catskill	63 53		
Centreville			
Durham, 1st	25 00		
" 2d			
Greenville			
Hillsdale			
Hudson	50 00		
Hunter		22 50	
Jewett	24 00		
Livingstonville			
New Lebanon			
Rensselaerville			
Spencertown			
Valatie	5 00		
Windham Centre	29 50		
" East			
	198 49	22 50	

SAB. S. W. BDS.

Genesee.

Alexander			
Attica	24 00		
Batavia	61 20		
Bergen	10 00	7 00	
Bethany Centre	4 50		
Byron			
Castile	42 45		
Corfu	8 00		
East Bethany			
East Pembroke	4 55		
Elba	6 25		
Leroy	28 50		
North Bergen	3 00		
Oakfield			
Orangeville			
Pavillion			
Perry	25 00		
Pike	4 00		
Portageville			
Tonawanda Valley ..			
Warsaw	36 00		
Wyoming		5 50	
	257 45	12 50	

Genesee Valley.

Alleghany	3 00		
Almond	5 45		
Andover			
Angelica	10 01		
Belmont			
Bradford	15 23		
Centreville	1 00		
Cuba			
Duke Centre			
Ellicottville			
Franklinville	7 00		
Kendall Creek			
Olean			
Portville	33 64	30 00	
Rushford	2 00		
	77 33	30 00	

Geneva.

Bellona			
Branchport			
Canandaigua			
Canoga	7 00		
Dresden			
Geneva, 1st	66 02		
" North	31 35		
" Home Mis-			
sion Society	12 00		
Gorham			
Hopewell			
MacDougall		5 00	
Manchester	2 00		
Naples			
Oak's Corners			
Ovid			
Penn Yan			
Phelps	10 84	15 10	
Romulus	8 50		
Seneca			
" Castle	15 00		
" Falls	40 00		
Trumansburgh	21 73		
Waterloo	20 00		
West Fayette	2 50		
	236 94	20 10	

Hudson.

Amity			
Callicoon			
Centreville	5 00		
Chester	12 76		
Circleville	4 00		
Clarkstown, Ger.	3 00		
Cochecton	5 00		

	SAB. S. W. BDS.	
Damascus		
Denton		
Florida, 1st	15 03	
" 2d		
Goodwill	13 86	10 00
Goshen	16 60	
Greenbush	2 00	
Haverstraw, 1st	23 72	
" Central	10 00	
Hamptonburgh	20 00	
Hempstead	50	
Hopewell		
Jeffersonville, Ger.	50	
Liberty	2 25	
Milford	28	
Middletown, 1st	20 32	9 10
" 2d	39 43	
Monroe	4 00	
Mt. Hope		
Montgomery	20 58	4 42
Reformed		
Temperance Club	1 85	
Monticello	4 00	
Nyack	3 54	
Otisville	2 00	
Palisades	16 01	
Port Jervis		
Purvis	1 00	
Ramapo	29 00	
Ridgebury	5 00	
Rockland, 1st	1 00	
" 2d	1 00	
Scotchtown	6 00	
Stony Point	11 00	
Unionville	2 00	
Washingtonville, 1st ..	10 00	
" 2d		
West Town	6 00	
White Lake	1 00	
	319 23	23 52

Long Island.

Amagansett		5 87
Bellport		
Bridgehampton	36 00	
Brookfield		
Cutchogue		15 02
Easthampton	10 00	12 00
Franklinville		
Greenport	5 00	
Holbrook		
Mattituck	10 00	
Middletown	8 83	
Moriches	11 00	
Oregon Union S. S.		5 00
Port Jefferson	9 00	4 00
Sag Harbor	35 00	
Selden		
Setauket	10 00	
Shelter Island	21 66	
Southampton	34 00	
Southold	5 00	
South Haven		
West Hampton	7 00	
Yaphank		
Mrs. S. D. Whaley	5 00	
	207 49	21 00 20 89

Lyons.

East Palmyra		
Fairville		
Galen	5 00	
Huron		
Junius	6 00	
Lyons	32 00	
Marion		
Newark	23 50	17 35
Ontario	4 00	
Palmyra	23 67	50 00
Rose		

	SAB. S. W. BDS.	
Savannah		
Sodus	4 00	
Sodus Centre		
Wayne		
Williamson	5 00	
Wolcott, 1st		
" 2d	3 00	
Western	59 73	
	165 90	67 35

Nassau.

Astoria	10 00	
Babylon		7 00
Bellmore	1 00	
Christian Hook		
East Williamsburg, 1st		
German		
Freeport	13 00	
Green Lawn		
Glen Cove		
Hempstead, Christ's ..		
Huntingdon, 1st	31 00	
" 2d	13 01	3 18
Islip	18 30	
Jamaica	19 16	
Melville		
Newtown	10 08	
Northport		
Oyster Bay	5 00	
Roslyn		
Smithtown	7 00	
Springfield	2 00	
St. Paul's		
White Stone		
Woodhaven		
	129 55	10 18

New York.

Am., Montreal		
N. Y., 1st	3,874 66	
" 1st Union	75 00	
" 4th	74 00	
" 7th		
" 4th Avenue	90 15	
" 5th Avenue	2,711 00	252 80
" 7th Avenue		
" 13th Street	51 00	250 00
" 14th Street	12 00	
" 84th Street		
" West 23d Street ..		
" Alexander Mis'n ..		
" Allen Street		
" Bohemian		
" Brick	136 00	
" " Ch. Chapel	14 27	
" Calvary Mission ..		
" Canal Street	5 00	
" Central	58 57	
" Covenant		
" " Chapel		
" East 30th Street ..		
" Emanuel		
" Faith	1 00	
" French Evang'l		
" German		
" " 2d	1 00	
" Grace Chapel		
" Harlem	43 55	
" Hope Chapel		
" Madison Sq.	80 00	87 42
" " Ger.		
" " Mem. Ch'l		
" Madison Street		
" Mt. Washington ..	7 06	
" Murray Hill		
" New York		
" North		
" Olivet		
" Pres. Memorial		
" Phillips	18 55	

SAB.S. W.BDS.			SAB.S. W.BDS.		
N. Y., Puritans.....	37 06		Delhi, 1st	21 00	
" Rutgers.....			" 2d	18 75	10 00
" Scotch.....	904 00		East Guilford		
" Sea and Land...			Exeter Centre.....		
" Shiloh.....	4 00		Fly Creek.....		
" Spring Street....	12 00		Gilbertsville.....	31 00	
" University Place	409 63	25 00	Guilford Centre....		
" Washington H'ts	26 00		Hamden	5 00	
" West.....			Hobart.....		
" West Side Chapel			Laurens.....		
" Westminster....	19 00		Middlefield Centre..		
" Phelps Memorial			Milford		
	8,667 59	275 00 340 22	New Berlin	2 00	18 13
			Oneonta	22 00	
Niagara.			Otego		
Albion	10 00		Richfield Springs...		
Barre Centre.....			Shavertown.....		
Carlton	4 00		Springfield.....		
Holley	10 00		Stamford.....	19 00	8 00
Knowlesville.....			Unadilla.....	2 00	
Lewiston.....	12 00		Worcester.....		
Lockport, 1st.....	64 21	68 62		157 75	36 13
" Cavalry.....					
" 2d Ward			Rochester.		
Lyndonville	8 00		Avon	3 00	
Mapleton			" Central.....	3 11	
Medina	20 00		Brighton.....		
Niagara Falls	78 94	50 00	Brockport.....	19 93	18 55
Porter	6 44	4 46	Caledonia.....	5 30	
Ridgeway.....			Carthage Union.....		1 00
Somerset.....			Charlotte		
Tuscarora			Chili.....	20 00	
Wilson.....	5 00		Clarkson.....	6 13	
Wrights Corners			Conception.....		
	218 59	123 03	Dansville.....	40 95	
			Fowlersville	3 17	
North River.			Gates		
Amenia.....	21 00		Geneseo, 1st.....	6 50	
" South.....			" Village.....	92 90	
Bethlehem.....	25 00		Groveland	8 46	
Canterbury			Honeoye Falls	7 00	
Cold Spring			Lima	11 73	20 00
Cornwall.....	8 35		Livonia	15 00	
Fishkill.....			Mendon.....		
Freedom Plains.....			Mt. Morris.....	9 26	
Hughsonville			Moscow	3 00	
Highland Falls.....			Munda.....		
Kingston, 1st.....			Ogden	4 00	4 50 9 75
Little Britain	6 00		Ossian		
Lloyd			Parma Centre.....		
Marlborough.....			Pennfield.....		
Malden			Pittsford	15 00	
Matteawan.....	8 00		Rochester, 1st.....	30 00	30 00
Middle Hope.....			" 2d.....		55 00
Millerton			" 3d.....		
Milton			" Brick	125 00	300 00 243 44
New Hamburg.....			" Calvary		
Newburgh, 1st.....	16 00		" Central.....	193 75	283 00 474 34
" Calvary	7 75		" Memorial.....	55 00	45 00
" Union			" St. Peters.....	26 81	21 75
New Windsor			" West'inst'r	10 00	
Pine Plains			Sparta, 1st	4 00	3 00
Pleasant Valley			" 2d.....	4 70	
" Plains	5 00		Springwater.....		
Poughkeepsie.....	17 63	45 00	Sweden	8 25	
Rondout	9 34		Tuscarora.....		
Smithfield			Union Corners		
Wappingers Falls			Victor	4 00	
Westminster.....	2 66		Webster.....		
Wassail.....		6 00	Wheatland.....		
South America.....	15 27	5 00	Mt. Hor.....	40 00	17 00
	142 00	56 00		775 95	693 80 189 09
Otsego.			St. Lawrence.		
Buel			Adama.....	86	
Cherry Valley	36 00		Brasher Falls.....		
Colchester.....	1 00		Brownville.....		
Cooperstown.....			Canton.....	4 00	
			Cape Vincent		
			Carthage.....	14 27	

	SAB.S. W.BDS.		SAB.S. W.BDS.
Chaumont		Syracuse, 1st	33 87
De Kalb.....	2 00	" 4th.....	
" Junction.....		" 1st Ward.....	
Dexter.....	2 00	" Park Central	46 00
Ellsworth.....		Skaneateles.....	8 00
Gouverneur.....	13 50	Wampsville.....	
Hammond.....			311 61 5 09 1 00
Helena.....			
Heuvelton.....		Troy.	
Le Roy.....		Argyle.....	
Louisville.....		Bay Road.....	
Morristown.....	4 00	Bolton.....	
Orleans.....		Brunswick.....	6 00
Oswegatchie, 1st.....	11 00	Caldwell.....	2 00
" 2d.....	1 14	Cambridge.....	5 00
Oxbow.....	5 00	Chester.....	
Plessis.....		Cohoes.....	29 70
Potsdam.....		East Lake George.....	
Rossie.....		Fort Edward.....	1 25
Sackett's Harbor.....		Glen's Falls.....	
Theresa.....	6 71	Green Island.....	8 00
Waddington.....		Hebron.....	2 07
Watertown, 1st.....	52 90	Hooeic Falls.....	
" Stone St.....	18 00	Johnsonville.....	9 46
	135 38 45 00	Lansingburgh, 1st.....	23 47
		" Olivet.....	51 97
Steuben.		Malta.....	
Addison.....	24 10	Mechanicville.....	
Arkport.....	93	Melrose.....	
Bath.....		Middle Granville.....	
Campbell.....	40 00	North.....	
Canaseraga.....		Pittstown.....	5 00
Canisteo.....	13 77	Salem.....	16 46
Cohocton.....	3 00	Sandy Hill.....	25 50
Corning.....	14 58	Schaghticoke.....	
Elk Creek.....		Stillwater, 1st.....	5 00
Hammondsport.....	28 79	" 2d.....	
Hornby.....		" 3d.....	
Hornellsville.....	45 62	Troy, 1st.....	
Howard.....	18 18	" 2d.....	82 25
Jasper.....	6 40	" 3d.....	
Naples.....		" 9th.....	17 00
Painted Post.....	3 58	" Liberty St.....	5 00
Prattsburgh.....	25 19	" Mt. Ida Mem.....	8 38
Pulteney.....	3 00	" Memorial S. S.....	16 27
Wheeler.....		" Oakwood Ave.....	6 85
Woodhull.....		" Park.....	
	208 96 43 29	" Second Street.....	133 35
		" Westminster.....	5 00
Syracuse.		" Woodside.....	27 00
Amboy.....	15 00	Warrensburgh.....	10 00
Baldwinsville.....	21 00	Waterford.....	211 77
Camillus.....		Whitehall.....	
Cazenovia.....	25 00		697 48 36 29 24 69
Cleveland.....		Utica.	
Collamer.....		Augusta.....	1 00
Constantia.....		Booneville.....	
East Syracuse.....		Camden.....	7 00
Elbridge.....	17 00	Clayville.....	
Fayetteville.....	17 11	Clinton.....	76 05
Fulton.....	40 00	Deerfield.....	10 00
Hannibal.....	5 00	Forestpt & Alder Cr'k	
Jamesville.....		Grant.....	
Jordan.....	10 00	Hamilton College.....	
La Fayette.....		Holland Patent.....	
Lenox.....		Ilion.....	
Liverpool.....	2 84	Kirkland.....	10 00
Manlius.....	3 85	Knoxboro.....	9 25
Marcellus.....	3 97	Little Falls.....	33 71
Mexico.....	28 00	Litchfield.....	30 00
Oneida Lake.....		Lowville.....	
Oneida Valley.....		Lyons' Falls.....	
Onondago Valley.....	2 04	Martinsburgh.....	3 15
Oswego, 1st.....	13 30	New Hartford.....	
" Grace.....	18 63	N. Y. Mills Memorial..	6 70
Otisco.....		Norwich.....	
Pompey.....		Ohio.....	
" Centre.....		Oneida.....	5 00
Ridgeville.....	1 00	Oneida Castle.....	5 00

	SAB. S. W. BDS.	
Oriskany	4	70
Rome	15	18
Sanquoit		
South Trenton		
Turin	4	25
Utica, 1st	97	04
" Bethany	13	63
" Elizabeth Street		
" Westminster	30	00
" Memorial	16	00
Vernon	10	00
Vernon Centre	7	60
Verona	11	25
Waterville		
West Camden		
Westernville	10	00
Whitesboro		
Williamstown		
Wolcott Mem		
	406	51 40 00

Westchester.

Bedford	7	00	
Bethany	20	00	5 00
Bridgeport, 1st	39	01	
Croton Falls			
Darien	5	00	
Gilead	8	00	
Greensburgh			
Greenwich			
Hartford			
Huguenot Mem	7	30	
Irvington			
Katonah	25	00	
Mahopac Falls	10	30	
Mt. Kisco	13	00	
New Rochelle	46	64	
North Salem	2	00	
Patterson	12	00	
Peekskill, 1st	45	75	60 00
" 2d	6	70	
Pleasantville			
Port Chester	20	23	8 00
Pott's Memorial	10	00	
Poundridge	16	00	
Riverdale	6	00	5 00
Rye	50	00	
Sing Sing	40	00	
" Ossining Instit'e	45	00	
South East Centre			
South East	4	00	
South Salem	18	00	6 25
Stamford, 1st	63	61	
Throgg's Neck			
Thompsonville	15	34	30 75
Tremont	30	00	
West Farms			
White Plains	63	84	
Yonkers, 1st	54	36	
" Day Spring	2	00	
" Westminster	15	00	
Yorktown	10	00	
	711	08 76 25 38 75	

Synod of Ohio.

Presbytery of Athens.

Amesville	
Athens	
Barlow	
Barhan	
Beech Grove	
Berea	3 00
Beverly	
Bristol	
Carthage	
Chester	
Cross Roads	
Decatur	

	SAB. S. W. BDS.	
Deerfield		
Gallipolis	10	00
Logan	5	00
Marietta	16	25
Matamoras	2	50
Middleport	6	65
McConnellsville		
Nelsonville		
New England		
New Plymouth	7	00
Pomeroy	11	05
Rutland		
Stockport		
Syracuse		
Tupper's Plains		
Warren		
Watertown		
	61	45

Bellefontaine.

Bellefontaine	13	80
Belle Centre		
Buck Creek	15	00
Bucyrus	3	51
Crestline	3	30
De Graff		
Forest		
Galion		
Huntsville		
Kenton		
Marseilles	4	00
Mount Blanchard		
Nevada		
Patterson	2	00
Rushsylvania		
Rush Creek		
Sandusky		
Spring Hills	1	83
Upper Sandusky	3	75
Urbana		
West Liberty	1	77
Zanesfield		
	48	96

Chillicothe.

Bainbridge	4	00
Belfast		
Bethel		
Bloomingsburgh	6	56
Bourneville	8	00
Chillicothe, 1st	38	12
" 3d	5	00
" Memorial		
Concord		1 50
Cynthiana		
Fall Creek		
Frankfort		
French		
Greenfield, 1st		
Greenland	1	00
Hamden		
Hillsboro	48	45
Hillsborough High-land Institute	1	00
Marshall		
Kingston	5	50
Mona	1	50
Maryville		13 34
McArthur		
Mt. Pleasant		
New Market		
New Petersburg	15	00
North Fork		11 00
Omega		
Pike-ton		
Pisgah	5	00
Salem, South	24	50 5 00
Sinking Spring		
Union	4	00

	SAB.S. W.BDS.				SAB.S. W.BDS.		
Washington				Independence.....			
Waverly				Kingsville	9 00		
Wilkesville				Lafayette			
Wilmington.....	1 00			Milton			
	168 63	5 00	25 84	Northfield	10 00	4 00	
Cincinnati.				North Springfield ...			
Avondale	58 53			Orwell	3 00		
Bantam	1 00			Parma	8 00		
Batavia	4 00			Rome	1 33		
Bethel	3 00	3 00		Solon			
Bond Hill.....	1 00			Streetsborough.....			
Cheviot, Ger.....	1 00			Wadsworth			
Cincinnati, 1st	20 00			West. Reserve College	10 00		
" 2d	66 19			Willoughby	10 00		
" 3d	25 08			Mrs. M. E. Williamson		10 00	
" 4th				Rev. Anson Y. Tuttle.	20 00		
" 5th					615 52	54 00	190 50
" 6th	7 00			Columbus.			
" 7th	34 70			Amanda			
" 1st German ..	5 00			Bethel			
" 2d "	2 00			Blendon	18 36		
" Central				Bremen			
" Cummins ville ..	3 00			Central College	20 00	8 60	
" Mt. Auburn ..	58 00	20 00		Circleville			
" Poplar Street.	3 50			Columbus, 1st	50 00		
" Walnut Hill ..	133 92			" 2d	65 06		
Cleves	3 00			" Hoge	14 00		
Clifton	10 00			" German			
College Hill	21 02			" Westminster	28 00		
Delhi	4 00			Darby			
Elizabeth and Berea..	5 00			Dublin	3 00		
Glendale.....	35 65			Green Castle	1 00		
Goshen	1 00			Greenfield	3 50		
Harrison.....				Grove City	1 00		
Lebanon.....	12 00			Grovesport	2 00		
Loveland	10 92			Lancaster	2 55		
Madeira				Lithopolis	2 00		
Madisonville.....	3 00			London	6 00		
Mason and Pisgah...				Lower Liberty	9 78		
Monroe				Midway			
Monterey	2 00			Mifflin	7 00	1 00	
Montgomery	13 50			Mt. Sterling	4 31		
Morrow	10 00			New Holland			
Moscow				Reynoldsburch.....			
Mt. Carmel	5 00			Rush Creek			
New Richmond				Scioto	2 00	1 16	
Pleasant Ridge.....	3 00			Worthington.....			
Pleasant Run					240 06	10 76	
Reading and Lockland	9 75			Dayton.			
Sharonville				Bath			
Somerset	5 00			Bellbrook			
Springdale	5 20			Bethel			
Venice				Blue Ball			
Westwood	9 02			Camden	2 00		
Williamsburgh.....	2 30			Carrollton			
Wyoming	100 00			Cedarville	5 00		
Westminster.....	50 00			Clifton			
			31 65	Collinsville			
	744 28	26 00	31 65	Covington			
Cleveland.				Dayton, 1st.....	63 50		
Akron, 1st	2 40			" S. S. Class....		23 00	
Ashtabula	10 00			" 4th	17 15		15 00
Brecksville	8 00			" 3d Street	615 45		
Chester				" Memorial.....	15 00	15 00	
Cleveland, 1st	191 50	50 00	5 00	" Park	15 00		
" 2d	80 00		150 00	Eaton			
" Case Avenue..	32 32			Ebenezer	1 00		
" Calvary Chapel	15 69		15 50	Fletcher	1 00		
" Euclid Avenue	37 23			Franklin	1 00		
" North				Gettysburgh			
" South	15 00			Greeneville		6 08	
" Wilson Avenue				Hamilton			
" Western		10 00		Harmony			
" Woodland Ave.	140 00			Jacksonburgh.....			
Collamer				Middletown	14 00		
East Cleveland.....	7 00			Monroe	2 00		
Elyria				New Carlisle.....	7 00		
Gulford	5 00			" Jersey	5 75		
				" Paris	3 00		

	SAB. S. W. BDS.				SAB. S. W. BDS.		
Osborn.....				Canton.....			
Oxford.....				Champion.....	2 00		
Piqua.....	14 78			Clarkson.....			
Pleasant Valley.....				Coitsville.....			
Riley.....	2 00			Columbiana.....	9 00		
Seven Mile.....	2 50	9 60		Concord.....			
Somerville.....				East Palestine.....	1 35		
South Charleston.....	15 55			Ellsworth.....	18 00		
Springfield, 1st.....	61 00			Hanover.....			
" 2d.....	40 00			Homeworth.....			
Troy.....	23 54	20 00		Hubbard.....			
Washington.....				Kinsman.....	30 00		
Xenia.....	22 50			Leetonia.....	19 50		
Yellow Springs.....	15 00			Liberty.....			
	969 72	53 68	35 00	Lowell.....			
				Massillon, 2d.....	57 30		
Huron.				" Womans'			
Bloomville.....				Mission Society.....	3 00		
Clyde.....				Middle Sandy.....			
Elmore.....				Mineral Ridge.....	4 00		
Fostoria.....	10 00			New Lisbon.....	17 00	4 57	
Fremont.....	60 00	12 00		Newton.....	10 00		
Genoa.....				Niles.....	4 00		
Graytown.....				North Benton.....	28 00		
Green Spring.....	2 00			North Jackson.....	5 00		
Huron.....		6 00		Petersburgh.....			
Melmore.....				Pleasant Valley.....			
McCutchenville.....				Poland.....			
Milan.....	5 50	14 08		Salem.....	12 00		
Monroeville.....				Vienna.....	4 35		
Norwalk.....	13 30			Warren.....	2 79		
Olena.....	4 00			Youngstown, 1st.....	236 66		
Peru.....				" Belmont Ave.....	2 00		
Republic.....					488 25	4 57	
Sandusky.....		6 50					
Tiffin.....				Marion.			
	94 80	38 58		Ashley.....			
				Berlin.....	1 40		
Lima.				Brown.....			
Ada.....	25 00			Caledonia.....			
Arcadia.....				Cardington.....			
Blanchard.....				Chesterville.....			
Bluffton.....				Delaware.....	20 00		
Celina.....				Delhi.....			
Centre.....				Genoa.....	7 00		
Columbus Grove.....				Iberia.....			
Delphos.....	2 60			Jerome.....			
Dupont.....				Kingston.....			
Enon Valley.....				La Rue.....			
Findlay.....	15 00			Liberty.....	3 00		
Harrison.....				Marion.....	11 00	7 26	
Kalida.....				Marysville.....	4 56		
Leipsic.....				Milford Centre.....			
Lima.....				Mt. Gilead.....			3 00
" Main Street.....	3 63	1 00		Ostrander.....			
McComb.....				Pisgah.....			
Middlepoint.....				Porter.....			
Mt. Jefferson.....				Providence.....			
New Salem.....				Radnor.....			
New Stark.....				Richmond.....	2 00		
North Bethel.....				Salem.....			
Ottawa.....				Sunbury.....	3 00		
Rockport.....	2 60			Trenton.....			
Shanesville.....	5 00			West Berlin.....			
Sidney.....			25 00	York.....	3 00		
St. Mary's.....					54 96	7 26	3 00
Turtle Creek.....				Maumee.			
Union.....				Antwerp.....			
Van Wert.....				Bowling Green.....	5 00	6 12	
Wapakoneta.....				Bryan.....			
West Newton.....				Cecil.....			
West Union.....				Defiance.....	7 81		
	53 83	1 00	25 00	Delta.....	2 00		
Mahoning.				Eagle Creek.....			
Alliance, Westminster.....	6 50			Edgerton.....			
Beloit.....	7 00			Fayette.....			
Brookfield.....	6 80			Grand Rapids.....			
Canfield.....	2 00			Haskins.....			
				Hicksville.....	2 30		
				Highlands.....			

	SAB.S.	W. BDS.
Hull's Prairie.....		
Lost Creek.....	95	
Madison		
Maumee		
Milton Centre.....		
Mt. Salem.....		
Napoleon	4 00	
North Baltimore.....		
Paulding		
Pemberville.....	1 00	
Perrysburgh, 1st		
" Walnut St.		
Ridgeville.....		
Toledo, 1st		
" 1st Congregation		
" 1st German	1 00	
" 3d.....	6 12	
" Westminster....	38 98	
Tontogany	5 00	
Waterville		
Weston	5 00	
West Bethesda.....	15 00	
West Unity	3 00	
	97 16	6 12

Portsmouth.

Buckeye		
Buena Vista.....		
Cedron		
Coalton		
Decatur.....	3 00	
Eckmansville.....	10 00	
Feesburgh		
Felicity		
Georgetown.....	6 50	
Green Brier.....		
Hanging Rock		
Higginsport.....		
Huntington.....		
Ironton	20 91	
Jackson		
Johnston		
Madison		
Manchester.....	20 00	
Mineral Springs.....		
Mt. Joy		
Mt. Leigh.....	13 85	
Oakland		
Portsmouth, 1st.....	66 90	
" 2d.....		
" German.....		
Red Oak.....	22 50	
Ripley	16 70	
Rome		
Russellville.....	9 57	
Sandy Springs		
Sardinia		
West Union.....		
Winchester.....	4 00	

193 93

St. Clairsville.

Antrim		
Barnesville		
Bealsville		
Bellaire, 1st.....	15 00	20 00
" 2d.....	24 11	
Bethel		
Beulah		
Birmingham.....		
Buchanan.....		
Buffalo.....	5 40	
Cadiz	27 30	
Caldwell		
Cambridge	9 00	
Coal Brook	3 00	
Concord.....		
Crab Apple	8 00	
Farmington.....		
Freeport		
Kimbolton.....		
Kirkwood.....	5 17	
Lore City	2 00	

	SAB.S.	W. BDS.
Martin's Ferry	10 00	
Morristown.....	3 50	
Mt. Pleasant.....	20 70	
New Athens.....	9 14	
New Castle		
Nottingham	18 00	
Olive		
Portland		
Powhattan		
Rock Hill	6 15	
Scotch Ridge.....		
Senecaville.....	4 00	
Short Creek		
Stillwater		
St. Clairsville.....	13 00	
Washington.....		
Weegee		
West Brooklyn.....	4 00	
West Chester		
Wheeling Valley.....		
Woodsfield.....		
	187 47	20 00

Steubenville.

Amsterdam		5 00
Annapolis	5 00	
Bacon Ridge	5 00	
Bakersville.....	6 68	
Beach Spring.....	30 00	
Bethel	21 55	
Bethesda.....		
Bethlehem.....	8 00	
Bloomfield.....		
Buchanan Chapel....	1 00	
Carrollton	19 00	
Centre		
Centre Unity	2 00	
Corinth	7 00	
Cross Creek.....	2 63	
Deersville.....		
Del Roy.....		
Dennison		
East Liverpool.....	37 38	
" Springfield.....	7 66	
Feed Spring.....	5 13	
Harlem	10 00	
Hopedale	6 00	
Irondale		
Island Creek.....	7 00	
Kilgore		
Leesville.....	2 00	
Lima		
Linton	7 75	
Long's Run	8 00	
Madison	2 00	
Minerva	3 00	
Monroeville.....		
Newcomerstown.....		
New Cumberland.....		
New Hagerstown.....	4 63	
New Harrisburgh.....		
New Philadelphia.....	19 00	
Oak Ridge	5 60	
Pleasant Hill.....		
Potter Chapel.....		
Richmoud	8 65	
Ridge	2 85	2 15
Salineville.....		
Scio.....	1 00	
Smithfield.....		
Still Fork	6 05	
Steubenville, 1st		
" 2d.....	20 46	25 67
" Old.....		
Toronto.....	2 00	
Two Ridges.....	8 00	
Uhrichsville.....		
Unionport	4 00	
Waynesburgh.....		
Wellsville.....	19 00	
Yellow Creek.....	34 75	

339 77 32 82

	SAB. S. W. BDS.		
Wooster.			
Apple Creek.....	11 00	12 00	
Ashland	13 94		
Belleville	1 30	7 00	
Berlin	1 00		
Bethel	2 00		
Black Creek.....			
Blooming Grove.....			
Canal Fulton	8 00		
Chester	3 20		
Clear Fork			
Congress	4 95		
Creston	5 33		
Dalton		8 12	
Doylestown	7 00	1 00	
Fredericksburgh			
Hayesville			
Holmesville.....	4 00		
Hopewell	27 43		10 00
Jackson	11 76		
Jeromeville			
Lexington	9 70		
Londonville.....	1 00		
Mansfield, 1st.....	38 85		
Marshallville	2 00		
Millersburgh			
McKay			
Mt. Eaton	2 00		
Nashville			
Olivesburgh			
Ontario			
Orange	4 00		
Orrville.....	4 50		
Perrysville	11 00		
Plymouth.....			
Savannah	16 12		
Shelby	3 00		
Shiloh			
Shreve	11 00		
Wayne	3 63		
West Salem			
Wooster, 1st.....	20 50	3 35	
" Westminster			22 60
Mrs. Scovel			3 00
	228 31	31 47	35 00

Zanesville.

Bladensburg			
Brownsville.....	8 00		
Chandlersville	4 90		
Clark	10 00		
Corning			
Coshocton.....	20 00		
Dresden.....	14 15		
Duncan's Falls.....	4 10		
Fairmount			
Frazeysburgh			
Fredericktown			
Granville		5 39	
Hanover			
High Hill.....			
Homer			
Jefferson	5 00		
Jersey	4 26		
Johnstown			
Keene	5 00		
Kirkersville			
Madison	13 05		
Martinsburgh		2 35	
Millwood			
Mt. Pleasant			
Mt. Vernon	41 00		
Mt. Zion			
Muskingum.....	39 00		
Newark, 1st.....			
" 2d	55 00		
" Salem, Ger... ..			
New Concord			
New Lexington			
Norwich			
Oakfield			

	SAB.S. W. BDS.		
Otsego			
Pataskala			
Roscoe			
Roseville.....			
Rural Dale.....			
Salem, Ger.	1 50		
Shawnee			
Unity			
Uniontown			
Utica	14 25		
Waterford.....			
West Carlisle			
Zanesville, 1st.....	16 00		
" 2d			
" Putnam			
	255 21	7 74	

*Synod of Pacific.***Presbytery of Benicia.**

Arcata	5 00		
Big Valley			
Bloomfield	1 70		
Bolinas			
Calistoga	5 00		
Clear Lake, 1st.....			
" 2d			
Davisville.....	1 00		
Dixon			
Duncan's Mills.....			
Fulton			
Healdsburg			
Mendocino	6 60		
Napa			
Plainfield			
Point Arena.....			
Pope Valley.....	2 00		
Santa Rosa			
San Rafael	27 25	8 20	
Shiloh			
St. Helena.....		5 00	
Tamales	3 30		
Two Rocks.....	5 00		
Ukiah.....	5 05	2 00	
Vacaville			
Vallejo	5 00	5 00	
Westminster			
	66 30	20 20	

Los Angeles.

Arlington.....	25 00		
Anaheim			
" 2d.....			
Carpenteria.....			
Colton	3 25		
Los Alamos.....			
Los Angeles, 1st.....			
" 2d	8 00		
Los Nietos			
Newport			
Ojai.....			
Orange.....	5 75		
Passadena			
San Bernardino			
San Buenaventura	23 30		
Santa Anna	3 00		
Santa Barbara	10 60		
Santa Maria.....			
Santa Monica			
San Diego.....	10 00		
Tustin	5 35		
Westminster			
Wilmington.....			
	94 25		

Sacramento.

Amador.....			
Arbuckle			
Bethel			

	SAB.S. W. BDS.
Carson City.....	
Chico.....	4 00
Columbia.....	
Colusa.....	
Elko.....	
Elk Grove.....	1 50
El Dorado.....	
Eureka.....	2 00
Grayson.....	
Ione City.....	
Marysville.....	
Merced.....	3 00
Modesto.....	
Nord.....	
Oleta.....	
Placerville.....	
Plymouth.....	
Red Bluff.....	
Redding.....	3 0
Sacramento.....	
" 14th Street..	
" Westminster	15 00
Sonora.....	
Stockton.....	10 00
Tehama.....	
Tracy.....	
Virginia City.....	
	38 50

San Francisco.

Alameda.....	
Berkeley, 1st.....	
Brooklyn.....	
Concord.....	
Danville.....	
Noe Valley.....	
Oakland, 1st.....	
" 2d.....	
" Chinese.....	
" Welsh.....	
" East.....	
Pacheco.....	
San Francisco, 1st....	
" Calvary.....	38 63
" Central.....	
" Chinese.....	
" French.....	
" Hamilton Sq....	
" Howard.....	
" Howard St....	
" Larkin St....	4 00
" Memorial.....	
" Olivet.....	
" St. John's....	
" Westminster	12 15
" Woodbridge.	7 00
" Spanish.....	
San Pablo.....	
Walnut Creek.....	
West Berkeley.....	
	54 78 7 00

San Jose.

Alvarado.....	3 50
Arroyo Grande.....	
Bakersfield.....	
Cambria.....	
Cayucas.....	
Centreville.....	5 00
Gilroy.....	3 00
Hollister.....	
Livermore.....	
Los Gatos.....	4 50
Mayfield.....	
Menlo Park.....	
Milpitas.....	
Plano.....	
Pleasanton.....	
Porterville.....	
Salinas City.....	

	SAB.S. W. BDS.
Santa Clara.....	3 00
San Leandro.....	3 00
San Louis Obispo....	
San Jose.....	47 25
Visalia.....	
Watsonville.....	10 00
	79 25

Synod of Pennsylvania.

Presbytery of Allegheny.

Allegheny, 1st.....	79 54	55 13
" 2d.....	30 00	
" 1st Ger.....	15 13	
" Central.....		
" McClure Ave.	84 55	
" North.....	258 65	
" Providence..	82 58	12 00
" School St....		40 00
Bakerstown.....	12 75	
Beaver.....	11 37	8 63
Bellevue.....	6 55	3 06
Bethel.....		
Bethlehem.....	2 78	
Bridgewater.....	9 00	
Bull Creek.....	5 00	
Concord.....	1 61	
Cross Roads.....		
Emsworth.....	5 42	
Evans City.....	3 00	
Fairmount.....	2 00	
Freedom.....	7 00	3 30
Glasgow.....	3 00	
Glenfield.....	3 00	
Hilands.....	8 00	
Hoboken.....		
Industry.....	2 00	
Leetsdale.....	55 48	
Millvale.....		
Natrona.....	7 00	
New Salem.....	2 65	
Pine Creek, 1st.....	1 50	
" 2d.....		
Plains.....		
Pleasant Hill....		
Rochester.....	5 00	
Sewickley.....	67 46	
Sharpsburgh.....	24 43	
Springdale.....	5 00	
Tarentum.....	2 00	
	803 45	122 12

Blairsville.

Armagh.....		
Beulah.....	27 31	4 00
Black Lick.....		
Blairsville.....	74 45	9 65 12 30.
Braddock.....	8 00	
Centreville.....		
Chest Springs.....		
Congruity.....	9 00	
Conemaugh.....	2 00	
Cross Roads.....	9 00	
Derry.....	61 00	10 00 5 00
Ebensburgh.....		
Fairfield.....	46 35	
Greensburg.....	42 00	2 96
Harrison City....	10 00	
Irwin.....	15 58	
Johnstown.....	37 30	10 00 49 00
Laird.....		
Latrobe.....	13 00	7 00
Ligonier.....	14 00	
Livermore.....		
Manor.....		
Murraysville.....	15 00	
New Alexandria....	36 25	7 00
New Salem.....	14 50	
Tarnassus.....		

	SAB. S. W. BDS.				SAB. S. W. BDS.		
Penn				Landisburgh			
Pine Run	18 00			Lower Path Valley ..	31 00		
Pleasant Grove	4 00			" Marsh Valley ..			
Plum Creek	7 00	5 00		Mechanicsburgh		2 50	
Poke Run	25 00			Mercersburgh	8 80		
Salem	6 53			Middletown			
Union				Middle Spring	30 00		
Unity	27 00			Middletown	4 70		
Verona	3 87	4 56		McConnellsburch	4 05	6 10	
	526 14	60 17	66 30	Newport	2 00		
Butler.				Paxton Band		10 00	
Allegheny	4 00	12 42		Petersburgh			
Amity	5 00			R. Kennedy, Memorial		4 00	
Buffalo	4 00			Shermandale			
Butler	42 00	13 42		Shippensburg	30 60	14 50	
Centre	6 31			Silver Spring	6 00	11 00	
Centreville	8 42			Strasburg	1 02		
Clintonville				St. Thomas	2 93		
Concord				Rocky Spring			
Fairview	4 00			Upper Path Valley	8 00		
Grove City	16 58			Upper			
Harlensburgh		3 35		Warfordsburgh			
Harrisville				Waynesboro	8 27	4 00	
Jefferson Centre,				Well's Valley			
1st German	2 00			Woman's Missionary	30 00		
Karns City	4 00			Society, Harrisburg		5 00	
Martinsburgh	3 00			" W. H.	5 00		
Middlesex	14 00			Rev. W. N. Geddes		35 00	
Mt. Nebo	3 00			Union Meeting			
Muddy Creek	5 00	6 70			564 12	27 00	282 60
New Hope	8 83	2 53		Chester.			
New Salem	12 57			Ashmun	6 00		
North Butler				Avondale			
" Liberty	5 00			Bryn Mawr		70 87	
" Washington ..	16 61			Charlestown			
Petrolia	1 00			Chester, 1st	30 00	45 00	
Pine Grove				" 3d			
Plain Grove	4 50			" City			
Pleasant Valley	6 35			Christiana			
Portersville	8 50			Coatesville			
Scrubgrass	30 00			Derby, 1st			
Summit		3 85		" Borough			
Sunbury	20 85	17 00		Dilworthtown	3 00		
Unionville	5 00	7 00		Doe Run	2 09		
Westminster	5 00			Downingtown Central	10 26		
Zelienople	2 00			East Whiteland	3 50		
Rev. W. J. Hazlett ..	4 00			Fagg's Manor			
Western		25 00		Fairview	9 00		
	251 52	66 27	25 00	Forks of Brandywine	17 00		
Carlisle.				Glen Riddle			
Big Spring				Great Valley	26 00		
Bloomfield	9 50			Honey Brook	43 79		
Buck Valley				Kennett Square	7 00		
Buffalo				Marple	16 25		
Burnt Cabins	4 00			Media	7 00		
Carlisle, 1st		14 44		Middletown	7 00		
" 2d	24 60	20 00		New London			
" Metzger Instit'e		10 57		Nottingham			
Centre				Oxford, 1st			
Chambersb'gh Centr'l				" 2d			
" Falling Spring	20 00			Penningtonville			
" Wilson College		2 50		Phoenixville		3 50	
Dauplin	3 00			Reeseville, Trinity ...			
Derry		4 68		Ridley			
Dickinson				" Park	3 00		
Duncannon	3 00			Unionville			
Fayetteville	8 50			Upper Octorara			
Gettysburgh				Wayne	4 90		
Gt. Conewago	2 50	1 50		West Chester, 1st ...			
Greencastle	21 00			" Colored		10 00	
Green Hill					195 70	129 37	
Harrisburgh, Elder St.	5 00			Clarion.			
" Market Square	132 67	93 63		Academia			
" Alden Band ..		4 00		Beech Wood	15 00		
" Pine Street	139 59	19 00		Bethesda	3 00	3 22	
" Westminster ..	13 25			Brockwayville	7 25		
" 7th Street	5 16			Brookville	23 60		
" Macedonia Band		47 27		Callensburg			
				Clarion	7 75		

	SAB. S.	W. BDS.	
Concord			
East Brady			
Edinburgh			
Elkton			
Emlenton			
Foxburgh			
Greenville	43 50	7 00	
Greenwood			
Leatherwood	4 00		
Licking	2 13		
Maysville			
Mill Creek	1 50		
Mt. Pleasant	2 00		
Mt. Tabor	2 50		
New Bethlehem	5 00	4 00	
" Rehoboth	17 25		
Oak Grove	2 00		
Oil City, 2d			
Perry	5 00	2 00	
Perryville			
Pisgah	15 00	7 00	39 44
Rehoboth		2 00	
Reynoldsville	1 00		
Richardsville			
Richland			
Ridgeway	2 85		
Rockland			
Scotch Hill	2 60		
Shiloh			
Sligo			
St. Petersburg			
Tionesta	2 60		
Troy			
Tylersburgh	2 00		
West Millville	2 00		
Wilcox	2 32		
Worthville	1 00		
West Bridgewater			
	172 25	25 22	39 44

Erie.

Atlantic	2 00		
Beaver Dam			
Belle Valley	6 50		
Cambridge	8 00		
Cherry Tree	1 00		
Cochranston			
Concord			
Conneautville	2 00		
Cool Spring	4 80		
Corry	4 00		
Dempseytown			
East Greene	3 00		
Edinborough			
Erie, 1st	24 40		
" Central			
" Chestnut Street	4 76		
" Park	25 00	20 00	
Evansburgh	2 00		
Fairfield	4 50		
Fairview			
Franklin	45 00		
Fredonia			
Garland	2 00		
Georgetown			
Girard	22 71	3 23	
Gravel Run	7 00		
Greenfield			
Greenville	38 97		
Hadley	3 25		
Harbor Creek	3 62	2 60	
Harmonsburgh	2 00		
Irvineton	2 00		
Jamestown	3 17		
Kerr's Hill	2 25		
Meadville, 1st	4 47		
" 2d	5 00		
Mercer, 1st			
" 2d	6 00		
Milledgeville			
Mill Village			

	SAB. S.	W. BDS.	
Mt Pleasant			
North East	22 00		
Oil City, 1st	52 93		
Pittsfield	2 00		
Pleasantville	8 25		
Salem	2 00		
Sandy Lake			
Sheakleyville	2 00		
Springfield	3 03	5 80	
Stoneboro			
Sugar Creek	2 00		
" Mem	1 50		
Sugar Grove	3 00		
Sunville			
Tideoute	6 00		
Titusville	79 30		
Union	7 00		
Utica			
Venango	1 65		
Warren			
" "Ladies"	13 00	55 00	
Waterford	3 00		
Waterloo	1 10		
Wattsburgh			
Westminster			
	449 16	31 63	55 00

Huntingdon.

Alexandria	23 88		
Altoona, 1st	25 00		
" 2d			
Bald Eagle	2 00		
Bedford	8 00		
Bellefonte	35 00	20 00	
Bethany	7 00		
Bethel			
Beulah	11 00		
Birmingham	154 02		
Bradford			
Buffalo Run	1 00		
Cedar Spring	8 51		
Clearfield	13 49	7 34	
Curwensville			
Duncansville	7 00		
E. Kishacoquillas	10 00		
Everett	1 00		
Fruit Hill			
Holidaysburgh	24 73	3 05	
Houtzdale	16 48		
Hublersburgh	3 25		
Huntingdon			
Kylertown			
Lewistown	18 72		
Lick Run	1 66		
Little Valley	4 00		
Logan's "	6 00	2 50	
Lost Creek			
Lower Spruce Creek	7 00		
Lower Tuscarora	19 45		
Mann's Choice			
Mapleton			
Martinsburgh	5 00		
Middle Tuscarora			
Mifflintown	15 00		
Milesburgh	2 28		
Milroy	1 00		
Morrisdale Mines			
Moshan'n & Sn'w Shoe			
McVeytown	10 70		
Mt. Union	6 00		
Newton Hamilton			
Orbisonia	1 53		
Osceola			
Penfield	3 00		
Peru			
Petersburgh	2 40		
Phillipsburgh			
Pine Grove	2 00		
Port Royal	4 44		
Robertsdale	23		

SAB. S. W. BDS.			SAB. S. W. BDS.		
Saxton.....	23		Bethany.....		
Shade Gap.....			Bowman's Creek.....		
Shaver's Creek.....			Brooklyn.....		
Shellsburgh.....			Camptown.....		
Sinking Creek.....			Canton.....	18 00	
" Valley.....	10 00		Carbondale.....	16 87	
Spring Creek.....	13 00		Coalville.....	5 00	
" Mills.....			Columbia Cross Roads.....		
Spruce Creek.....	68 56		Dimock.....		
Tyrone.....			Dundaff.....		
Upper Tuscarora.....			Dunmore.....		
Waterside.....			Dushore.....		
W. Kishacoquillas.....	25 00		Franklin.....	56	
Williamsburgh.....	13 00	3 00	Gibson.....	2 00	
Winterburn.....			Great Bend.....		
Woodland.....			Hawley.....	4 00	5 00
Yellow Creek.....			Harford.....		
	591 56	35 89	Harmony.....	15 50	
			Herrick.....		
Kittanning.			Honesdale.....		
Apollo.....	63 00		Kingston.....		
Appleby Manor.....			Laporte.....		
Atwood.....	3 00		Lebanon.....		
Bethel.....	11 75		Lehman.....		
Bethesda.....	2 40		Liberty.....		
Boiling Spring.....	4 00		Little Meadow.....	1 00	
Brady's Bend.....			Longclyffe.....		
Centre.....			Mahopany.....		
Cherry Tree.....	6 40		Meshoppen.....	1 00	
" Run.....	3 05		Monroeton.....	3 02	
Clarksburgh.....	4 00		Montrose.....	65 00	26 28
Clinton.....	3 00	2 00	Nanticoke.....	1 00	
Concord.....			New Milford.....	6 00	
Crooked Creek.....			Newton.....		
Currie's Run.....	31 00		Nicholson.....		
East Union.....			Northmoreland.....		
Ebenezer.....	20 00		North Wells.....		
Elders' Ridge.....	24 00		Orwell.....	2 72	
Elderton.....	19 00		Petersburgh, German.....		
Freeport.....	4 00		Pittston.....	20 00	
Gilgal.....	2 00		Plains.....		
Glade Run.....	25 00		Pleasant Mount.....	1 00	
Harmony.....	7 00		Plymouth.....	8 70	
Homer.....	4 87	3 67	Prompton.....		
Indiana.....	10 00	69 20	Providence.....		
Jacksonville.....			Rome.....	2 65	
Kittanning.....	145 00	13 39	Rushville.....	9 00	
Leechburgh.....	25 75	16 00	Salem.....		
Mahoning.....	4 00		Scott.....		
Marion.....	36 00	22 00	Scranton, 1st.....	122 43	
Mechanicsburgh.....	12 00		" 2d.....	41 47	
Middle Creek.....			" German.....		
Midway.....			" Green Ridge Av.....	14 00	
Mt. Pleasant.....	2 83		" Washburn St.....	20 00	
Parker City, 1st.....	10 00		Shickshinny.....		
Plumville.....			Silver Lake.....		
Rayne.....	5 00		Snowden, Memorial.....		
Rural Valley.....	14 00	4 00	Springville.....		
Rockbridge.....			Sterling.....		
Saltsburgh.....	28 71	45 00	Stevensville.....	4 00	
Slate Lick.....	35 19	5 00	Susquehanna Depot.....		
Smicksburgh.....			Sylvania.....	2 00	
Strader's Grove.....	9 70		Terrytown.....	3 50	
Tunnelton.....			Towanda.....	92 32	
Union.....	1 00		Troy.....		
Washington.....	15 00		Tunkhannock.....	20 00	
West Glade Run.....	3 57	1 72	Uniondale.....		
West Lebanon.....			Ulster.....		
Worthington.....	15 00		Warren.....		
	590 22	159 98	Waymart.....		
			Walls and Columbia.....		
Lackawanna.			West Pittston.....	50 00	
Abington.....			Wilkesbarre, 1st.....	66 71	
Archibald.....	2 00		" Grand St. Chap'l.....		
Ararat.....	1 50		" Covenant.....	3 00	
Athens.....			" Memorial.....	15 70	
Barclay.....			" South Chapel.....		
Bennett.....	1 00		Wyalusing, 1st.....	2 00	
			" 2d.....		
			Wyoming.....	14 25	10 00
			Wysox.....		
				658 95	41 28

<u>SAB. S. W. BDS.</u>			
Lehigh.			
Allentown			
Allen Township.....	5 00		
Ashland	2 0		
Andenreid	5 00		
Bangor.....			
Beaver Meadow			
Bethlehem	5 00		
Catasauqua, 1st.....	15 00		
" Bridge St.	10 87		
Conyngham Valley ..			
Easton, 1st.....		51 50	
" Brainard.....	31 16		
" South	1 88	4 12	
East Stroudsburch ..	4 00		
Eckley			
Ferndale			
Hazleton	25 00		26 25
Hokendauqua			
Jeansville			
Lehighton			
Lockridge			
Lower Mt. Bethel			
Mahanoy City			
Mauch Chunk			
Middle Smithfield....			
Mountain	3 00		
Portland			
Port Carbon.....	10 00	8 50	
Pottsville, 1st	10 00		
" 2d.....			
Reading.....		50 00	
" Washington St		2 25	
Shawnee			
Shenandoah.....			
Slatington			
South Bethlehem			
Stroudsburch	3 75		
Summit Hill	5 12	3 24	
Tamaqua	4 66	4 64	
Upper Lehigh.....			
Upper Mt. Bethel			
Weatherly	5 00		
White Haven			
Womelsdorf.....			
	146 44	124 25	26 25

Northumberland.

Bald Eagle & Nittany	6 46		
Beech Creek			
Berwick	4 00		
Bloomsburgh	33 64		
Briar Creek	1 00		
Buffalo	12 35		
Centralia			
Chillisquaque	6 22	10 29	
Derry			
Elysburgh			
Emporium			
Great Island	35 00		
Grove	40 00		
Hartleton.....	2 60		
Holland Run			
Jersey Shore	20 00		
Lewisburgh.....	30 50		
Linden			
Lycoming.....	20 00	10 00	
“ Centre.....	10 00		
Mahoning.....	77 11	9 36	
Mifflinsburgh			
Milton	25 00		
Montgomery	3 00		
Montoursville.....	3 46		
Moorsburgh.....	5 12	2 00	
McEwensville.....			
Mt. Zion			
Muncy			
New Berlin			
New Columbia			
Northumberland, 1st.			

	SAB. S. W. BDS.		
Orangeville	5 00		
Pennsdale			
Ravens' Creek			
Renova	6 00		
Rohrsburgh.....			
Shamokin.....	12 25		
“ 1st.....			
Shiloh			
Sunbury			
Warrior Run.....			
Washington.....	20 75		
Washingtonville			
Watsonstown			
Williamsport, 1st.....	15 00		
“ 2d.....	55 46	38 93	
“ 3d.....			
“ Three Ch's			
	449 32	70 58	

Philadelphia.

Philadelphia, 1st	1073 21		
“ 2d.....	166 37		
“ 3d.....	33 37	141 68	
“ 4th	5 00		
“ 9th	42 85		
“ 10th	288 53	20 46	
“ 15th	8 00		
“ African.....			
“ Atonement			
“ Bethany		10 00	
“ Calvary.....	346 93		
“ Chambers.....	35 06		
“ Clinton St. Im-			
“ manual.....	27 65		
“ Grace.....	5 00		
“ Greenwich St.	10 00		
“ Holland Memori'l ..			
“ Hope Chapel			
“ Lomb'd St. Cent'l ..	5 00		
“ Mariner's.....			
“ Scots.....			
“ South.....	30 00		
“ South Broad St.			
“ Southw'k, 1st	10 00		
“ South-western.....	9 50		
“ Tabernacle.....	60 35		
“ Tabor.....	7 00		
“ Union			
“ Walnut Street ..	265 10	42 25	2 00
“ Westminster.....			
“ W. Spruce St.....	258 71		
“ Wharton St.....			
“ Woodland	5 00		
“ 2 Ladies			3 00
	2642 63	214 39	5 0

Philadelphia Central.

Phila., Alexander....	51 58		
“ Arch Street	129 31	16 00	
“ Berean.....			
“ Bethesda.....			
“ Bethlehem.....	9 90		
“ Carmel			
“ Central	70 84		
“ Chandler Mem-			
“ orial	5 00		
“ Cohocksink		24 90	
“ Columbia Ave.	20 58		
“ Corinthian Ave	2 00		
“ Gaston	5 00		
“ Green Hill.....			
“ Hebron Mem	1 89		
“ Kensington.....	77 00		
“ “ 1st.....	29 43		
“ Kendeston.....			
“ Mantua, 2d	15 55	19 45	
“ Memorial.....			
“ Northern Lib-			
“ erties, 1st	37 68		

SAB. S. W. BDS.			SAB. S. W. BDS.		
Phila., North.....	95 45	35 00	Forest Grove.....	11 00	
" N. Broad Street.	174 84		Hazlewood.....		
" N. 10th Street..	8 00		Hebron.....	21 00	
" Northminster..	107 29		Homestead.....	6 00	
" North-western..			Hopewell.....		
" Olivet.....	47 50		Knoxville.....	3 75	
" Oxford.....			Lebanon.....	30 00	
" Penn Miss.....			Long Island.....		
" Princeton.....	178 00	6 15	Mansfield.....	7 00	
" Richmond.....	2 00		McKee's Rocks.....		
" Sixty-third St..			Middletown.....	8 00	
" Spring Garden..			Miller's Run.....		
" Susque. Ave....			Mingo.....	25 00	
" Temple.....	40 00		Montours.....	7 00	
" Trinity.....	7 00		Monongahela City...	25 00	
" West Arch St..	75 02	50 00	Mt. Carmel.....		
" West Park.....	5 00		Mt. Pisgah.....	10 00	
" York.....			Neville Island.....	5 23	
" Zion.....			North Branch.....	2 00	
	1194 96	47 05 104 45	Oakdale.....	12 25	
Philadelphia, North.			Pittsburgh, 1st.....	217 81	164 21
Abington.....			" 2d.....	32 16	
Ann Carmichael.....			" 3d.....	1499 05	
Ashbourne.....	5 00		" 4th.....	14 06	
Big Salem & Newport.			" 6th.....	23 00	10 00
Bridsburgh.....	15 00		" 7th.....	9 00	
Bristol.....	40 00		" 8th.....		
Carversville.....			" Bellefield...	403 90	25 00
Chestnut Hill.....	39 00		" East Liberty...	433 00	12 55
Conshohocken.....			" Grace.....	3 00	
Doylestown.....	26 14		" 39th Street...		
Edge Hill Carmel...			" Mt. Olive....	3 00	5 50
Falls of Schuylkill..			" Mt. Washington		
Forestville.....			" Shady Side..	517 61	180 00
Frankford.....			" South Side..	2 71	
Germantown, 1st....	198 26	41 00	" Park Ave....	110 14	
" 2d.....	92 79		" 43d Street ..	10 00	
" Market Sq..	37 63		" Lawrenceville	115 00	
" Miss West-			Raccoon.....	82 00	
cott.....		5 00	Riverdale.....	4 00	
Hermen.....			Sharon.....	17 33	
Holmesburgh.....			Swissvale.....	14 86	8 00
Huntingdon Valley..	4 00		Valley.....	5 11	
Jeffersonville, Central			West Elizabeth.....	7 70	5 25
Jenkinson.....			Wilksburgh.....	116 00	
" Grace.....				3917 15	431 90
Leverington.....	5 00		Redstone.		
Lower Merion.....			Belle Vernon.....		
Manayunk.....	20 00		Brownsville.....	7 00	
McAlister, Memorial.	2 00		Carmichaels.....	5 00	
Merion Square.....	2 00		Connellsville.....	18 00	
Morrisville.....	1 00		Dunbar.....	8 00	
Mt. Airy.....	5 00		Dunlap's Creek....	15 14	
Neshaminy of War-			Fairchance.....	2 00	
minster.....	10 71		Fayette City.....	1 85	
Neshaminy Warwick.	10 00		George's Creek.....	3 80	
Newtown.....	43 31		Greensboro.....	1 00	
Norristown, 1st....			Jefferson.....		
" 2d.....			Jenner.....		
" Central.....	10 00		Laurel Hill.....	11 14	
Providence.....	7 50		Little Redstone....		
Plumstedville.....			Long Run.....	14 50	
Port Kennedy.....	2 00		McClellandtown....		
Pottstown.....	51 43		McKeesport, 1st....	16 29	20 06
Roxborough.....			Mt. Pleasant.....	12 44	
Springfield.....			" Re-Union....	8 85	
Thompson Memorial.			Mt. Vernon.....		
Wakefield.....			Mt. Washington....		
	627 77	46 00	New Providence.....		
Pittsburgh.			Pleasant Unity.....	4 25	
Amity.....			Rehoboth.....	122 00	
Bethany.....		21 39	Round Hill.....	6 00	
Bethel.....	38 65		Scottdale.....	2 50	
Bridgeville.....			Sewickley.....	9 00	
California.....			Somerset.....		
Canonsburgh.....	20 50		Spring Hill Furnace.		
Centre.....	22 08		Tents.....	5 00	
Chartiers.....	11 25		Tyrone.....	10 90	
Fairview.....	6 00		Uniontown.....	21 17	
			West Newton.....	21 65	
				327 48	20 06

				SAB. S. W. BDS.				SAB. S. W. BDS.	
Shenango.									
Beaver Falls.....	18 00		25 00						
Clarksville.....	40 34	131 41						3 00	
Enon.....									
Hermion.....	18 00								
Hopewell.....	6 00								
Leesburgh.....	7 59								
Little Beaver.....	3 35								
Mahoning.....	5 00								
Mt. Pleasant.....	10 00								
New Brighton.....	13 84								
New Castle, 1st.....	12 00								
" 2d.....	20 75							36 55 3 00	
Neshannock.....	18 64								
Newport.....	7 00								
North Sewickley.....	1 00								
Petersburgh.....									
Pulaski.....	4 90								
Rich Hill.....	4 41								
Sharon.....	9 00								
Sharpsville.....	4 00								
Slippery Rock.....									
Transfer.....									
Unity.....	20 00								
Westfield.....	100 00	23 50							
West Middlesex.....									
Rev. D. C. Reed.....	50 00								
	373 82	154 91	25 00						
Washington.									
Allen Grove.....	4 00								
Bethlehem.....									
Burgettstown.....	16 23								
Cameron.....									
Claysville.....	15 00								
Cove.....	10 00	2 00							
Cross Creek Village..	46 00								
Cross Roads.....	32 00								
East Buffalo.....	29 50								
Fairview.....									
Forks of Wheeling...	83 00								
Frankfort.....	5 71								
Hookstown.....									
Limestone.....	3 00								
Lower Buffalo.....									
Lower Ten Mile.....	9 00								
Mill Creek.....									
Moundsville.....	9 00								
Mt. Olivet.....									
Mt. Pleasant.....	4 00								
Mt. Prospect.....	10 00								
New Cumberland.....	34 00								
Oak Hill.....	2 00								
Pigeon Creek.....	3 85								
Pine Grove.....									
Three Springs.....	5 00								
Unity.....									
Upper Buffalo.....	35 85	18 25	10 00						
Upper Ten Mile.....	17 00	6 00							
Washington, 1st.....	108 66	52 55							
" 2d.....	18 13								
Waynesburgh.....	5 77								
West Alexander.....	137 20								
West Liberty.....	6 00								
West Union.....									
Wellsburgh.....	7 00								
Wheeling, 1st.....	20 26	10 00							
" 2d.....	20 00								
" 3d.....	3 00								
Wolf Run.....	2 00								
" Home Circle ".....	45 00								
" Ladies ".....	26 00								
	773 16	88 80	10 00						
Wellsboro.									
Alleghany.....									
Arnot.....									
Beecher's Island.....	2 00							1 14	

	SAB.S.	W.	BDS.
Mt. Nebo.....			
" Joy	9	25	
Monaghan	5	27	
New Harmony.....			
Pequea	5	70	
Pine Grove.....	2	00	
Slateville	12	00	2 00
Slate Ridge	8	00	
Stewartstown	5	00	
Strasburgh.....	5	90	
Union			
Wrightsville.....	4	00	
York.....			
" Mission S. S.		9	82
	197	86	12 96 22 35

Synod of Tennessee.

Presbytery of Holston.

Amity	2	00
College Hill.....		
Davidson's River.....		
Elizabethton		
Freedmen's Chapel...	80	
Greenville		
Jonesboro	4	00
Kingsport.....		
Mt. Bethel	1	00
" Lebanon		
New Hope	1	00
" Salem		
Oakland	3	00
Reedy Creek		
Reems "		
Salem	1	00
St. Marks	1	00
Tabernacle.....		
Timber Ridge.....	5	12
Wells		
	18	92

Kingston.

Baker's Creek		
Bethany		
Bethel	4	00
Centennial.....		
Chattanooga, 2d.....	6	79
Clover Hill.....		
Cloyd's Creek	2	00
Eusebia	61	
Forest Hill.....		
Garden City.....		
Grassy Cove.....		
Huntsville		
Mars Hill		
Madisonville.....	3	00
Maryville, 2d.....	5	00
Mt. Tabor		
" Zion	4	00
New Providence.....		
Piney Falls	1	00
Pleasant Forest.....		
Rockford	1	00
Rockwood	1	00
Spring City	1	00
Unitia		
Wartburgh		
Rev. D. M. Wilson....	1	00
	30	40

Union.

Bethel
Caledonia.....
Calvary
Erin

	SAB.S.	W.	BDS.
Hebron	3	87	
Hopewell			
Knoxville, 2d			
New Market			
" Prospect			
Shiloh			
Spring Place	4	72	
St. Luke's.....			
" Paul's.....			
Strawberry Plains....			
Washington.....			
Westminster.....			
	8	59	

Synod of Texas.

Presbytery of Austin.

Austin, 1st	23	35
Brenham.....		
Brownwood.....	2	59
Coleman, 1st.....		
Concho		
Eagle Pass		
El Paso		
Galveston, St. Paul's,		
German.....		
Georgetown.....	1	00
Lampasas		
Mukewater		
New Orleans, Im'l Ger		
Point Rock.....		
San Antonio, Mad'n Sq		
Sipe Springs	23	
Taylor		
	27	17

North Texas

Adora.....
Bethlehem
Bridgeport
Cambridge
Camp Cooper.....
Chapel Hill
Decatur.....
Dennison.....
Gainesville
Gertrude.....
Henrietta.....
Jacksboro
Lost Valley
New Cambria
Springtown.....
St. Jo
Valley Creek.....
White Mound.....
Wichita Falls
Zion

Trinity.

Albany, 1st.....	
Belle Plain.....	
Bosque.....	
Breckenridge.....	
Camp Cooper.....	
Cisco.....	
Dallas, 2d.....	4 00
" German.....	
Glen Fork.....	
Glen Rose.....	
Granbury.....	
Stephenville.....	
Terrell.....	5 00
Thorp's Springs.....	
Weatherford.....	
	9 00

*Synod of Utah.***Presbytery of Montana.**

S.A.B.S. W.BDS.

Butte City..... 8 65

*Synod of Wisconsin.***Presbytery of Chippewa.**

Baldwin		
Bangor		
Black River Falls		
Big River		
Blair		
Cadotte	1 00	
Chetek		
Chippewa Falls		
Cumberland		
Eau Claire		
Egbert Hartland		
Galesville		
Hixton		
Hudson	17 13	
Independence		
Lewis Valley		
Maiden Rock		
Manston		
Neillsville	5 00	1 00
North Bend		
	6 00	18 13

La Crosse.

Bangor	1 75	
La Crosse, 1st	1 76	3 48
" North	3 00	
Neshanoc	6 25	
	13 76	3 48

Lake Superior.

Crystal Falls		
Escanaba		
Florence	8 00	
Ford River		
Iron		
Ishpenning	8 50	
Knox		
Marinette	5 00	
Marquette	196 51	
Martel		
Menominee		
Negaunee	15 00	
Oconto	7 17	
Ontonagon	14 25	
Sault Ste Marie	7 00	
Stephenson		
Stiles		
St. Ignace		
" Thomas		
	261 43	

Madison.

Baraboo	9 00
Kilbourn	4 50
Madison	22 13
Marion	3 00
Richland Centre	5 00
St. Paul, German	1 00
	44 63

Milwaukee.

Barton	
Beloit, 1st	
" German	

S.A.B.S. W.BDS.

Brodhead	
Cambridge	2 67
Cato	
Cedar Grove	
Delafield	
Delevan	
Geneva Lake	
Jamesville	13 00
Lima	
Manitowoc	
Milwaukee Calvary	
" Holland	62 65
" Immanuel	2 06
" Perseverance	
Oostburgh	
Ottawa	41
Pike Grove	16 83
Racine	
Richfield	2 00
Stone Bank	
Waukesha	
West Granville	3 00
Wheatland	
	102 62

Winnebago.

Amherst		
Appleton Memorial		
Ashland		
Auburndale	4 00	
Beaver Dam	9 00	
Colby		
De Pere		2 00
Dorchester		
Fort Howard	5 80	
Fon du Lac	40 01	12 52
" Colored		15 00
Fremont		
Green Bay, French		
Holland Alto		
Hope		
Horicon		
Juneau		
Keshena		
Marshfield	10 75	
Merrill	5 12	
Mosinee		
Masonville		
Meenah	10 00	
Oak Grove		
Odanah		
Omro	10 00	
Oshkosh		16 00
Phillips		
Plover		
Ripon		
Robinsonville		
Rural		
Shawano	9 96	
Spencer		
Steven's Point	17 73	
St. Saver		
Superior		
Wausaw		
Weyauwega		10 00
Winneconne		
	122 37	45 52 10 00

Wisconsin River.

Beaver Dam	
Belleville	
Cambria	
Columbus	
Cottage Grove	
Dayton	
Dodgeville	
Fancy Creek	
Hazel Green	
Highland, German	2 35

	SAB. S. W. BDS.		SAB. S. W. BDS.
Hurricane		Portage	
Liberty		Poynette	
Lodi	6 10	Prairie du Sac	16 65
Lowville		Pulaski, German	5 15
Middleton		Reedsburgh	3 00
" German		Richland City	
Mineral Point		Rockville	
Monroe		Sun Prairie	
Montello		Verona	
Oregon		Waunakee	
Oxford		Westfield	
Packwaukee		Wyalusing	
Pardeeville			
Platteville	7 00		40 25

Recapitulation by Synods, Year Ending March 31st, '85.

	Churches and Individuals.	Sab. S.	W. Bds.
Atlantic	\$ 257 56	\$ 39 52	\$ 11 26
Baltimore	1,223 08	114 23	
Colorado	238 80	6 74	
Columbia	100 30		
Dakota	33 42	6 75	
Illinois	4,325 16	456 31	132 50
Indiana	929 80	269 97	169 51
Iowa	1,482 64	140 02	42 75
Kansas	465 77	28 00	32 25
Kentucky	386 31		
Michigan	815 19	57 03	81 00
Minnesota	745 46	78 04	50 00
Missouri	605 58	40 55	40 00
Nebraska	150 37	10 87	
New Jersey	5,249 35	834 27	66 00
New York	17,460 19	2,161 85	1,126 84
Ohio	4,842 31	299 00	345 99
Pacific	333 08	27 20	
Pennsylvania	15,515 77	1,866 83	729 48
Tennessee	57 91		
Texas	36 17		
Utah	8 65		
Wisconsin	590 56	67 13	10 00
	55,853 93	6,504 31	2,837 58
Miscellaneous	25,285 13		173 00
Legacies	4,608 03		
Received and expended on the field	17,254 20		
	\$103,001 29	\$6,504 31	\$3,010 58

Miscellaneous.

	W. BDS.		W. BDS.
A Friend, Southampton, L. I.	5 00	Bethel, Rev. W. L. & family....	99
"	2 00	Biddle, Mrs. J. H., Phila.....	20 00
Armstrong, J., Alliance, O.	90 00	Cash	5 00
Amoreaux, Judge & Mrs., Bal-		Carr, Rev. W. B.	2 00
timore, Md.	100 00	Caldwell, J. A.	1 00
A Friend, per Prof. Hall.....	1000 00	Conkin, Geo. R., Monroe, N.Y.	12 50
Ayers, L. C., Williamsport, Pa.	25 00	Campbell, Miss M.	5 00
Aiken, J. W., New York.....	125 00	Cash, New York.....	20 00
Allen, Mrs. R. H.	40 00	Curry, J., Placerville, Cal.....	5 00
A Friend	5 00	Carter, T. R., Montclair, N. J.	10 00
" Reading, Pa.	25 00	"C. Penna."	57 00
Arthurs, Mrs. J., Pittsburgh...	5 00	Chase, Rev. F. A., Nashville,	
A Friend.....	5 60	Tenn.	10 00
"	10 00	Cously, S. C., Otto, Ind.....	2 50
A Family, Princeton, N. J.....	14 00	Citizens of Charlotte, N. C.....	457 00
"A. B." Ohio	5 00	Cash	4 67
An old Friend.....	70	Cole, Miss M. O., Phila.....	10 00
A Friend	25 00	Campbell, Rev. Z. B., Ada, O...	30 00
" Ballston Centre, N.Y.	25 00	Cash	5 88
"	25 00	Coan, Miss, Auburn, N. Y.....	1 00
Anthony & Bryce, Charlotte,		Corwin, Rev. G. S., Cape May	
N. C.	25 00	Point, N. J.	200 00
"A." Greencastle.....	5 50	Cash	62 50
A Friend, Cedar Rapids, Iowa	10 00	Carr, Rev. W. B., Latrobe, Pa.	20 00
Allen, Mrs. R. H., Pittsburgh...	35 00	Crittenden, J. B. & wife, Cen-	
A Friend.....	20 00	tral Park, Mon.	2 00
"	2500 00	Colwell, A., Callensburg, Pa...	85
Arbuthnot, C., Pittsburgh, Pa.	1500 00	Citizens of Chester, S. C.	219 75
"A. H. L."	5 00	Caughey, W. H.	5 00
"A. B." Poland, O.	20 00	Carpenter's Friends.....	60 00
Alkman, Rev. Wm., Atlantic		Chamberlain, Mr. & Mrs., Sen-	
City, N. J.	7 00	eca, Falls, N. Y.	5 00
A Friend, New York City.....	200 00	Cathcart, Miss J. L., York, Pa.	10 00
"	5 00	Chambers, J. B.	2 00
"	1 00	Cameron, Mrs.	5 00
"	5 00	"C. H." M., N. J.	1 17
"	3 00	Dodd, Saml, Stephensville, N.Y.	5 00
" Toledo, O.	1 00	Dickey, Rev. D. L., Beaver, Pa.	25 00
" Philadelphia, Pa.	5 00	Dinsmore, Rev. J. H., Ballards-	
A. M. E. Ch., Poughkeepsie, N.Y.	3 00	ville, Ky.	20 00
Amherst, Mass., Cong. Ch.	40 00	Dodd, Rev. R., Trinidad, Col...	13 00
Antwerp, N. Y., 1st Cong. Ch.	20 00	Derby, Dr. N. K., Bergen	
An Aged Invalid	2 00	Point, N. J.	20 00
Allison, Miss E. M., Santa Fe,		Dodge, D. Stewart & mother...	225 00
N. M.	5 00	Davidson, J. B., Newville, Pa.	10 00
A Friend, Albion, Ind.	3 00	Downing, Rev. N., Mechan-	
Bowdish, Mrs. J. L., Oxford,		icsville, Iowa	5 00
Kan	10 00	Dana, Miss E. E., Morristown,	
Byron, Mrs. F., Waveland, Io.	45 00	N. J.	35 00
Bicknell, Rev. G. E., Parkers-		Dicks, G. R., Aiken, S. C.	75
burg, Kan.	5 00	Drouillard, Mrs.	25 00
Branholtz, E. A., Reading, Pa.	35 00	Dumbell, W. L. and friends...	8 00
Byrne, C. S., Larned, Kan.	5 00	Doverspike, Mrs. G. W.	5 00
Baxter Springs Bible Class.....	1 00	Dana, Dr. S. W., Philadelphia.	10 00
Bowdish, E. M., Cleardale, Kan.	5 00	Dulles, Dr. J. H., Phila	5 00
Bergen Point, N. J., Reformed		Dickson, Rev. R.	5 00
Church	25 00	"D. R. H."	5 00
Bergen, J. F., Virginia, Ill.	10 00	Deiner, Rev. J. F.	1 00
Boing, Rev. E. L., Durham, N.Y.	25 00	Derby, Dr. N. R., Morristown,	
Bush, M. H., Goodhope, Ill.	1 00	N. J.	30 00
Black, Hon. H., Doddsville, Ill.	2 20	"E. M. F."	1 00
Bovard, Miss L.	2 00	Enlow, Mrs. C., Clarence, Iowa.	5 00
Beardsley, Mrs. L. B., Brid'p't.	5 00	Everett, Mass., Cong. Ch.	25 00
Burgess, Miss M. and Friends.	8 00	Eaton, Rev. and Mrs. J. M.,	
Benedict, Miss E. E., Phila.	2 00	Franklin, Pa.	11 25
Barringer, Gen. R., Charlotte,		"E. R. D." Chicago	00
N. C.	100 00	E., Miss, Canonsburg, Pa.	5 00
Biddle, Mrs. M. D., Phila., Pa.	150 00	Evans, C. P., Irondale, O.	3 00
Bayard, Mrs. M., Philadelphia	200 00	Faris, Mr. and Mrs., Clinton,	
Brown, A. C., New York	200 00	Mo.	30 00
Byron, Mrs. F., Waverly, Iowa	100 00	Friends	100 00
Benedick, Mrs. E. G., Cleve-		Friends, Delhi, N. Y.	15 00
land, O.	10 00	" Auburn, N. Y.	11 00
Bradley, Rev. Wm., Denver,		Fuller, H. I., Wilkesbarre, Pa.	20 00
Col.	5 00	Frame, Rev. R., Chicago, Ill...	5 00
Beck, J. H., Troy, Iowa...	5 00	Friends	135 00
"B." Philadelphia	3 00	" by Rev. F. B. Wheeler	45 00
Byles, E. A., Fredonia, Pa.	2 00	" Six	5 00
Bracken, Rev. N., Glasco, Kan.	2 00	" Mrs. L. and Miss E.,	
Bell, F. H.	25 00	Canonsburg, Pa.	10 00

W. BDS.		W. BDS.	
Friends, Coldwater, Mich	5 00	Lord, Rev. J.*S., Laingsburg,	
Fisher, Mrs. M., Warsaw, N. Y.	5 00	Mich	1 00
Friends, Charlotte, N. C.	219 50	Laughbridge, Miss M. J., Eufau-	
"	171 00	la, I. T.	5 00
" Poughkeepsie, N. Y.	100 00	Leaflets	8 00
"	17 11	Love, Rev. R. B., New Bedford,	
Galloway, Mrs. B. G., Chicago,		Pa.	10 00
Ill.	25 00	Lundy, A. D., Williamsport, Pa	25 00
Guy, Dr. A., Oxford, O.	82 00	Lyle, Rev. W. H.	1 00
Green, Jackson, Sumption		Lord, W., Junction City, Kan	10 00
Prairie, Ind.	5 00	Lane, Wm., Homewood, Ill. . .	6 00
Graves, E. A., Morristown, N. J	200 00	Lowry, Rev. A. M., Pa.	2 50
Goodrich, Mrs. E. C., Lebanon,		Little Girls, Deposit, N. Y.	1 00
Mo.	40 00	Lansing, Mrs. R., Watertown,	
Goodman, Miss S. B., Kendall-		N. Y.	2 00
ville, Ind.	2 00	Mrs. L., Canonsburg, Pa.	5 00
Goddard, W. H.	5 00	McCurdy, Wm., Livermore, Pa	2 00
"G. L."	250 00	McGounigal, C. W., Mt. Pleas-	
Geddes, L. C., Williamsport, Pa	2 00	ant, O.	25 00
Goodman, Rev. R. S., Kendal-		McKelvy, Mrs. J. H., Pitts-	
ville, Ind.	5 00	burgh, Pa.	5 00
Greenleaf, Miss E. M., Orange,		Marshall, Mrs. T., Pittsburgh,	
N. J.	10 00	Pa.	50 00
Gardner, A., Atlantic, Iowa.	50	Milliken, J., Bellefonte, Pa.	20 00
Griffith, Mrs., Armagh, Pa.	1 00	Monroe, Miss L. S., Marshfield,	
Griggs, Mrs. J. F.	1 00	Mass.	5 00
Gould, Miss R.	5 00	Miller, Mrs. M. B., Baxter	
Houston, Rob't, Olivesburgh, O	159 00	Springs	5 00
Holliday, Rev. A. G., Culbert-		McLane, M. V., New York.	5 00
son, Neb.	2 85	"Mary, Frank and Paul"	25 00
Holmes, Mrs. M. D., Rockford,		McMaster, Mrs. L. O., St. Peter,	
Ill.	132 15	Minn.	10 00
Hutson, J. C., Aiken, S. C.	2 50	McClintock, A., N. Y.	25 00
Humes, E. C., Bellefonte, Pa.	10 00	Mt. Zion Baptist Church, Barn-	
Hill, Rev. T., Kansas City, Mo	5 00	well, S. C.	1 50
Hickman, Jno., Bridgeville, Pa.	150 00	Milliken, S., Plainfield, N. J.	25 00
Hurlbut, M., Arkport, N. Y.	46	McQueen, J., Chapenville, Pa.	5 00
Huley, Miss A., Roseville, N. J	25 00	McCord, Rev. W. J., Wasaie,	
Hodge, Rev. J. A.	20 00	N. Y.	75
Honeyman, Rev. W. E.	10 00	McBryar, Mrs. and Miss	3 00
Horne, Rev. A. D.	5 00	Mulford, Mrs.	10 00
Hill, Rev. E. J., Englewood, Ill	4 25	McFerson, Rev. S. J.	45 00
"H. G. L." Troy, N. Y.	150 00	McCaslin, Rev. D. R.	2 00
Harris, G. S. & Sons, Phil'a, Pa	2,000 00	Moorhead, Rev. W. W.	2 00
Holliday, Miss G. Y., Indiana-		Murdoch, Rev. S., Coshocton,	
polis.	2 00	N. Y.	5 00
"H."	10 00	Mitchell's, Rev. A. family,	
"Hoosier"	5 00	Brooklyn, N. Y.	2 00
Hunt, J. M., M. D.	2 00	McCormick, J., Harrisburg, Pa	215 00
H. S. B. and wife	5 00	Miller, Rev. D. W., Johnstown,	
"H. T. F."	5 00	Pa.	2 00
Harris, Rev. Thomas, Brook-		Mary and Friends	22 30
lyn, N. Y.	20 00	"M. E. A."	2 40
Hunt, J., Delhi, N. Y.	5 00	McClintock, Rev. J., Carmi-	
Interest on Mortgages.	288 60	chaels, Pa.	5 00
" 4 per cent. U. S. B's	44 820	Moore, Mrs. J. C., Balto., Md. .	30 00
"J. W. M." Miss	5 00	Mercer, Mrs.	35 00
Johnson, Rev. A. J. and wife. .	5 00	Murray, J. S., Delhi, New York	10 00
Junkin, Mrs. A. M., New Wil-		"N. H. D."	3 55
mington, Pa.	5 00	Nelson, Rev. H. A., D. D.	11 87
Jennings, J. O., Ashland, O.	15 00	Newcomb, Miss, Kansas City. .	1 00
"J. W. M."	195 00	Newell, Mrs. A. J., Centrl City,	
Jenkinson, W. W., Charlotte,		Neb.	5 00
N. C.	25 00	Nassau, Rev. D., Warsaw, N. Y	20 00
Jones, C. R., Charlotte, N. C.	25 00	Nash, Mrs. J. N. and daughter,	
Jones, Rev. J. M.	5 00	Goshen, Ind.	2 25
Johnson, Rev. W. L. and wife	4 00	Nichols, Charlotte, N. C.	25 00
Kane, Thomas, Chicago, Ill.	50 00	Owen, Mrs. S. G., Morristown,	
Knapp, Mrs. M. E., Saratoga,		N. J.	135 00
N. Y.	2 00	Our Plank System.	27 00
King, Mrs. L. C., Providence,		Our Church Aid Society.	25 00
R. I.	25 00	Ogden, Rev. R. & wife, Cleve-	
Kean, Rev. and Mrs., Sewickly,		land, O.	27 00
Pa.	5 00	Phelps, Mrs. M., Lewistown, Ill.	50 00
Kilbourne, C. S., Orange, N. C	45 00	Patton, Mrs. B. F., Schenec-	
Kirk, Mrs. H. M., Salesville,		tady, N. Y.	21 00
Mon.	10 00	Perit, Miss, St. Augustine, Fla.	12 25
Love, Miss L. A.; and Miss J.		Playter, A., Girard, Kan.	1 00
M. Robb.	22 50	Post, Rev. E. H. & wife, Brim-	
L. L., Penn Yan, N. Y.	10 00	field, Ill.	10 00
Lyon, Mrs. W. N., New York	30 00	Park, Miss J. L., Thompson-	
Livingston, Miss G., Sisseton		ville, Pa.	10 00
Agency, Dak.	5 00	Potes, J. D., Philadelphia.	100 00

	W. BDS.		W. BDS.
Platt, Mrs. Dorcas, H., Kansas City	2000 00	"The Lord's Share."	150 00
Peabody Fund	100 00	Torrey, Rev. S., Honesdale, Pa.	43 00
Perkins, T., Fredonia, N. Y.	5 00	Thurston, the Misses, Brooklyn, N. Y.	90 00
Penfield, Jas., Bellevue, Fla.	1 00	Thaw, Wm., Pittsburgh, Pa.	500 00
Phelps, Mrs. Anson G.	5 00	Turner, Mrs. C. P., Phila.	12 00
Plumier, W. S. Scholarship.	20 00	Tate, T. O., Rochester, N. Y.	30 00
Robinson, Rev. S. N., Orchard Park, N. Y.	20 50	Two Students, Park College.	1 00
Balston, Miss, Pittsburgh, Pa.	5 00	Trumbull, L., Elmira, N. Y.	2 00
Russell, Rev. B. F.	3 00	Teel, Henry	7 00
Roberts, Rev. F. D., New Point, Mo.	15 00	Tryner, G., Bloomington, Ill.	10 00
Russell, James, Milton, O.	10 00	Taylor, Mrs. G., N. Y.	50 00
"R."	1 00	"T. W." Ashland, N. Y.	1 00
Rittenhouse, Rev. J. M., Notoway.	45 00	Thomas, Rev. W. E. and wife, Warren, O.	10 00
Ranney, Rev. J. A., Kalamazoo, Mich.	3 00	Templeton, T., Chicago, Ill.	100 00
Riggs, Rev. E., Constantinople, Turkey.	20 00	Thompson, C. M., Milroy, Pa.	5 00
Reno, Mrs. E., Pittsburgh, Pa.	5 00	Two Sisters	1 00
Robinson, Mrs. M., Kittanning, Pa.	20 00	Thorn, Mrs. O. V.	1 00
Rolph, Mrs. J. R., Huntington, N. Y.	20 00	Two Friends, Elizabeth, N. J.	15 00
Robbins, Miss, Pittsburgh, Pa.	2 00	Turner, J. J., Iowa City, Ia.	50 00
Smith, Preserved, Dayton, O.	100 00	Turner, J. T., Iowa City.	50 00
Scott, Rev. J. W., Washington, D. C.	5 00	"U."	2 00
Smith, Rev. G. B., Downey, Ia.	10 00	U. A. M. Colored Church.	7 00
Smith, Dr. Bible Class.	30 00	Vance, Miss M., Hollidaysburgh, Pa.	5 00
Stewart, W., Charlotte, N. C.	12 00	Vanderburgh, Judge, Minneapolis, Minn.	10 00
Scott, Mrs. J. M.	1 00	Vanderworst, Miss M.	15 00
Stores, W. R., Scranton, Pa.	25 00	Waggoner, Rev. D., Orleans, Nebraska	1 00
Sheeley, Rev. H., Pleasant Run, O.	5 00	"W. C. K."	5 00
Scott, Miss A. V., Mt. Vernon, O.	20 00	Wheeler, E., Portville, N. Y.	75 00
Seeley, Rev. A. H.	15 00	Williams, Miss A. H., Dixon, Ill.	60 00
Stephenson, Mrs. W., Phila.	50 00	Westminster, a member.	1 00
Sippell, Mrs. P. B., Boonville, N. Y.	10 00	Wilson, Mrs. M. II., Bellefonte, Pa.	10 00
Slater, Jno. F., Fund	1500 00	Watson, Miss E., Boston, Mass.	50 00
Stevenson, N., Dayton, O.	5 00	Wilder, Prof. R. F., Greenfield, Ill.	2 00
Stearns, Mrs., Amherst, Mass.	25 00	Wheeler, Mrs. Mary B., N. Y.	100 00
Spining, Mrs. C. E., Pleasanton, Kan.	4 00	Wheeler, Mrs. E. M., N. Y.	50 00
Snyder, Jas., Morrison, Ill.	800 00	Wallworth, Miss, Cleveland.	300 00
S. Hermon, N. Y. Cong. Ch.	4 65	Willard, the Misses, Auburn, N. Y.	160 00
Scott, Miss L., Danville, Pa.	5 00	Wood, Rev. Chas.	5 00
Schofield, D., Elgin, Ill.	10 00	Wicks, Mrs. J. P.	45 00
Stewart, Miss C. W., Colerain Forge, Pa.	10 00	Williams, T., Vernon, N. Y.	10 00
Smith, Mr. and Mrs. W. W.	50 00	Williams, R. and J. C. Dore, Aiken, S. C.	3 00
Smith, Andrew	45 00	Wilson, Rev. J. N.	5 00
Smith, Mrs. L. B., Batavia, N. Y.	2 00	Wood, Mrs. and Son, Unipolis, O.	1 04
Shoup, L., Risner, Pa.	5 00	Wheeler, Mrs. W. F., Pottsville, N. Y.	16 00
Sturgis, Rev. C., Huntington, N. Y.	2 00	Williams, Rev. M. A. and Friends.	3 00
Scott, Jas., Pittsburgh, Pa.	50 00	Warren, Rev. F. V.	3 00
"S. C. P."	10 00	Ward, Rev. S., Delphos, Kan.	1 00
Seward, Rev. A., Vineland, N. J.	5 00	Winters, J. H., Dayton, O.	3000 00
Tuttle, Rev. J. F., Crawfordsville, Ind.	20 00	Williams, E. W., Scholarship.	15 00
		Young, Rev. Q. L., Cairo, W. Va.	3 04
			25,285 13 173 00

LEGACIES.

George Wishart, late of Bedford Co., Pa.	\$ 125 00
Julia M. D. Vanatta, " Morristown, N. J.	552 25
John Barr, " Pittsburgh, Pa.	830 78
Nancy Sawhill, " Claysville, Pa.	25 00
D. F. Stone, " Iowa City, Iowa.	1,500 00
Sarah Ellen Smith, " Philadelphia, Pa.	475 00
Silas W. Hudson, " Orwell, O.	100 00
Dr. J. C. Backus, " Baltimore, Md.	1,000 00

\$4,608 03

BOARD OF AID
OF
COLLEGES AND ACADEMIES.
SECOND ANNUAL REPORT.

The Presbyterian Board of Aid for Colleges and Academies respectfully presents to the General Assembly its second annual report.

This youngest Board is already called to lament the death of one of its members. Shortly after its organization, it unanimously chose Mr. Claudius B. Nelson, of Chicago, to fill the place of a member who was unable to serve. He entered into its work with the interest and intelligence which for many years have marked all his relations to the affairs of our Church and of Christ's kingdom. He died at his home in Hyde Park, Ill., March 29, 1885. His Christian character and benevolent deeds have commanded a very wide regret for his death and respect for his memory.

In estimating the advance made by the Board during its second year, it will be natural to look, first of all, at the report of the Treasurer. The total of last year's actual receipts was \$14,912.11; the total of this year's has been \$40,049.12. Last year, however, in addition to actual receipts into the treasury, statement was made of gifts which, in sympathy with the Board, had been made directly to institutions, but which, by the wish of donors and recipients, were included in the Board's report to the General Assembly. Such gifts, added to the Treasurer's statement

of receipts, made a total of \$28,987. If the gifts which this year have been similarly made and reported be added to this year's actual receipts, the total is \$54,020.36.

The general impression made by this comparison will be borne out, we think, by the detail of this second year's work.

I. APPROPRIATIONS TO INSTITUTIONS.

The Board has much enlarged the range of its appropriations. Last year it aided nine institutions, in seven States and Territories. This year its appropriations have been *voted* to twenty-seven institutions, in sixteen States and Territories. One of these appropriations—to Macalester College—was formally resigned for the present year. The appropriations to Maryville and Tusculum Colleges were conditioned upon action by their Synod, which was not taken; and some other appropriations were made dependent on some other conditions, which have not yet been met. But twenty-two institutions remain, to which payment has been made. To a few of these, which had been brought into life under the Board's counsels or encouragement, and whose need of definite help was great, definite promise was made; and the sums so voted have been paid in full. For the rest the Board could not, in prudence, do more than to make appropriations with the stipulation that they should be paid *pro rata* to the full extent of the Board's means at the close of the year. Accordingly, this year, as last, all receipts to the end of April have been paid out for the purpose of making these *pro rata* payments as large as possible. This difference between absolute and *pro rata* appropriations was very unwillingly made; but in the newness of this work, and of the Church's support of it, no other way appeared of meeting what seemed to be the greater exigencies of some institutions. The Board hopes that its increasing income will soon allow it to make appropriations without doubt concerning their payment.

The following is a list of all the appropriations of the year which have thus far become payable:

APPROPRIATIONS AND PAYMENTS OF 1884-5.

	Appropriated.	Paid.
Albany Collegiate Institute, Oregon..	\$600 00	\$223 02
Albion Academy, Franklinton, North Carolina	300 00	111 51
Bellevue College, Nebraska.....	2,000 00	743 40
Dubuque German Theological School (Literary Departments), Iowa	290 00	107 80
Emporia College, Kansas.....	2,000 00	2,000 00
Galesville University, Wisconsin	1,000 00	371 70
Geneseo Collegiate Institute, Illinois (voted last year), paid quarterly ...	1,500 00	1,125 00
Hastings College, Nebraska.....	2,000 00	743 40
Lenox College, Hopkinton, Iowa	775 00	288 07
College of Montana, Deer Lodge....	2,500 00	2,500 00
Oakdale Seminary, Nebraska	500 00	185 85
Park College, Parkville, Missouri ...	1,000 00	371 70
Parsons College, Fairfield, Iowa.....	1,450 00	538 96
Pierre University, Dakota	2,000 00	2,000 00
Presbyterian College of Southwest, Del Norte, Colorado	1,250 00	464 63
Princeton Collegiate Institute, Ken- tucky	1,000 00	371 70
Salt Lake Collegiate Institute, Utah..	1,000 00	371 70
Sedalia University, Missouri	1,000 00	371 70
Sumner Academy, Washington Terri- tory	400 00	148 68
Union Academy of Southern Illinois, Anna.....	500 00	185 85
Washington College, Tennessee	500 00	185 85
		\$13,410 52

PRINCIPLES OF DISTRIBUTION.

Attention is invited to the principles upon which the Board has made this distribution of its aid. As to locality, the terms under which the Board was established declared the "continent west of Ohio" to be its chief field; while there was recognized a possible need of its attention in

“areas outside this territory, and notably in the Synod of Atlantic.” Under these terms, the Board, while chiefly concerned with the regions that were named, has considered that no institution of real promise and need is by geographical location shut out from help.

But in weighing every application, from whatever quarter, the Board has been controlled by the following principles:

1. There must be proof of need at the designated point, that such an institution be sustained under the auspices of our Church. In applying this principle, a consideration has been accorded to institutions already established, and having their invested means, their history, and their earnest constituencies, which would not have been conceded to fresh undertakings in the same places. But in all such instances the Board has intended that its help should be temporary—an encouragement, in each case, to the institution’s friends to put the object of their affection beyond the need of help from the treasury of the denomination. Continuous support of institutions too thickly sown, however complete the explanation of the mistake, is no part of the Board’s policy. In establishing new institutions, the Board has aimed to put so much space between them that its prudence in this regard could not come into question.

2. It has been a second principle that aid from the Board’s treasury could be voted only to current work. It already appears by this report, that the appropriations which have been made upon this principle, and with great caution, have exceeded the Board’s ability to pay. The result has been that teachers—many of them ordained ministers of our Church, and doing, as will be seen, the most telling evangelical work—will lack good part of the small salaries which the appropriations of the Board were trusted to make up. Foreseeing the great probability of such a deficiency, the Board has steadily refused, and sometimes in the face of an importunity not easy to convince, to appropriate anything whatever out of the general benevolence of the Church to the purchase of school property or the payment of debts. It

ought to be known, however, that some of the cases in which this kind of aid has been sought have been of the greatest worth and promise. We look for the day when our general treasury will be so well supplied that it can meet such emergencies without wronging the teachers.

3. Upon this second principle a third has necessarily followed: Not to aid the teaching work in any locality, however eligible, in which the neighborhood shall not have made very liberal contribution for grounds and building. The statement hereafter made, of responses to this requisition, will be full of interest.

The above principles, in connection with the probabilities of its income and the apparent emergencies of the applicants, have been the sole guides of the Board in responding to applications. That its delicate work of granting and refusing should always command the acquiescence of the most interested parties could hardly be expected. But the Board would have no claim to the confidence either of the Church or of the schools, if the absolute impartiality of all its acts did not challenge, as it does, the freest and minutest inquiry.

II. LOCAL LIBERALITY.

There has been great increase in the development of local liberality in behalf of local institutions. Such liberality is no new thing. It began with the Christian schools of our country. Accordingly, all the Presbyterian colleges and academies which this Board found in existence, whether at the East or the West, had derived great part of their property of every kind from their own communities. The largest aid, therefore, that the Board has offered to any of these established institutions has borne but a very small proportion to the investment which its own neighborhood had already made in it. In the case of these older institutions the exact proportions of the local liberality might not be easy to trace. Yet some judgment of it may be formed by help of the following statement of the present properties

of colleges and academies which were in existence when the Board was organized, and which it has engaged to aid. These figures include not only real estate, libraries, apparatus, etc., but vested funds and legal securities. They do not include mere promises or expectations. Liens have been deducted. If it might seem, from this statement, that some of these institutions are rich enough, it must be considered that a young college may both have valuable property and have need of temporary help. A large part of the Board's office is to save such fine beginnings from being frittered away in the struggle with annual expenses, and to keep them in a condition of growth. The Church will judge whether the communities which in the interest of Presbyterian education have made beginnings of such proportions, deserve help in nourishing them.

PROPERTY OF INSTITUTIONS OLDER THAN THE BOARD WHICH
HAVE HAD PROMISE OF ITS HELP.

Albany Collegiate Institute, Ore.....	\$22,700
Bellevue College, Neb.....	50,000
Dubuque German Theological School, Iowa	31,000
Galesville University, Wis.....	28,000
Hastings College, Neb.....	70,000
Highland University, Kas.....	22,000
Lenox College, Hopkinton, Iowa	27,000
Macalester College, St. Paul, Minn.	130,000
Park College, Parkville, Mo.	43,000
Parsons Collège, Fairfield, Iowa	87,800
Princeton Collegiate Institute, Ky.	35,000
Salt Lake Collegiate Institute, Utah	23,000
Sedalia University, Mo.	54,000
Washington College, Tenn.....	16,500
Total.....	<u>\$640,000</u>

The total of denominational aid given by the Board to the above institutions to the close of this year is \$7,594.60. Meanwhile in the same institutions the increase of permanent property during the closing ecclesias-

tical year is stated at \$31,156 — more than four times the aid given; and in this particular the returns, being now first asked for, are probably incomplete. But even so, they indicate that steady increase of property which promises to put the institutions beyond the need of denominational help. For the present, however, denominational help, by checking the yearly drain of deficits in the expense account, is the best possible encouragement to the donation of permanent property. That these institutions are not neglecting any effort after self-dependence appears by the further fact that they report, in addition to present property, promises and subscriptions, counted trustworthy, to the amount of more than \$175,000. Some of these are conditioned upon the making up of stipulated amounts within stipulated periods. The Board hopes to be of use in aiding some of the efforts which will be made to meet these conditions.

NEW INSTITUTIONS AND NEW PROPERTY.

But in a nation like this, local liberality in behalf of local schools needs to be produced in new places. Here lies the hope of a national system of Presbyterian schools. Where there are Presbyterian people enough to need an academy for their children, Presbyterian means have already begun to grow; and the ultimate growth is sure to be great. To get those local means invested at the right time, in the right place; to encourage that local interest to bring forward more means, as need in the institution and ability in the people are both increasing—that is the large undertaking intrusted to this Board. Success in it, if attained, will have provided for the populations of all our future States, when they shall begin to be as dense as those of the East, their own institutions already grown sacred by such hereditary investment of local affection and gifts as New Jersey now has in Princeton, or Connecticut has in Yale. It is by its bearing on such a result, that the short career of this Board is to be estimated. In this light, interest will be taken in the following exhibit of the property aspect of all those institutions which have been organized

under the auspices of this Board. The newness of these efforts makes it proper to include statement of subscriptions, as yet uncollected. Those only are reported which the institutions believe to be collectable. It will be borne in mind that toward these properties the Board, as already explained, has not contributed from its general treasury so much as a dollar. It has stimulated the production of the properties by its offer of annual help in the work to which they are devoted. This stimulating help has come from the Church at large, through the Board's treasury. The property comes chiefly from the neighborhood of each institution. Parallel columns will show how the neighborhoods' gifts compare with the help given by the denomination.

COMPARATIVE EXHIBIT OF THE AID AFFORDED BY THE BOARD
TO NEW INSTITUTIONS, AND OF THE OUTLAY MADE UPON THE
PROPERTY OF THESE INSTITUTIONS, CHIEFLY BY THEIR OWN
NEIGHBORHOODS.

Outlay upon Property.	Total aid from the Board to close of second year.	
College of Emporia, Kansas —		
Land	\$15,000	
Paid on building, now erect-		
ing	9,000	
Endowment notes, bearing		
interest	15,000	
Subscriptions for building...	26,000	
Subscriptions for endowment,	10,000	
	—————	\$75,000
		\$4,892
Geneseo Collegiate Institute,		
Illinois —		
Property	\$10,200	
Less lien	1,500	
	—————	8,700
		1,125
Montana College, Deer Lodge —		
Property	30,000	5,500
Pierre University, Dakota —		
Property	28,000	3,700

Ontlay upon Property.		Total aid from the Board to close of second year.
College of the Southwest, Del Norte, Colorado —		
Property	\$24,000	\$464
Sumner Academy, Washington Territory —		
Property	\$8,500	
Less lien .....(nearly)	4,000	
	4,500	148
Union Academy of Southern Illinois, at Anna —		
Property	4,500	185
Totals	\$174,700	\$16,014

NEW NEIGHBORHOODS AROUSED.

It is to be remembered that the above are only the first results of a system which is adapted to multiply and extend them in increasing ratio. The officers of the Board are constantly informed and consulted in regard not only to such local schemes as aim at local thrift, but to large-minded and liberal movements, marked by views and gifts worthy of our great cause. As this second year is closing, specific efforts are ripening under the Board's influence for the establishment especially of Presbyterian academies, the need of which the Church most feels. The additions which thus seem ready to be made to the educational property of our denomination outmeasure many times these two years' gifts of all the churches to the treasury of the Board.

III. BENEFACTORS.

Besides the appropriations of the Board, and local contributions, another chief dependence of this work lies in the gifts which benefactors at a distance send to the institutions in which they become interested. It was remarkable that in the Board's first year so many gifts of this kind could be reported. They amounted to \$13,653. These gifts were,

by the donors' wishes, reckoned in the Board's account, although so new a Board could not claim to have inspired them all. It was manifest, however, from the first, that under the commendations of a Board that could be trusted, such gifts would be more freely made. The number of Presbyterian men and women whose means and inclinations fit them to be the builders up of institutions that may endure is steadily increasing. No form of Christian benevolence is more fascinating to an intelligent mind, since such contributions, when wisely made, not only abide, but are augmented; and their results are as wide and as lasting as the kingdom of Christ. When experience shall have taught the Church that the judgment of this Board in regard to a new or growing college or academy may be taken as safely as the judgment of one of our Boards of Missions in regard to a mission field, a form of benevolence that has grown timid by much misdirection will come to be the natural expression of patriotism and piety.

Of course no very great advance in this regard was to be expected so soon as this. Yet, in this matter of personal benefactions sent chiefly from the older regions of the Church to the academies and colleges of the newer, the less than \$14,000 of last year gives place to an aggregate of \$31,105.25, made up as follows:

PERSONAL GIFTS MADE THROUGH THE TREASURY OF THE BOARD
TO SPECIAL INSTITUTIONS.

Estate of Cyrus H. McCormick: for the completion	
of McCormick Hall, Pierre University, Dakota	\$7,500 00
The same estate: for a fund for the assistance of	
students, Maryville College, Tennessee.....	500 00
The same estate: additional for McCormick Hall,	
Hastings College, Nebraska.....	3,000 00
The same estate: for purchase of farming land	
for Park College, Missouri.....	4,000 00
The same estate: first advance upon a gift of	
\$7,000 toward a building at Greeneville and	
Tusculum College, Tennessee	3,000 00

The same estate : for Galesville University, Wisconsin, to meet some special bills.....	\$500 00
The same estate : special gift toward current expenses of Union Academy of Southern Illinois, at Anna	500 00
Miss M. Virginia McCormick : toward purchase of house for Park College, Missouri	500 00
Mrs. Eliza McKee, of St. Louis, Missouri : special gift toward current expenses of Salt Lake Collegiate Institute, Utah.....	500 00
	<u>\$20,000 00</u>

PERSONAL GIFTS MADE DIRECT TO INSTITUTIONS.

Total (for particulars see "INSTITUTIONS' RECEIPTS")	\$11,105.25
--	-------------

This latter statement will be seen to include many very liberal gifts; among them, that of "F" to Parsons College, \$1,000; of "M" to the same, \$500; of Mr. Alanson Trask, residuary legatee of the estate of F. W. Marquand, \$2,000. for the salary of the president of Montana College, at Deer Lodge—an institution that owes its existence largely to Mr. Trask's benefactions, last year reported; and of Mrs. R. L. Stuart, of New York, \$5,000 toward the erection of a college building at Del Norte, Colorado.

To this aggregate of more than \$31,000 of cash contributions by individuals to particular institutions, might properly be added \$4,000, the residue formally pledged through the Board, as above stated, to the building fund of Greenville and Tusculum College, and awaiting the call of the institution. Thus the personal gifts made this year to institutions through the Board have been, in effect, \$35,105.25.

That the confidence felt in this Board has had some relation to this increase is manifest upon the face of the above statement. Of the whole amount, \$20,000 has passed through the Board's treasury, as will the remaining \$4,000 just mentioned; while of the \$11,105.25 given direct to institutions, \$8,700.25 (including Mrs. Stuart's gift and

many others) was given to canvassers whose introduction to the donors was due to this Board's indorsement of their institutions and of themselves.

This does not imply that none of those benefactions would have been thought of but for suggestion by this Board; for while the chief donors of this aggregate amount, the executors of Mr. McCormick, have advised with the Board's officers in reference to every donation, there can be no doubt that a good part of that munificence, being self-prompted, would have been shown if there had been no Board. Institutions as old as Tusculum College or as favorably known as Park College, did not need our introduction. But the institutions at Pierre, Hastings, and Galesville distinctly owe their increase of property from this source, amounting this year to \$11,000, to their relations to this Board of Aid. The same is true of the liberal gifts made by the McCormick estate to the current expenses of Union Academy of Southern Illinois, and by Mrs. McKee, of St. Louis, to those of Salt Lake Institute. These benefactions were responses to representations from this Board, that they would be made in the right places. It is in the ability to make such representations, with such effect, that the power of this Board is chiefly to lie. Its capital will consist, not merely in money receipts, as its treasurer can report them, but in the access which it gains to liberal hearts and hands by means of the conviction it creates of its knowledge of its work, and of its prudence in conducting it.

CANVASSERS AND FIELDS FOR CANVASS.

In the solicitation of these personal benefactions from the Church at large, the Board has difficulties to encounter which, for the present, are not small. The General Assembly, in organizing the Board, made it one of its duties "to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided." Such a provision seems to imply that canvassers, bearing the Board's certificate, will be dis-

tributed through the Church, especially in those regions which have the best name for wealth and liberality, in order to press upon benevolent individuals the needs of Presbyterian academies or colleges. The provision, indeed, contemplates for any field only one such canvasser at a time. Yet so long as the Board is but little known, a single bearer of such an introduction may seem, especially to a busy and much solicited man, little better than an intruder. And if the prospect be that he is soon to be succeeded by another bearer of a similar certificate in behalf of another Presbyterian college or academy, it may be feared that very excellent Presbyterians will be tempted to count this new Board a nuisance to be abated. All this has been foreseen, and with solicitude; for the Board's great endeavor is to win helpers, and not to weary and disgust them. Still the necessities of the institutions have required that canvassers be sent, and the statement last made (page 11) proves that they have met with no little success.

But a better understanding upon this subject is very desirable. Can it not be reached upon a footing like this? Since schools and colleges of every name are sure to resort to benevolent and able donors wherever they can find them, not at all avoiding Presbyterians, it is hardly to be required that Presbyterian schools alone be shut out from such access to our own people. Yet it should be understood that solicitors will be limited to a reasonable system in their coming. Hereafter, territory will be assigned for a year; during which period a donor may feel safe from any similar approach under this Board's credentials in behalf of a Presbyterian school. If, assured of this, he will have confidence enough in the commendation of the Board to believe that the worth of the institution and the character of the solicitor are beyond question, may not this knowledge effect such saving of his time and investigation as shall turn our certificate into a valuable guide and helper of his benevolence?

IV. CO-OPERATING CHURCHES.

We have also to report a most encouraging increase in the number of churches contributing to our treasury. Last year there were 480; this year there have been 1,330—nearly three to one. The increase in their contributions has not been so large in proportion. And for this there has been very good reason. First of all, a few of the very strongest churches entered at once into the cause of the Board, and their liberal collections bore a large proportion in our first year's gifts. It was not to be expected, therefore, that a multiplication of the number of the collections would necessarily produce a proportionate increase in the amount given. In addition to this, the financial depression of the past year, and the consequent emergencies of such great and precious causes as Home and Foreign Missions have, of necessity, had effect upon the amounts which even the most friendly churches have contributed to this youngest Board. Yet the largest gifts to our treasury have not been made by churches, but by individuals; and the increase in these gifts has been so large that the gain in aggregate receipts has been quite as large as the gain in the number of contributing churches. This is the more noticeable and gratifying from the fact that one form of last year's subscriptions, namely, to the Board's expenses, has naturally had no counterpart in this. It is apart from any such special liberality in the Board's behalf, that income for its work rises to the amount already stated,—\$40,049.12.

But the increase in the number of contributing churches has an interest quite distinct from that of the immediate increase of income. It proves that this cause is not alien to the thoughts and sympathies of the pastors and the churches; and since its appeal is notably made to reflection and principle rather than to sentiment, such advance so early made, is little less than a pledge of the firm and wide tenure by which this scheme of distributed Presbyterian education is to hold the intelligence and conscience of our people. In some of the churches which are now coming to

respond with their first small gifts to our first statements and appeals, will be the men and women to whom, as God shall prosper them, the thought of endowments and other liberal deeds will grow more and more familiar and persuasive, till in places which no man could foresee, donations and legacies will ripen for the institutions that are learned of through this Board. The vine that is now taking root shall "send out her boughs unto the sea and her branches unto the river."

ANALYSIS OF CHURCH CONTRIBUTIONS.

There is, however, an aspect of some importance in which the above statement of the churches' contributions to the Board outruns the exact fact. All the aid given to Presbyterian academies and colleges ought not to be counted to the credit of this Board. It was because college aid — by individuals, by churches, by Presbyteries and Synods — was already so well known in the Church, and so beneficent, that the Church saw fit to go on and establish a system of college aid that differs from all these personal or local movements in being denominational. This system contemplates a denominational fund, to be distributed to localities indeed, but only in so far as the interest of the localities coincides with the educational interest of the denomination. And since the question of such coincidence must be decided by some denominational authority, this Board has been appointed, not only to gather a denominational fund, but to dispense it. The establishment of such a denominational system could have no effect to arrest or absorb any form of local or particular aid for colleges that might be complete in itself. After the Synod of New York, for example, had undertaken within itself the endowment of Hamilton College, the subsequent organization of the Assembly's Board of Aid for Colleges had no effect to bring that Synod, with its undertaking, within the range of this new work. If the Synod should do a thing so unlikely in its case as to seek denominational help, it would, of course, apply through this Board; and at that moment its work for that college, having

till then been its own and local, would come within the purview of the Board. What is so manifestly true of that strong Synod is equally true of any Synod, Presbytery, church, or person, whose work of college support needs and seeks no help from the Church at large. The institutions which are sustained by such competent help are in no sense the almoners of this Board. The only seeming relation between the Board and them is this: That they are Presbyterian colleges, and the Board is the appointed helper of some other Presbyterian colleges, to whose class they do not belong. Yet in several instances, as our exhibits will show in detail, the Board has been requested to report such institutions as receiving means contributed to the Board of Aid. The exact fact is that they received means contributed to themselves under that local or direct relation between giver and receiver, which this Board does not touch. Still, since either giver or receiver, or both, have wished that the gifts might be reported to the Assembly as having been made to the Board, there did not appear any graceful way in which such requests could be declined. To continue this form of statement, however, would do manifest injustice, not only to institutions whose independence of this Board ought not to be misrepresented, but to the distinctive work which the Board is appointed to do. The local help which strong communities give to their own institutions is one thing; the share which those same communities take in the denominational help rendered to other institutions remote, new, and needy, is another thing. Whether the same congregation ought, in the same year, to give in both directions, the congregation itself is entitled to decide. It is a question of the same sort as often arises in Home Mission work: Whether a church having, under the advice of its Presbytery, aided a joint effort in behalf of a weak neighbor, should the same year take a collection for the Home Board. If in good conscience it cannot, it may justly claim that by its local gift it has contributed to the general *cause* of Home Missions; but it would not claim that it had contributed to the *Board* of Home Missions. To that Board nothing is contributed

but what the Board can control — at least by arrangement in which it is consulted. Any other principle would vacate the office of the Board. The same is true of this Board, but in a much higher degree. The great number of mission churches would make it most unlikely that any large proportion of special collections would ever concentrate upon any one of them. It would be a rare case, for example, that a Synod should advise that all the Home Mission collections within its bounds be given to two or three of its own missions; but it is not at all inconceivable that a Synod, having within its bounds two or three literary institutions, should advise its churches to concentrate its “aid for colleges” upon those home schools.

Even where no such synodical utterance might be made, the churches might naturally select those objects for their gifts, especially if the institutions should, as is also natural, take care to keep the friendly churches aware of their needs. Nay, even distant institutions can easily gain a hold upon the special interest of special churches; for the colleges and academies of our denomination, even when more numerous than now, will always be comparatively few, so that direct acquaintance with a favorite institution will be easy to form and maintain. Indeed, it is the policy of the Board itself to introduce even the newest and remotest institutions to the “fields” which may furnish them friendly help. How naturally then may the interest thus awakened produce subsequent gifts quite independently of the Board’s judgment of the institution’s needs.

So manifest is it, that many local bodies, churches, and individuals will always be under exceptional motive to make their own appropriation of their gifts to the cause of college aid. Their unquestionable right to make such appropriation the Board not only concedes but magnifies. Wherever special gifts can be made with adequate knowledge, they “bless both him that gives and him that takes,” and they harm nothing. Such “special” gifts, to be made in concert with this Board, are its main reliance for a work which it expects to prove magnificent. But if an impression, of

which we meet unmistakable signs, should spread, to the effect that "special" gifts made without concert with the Board will stand in its regard and in its report to the General Assembly upon the same footing with those gifts which, under either its discretion or its advice, do its denominational work, the issue would soon come to be a great increase of bulk in the Treasurer's Report, with no corresponding fact in the treasury — moneys transmitted by the mere clerical work of its officers, not without labor and cost, but not contributing in the least degree either to the Board's denominational work, or to its expenses in doing it.

Some argument in favor of reckoning these "special" and outside gifts as income of the Board has been thought to lie in the hope that churches and persons who may exclude from their first gifts any discretion of the Board, will, by seeing their names reported in the Board's list of helpers, be led on to make actual gifts to the Board's treasury. But, apart from the consideration already urged, that the precedent of making their own appropriation of their offerings is quite as likely to grow as to give way, the Board believes in the method of simple accuracy, which in every aspect will be honorable to all parties. Having the warmest sympathy with the whole work of aiding our Church's literary institutions, the Board of Aid approves the policy of keeping the whole Church informed of all that is doing in this behalf; and therefore will gladly be the medium of monthly and annual information concerning all gifts to Presbyterian institutions that shall be authoritatively reported to its secretary. But the statement of the Board's receipts will be limited to those gifts which are either sent unrestricted to its treasury or are given in concert with its own action or advice. In this way the statements of income will afford a sure measure of the favor which is accorded to this distinctive denominational advance. The work will show a clear outline, and leave a clear history. In the interest of such clearness, it is proper to state what proportion of the contributions reported by the Board in its general statements of last year and this have been made for the general

cause of college aid outside the specific work of the Board. Last year those gifts amounted to \$629.73, leaving of the Board's reported aggregate of \$28,987, \$28,357.27 available for its distinctive work. The outside gifts this year have grown to \$4,907.44, leaving of the reported aggregate of \$54,020.36, \$49,112.92 for the Board's work.

V. INFORMATION CONCERNING INSTITUTIONS AIDED.

It remains that the General Assembly and the churches receive some information concerning the institutions to which the denominational help has been voted. They will be named in the alphabetical order of the States and Territories in which they lie. They are distinguished as colleges and academies, but it is to be remembered that the colleges all have their academical departments; while the younger colleges are, in the matter of their work, as yet academies rather than colleges. Some years must pass before very much of their new material can be ready for college work.

Every one of these institutions comes to the Board under the formal indorsement of its Synod, if it be a college; of its Presbytery, if it be an academy.

COLORADO.

"THE PRESBYTERIAN COLLEGE OF THE SOUTHWEST," at Del Norte; incorporated under action of Synod of Colorado, December, 1883. It has two buildings; one of them, of stone and of fine proportions, approaching completion. Its location, in southwestern Colorado, in the large and fertile San Luis valley, while it is not likely to invite students from the eastern and northern parts of the State, promises it an important field of its own, which will include a considerable representation of those Spanish-speaking people upon whom our Church is already taking hold. The college reports to the Board thirty-four students, all of them in preparatory classes. Eight are church members, the subjects of a revival which, during this first year of the school, began in it, and extended to the town. Four of

these eight are meaning to be ministers. One of them is of the Spanish-speaking race, and is preparing to preach the gospel to his own people.

DAKOTA.

“PIERRE UNIVERSITY,” at Pierre; established by action of the Presbytery of Southern Dakota; incorporated July, 1883. During the past year it has been formally transferred from the care of the Presbytery to that of the Synod of Dakota. It has two buildings, a dormitory and McCormick Hall. The latter, a fine edifice of brick, has lately been completed free of debt by the help of the gift of \$7,500 from the estate of Cyrus H. McCormick, elsewhere named in this report. The field of this institution, sparsely populated as yet, is destined to be very great. The vicinity of a large Indian population does not lessen its importance. There is no similar institution within two hundred miles of it. It has thirty-nine students, nine of them being in the two lower college classes. Of the whole number, thirteen are church members, and six are meaning to be ministers.

ILLINOIS.

“GENESEO COLLEGIATE INSTITUTE,” at Geneseo; incorporated under action of the Presbytery of Rock River, November, 1883. It has one very ample brick building. There is no other Presbyterian academy in all the region. It numbers already one hundred and seventeen pupils, not counting those who study only music or other art, who would raise the number to one hundred and eighty. Forty-nine of the pupils are church members, and two have the ministry in view.

“UNION ACADEMY OF SOUTHERN ILLINOIS,” at Anna; chartered under action of the Presbytery of Cairo, 1884. It has one new and commodious brick building. This academy helps to supply a great need in a wide region, that has been greatly neglected; but which responds readily, with means and pupils, to this new movement. It has ninety-two pupils, more than forty being church members, many of them the fruit of a late revival. Three mean to be ministers.

IOWA.

Academical and Collegiate Departments of the German Theological School, at Dubuque. The theological department of this institution does not fall within the scope of this Board's work; yet it gives to the other departments this special interest, that they look directly to the increase of the ministry, and in behalf of our German population, the great need and promise of which are too little considered. The institution was chartered in 1870. It has one building. It reports in its literary departments fifteen students.

"LENOX COLLEGE," Hopkinton. After a previous existence of several years, this school came, in 1864, under the care of Synod of Iowa, North. In 1873 it was chartered as "Lenox Collegiate Institute." In 1884 it was changed to "Lenox College." It has two buildings. One of them, of brick, is handsomely located, and contains suitable lecture rooms and chapel. The institution reports a total of one hundred and seventy scholars. Seventy-four are in college classes. On its roll are thirty-five church members. Two are preparing for the ministry.

"PARSONS COLLEGE," Fairfield; founded 1875, under concurring action of Synod of Iowa, South. It has two buildings. The college edifice is fine and in fine position. The college reports one hundred and fifty-two students; sixty-three in college classes, and eighty-nine in preparatory. It has on its roll ninety-four church members, and twenty-four who have the ministry in view.

KANSAS.

"THE COLLEGE OF EMPORIA," at Emporia; incorporated under action of the Synod of Kansas, 1882. The undertaking, however, first assumed strength and promise under the action of the General Assembly, in 1883, in organizing this Board, and under the aid of the Board itself. A fine building is now begun on high and ample grounds. The college reports, in its second year, eighty pupils in all. Of two of these, a freshman class has been formed. Sixty-eight are in preparatory classes. On the roll are thirty-five

church members, fifteen having been added during the year. The President writes: "A very remarkable work of grace has been in progress in the Presbyterian Church here this spring. The work began in the college, and about fifteen students have professed a hope in Christ, and been admitted to the communion of the Presbyterian Church." Six students have the ministry in view.

KENTUCKY.

"PRINCETON COLLEGIATE INSTITUTE," at Princeton, organized 1881, is under the care of the Presbytery of Louisville. The institute has a fine structure and a cottage. A new building is to be erected, at a cost of \$10,000, about \$6,000 being already secured. An effort after an endowment of \$50,000, advised by the Presbytery of Louisville, is earnestly pushed, with the sympathy of the Board. The institute reports one hundred and fifteen pupils, of whom fifteen are church members, five having been added during the year.

MISSOURI.

"PARK COLLEGE," at Parkville; opened April, 1875. It has eight buildings. Copley Hall, a dormitory recently finished, is a roomy structure, and makes a fine appearance on a commanding height. The college reports three hundred and five pupils of all grades. Seventy-three are in college classes, and one hundred and seventy-three in preparatory study. On its roll are two hundred and sixty church members, and fifty who mean to be ministers. A warm religious interest prevails in the institution.

"SEDALIA UNIVERSITY," at Sedalia; chartered 1882. It has one fine building. It reports one hundred pupils of all grades; sixteen in college classes and fifty-three in preparatory study. Forty-three of the whole number are church members, and four have the ministry in view.

MONTANA.

"THE COLLEGE OF MONTANA," at Deer Lodge; incorporated 1884. It has one commodious college building of brick. An effort is now making to erect, free of debt, a

dormitory. Great need is felt of a library, especially of books of reference, of which the young college is utterly lacking. It reports, in this second year, seventy-one students; ten in college classes, fifteen in academic. Four are church members. The President declares: "We can have one hundred and fifty students next year if the dormitory is provided."

NEBRASKA.

"BELLEVUE COLLEGE," Bellevue, near Omaha; incorporated under action of Synod, April 19, 1883. It has one fine new brick building, the gift of its chief benefactor, Mr. H. T. Clarke. It stands on a height commanding such a view of the Missouri Valley as, in extent and beauty, is seldom exceeded. The college reports thirty pupils, all in preparatory classes. Ten are church members, and one contemplates the ministry.

"HASTINGS COLLEGE," at Hastings; incorporated May, 1882. It has two fine brick buildings, one of them, McCormick Hall, being largely the gift of Mr. C. H. McCormick and his estate. The whole number of pupils is one hundred and sixty-four. Eleven are in college classes. Seventy-eight are reported as "collegiate and academic." About eighty are church members. There was special religious interest on and after the day of prayer for colleges. Three of the pupils mean to be ministers.

"OAKDALE PRESBYTERIAN ACADEMY," at Oakdale. This place is about one hundred and twenty miles northwest from Bellevue, and as far north by east from Hastings. The academy was incorporated in August, 1884. It has very handsome grounds, upon which the community is erecting an adequate building. Its returns of property and attendance have not been received. It is the only Presbyterian academy in the State.

NORTH CAROLINA.

"ALBION ACADEMY," at Franklinton, is a school for the children of freedmen. The school property is held in trust for the General Assembly. The aid of this Board is ren-

dered to the academical department of the school, which was reported by the principal, at the beginning of the school year, to include ninety-one pupils — more than one-third of them being inclined toward college. Its returns of recent attendance have not been received.

OREGON.

“ALBANY COLLEGIATE INSTITUTE,” at Albany; established 1866. It has a building worth \$8,000 on ample grounds worth \$10,000. It reports one hundred and seventeen pupils, of whom sixty-four are in academical studies. Thirteen are church members, and two have the ministry in view. It has \$17,000 pledged toward an endowment fund of \$45,000. The present subscriptions will be forfeited unless the whole amount shall be made up by July 1, 1886. The high merit of the school is abundantly attested, and special importance attaches to its remote position.

TENNESSEE.

“WASHINGTON COLLEGE,” at Washington College; established as an academy in 1783; as a college in 1795. It now restricts itself to academical work. It reports one hundred and forty-nine pupils; fifty-seven in academical studies. Eighty-eight are church members. The institution has enjoyed a revival during the year, in which fourteen scholars were converted. Two have the ministry in view.

UTAH.

“SALT LAKE COLLEGIATE INSTITUTE”; established in 1875. It has three buildings, well adapted to its needs. It reports two hundred and thirty-three pupils, “about fifty per cent Mormons.” Of these forty-five are in the academic department, eighteen are church members, and two mean to be ministers. It should be vigorously helped.

WASHINGTON TERRITORY.

“SUMNER ACADEMY,” at Sumner, in the Puyallup Valley, twelve miles from Tacoma, on the railroad to Seattle; begun 1884. It has one building, not yet completed. Forty-nine pupils are reported, of whom thirty-two are

“advanced.” Twenty-two are church members. A revival in the school during February has thus far added ten to the church.

WISCONSIN.

“GALESVILLE UNIVERSITY,” at Galesville. The institution, having been established more than fifteen years before, came under the legal control of the Presbytery of Chippewa about seven years ago. It has three buildings. A subscription of \$8,000 has been raised toward the rebuilding of the main edifice, which was last year destroyed by fire. This calamity has naturally diminished the attendance upon the school. It reports forty-six students; six being in college classes. Thirty-four are church members, and two have the ministry in view.

The totals are: pupils of all grades, 2,078; of whom 876 are church members, and 128 mean to be ministers. A more exact discrimination of grades of study is desirable, and can be made another year.

To two institutions which are not named in the above list, appropriations were made which have not yet become payable. “BUTLER ACADEMY,” in Missouri, is preparing for a change in its charter which will bring the Academy within the rule laid down by the General Assembly in organizing the Board. “HIGHLAND UNIVERSITY,” in Kansas, is taking steps which promise, by the very liberal help offered by Hon. J. P. Johnson of Highland, to meet the condition of the Board’s appropriation — that the institution be put upon a footing of future self-support. There is good prospect that an endowment fund of \$20,000, raised on the ground, will soon be added to the other local fruits of the Board’s influence which are referred to in this report.

CONCLUSION.

The Board has growing confidence in the success of this great work. It is grounded in the very largest patriotism and Christian zeal. While it ought to stimulate every denomination to its utmost effort, its catholic importance

should exclude all sectarian rivalry and waste. There is field more than enough for all, and unless it be early occupied, especially with those Christian academies which can give direction to young minds, more and more of the best talent of the new generations will be shut up to a knowledge that it is merely natural; that is, it will be made useless to the highest ends of the nation, and be lost to the Church, to Christ, and to heaven.

The following resolution was adopted by the last Assembly:

“Resolved, That it be recommended to the Board of Aid to carefully consider the propriety of so securing all moneys given from its treasury or under its commendation to increase the property of an institution, that, in the event of the institution’s dissolution, the funds so given shall revert to the treasury of the Board.”

In response thereto, the Board has adopted the following rule:

“Whenever any sum of money, not less than \$1,000, shall be given at one time to any institution by this Board, or through the influence or instrumentality of this Board, to enable it to purchase or to assist in purchasing any land or buildings for, or to increase the real property of, such institution; then, and in every such case, it shall be provided as a condition precedent to such gift that, in case such institution shall be dissolved, or shall sever its organic connection with the Presbyterian Church, such land or real estate shall become the property of this Board, unless such institution shall return to this Board the sum of money so given.”

The term of service of the following members expires with this Assembly, namely:

MINISTERS:—Rev. Geo. D. Baker, D.D.; Rev. John N. Freeman; Rev. Abbott E. Kittredge, D.D.; Rev. Robert F. Sample, D.D.

LAYMEN:—Hon. Samuel M. Breckinridge, Hon. Dan P. Eells, Cyrus H. McCormick, Hon. Otis D. Swan.

All of which is respectfully submitted.

By order of the Board,

H. D. GANSE, Secretary.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with the Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

1885. *Dr.*

April 30. To cash received from May 1, 1884, to April 30, 1885,
from Churches, Sabbath Schools, and Individuals..\$40,049 12

1885. *Cr.*

April 30. By Disbursements as follows:

"Special" donations transmitted by order of
donors—

Hastings College,	Nebraska	\$35 54	
Wooster University,	Ohio	467 30	
Dubuque Seminary,	Iowa	287 08	
Pierre University,	Dakota	199 58	
Salt Lake Coll. Inst.,	Utah	5 00	
Rev. Geo. W. Riggle,	New Mexico	67 75	
Parsons College,	Iowa	14 00	
Park College,	Missouri.....	110 47	
West Jersey Academy,	New Jersey	15 00	
Wilson Female College,	Pennsylvania	103 77	
Blackburn University,	Illinois	13 16	
Union Academy,	Illinois	7 00	
			1,325 65

Appropriations made by the Board to be
paid in full—

Emporia College,	Kansas	2,000 00	
Geneseo Coll. Institute,	Illinois	1,125 00	
College of Montana,	Montana	2,500 00	
Pierre University,	Dakota.....	2,000 00	
			7,625 00

Appropriations made by the Board to be
paid "pro rata," upon which $37\frac{17}{100}$ per
cent has been paid—

Parsons College,	Iowa, \$1,450.	\$538 96
Princeton Coll. Institute,	Ky., 1,000.	371 70
Galesville University,	Wis., 1,000.	371 70
Dubuque Seminary,	Iowa, 290.	107 80
Lenox College,	Iowa, 775.	288 07
Bellevue College,	Neb., 2,000.	743 40
Hastings College,	Neb., 2,000.	743 40
Pres. Coll. of the Southwest,	Colo., 1,250.	464 63
Salt Lake Coll. Institute,	Utah, 1,000.	371 70
Park College,	Mo., 1,000.	371 70

SECOND ANNUAL REPORT

Union Academy,	Ill.,	\$500.	\$185 85
Albion Academy,	N. C.,	300.	111 51
Albany Coll. Institute,	Ore.,	600.	223 02
Oakdale Seminary,	Neb.,	500.	185 85
Sedalia University,	Mo.,	1,000.	371 70
Sumner Academy,	W. T.,	400.	148 68
Washington College,	Tenn.,	500.	185 85
			<u>\$5,785 52</u>
Total,			\$15,565 37 $\frac{17}{100}$ p.c.

"Special" contributions to Board's Work—

Pierre University,	Dak ..	\$7,500
Maryville College,	Tenn .	500
Hastings College,	Neb..	3,000
Park College,	Mo...	4,500
Greenville and Tusculum College,	Tenn .	3,000
Salt Lake Collegiate Institute,	Utah .	500
Union Academy,	Ill. ...	500
Galesville University,	Wis ..	500
		<u>20,000 00</u>

Total paid to Institutions on all accounts\$34,736 17

Expenses:

Corresponding Secretary	\$4,000 00
Secretary's Clerk.....	204 00
Traveling expenses.....	235 45
Office supplies, includ'g furniture and coal	106 56
Printing Annual Report, leaflets, etc.....	371 70
Postage, chiefly on " "	213 25
Publishing monthly statement in Record.	100 71
Treasurer's expenses—postage and stat'y.	48 20
Exchange on checks received.....	28 80
Discount on borrowed money	4 28
	<u>5,312 95</u>

Total Disbursements\$40,049 12

C. M. CHARNLEY, Treasurer.

The undersigned, having examined the accounts of C. M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, find the same correct.

HOMER N. HIBBARD,

CYRUS H. McCORMICK, JR.,

CHICAGO, May 5, 1885.

Auditing Committee.

STATEMENT

Showing all Cash Contributions from Churches and Sabbath Schools.

SYNOD OF ATLANTIC.	
<i>Atlantic Presbytery.</i>	
Goodwill	\$ 1 50
<i>Catawba Presbytery.</i>	
St. Paul, Charlotte, N. C. . .	\$ 1 00
<i>East Florida Presbytery.</i>	
Jacksonville, Ocean St.	\$ 2 00
Palmer	2 00
Waldo	2 00
	\$ 6 00
<i>Fairfield Presbytery.</i>	
Abbeville, 2d	\$ 1 00
<i>McClelland Presbytery.</i>	
Mattoon	\$ 1 00
<i>Yadkin Presbytery.</i>	
Salisbury	\$0 66
SYNOD OF BALTIMORE.	
<i>Baltimore Presbytery.</i>	
Annapolis, 1st	\$ 5 00
Baltimore, 1st	100 00
Baltimore, 2d	5 00
Baltimore, 12th	5 00
Baltimore, Abbott Chapel ..	1 00
Baltimore, Aisquith St.	1 00
Baltimore, Broadway	2 00
Baltimore, Brown Memorial	10 00
Baltimore, Lafayette Square	17 23
Baltimore, Madison St.	3 00
Baltimore, Westminster S. S.	11 89
Hampden	1 00
Bel Air	5 00
Chestnut Grove	10 00
Emmitsburgh	31 03
Frederick City	18 00
Hagerstown	6 00
Taney Town	13 00
	\$245 15
<i>New Castle Presbytery.</i>	
Dover	\$11 00
Elkton	10 00
Forest, 1st	5 00
Green Hill and Rockland ..	5 00
Lower Brandywine	5 00
Manokin	4 57
Pitt's Creek	4 64

Port Penn	\$3 75
Red Clay Creek	4 22
Smyrna	3 31
Snow Hill	2 00
West Nottingham	20 11
Wilmington, Olivet	3 00
Wilmington, West	15 00
	\$96 60
<i>Washington City Presbytery.</i>	
Albright	\$ 1 00
Georgetown, West St.	10 00
Washington, 1st	8 20
Washington, Assembly	9 00
Washington, Assembly S. S.	5 00
Washington, New York Ave	25 00
Washington, Western	36 65
Washington, Fifteenth St. .	5 00
	\$99 35

SYNOD OF COLORADO.	
<i>Boulder Presbytery.</i>	
Valmont	\$ 1 00
<i>Denver Presbytery.</i>	
Denver, Central	\$34 45
Denver, Thirteenth Ave.	12 00
Denver, Westminster	2 00
	\$48 45
<i>Pueblo Presbytery.</i>	
Cañon City	\$50 00
Del Norte	35 00
San Rafael	15 30
San Rafael S. S.	5 01
Trinidad, 1st	2 00
	\$107 31
<i>Santa Fe Presbytery.</i>	
Albuquerque	\$ 1 00
Las Cruces	3 00
Las Vegas	1 00
	\$ 5 00

SYNOD OF COLUMBIA.	
<i>Oregon Presbytery.</i>	
Albany, 1st	\$10 00
Ashland	1 00
Astoria	2 00
Eugene City	10 00

Jacksonville ..	\$10 75
Octorora	1 00
Lebanon.....	1 00

\$35 75

Puget Sound Presbytery.

Ellensburg	\$ 3 00
Olympia	6 45
Puyallup Indian	3 00
Seattle	6 00

\$18 45

SYNOD OF DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	\$10 00
Groton	9 25

\$19 25

Central Dakota Presbytery.

Hitchcock	\$ 2 60
Huron	10 00

\$12 60

Dakota Presbytery.

Yankton Agency.....	\$ 3 00
---------------------	---------

Southern Dakota Presbytery.

Parker	\$ 1 00
Turner Co., First German..	2 00
Lisbon, 1st.....	1 00

\$ 4 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, 1st.....	\$12 00
Alton, 1st, S. S.....	2 00
Carlyle	6 00
Greenville	5 00
Salem, German	9 05
Sparta, 1st.....	1 42
Sugar Creek.....	1 25
Trenton	1 95
Troy.....	1 00
Zion, German	4 50
Wom. Miss. Society	24 00

\$68 17

Bloomington Presbytery.

Bement	\$ 8 60
Bloomington, 1st	14 00
Bloomington, 2d	50 00
Champaign	21 55
Chenoa.....	4 00
Clinton	11 16
Danville, 1st.....	17 30
Danville.....	23 50
El Paso	6 66
Rossville	2 00

\$158 77

Cairo Presbytery.

Anna.....	\$8 00
Carbondale	10 00
Carmi, 1st.....	14 40
Dubois	1 00
Enfield	16 05
Flora, 1st	2 00
Friendsville	1 50
Golconda	5 00
Harrisburg	2 00
Nashville, 1st.....	3 00
Richview	1 00
Tamaroa	1 00
Wabash	2 38

\$67 33

Chicago Presbytery.

Chicago, 1st.....	\$400 00
Chicago, 2d	176 54
Chicago, 3d	118 56
Chicago, 4th	600 00
Chicago, 5th	15 00
Chicago, 6th	127 60
Chicago, 8th	27 10
Chicago, Fullerton Ave....	84 82
Chicago, Holland.....	5 00
Chicago, Jefferson Park ..	10 00
Chicago, Reunion	4 75
Chicago, Scotch.....	10 00
Chicago, Westminster	21 57
Chicago, Northwestern As-	
sociation.....	76 00
Du Page.....	6 00
Englewood	26 00
Evanston, 1st	138 48
Hyde Park, 1st.....	131 50
Joliet, 1st.....	15 00
Joliet, Central.....	40 00
Lake Forest, 1st.....	106 28
Oak Park.....	34 01
Wilmington	5 00

\$2,179 21

Freeport Presbytery.

Freeport, 1st.....	\$115 25
Freeport, 2d	12 63
Freeport, 3d, German.....	5 00
Oregon	4 53
Prairie Dell.....	10 00
Winnebago, 1st	13 00

\$160 41

Mattoon Presbytery.

Mattoon	\$7 00
Robinson, 1st	3 00
Vandalia	5 30

\$15 30

Ottawa Presbytery.

Park	\$5 00
Union Grove.....	4 11
	\$9 11

Peoria Presbytery.

Crow Meadow	\$ 5 00
Deer Creek	4 00
Elmira	17 28
Peoria, 1st	8 00
Salem	2 00
	\$36 28

Rock River Presbytery.

Alexis	\$ 8 15
Edgington	8 50
Geneseo	19 00
Milan	2 50
Newton	3 00
Pleasant Ridge.....	1 50
Princeton.....	12 00
Rock Island, Broadway....	10 70
Woodhull	4 00
Hamlet.....	3 00
	\$72 35

Schuyler Presbytery.

Appanoose.....	\$ 1 00
Bardolph	4 00
Brooklyn	1 00
Burton Memorial.....	3 00
Camp Creek	13 10
Camp Point.....	5 00
Carthage	10 00
Ebenezer	7 25
Ellington	5 00
Elvaston.....	6 00
Fountain Green	3 00
Good Hope	1 00
Hersman	5 00
Kirkwood	5 00
Lee	1 00
Macomb	11 10
Monmouth	27 70
Perry	4 00
Rushville, 1st	16 57
Salem, German.....	5 00
	\$134 72

Springfield Presbytery.

Greenview, 1st	\$ 7 00
Jacksonville, Westminster .	13 16
Mason City	4 00
Petersburgh	3 00
Pisgah	3 58
Springfield, 2d.....	20 90

Unity	\$2 02
Virginia.....	27 75
	\$81 41

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton	\$ 2 00
Crawfordsville, Central	5 00
Dayton	10 25
Fowler	2 00
Frankfort	8 00
Ladoga	4 00
Rockfield.....	1 00
Rockville.....	10 00
	\$42 25

Fort Wayne Presbytery.

Elkhart, 1st.....	\$6 00
La Grange	4 00
Lima.....	4 00
	\$14 00

Indianapolis Presbytery.

Greenfield	\$ 5 00
Hopewell.....	11 90
Indianapolis, 2d.....	36 00
Indianapolis, 2d, S. S.....	25 00
Indianapolis Tabernacle ...	6 00
	\$83 90

Logansport Presbytery.

La Porte	\$10 00
Michigan City, 1st.....	4 25
	\$14 25

Muncie Presbytery.

Hartford City.....	\$1 00
Marion	2 00
Muncie, 1st	11 00
New Cumberland	2 00
New Hope.....	1 00
Peru, 1st.....	8 22
Portland	4 00
Wabash	25 00
	\$54 22

New Albany Presbytery.

Bedford	\$2 84
Corydon	1 00
Lexington	1 00
New Albany, 2d.....	10 00
“ 3d.....	7 00
New Washington	4 00
Sharon Hill	1 00
	\$26

Vincennes Presbytery.

Claiborne	\$3 00
Graysville	3 00
Sullivan	3 00
Terre Haute, Moffatt St....	1 38
Vincennes	15 00
Washington S.S.	2 00
	\$27 38

White Water Presbytery.

Connersville, 1st.	\$10 00
Harmony	4 00
Rushville	24 73
	\$38 73

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Blainstown	\$9 45
Cedar Rapids, 2d.	17 35
Centre Junction	3 06
Linn Grove	6 45
Marion	7 55
Onslow	7 40
Scotch Grove	2 34
Wyoming	16 25
	\$69 85

Council Bluffs Presbytery.

Afton	\$5 00
Clarinda	10 55
Corning	15 00
Griswold	2 00
Hamburg	2 00
Imogene	1 68
Mount Ayr	2 00
Neola	5 00
Pilot Grove	1 50
Randolph	5 73
Red Oak, 1st.	11 54
Shelby	7 77
Walnut	10 00
	\$79 77

Des Moines Presbytery.

Centreville	\$9 00
Chariton	5 27
Indianola	5 00
Knoxville	2 00
New Sharon	2 00
Newton	6 25
Plymouth	1 00
Winterset	15 00
	\$45 52

Dubuque Presbytery.

Bethel	\$5 00
Dubuque, 1st, German.	14 00
Epworth	1 00
Farley	1 00
Jesup	3 00
McGregor, German.	2 00
Manchester	3 00
Pine Creek	5 00
Waukon, German	10 00
	\$44 00

Fort Dodge Presbytery.

Battle Creek	\$2 50
Emmet County, Swan Lake and Burt S.S.	4 00
Fort Dodge, 1st	18 13
Grand Junction	10 00
Ida Grove	2 00
Jefferson	3 00
Liberty	1 59
Meriden	3 00
Sac City	9 85
	\$54 07

Iowa Presbytery.

Birmingham	\$4 50
Burlington, 1st.	37 78
Fairfield	13 06
Keokuk, Westminster	44 12
Libertyville	2 50
Middletown	2 00
Morning Sun	8 63
Mount Pleasant, German. .	30 00
Spring Creek	1 00
Union	1 00
	\$144 59

Iowa City Presbytery.

Keota	\$3 00
Ladora	4 00
Muscatine, 1st.	3 35
Sugar Creek	2 00
Summit	2 24
West Liberty	15 00
Wilton Junction	4 00
	\$33 59

Waterloo Presbytery.

Conrad	\$1 00
Dysart	3 00
Grundy Center	6 50
" " S.S.	1 50
Tama City	3 50
	\$15 50

SYNOD OF KANSAS.

Emporia Presbytery.

Belle Plaine	\$4 00
Burlington	5 00
Clear Water	3 00
Emporia, 1st	52 00
Indianola	2 00
Marion	5 00
Osage City, 1st	2 00
Peabody	10 00
Waverly	5 81
Wellington	10 00
Wichita	30 00

\$128 81

Highland Presbytery.

Axtel	\$2 36
Clifton	1 00
Highland	15 50
Washington	1 97
Willis	4 00
Hiawatha	5 00

\$29 83

Indian Territory Presbytery.

Muscogee	\$5 25
Pheasant Hill	1 00
Wewoka	4 00

\$10 25

Larned Presbytery.

Dodge City	\$4 50
Hutchinson	14 00
Larned	2 00
Lyons	11 00
Sterling	6 00

\$37 50

Neosho Presbytery.

Chanute	\$4 00
Cherry Vale	1 00
Garnett	5 50
Geneva	2 00
Iola	5 00
Liberty	2 00
Mill Creek	3 00
Neosha Falls	4 05
Osage, 1st	3 00
Ottawa, 1st	6 25
Princeton	3 40
Richmond	3 00

\$42 20

Solomon Presbytery.

Abilene, 1st	\$5 00
Clyde	7 00
Concordia, 1st	9 00

Herrington	\$3 00
Minneapolis	2 00

\$26 00

Topeka Presbytery.

Bethel	\$5 00
Clinton	3 00
Lawrence, 1st	19 30
Riley Centre German	5 00
Rossville	0 75
Silver Lake and Ridge	2 85
Wamego, 1st	2 00

\$37 90

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland	\$23 27
Flemingsburg	10 00
Greenup	7 00
Maysville, 1st	5 00
Mount Sterling	5 00
Newport, Columbia St.	2 00
Sharpsburg	4 50

\$56 77

Louisville Presbytery.

Hopkinsville	\$5 25
Louisville Olivet Chapel ...	10 00

\$15 25

Transylvania Presbytery.

Danville, 2d	\$25 00
Lancaster	7 95

\$32 95

SYNOD OF MICHIGAN.

Detroit Presbytery.

Detroit, Fort St.	\$51 47
Detroit, Westminster S. S. ...	50 00
South Lyon	2 00

\$103 47

Grand Rapids Presbytery.

Grand Haven	\$5 00
Grand Rapids, Westminster S. S.	4 70
Ionia	6 00

\$15 70

Kalamazoo Presbytery.

Constantine	\$4 00
Edwardsburgh	2 00
Martin	1 00
Richland	5 00

\$12 00

Lansing Presbytery.

Concord.....	\$5 00
Lansing, Franklin St.....	5 00
Mason.....	8 00
	\$18 00

Monroe Presbytery.

Adrian, 1st	\$18 00
Coldwater	2 00
Hillsdale, 1st	6 70
Petersburg.....	1 00
	\$27 70

Saginaw Presbytery.

Bay City, 1st	\$12 00
Emerson.....	4 30
Flint	10 00
Ithaca	3 60
Lafayette	1 70
Lapeer, 1st.	5 76
Midland City....	3 00
Mount Pleasant.....	6 00
Westminster	7 00
	\$53 36

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy, 1st.....	\$2 00
Blue Earth City	5 00
Lake Crystal	2 00
Le Seuer, 1st	8 00
Madelia, 1st.....	2 00
Pipestone	1 00
Redwood Falls.....	3 00
Westminster	32 37
Winnebago, 1st	1 00
	\$56 37

Pembina Presbytery.

Alma	\$1 00
Bathgate.....	2 00
Grand Forks S. S.	5 00
Kensington	1 00
Larimore.....	5 00
Westminster.....	3 00
	\$17 00

St. Paul Presbytery.

Eden Prairie	\$3 00
Farmington	2 00
Litchfield	2 00
Minneapolis, 1st.....	41 92
Minneapolis, Andrew	13 50
Minneapolis, Bethlehem ...	5 00
Minneapolis, Bloom'ton Ave.	1 00
Minneapolis, Franklin Ave..	7 50

Minneapolis, Westminster .	\$100 00
Shakopee.....	2 00
St. Cloud.....	6 86
St. Paul, Central	25 25
St. Paul, Dayton Ave	49 31
St. Paul, House of Hope...	31 51

\$290 85*Winona Presbytery.*

Fremont.....	\$13 40
Owatonna, 1st.	4 00
Rochester, 1st.....	17 50

\$34 90

SYNOD OF MISSOURI.

Osage Presbytery.

Butler	\$ 6 00
Centreville	1 00
Holden	11 50
Jefferson City.....	1 00
Raymore	4 00
Rich Hill.....	1 00
Westfield	4 00

\$28 50*Ozark Presbytery.*

Ash Grove.....	\$ 3 30
Carthage	21 25
Greenfield	7 00
Joplin, 1st	2 00
Lockwood	2 05
Ozark	2 00
Springfield, Calvary.....	14 70

\$52 30*Palmyra Presbytery.*

Brookfield	\$ 2 50
Edina	1 00
Hannibal, 1st	20 00
Kirksville	2 00
Moberly	5 00
Palmyra, 2d	5 00

\$35 50*Platte Presbytery.*

Akron	\$ 1 00
Albany	2 00
Bethel.....	1 00
Cameron	2 26
Gallatin	1 00
Hackberry.....	1 00
Hamilton.....	5 00
Jameson	1 00
King City.....	2 30
Maryville	41 15
Mound City.....	10 86
New Point.....	2 80

New York Settlement	\$ 1 00
Parkville	11 00
Rockport	1 00
Rosendale	4 00
Savannah	2 40
St. Joseph, North	3 00
St. Joseph, Westminster ...	10 00

\$103 77

St. Louis Presbytery.

Bethel, German	\$ 20 00
Carondelet	8 40
Cuba	2 00
Elk Prairie	1 00
Emanuel	7 00
Ferguson	8 80
Mine La Motte	1 00
Nazareth, German	2 00
Rock Hill	3 51
Rolla, 1st	4 00
Salem, German	1 00
St. Charles, 1st	1 00
St. Louis, 1st	10 00
St. Louis, 2d	250 00
St. Louis, 1st German	5 00
St. Louis, 2d German	2 00
St. Louis, Westminster ...	5 00
Zion, German	1 00
Zoar	3 00

\$335 71

SYNOD OF NEBRASKA.

Hastings Presbytery.

Hastings	\$57 96
----------------	---------

Kearney Presbytery.

Central City	\$6 00
Kearney	9 70

\$15 70

Nebraska City Presbytery.

Auburn, 1st	\$ 4 00
Beatrice	5 00
Fairmount	3 00
Falls City	3 00
Hickman, German	14 00
Hubbell	2 00
Marietta	4 00
Pawnee City	4 60
Salem	6 50
Seward	6 00
Tecumseh	1 00
Wahoo	2 00
York	5 85

\$60 95

Omaha Presbytery.

Bellevue	\$10 16
Cloutibret	2 00
Fremont, 1st	5 00
Oakdale	3 00
Omaha, 2d	34 82
Schuyler	3 61
Wayne	4 50

\$63 09

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Gaboon	\$12 00
Ogove	1 00

\$13 00

Elizabeth Presbytery.

Connecticut, Farms	\$ 8 00
Elizabeth, 1st	151 51
Elizabeth, Westminster ...	98 00
Lamington	18 00
Metuchen, 1st	7 13
Plainfield, Crescent Ave. ...	100 00
Pluckamin	15 50
Rahway, 1st	13 45
Rahway, 2d	20 00

\$431 59

Jersey City Presbytery.

Arlington	\$ 4 33
Englewood	107 83
Jersey City, 1st	15 00
Newfoundland	
Norwood	5 16
Paterson, 1st	36 51
Paterson, 3d	5 00
Rutherford, 1st	12 60
West Hoboken	15 00
West Milford	6 00

\$207 43

Monmouth Presbytery.

Allentown	\$10 00
Asbury Park	5 00
Beverly	15 00
Burlington	69 20
Calvary	1 00
Columbus	5 10
Cream Ridge	6 00
Farmingdale	5 00
Holmanville	1 00
Jacksonville	2 00
Jamesburg	25 00
Keyport	1 00
Manalapan	10 00
Manasquan	14 00
Manchester	3 00

Mount Holly.....	\$6 42
New Egypt.....	4 00
Ocean Beach.....	1 00
" " S.S.....	1 00
Plattsburgh.....	3 00
Providence.....	3 00
Red Bank.....	3 00
Sayerville.....	2 00
Tom's River.....	2 80
Tuckerton.....	2 00

\$200 52

Morris and Orange Presbytery.

Chatham.....	\$24 00
Chester.....	10 00
Dover.....	10 95
Hanover.....	15 00
Orange, 1st.....	50 00
Orange, 2d.....	52 34
Orange Central.....	129 93
Parsippany.....	3 00
Pleasant Grove.....	10 00
Pleasant Valley, German...	2 00
Schooley's Mountain.....	1 00
South Orange.....	21 81
St. Cloud.....	3 00
Succasunna.....	3 35

\$336 38

Newark Presbytery.

Bloomfield, 1st.....	\$30 35
Lyon's Farms.....	18 16
" " S.S.....	20 00
Montclair.....	75 30
Newark, 1st.....	36 58
Newark, Bethany.....	3 00
Newark, Woodside.....	5 00

\$188 39

New Brunswick Presbytery.

Alexandria, 1st.....	\$3 00
Amwell, 1st.....	3 00
Amwell, 2d.....	3 50
Amwell, United 1st.....	3 00
Bound Brook.....	4 25
Dayton.....	11 72
Dutch Neck.....	10 00
Ewing.....	22 42
Hamilton Square.....	4 00
Holland.....	2 00
Kirkpatrick Memorial.....	1 75
Lambertville.....	10 00
Lawrence.....	10 00
Milford.....	1 00
New Brunswick, 2d.....	5 00
Princeton, 2d.....	14 81
Trenton, 2d.....	8 00

Trenton, 5th.....	\$ 2 00
Trenton, Prospect St.....	40 04

\$159 49

Newton Presbytery.

Andover.....	\$4 80
Belvidere, 2d.....	8 55
Blairstown.....	43 04
Branchville.....	3 00
Danville.....	5 00
Delaware.....	2 00
Greenwich.....	5 00
Newton.....	25 00
Oxford, 1st.....	4 30
Wantage, 2d.....	5 00
Yellow Frame.....	5 00

\$110 69

West Jersey Presbytery.

Blackwood.....	\$10 00
Bridgeton, 2d.....	15 00
Bridgeton, West.....	5 00
Cedarville, 2d.....	2 40
Deerfield.....	3 70
Wenonah.....	10 00
Williamstown.....	9 00

\$55 10

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$6 00
" 4th.....	50 00
" 6th.....	2 00
" State St.....	166 20
Amsterdam, 2d.....	27 30
Ballston Centre.....	5 00
".....	8 32
Carlisle.....	4 00
Charlton.....	7 50
Gloversville, 1st.....	12 50
Jefferson.....	2 00
Kingsboro.....	6 08
Saratoga Springs, 2d.....	6 20
Schenectady, 1st.....	20 35

\$323 45

Binghamton Presbytery.

Binghamton, 1st.....	\$30 36
" West.....	6 00
Cortlandt.....	20 71
McGrawville.....	8 85
Owego, 1st.....	12 04
Waverly, 1st.....	43 00

\$120 96

Boston Presbytery.

Providence	\$5 00
South Boston, 4th	3 00
Windham	4 00

\$12 00*Brooklyn Presbytery.*

Brooklyn, Franklin Ave ...	\$20 00
“ Green Ave.	12 26
“ Throop Ave.	23 36
“ Trinity	1 03
Edgewater, 1st	15 85

\$72 50*Buffalo Presbytery.*

Buffalo, 1st.	\$150 00
“ Calvary	35 00
“ Central	23 30
“ La Fayette St	21 49
“ North	41 57
“ Wells St.	1 00
“ West Side	5 00
“ Westminster	39 79
East Aurora	5 00
Springville	4 00
Silver Creek	5 00
Westfield	7 10

\$338 25*Cayuga Presbytery.*

Auburn, Calvary	\$ 5 81
Genoa, 1st	1 00

\$ 6 81*Chemung Presbytery.*

Dundee	\$ 5 00
Watkins	31 00

\$36 00*Columbia Presbytery.*

Canaan Centre	\$ 2 40
Catskill	40 00
Hudson, 1st.	15 00
Jewett	7 00
Spencertown, St. Peter's...	1 00
Valatie	10 00
Windham Centre	10 00

\$85 40*Genesee Presbytery.*

Batavia, 1st	\$39 59
Castile	1 00
East Pembroke	1 30
Leroy	5 00
Leroy and Bergen	3 00

Perry	\$9 00
Pike	3 00

\$61 89*Genesee Valley Presbytery.*

Allegany	\$ 2 00
Angelica	8 72
Bradford	17 02
Franklinville	5 00
Portville	13 75

\$46 49*Geneva Presbytery.*

Manchester, 1st	\$ 5 00
Phelps	11 20
Romulus	5 17
Seneca Castle	6 00
Seneca Falls, 1st	20 00
Trumansburgh, 1st	7 51

\$54 88*Hudson Presbytery.*

Centreville	\$ 1 00
Chester	23 14
Circleville	1 00
Clarkstown, German	2 00
Cochecton	5 00
Florida, 1st	11 00
Goodwill	20 26
Greenbush	1 00
Hamptonburgh	15 00
Haverstraw, 1st	8 12
“ Central	10 00
Hempstead	1 00
Jeffersonville, German	2 00
Liberty	1 00
Middletown, 1st	11 58
“ 2d	50 00
Milford	3 00
Montgomery	5 00
Monticello	4 00
Monroe	3 00
Nyack	17 40
Otisville	1 00
Palisades	8 50
Purvis	1 00
Ramapo	10 00
Ridgebury	1 00
Rockland, 1st	1 00
“ 2d	1 00
Scotchtown	9 36
Stony Point	9 00
Unionville	1 00
Washingtonville, 1st	10 00
West Town	2 00
White Lake	1 00

\$251 36

Long Island Presbytery.

Cutchogue.....	\$ 8 00
Greenport.....	6 00
Mattituck.....	8 00
Middletown.....	7 22
Moriches.....	13 00
Sag Harbor.....	15 00
Setauket.....	5 00
Southold.....	5 00

\$67 22*Lyons Presbytery.*

East Palmyra.....	\$ 6 70
Galen.....	10 00

\$16 70*Nassau Presbytery.*

Babylon.....	\$ 5 00
Freeport.....	5 00
Huntington, 1st.....	19 40
Oyster Bay.....	2 00
Smithtown.....	4 00
Springfield.....	3 00

\$38 40*New York Presbytery.*

New York, Calvary.....	\$ 2 00
" " Canal St.....	6 00
" " Eighty-fourth St.....	12 12
" " Faith.....	3 00
" " Fifth Ave.....	2,472 06
" " 1st.....	115 00
" " 1st Union.....	20 00
" " Fourth Ave.....	145 72
" " Mount Washing- ton.....	15 74
" " Phillips.....	31 00
" " Thirteenth St.....	72 00
" " University Place.....	87 85

\$2,982 04*Niagara Presbytery.*

Carlton.....	\$ 3 00
Lewiston.....	5 00
Lockport, 1st.....	21 56
" 2nd Ward.....	1 00
Niagara Falls, 1st.....	29 45

\$60 01*North River Presbytery.*

Amenia.....	\$ 3 00
" South.....	22 00
Bethlehem.....	15 00
Little Britain.....	3 42
Poughkeepsie.....	10 00
Pine Plains.....	5 00
Smithfield.....	5 00

\$63 42*Otsego Presbytery.*

Cherry Valley.....	\$22 25
Colchester.....	2 00
Delhi, 1st.....	9 00
Delhi, 2nd.....	5 75
New Berlin.....	2 25
Oneonta.....	5 00

\$46 25*Rochester Presbytery.*

Lima.....	\$ 13 18
Avon.....	4 00
" Central.....	2 00
Brockport.....	3 00
Fowlersville.....	3 29
Geneseo, 1st.....	4 50
Honeoye Falls.....	5 00
Mendon.....	1 00
Pittsford, 1st.....	3 00
Rochester, 1st.....	80 00
" Central.....	100 00
" St. Peter's.....	15 72
" Westminster.....	4 00
" Memorial.....	5 00
Victor, 1st.....	5 62

\$249 31*St. Lawrence Presbytery.*

Canton.....	\$ 4 00
De Kalb.....	1 50
Dexter.....	1 40
Hammond.....	8 00
Oswegatchie, 1st.....	10 00
Potsdam.....	34 30
Theresa.....	4 70

\$63 90*Steuben Presbytery.*

Addison.....	\$11 43
Campbell.....	15 00
Hornellsville.....	16 03
Howard.....	10 00
Prattsburgh.....	4 00

\$56 46*Syracuse Presbytery.*

Fayetteville.....	\$ 5 00
Mexico.....	17 75
Syracuse, Central.....	21 00

\$43 75*Troy Presbytery.*

Caldwell.....	\$ 1 00
Hebron.....	1 00
Lansingburgh, 1st.....	9 10
Salem.....	13 12

Troy, Mt. Ida Memorial....	\$5 58
“ Second St.....	75 00
“ Westminster	7 00
“ Woodside.....	43 06
Warrensburg	10 00
Waterford	32 75

\$197 61

Utica Presbytery.

Augusta	\$ 1 00
Camden, 1st.....	6 00
Kirkland	5 00
Little Falls	10 00
Lowville	10 00
Mt. Vernon, 1st.....	8 00
Oriskany	4 65
Utica, 1st.....	100 00
“ Bethany.....	6 00

\$150 65

Westchester Presbytery.

Bedford	\$ 7 00
Bethany	7 00
Darien	5 00
Dayspring	2 00
Greenburgh, South.....	41 04
Hartford, 1st.....	13 00
Huguenot, Memorial	3 00
Irvington.....	16 90
Katonah.....	3 00
Mahopac Falls.....	7 25
New Rochelle, 1st.....	9 73
Peekskill, 1st.....	22 14
Port Chester	10 00
Riverdale.....	10 00
Rye	68 48
Sing Sing.....	50 00
South East.....	2 00
“ Salem.....	18 00
Stamford, 1st.....	31 45
Thompsonville.....	15 45
Yonkers, Westminster	13 20

\$355 64

SYNOD OF OHIO.

Athens Presbytery.

Gallipolis.....	\$10 00
Logan	16 00
Pomeroy	7 56

\$33 56

Bellefontaine Presbytery.

Crestline.....	\$ 4 20
Upper Sandusky	3 00
Urbana, 1st.....	30 10

\$37 30

Chillicothe Presbytery.

Bainbridge	\$ 3 00
Bourneville.....	6 00
Frankfort.....	1 00
Greenfield, 1st	20 00
Greenland	1 00
North Fork.....	10 00

\$41 00

Cincinnati Presbytery.

Bethel	\$ 3 50
Cincinnati, 4th.....	5 00
“ 6th.....	10 00
“ 7th.....	31 00
“ Mt. Auburn....	63 09
“ Poplar St.	3 50
“ Westminster ..	25 00
Cleves	2 00
Delhi	2 00
Elizabeth and Berea.....	1 00
Glendale, 1st.....	12 91
Goshen	1 00
Madisonville.....	2 00
Morrow	1 00
Somerset	2 00
Westwood	3 46
Wyoming.....	15 00

\$183 46

Cleveland Presbytery.

Akron, 1st	\$ 2 00
Cleveland, 1st.....	183 96
“ 2d	5 00
“ 1st, Cal. Chapel.	10 00
“ South	12 00
“ Woodland ave..	100 00
East Cleveland, 1st.....	7 00
Independence.....	3 50
Milton	2 00
Northfield	6 00
Parma.....	3 00
“ S. S.....	1 00
Willoughby.....	10 00

\$345 46

Columbus Presbytery.

Blendon	\$ 3 00
Central College	7 00
Columbus, 1st.....	60 00
“ 2d.....	50 00
“ Hoge.....	8 00
Greencastle.....	1 00
Greenfield	1 50
London.....	7 00
Mifflin	6 00
Worthington	2 00

\$145 50

<i>Dayton Presbytery.</i>	
Dayton, 1st.....	\$50 00
“ 4th.....	2 00
“ Park.....	5 00
Franklin.....	1 00
Oxford.....	4 00
Somerville.....	1 00
Troy.....	26 17

\$89 17

<i>Huron Presbytery.</i>	
Fostoria, 1st.....	\$6 00
Huron.....	1 00
Milan.....	6 50
Sandusky.....	7 30

\$20 80

<i>Lima Presbytery.</i>	
Lima, Main St.....	\$4 00
“ “ S.S.....	1 00
Shanesville.....	8 00
St. Mary's.....	2 18

\$15 18

<i>Mahoning Presbytery.</i>	
Brookfield.....	\$5 20
Canton, 1st.....	65 00
East Palestine.....	1 35
Massillon, 2d.....	40 03
New Lisbon.....	5 00
Niles.....	2 00
Poland.....	6 10
Salem.....	6 92
Vienna.....	3 70
Youngstown, Belmont Ave.	1 35

\$136 65

<i>Marion Presbytery.</i>	
Liberty.....	\$3 00
Marion, 1st.....	25 00

\$28 00

<i>Maumee Presbytery.</i>	
Delta.....	\$1 00
Toledo, 1st.....	35 00
“ 1st German.....	1 00
West Bethesda.....	5 00
West Unity.....	2 00

\$44 00

<i>Portsmouth Presbytery.</i>	
Rome.....	\$3 00

<i>St. Clairsville Presbytery.</i>	
Bannock.....	\$1 50
Buffalo.....	5 50
Cadiz, 1st.....	12 88
Coal Brook.....	7 40
Crab Apple.....	9 00

Kirkwood.....	\$13 00
Morristown.....	2 50
Rock Hill.....	5 20
Senecaville.....	2 00
Washington, 1st.....	11 38
West Brooklyn.....	2 00

\$72 36

<i>Steubenville Presbytery.</i>	
Bacon Ridge.....	\$6 00
Bethel.....	11 00
Corinth.....	7 00
East Liverpool.....	67 75
Long's Run.....	3 12
Two Ridges.....	3 25

\$98 12

<i>Wooster Presbytery.</i>	
Ashland.....	\$13 08
Belleville.....	8 00
Bethel.....	10 00
Canal Fulton.....	11 47
Doylestown.....	6 00
Fredericksburgh.....	20 00
Hopewell.....	20 00
Lexington.....	20 00
Mansfield, 1st.....	23 24
Mt. Eaton.....	1 00
West Salem.....	5 00
Wooster, 1st.....	24 68
Shreve.....	6 00

\$168 47

<i>Zanesville Presbytery.</i>	
Jefferson.....	\$10 00
New Concord.....	6 00
Norwich.....	5 00
Utica.....	7 00
Zanesville.....	12 00

\$40 00

SYNOD OF PACIFIC.

<i>Benicia Presbytery.</i>	
Arcata.....	\$6 00
Davisville.....	55
Mendocino.....	7 00
Santa Rosa.....	21 50
St. Helena.....	5 00
Ukiah.....	4 50
“S. S.”.....	1 50
Vallejo.....	10 00

\$56 05

<i>Los Angeles Presbytery.</i>	
Colton.....	\$4 00
Riverside.....	10 00
San Buenaventura.....	10 00

\$24 00

Sacramento Presbytery.

Chico	\$4 00
Elk Grove	3 00
Eureka	3 00
Merced	3 00
Placerville	4 00
Redding	2 00
Sacramento, Westminster ..	22 00

\$41 00*San Francisco Presbytery.*

Brooklyn	\$35 00
Oakland, 1st	62 00
San Francisco, Howard St.	8 50
“ Larkin St.	3 00

\$108 50*San Jose Presbytery.*

Gilroy	\$10 00
San José 1st	11 25
Santa Clara	1 00

\$22 25

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st German	\$3 26
“ McClure Ave.	13 00
“ Providence	16 37
Bakerstown	9 00
Cross Roads	7 09
Glenfield	4 00
Leetsdale	79 27
Long Island	3 60

\$135 59*Blairsville Presbytery.*

Armagh	\$2 00
Beulah	10 00
Congruity	7 52
Derry	15 00
Harrison City	4 00
Johnstown	12 11
Latrobe	5 00
Murrysville	14 00
Pleasant Grove	3 50
Unity	10 25
Verona	7 02

\$90 40*Butler Presbytery.*

Allegheny	\$1 00
Butler	32 25
Fairview	2 00
Martinsburgh	2 00
Middlesex	5 00
Mount Nebo	3 00
Muddy Creek	3 00
New Salem	1 00

North Washington	\$ 3 00
Plain Grove	9 17
Scrub Grass	5 00
Summit	5 00
Sunbury	13 00
Unionville	3 00

\$87 42*Carlisle Presbytery.*

Big Spring	\$30 00
Carlisle, 2d	35 54
Chambersburgh Falling Spring	20 00
Harrisburg Market Square.	36 46
“ Pine Street	109 47
Mercersburgh	9 50
Middle Spring	10 00
Millerstown	10 00
Newport	2 00
New Bloomfield	15 10
Shippensburg	17 75
Waynesboro	16 56

\$312 38*Chester Presbytery.*

Bryn Mawr	\$25 11
Chester, 1st	61 61
Dilworthtown	2 00
Forks of Brandywine	11 00
New London	7 00

\$106 72*Clarion Presbytery.*

Brookville	\$
Greenville	2 00
Pisgah	2 00
Ridgway	3 17
Wilcox	1 39

\$13 56*Erie Presbytery.*

Atlantic, 1st	\$3 23
Belle Valley	5 00
Cambridge	6 00
Cochranston	3 00
East Green	1 00
Edinboro	3 00
Erie, 1st	36 82
“ Park	25 00
Evansburgh	1 65
Fairfield	1 00
Girard	6 31
“ S. S	2 62
Gravel Run	4 00
Greenfield	18 33
Hadley	2 00
Harbor Creek	3 00
Harmonsborg	1 00

Jamestown.....	\$2 00
Meadville, 1st	2 50
Mercer, 1st.....	14 00
Oil City, 1st.....	23 12
Springfield.....	1 43

“ Mrs. Wilson's

Bible Class.....	1 26
Sugar Creek.....	3 00
Tideoute.....	4 50
Union.....	7 70
Utica.....	5 07
Warren.....	25 00
Waterford.....	2 00
Waterloo.....	1 18
Speakleyville.....	1 00

\$216 72

Huntingdon Presbytery.

Alexandria.....	\$8 74
Bedford.....	3 00
Bethany.....	4 00
Beulah.....	2 00
Duncansville.....	1 00
Hollidaysburgh.....	23 55
Houtzdale.....	5 00
Lower Spruce Creek.....	5 00
Martinsburg.....	1 00
Milroy.....	5 00
Penfield.....	2 00
Port Royal.....	9 75
Spruce Creek.....	20 00
Williamburgh.....	8 00
“ S. S.....	2 00

\$100 04

Kittanning Presbytery.

Apollo, 1st	\$9 00
Bethel.....	6 00
Bethesda.....	2 00
Cherry Tree.....	5 00
Clarksburgh.....	3 00
Currie's Run.....	8 00
Ebenezer.....	7 06
Elder's Ridge.....	7 00
Elderton.....	11 00
Freeport.....	7 00
Glade Run, Dayton P. O. .	1 00
Homer.....	6 35
Kittanning, 1st	12 00
Leechburgh.....	11 00
Marion.....	7 00
Mechanicsburgh.....	2 00
Plumville.....	2 00
Rayne.....	4 00
Rural Valley S. S.....	2 00
Saltsburgh S. S.....	10 00
Slate Lick.....	10 00
Srader's Grove.....	6 00

Washington.....	\$6 00
West Lebanon.....	2 00

\$146 41

Lackawanna Presbytery.

Coalville.....	\$2 00
Hawley.....	2 00
Little Meadows.....	1 00
Meshoppen.....	1 00
Montrose.....	10 00
Nicholson.....	1 00
Orwell.....	2 47
Pittston.....	10 00
Scranton, 1st	98 00
“ Boys' meeting..	1 75
“ Green Ridge Ave.	8 10
“ Washburne St....	6 00
Troy, 1st	4 44
Tunkhannock.....	7 52
West Pittston	25 00
Wilkes Barre, 1st.....	98 75
Wyoming.....	22 47

\$301 50

Lehigh Presbytery.

Easton, Brainerd	\$35 55
Lower Mount Bethel.....	3 00
Mountain.....	2 06
Port Carbon.....	10 00
Stroudsburg, 1st	3 00

\$53 61

Northumberland Presbytery.

Berwick	\$ 2 86
Bloomsburg, 1st	27 91
Brier Creek.....	1 00
Derry.....	5 81
Great Island.....	5 00
Hartleton.....	2 00
Lycoming.....	20 00
Mahoning.....	34 03
Milton.....	10 00
Orangeville.....	2 00
Shamokin, 1st.....	10 49
Warrior Run.....	8 00
Washingtonville.....	8 00
Williamsport, 2nd.....	21 97

\$159 07

Philadelphia Presbytery.

Phila., 2d	\$125 32
“ 4th	5 00
“ Clinton St.....	11 61
“ West Spruce St.	173 39

\$315 32

Philadelphia Central Presbytery.

Phila., Kenderton	\$ 7 60
" Kensington	20 00
" Memorial	11 00
" North	50 00
" Northern Liberties, 1st	20 00
" Richmond	2 00
" Princeton	50 97
" West Arch St.	76 44
" West Park	10 00
	\$248 01

Philadelphia North Presbytery.

Doylestown	\$24 00
Germantown, 2nd	30 00
" Market Sq.	12 80
Macalester Memorial	3 70
Newton, 1st	19 80
Norriton and Providence ..	5 00
Pottstown	67 70
	\$163 00

Pittsburgh Presbytery.

Bethany	\$18 35
Cannonsburg	10 00
Fairview	6 00
Hazlewood	11 92
Hebron	10 00
Knoxville	2 00
Lebanon	10 00
Mingo	9 00
Montours	6 00
Mt. Carmel	3 00
Mt. Olive	2 00
McKee's Rock	2 76
Pittsburgh, 2d	47 26
" 6th	20 00
" Bellefield	55 40
" East Liberty	286 11
" " " S. S.	42 68
" Grace Mem.	1 00
" Shady Side	139 80
" " " S. S.	20 00
" 43rd St.	9 00
Raccoon	45 00
Sharon	15 87
Valley	2 50
West Elizabeth	7 00
	\$782 65

Redstone Presbytery.

Belle Vernon	\$ 5 73
Dunlap's Creek	9 90
George's Creek	4 00
Laurel Hill	6 21
Pleasant Unity	4 25
Rehoboth	3 46

Scottdale	\$7 35
Sewickly	8 00
Somerset	3 00
Uniontown	17 13
	\$69 03

Shenango Presbytery.

Hopewell	\$ 5 00
Leesburgh	5 00
Neshannock	8 05
New Brighton	13 68
Newport	5 00
Princeton	3 00
Rich Hill	2 00
Sharon, 1st	5 00
Sharpsville	3 00
Unity	8 00
Westfield	29 00
	\$86 73

Washington Presbytery.

Wheeling, 1st	\$10 00
Burgettstown	12 25
Claysville	16 85
Cross Creek	15 00
East Buffalo	12 00
Frankfort	3 00
Mill Creek	2 00
Moundsville	7 00
Mt. Olivet	3 00
Upper Ten Mile	7 00
Waynesburgh	4 00
Wellsburgh	3 32
West Liberty	5 00
	\$100 42

Wellsboro Presbytery.

Elkland and Osceola	\$6 00
Lawrenceville	5 00
	\$11 00

Westminster Presbytery.

Cedar Grove	\$ 1 00
Centre, New Park	12 00
" " " S. S.	3 62
Lancaster	8 53
" Memorial	1 00
Leacock	5 00
Monaghan	3 31
Slate Ridge	6 00
Stewartstown	5 68
York	35 39
	\$81 53

West Virginia Presbytery.

Morgantown	\$9 14
------------------	--------

SYNOD OF TENNESSEE.

Holston Presbytery.

Greenville	\$7 00
Jonesboro	5 00
Oakland	3 00
Salem	2 00
St. Mark's	25
Timber Ridge	5 00
Mt. Bethel	1 00

\$23 25*Kingston Presbytery.*

Baker's Creek	\$1 05
Bethel	7 50
Cloyd's Creek	2 00
Forest Hill	5 00
Grassy Cove	2 58
Madisonville	3 00
Maryville, 2d	1 00
Mount Tabor	1 00
Mount Zion	4 00
New Providence	3 00
Piney Falls	2 00
Rockwood	1 00
Spring City	1 00
Unitia	5 00

\$39 13*Union Presbytery.*

Hebron	\$0 50
--------------	--------

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$34 00
New Orleans, German	5 00

\$39 00*Trinity Presbytery.*

Dallas, 2d	\$15 00
Terrill	5 00

\$20 00

SYNOD OF UTAH.

Montana Presbytery.

Miles City	\$6 00
Missoula	7 00

\$13 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Neilsville	\$8 00
------------------	--------

Lake Superior Presbytery.

Oconto	\$17 00
Sault Ste. Marie	6 00

\$23 00*Milwaukee Presbytery.*

Beloit, 1st.	\$ 5 00
Milwaukee, Calvary	45 00
" Immanuel	100 00
" Perseverance ..	3 04
Pike Grove	2 83
Richfield	2 00
West Granville	3 00

\$160 87*Winnebago Presbytery.*

Dorchester	\$ 4 00
Fort Howard	4 20
Fond du Lac	11 00

\$19 20*Wisconsin River Presbytery.*

Lodi	\$6 24
Prairie du Sac	14 75

\$20 99*Madison Presbytery.*

Kilbourne City	\$2 84
Marion	5 00

\$7 84

RECAPITULATION BY SYNODS.

Atlantic	\$11 16
Baltimore	441 60
Colorado	161 76
Columbia	54 20
Dakota	38 85
Illinois	2,983 06
Indiana	301 57
Iowa	436 89
Kansas	312 49
Kentucky	104 97
Michigan	230 23
Minnesota	399 12
Missouri	555 78
Nebraska	197 70
New Jersey	1,703 59
New York	5,801 35
Ohio	1,502 03
Pacific	251 80
Pennsylvania	3,590 25
Tennessee	62 88
Texas	59 00
Utah	13 00
Wisconsin	239 90

Total\$19,502 18

STATEMENT SHOWING ALL CASH CONTRIBUTIONS FROM
INDIVIDUALS.

Mrs. L. A. Hilleary, Maryland.....	\$1 00
Mrs. E. H. Tarbot, Illinois	3 30
Rev. W. L. Tarbet and wife, Illinois	13 24
Geo. A. Little, Indiana	20 00
Miss Anna Paxton, Missouri.....	1 00
Mr. and Mrs. H. P. Faris, Missouri	5 00
Rev. Walter H. Clarke, Nebraska	1 00
Rev. Samuel Dodd, New York.....	10 00
John H. Rogers, Ohio.....	25 00
A Friend (N. Lisbon), Ohio	5 00
Estate of Cyrus H. McCormick, Illinois	19,000 00
Miss M. Virginia McCormick, Illinois	500 00
"G. L."	200 00
Rev. R. Frame, Illinois.....	5 00
"C., Penna.," Pennsylvania.....	19 50
Rev. Quellan L. Young, West Virginia.....	3 00
Rev. R. Buell Love, Pennsylvania.....	4 00
Rev. N. I. McCord, New York	50
A Friend of Christian Education	5 00
A Friend.....	2 00
A Member of South Third Street Church, Brooklyn, N. Y.....	5 00
Rev. Joseph F. Tuttle, D.D., Indiana.....	10 00
Individuals in Hornellsville Church, New York	19 00
M. K. Stillman, New York	50 00
"E. R. E.," Illinois	10 00
Rev. J. C. Craighead, D.D., Washington, D. C	10 00
A Friend, Terre Haute, Indiana	20 00
Rev. W. H. Lyle, Tennessee	1 00
Rev. J. Murdoch, New York.....	5 00
Rev. W. M. Geddes, Pennsylvania.....	5 00
A Friend, Carlyle, Kansas.....	50
Rev. S. M. Robinson, New York	5 00
A Friend, Springfield, Ohio	10 00
Wm. Lane, Illinois	3 00
"O."	5 00
Rev. S. W. Pratt, Michigan	2 00
Peter Risser, Illinois.....	5 00
"A. G.," Iowa.....	15 00
Mrs. W. M. Gregg, Illinois	5 00
Mrs. Eliza McKee, Missouri.....	500 00
H. P. Barnes, Ohio.....	1 00
Mrs. D. Bosley, Ohio.....	10 00
Edward Judson, New York.....	25 00
"A Friend"	90
"A Presbyterian"	1 00
Total	<u>\$20,546 94</u>
Total Receipts from Churches and Sabbath Schools	\$19,502 18
" " " Individuals	<u>20,546 94</u>
Amount as above	<u>\$40,049 12</u>

LIST OF THE SPECIAL CONTRIBUTIONS

EMBRACED IN THE PRECEDING STATEMENT.

THIS LIST DOES NOT INCLUDE SUCH GIFTS AS HAVE, BY CONSENT, BEEN APPLIED UPON PAYMENT OF APPROPRIATIONS.

<i>To Blackburn University, Carlinville, Ill.</i>	
Springfield, Westminster Ch., Ill.....	\$ 13 16
<i>To German Theological School, Dubuque, Iowa.</i>	
Clinton Ch., Ill.....	11 16
Connorsville Ch., Ind.....	10 00
Elkhart 1st Ch., ".....	6 00
Indianapolis 2d Ch., Ind....	36 00
Indianola Ch., Ind.....	5 00
Blairstown Ch., Iowa.....	9 45
Mt. Pleasant 1st German Ch., Iowa.....	30 00
Neola Ch., Iowa.....	5 00
Rock Island Broadway Ch., Iowa.....	10 70
Shelby Ch., Iowa.....	7 77
Walnut Ch., ".....	10 00
Walnut Ch. S. S., Iowa....	25 00
Bethel German Ch., Mo ...	5 00
Columbus 1st Ch., Ohio....	60 00
Dayton 1st Ch., ".....	50 00
Fostoria 1st Ch., ".....	6 00
<i>To Galesville University, Wis.</i>	
Estate of C. H. McCormick (to pay some special bills),	500 00
<i>To Greeneville and Tusculum College, Tenn.</i>	
Estate of C. H. McCormick, first installment of gift of \$7,000 toward building...	3,000 00
<i>To Hastings College, Neb.</i>	
Carlisle 2d Ch., Pa.....	35 54
Estate of C. H. McCormick, additional for McCormick Hall.....	3,000 00
<i>To Maryville College, Tenn.</i>	
Estate of C. H. McCormick, for "tuition of indigent young people of talent and promise".....	500 00
<i>To Park College, Parkville, Mo.</i>	
Streator, Park Ch., Ill.....	\$ 5 00
Mt. Pleasant Ch., Mich.....	6 00
Elizabeth Westminster Ch., N. J.....	25 00
Hornellsville Ch., N. Y....	19 00
Rev. G. Harkness, Potsdam, N. Y.....	34 30
Romulus Ch., N. Y.....	5 17
West Binghamton Ch., N. Y.,	6 00
Sallsburg S. S., Pa.....	10 00
Estate of C. H. McCormick, for purchase of land.....	4,000 00
Miss M. Virginia McCormick, for house.....	500 00
<i>To Parsons College, Fairfield, Iowa.</i>	
Afton Ch., Iowa.....	5 00
Centreville 1st Ch., Iowa ...	9 00
<i>To Pierre University, Dak.</i>	
Belvidere 2d Ch., N. J.....	8 55
Burlington Ch., ".....	69 20
Jamesburgh Ch., ".....	25 00
Newark 1st Ch., ".....	36 58
Newton Ch., ".....	25 00
Mahopac Falls Ch., N. Y....	6 25
South Amenia Ch., ".....	22 00
Leesburgh Ch., Pa.....	5 00
Rich Hill Ch., ".....	2 00
Estate of C. H. McCormick, for McCormick Hall.....	7,500 00
<i>To Rev. G. W. Riggle, School Work, Silver City, New Mexico.</i>	
East Liberty 1st Ch., Ohio..	67 75
<i>To Salt Lake Collegiate Institute.</i>	
A Friend, New Lisbon, Ohio,	5 00
Mrs. Eliza McKee, St. Louis, (current expenses).....	500 00
<i>To Union Academy of Southern Illinois, Anna.</i>	
Mattoon Ch., Ill.....	7 00
Estate of C. H. McCormick, (current expenses).....	500 00

*To West Jersey Academy, Bridgeton,
N. J.*

Bridgeton 2d Ch., N. J. \$15 00

*To Wilson Female College, Chambers-
burg, Pa.*

Harrisburgh Market Sq. Ch.,
Pa. 36 46

Mercersburgh Ch., Pa. 9 50

Millerstown Ch., " 10 00

New Bloomfield Ch., " 11 50

Newport Ch., " 2 00

Shippensburgh Ch., " 17 75

Waynesboro Ch., " 16 56

To Wooster University, Ohio.

Ashland Ch., Ohio. 13 08

Bacon Ridge Ch., " 6 00

Belleville Ch., " 4 00

Bethel Ch., " 11 00

Canal Fulton Ch., " 11 47

Canton 1st Ch., " 65 00

Columbus 2d Ch., Ohio \$50 00

Corinth Ch., " 7 00

Doylestown Ch., " 6 00

Fredericksburgh Ch., Ohio. 20 00

Hopewell Ch., Ohio 20 00

Jefferson Ch., " 10 00

Lexington Ch., " 20 00

Lima Main St., " 4 00

Lima Main St. S.S. " 1 00

Logan Ch., " 16 00

Long's Run Ch., " 3 12

Mansfield Ch., " 23 24

Marion 1st Ch., " 25 00

Massillon Ch., " 28 53

New Lisbon Ch., " 5 00

Orange and Bethel Ch., Ohio, ... 10 00

Toledo 1st Ch., Ohio 35 00

Troy 1st Ch., " 13 08

Urbana 1st Ch., " 30 10

West Salem Ch., " 5 00

Wooster 1st Ch., " 24 68

INSTITUTIONS' RECEIPTS,

SENT TO THE BOARD IN EVIDENCE OF GIFTS MADE DIRECT TO THEIR
OFFICERS OR CANVASSERS.

Blackburn University, Carlinville, Ill.

Macon Ch., Ill.	\$5 00
Jerseyville Ch., Ill.	33 50
Mt. Sterling Ch., "	25 00
Total	\$63 50

Carroll College, Waukesha, Wis.

Mendham 1st Ch., N. J.	\$25 00
Basking Ridge Ch., "	115 00
Morrisonville Ch., Ill.	12 03
West Okaw Ch., "	5 00
Oshkosh Ch., Wis.	5 00
Janesville Ch., "	20 00
Total	\$182 03

College of Emporia, Kansas.

S., New York	\$250 00
P., "	25 00
S., "	50 00
C., "	50 00
W., "	50 00
M., "	20 00
B., "	50 00
C., "	20 00
H., "	50 00
V., "	10 00
H., "	50 00
H., "	50 00
A., "	5 00
Harlem Ch., New York	33 37
Total	\$713 37

Galesville University, Wis.

Neenah Ch., Wisconsin	\$17 31
Stevens Pt. Ch., "	17 73
Emanuel Ch. S. S., Milwaukee, Wis.	50 00
Total	\$85 04

German Theological School, Dubuque, Iowa.

Tipton Ch., Iowa	\$16 59
Kansas City 4th Ch., Mo.	2 30
Total	\$18 89

Hamilton College, Clinton, N. Y.

Troy 2nd Ch., N. Y.	\$155 00
--------------------------	----------

Hastings College, Neb.

Christopher Magee, Pittsburgh, Pa.	\$10 00
C. L. Rose, Pittsburgh, Pa.	1 00
Rev. D. B. McCaslin, Derry Station, Pa.	1 00
Samuel Wilson, Derry Station, Pa.	0 50
D. W. Shryock, Greensburg, Pa.	5 00
G. N. Beekwith, Latrobe, Pa.	0 50
Dr. W. W. McConaughy, Latrobe, Pa.	1 00
Mrs. Lizzie White, Latrobe, Pa.	1 50
Jas. Douglass, Latrobe, Pa.	1 00
Alex. Chambers, "	1 00
Miss Martha G. Miller, Latrobe, Pa.	0 50
Dr. J. D. Evans, Latrobe, Pa.	0 50
David Shields, "	0 50
John Chambers, "	0 50
I. A. Hartman, "	0 50
J. Thompson, "	0 50
J. D. Houston, "	0 50
S. H. Baker, "	2 00
Johnson Neeley, Derry Station, Pa.	0 50
Henry Neeley, Derry Station, Pa.	0 50
A. O. Cavin, Derry Station, Pa.	1 00
J. V. Herring, Derry Station, Pa.	0 50
John Hess, Derry Station, Pa.	0 25
Rev. S. J. Milliken, of Philadelphia	0 50
James Morrow, Tyrone, Pa.	1 00
Dr. R. A. Miller, Huntingdon, Pa.	5 00
Phelix Norton, Newton Hamilton, Pa.	0 50
William Ewing, Newton Hamilton, Pa.	0 50
Dr. J. R. Taylor, Newton Hamilton, Pa.	0 50
Miss Helder Wharton, Newton Hamilton, Pa.	0 25
Mrs. Susan Dysart, Newton Hamilton, Pa.	0 50

Sam'l McWilliams, McVeytown, Pa.	\$1 00
G. H. Maclin, McVeytown, Pa.	1 00
James Maclin, McVeytown, Pa.	2 00
J. R. Wirt, McVeytown, Pa.	1 00
Samuel Truxell, "	1 00
A. H. Schaeffer, Lewistown, Pa.	1 00
Col. Wm. Bell, Mifflintown, Pa.	1 00
J. H. McAllister, Mifflintown, Pa.	1 00
Wm. Jackman, Mifflintown, Pa.	0 50
L. E. Atkinson, Mifflintown, Pa.	1 00
Mrs. A. Turbett, Mifflintown, Pa.	1 00
Thomas Appleby, Mount Union, Pa.	1 00
W. Harrison, Mount Union, Pa.	0 25
B. J. Dever, Mount Union, Pa.	0 25
T. H. Harrison, Mount Union, Pa.	0 25
R. J. Faust, Mount Union, Pa.	0 50
Dr. A. R. McClearthy, Mount Union, Pa.	0 50
W. J. Ewing, Mount Union, Pa.	1 00
W. T. Schaeffer, Mount Union, Pa.	0 50
Jas. P. Giles, Mount Union, Pa.	0 50
I. C. Ross, Mount Union, Pa.	0 50

Total \$56 25

College of Montana, Deer Lodge.

Mr. Alanson Trask, Brooklyn, N. Y., residuary legatee of F. W. Marquand estate, for salary of President, current year	\$2,000 00
Deer Lodge Ch., Montana, ...	12 00

Total \$2,012 00

Park College, Parkville. Mo.

First Ch. S. S., Newark, N.J. \$	25 00
Cohoes Ch., New York	100 00
Romulus Ch., "	5 00
Norristown First Ch., Pa.	10 00
Miss. Soc.'s, Sherman Ch., N. Y., to furnish room in Copley Hall, Park Coll.	45 00

Newark Ch., N. Y., \$25; and A. F. Cressy, of same Ch., \$25; for purchase of garden land for Park Coll. ... \$50 00

Total \$235 00

Parsons College, Fairfield, Iowa.

Missouri Valley Ch., Iowa. \$	23 00
Marne Ch., " ..	3 00
Logan Ch., " ..	20 00
Walnut Ch., " ..	30 00
Emerson Ch., " ..	20 00
Red Oak Ch., " ..	38 50
Menlo Ch., " ..	21 00
Malvern Ch., " ..	41 50
Corning Ch., " ..	100 00
Winterset Ch., " ..	50 00
Des Moines Ch., " ..	25 00
Newton Ch., " ..	15 00
New Sharon Ch., " ..	1 00
Davenport Ch., " ..	25 00
Washington Ch., " ..	25 00
Mt. Pleasant Ch., " ..	10 00
Keokuk Ch., " ..	47 00
Allerton Ch., " ..	10 00
Lineville Ch., " ..	5 00
Kittanning Ch., Pa.	174 00
M.	25 00
B.	10 00
H.	10 00
W.	10 00
M.	50 00
B.	25 00
N.	15 00
S.	25 00
K.	50 00
O.	10 00
C.	50 00
C.	25 00
B.	50 00
M.	20 00
Z.	10 00
W.	25 00
F.	1,000 00
M.	500 00
A friend	80 00
P.	25 00
R.	100 00
K.	25 00
T.	25 00
E.	50 00
J.	25 00
L.	25 00
W.	50 00
M.	50 00
B.	15 00
W.	25 00

Total \$3,089 00

Pierre University, Dakota.

North Ch., Buffalo, N. Y.	\$ 30 00
T. S. Hubbard, Fredonia, N. Y.	100 00
Peekskill First Ch., N. Y.	45 45
Rev. M. D. Babcock, Lockport, N. Y.	5 00
Schenectady 1st Ch., N. Y.	15 00
Troy Ch., "	20 00
William Life, Rye, "	100 00
Matawan Ch., N. J.	24 08
Trenton 1st Ch., "	115 00
Trenton 3rd Ch., "	46 22
Trenton 4th Ch., "	35 00
Rev. E. W. Stoddard, D.D., Succasunna, N. J.	5 00
Madison Ave. Ch., Elizabeth, N. J.	15 00
Blairstown Ch., N. J.	35 00
Newark 2nd Ch., "	50 00
Newark Central Ch., N. J.	42 00
West Hoboken Ch., "	8 00
Hoboken 1st Ch. S. S., N. J.	25 00
Farmingdale Ch., N. J.	10 50
Morristown 1st Ch., "	100 00
Hackettstown Ch., "	51 00
Keyport Ch., "	1 00
Washington Ch., "	25 00
Asbury Park Ch., "	18 75
Stewartsville Ch., "	16 39
Phillipsburg Ch., "	20 00
Roselle Ch., "	27 00
Mendham 1st Ch., "	22 00
Rockaway Ch., "	55 00
Pennington Ch., "	21 37
Metuchin Ch., "	31 00
W. W. Warm, "	5 00
Rev. Hugh Smith, Elizabeth, N. J.	5 00
A. T. Ormond, Princeton, N. J.	35 00
William Rankin, Newark, N. J.	10 00
E. A. Graves, Morristown, N. J.	50 00
J. W. Roberts, Morristown, N. J.	5 00
Mrs. F. W. Steele, Camden, N. J.	10 00
John Perryton, Seabright, N. J.	10 00
D. C. Blair, Belvidere, N. J.	10 00
Mrs. M. Sherred, "	3 00
Daniel Runkle, Asbury, "	50 00
P. P. H. Vail, Stamford, Conn.	15 00
Alex. Miln, Stamford, Conn.	25 00
C. C. Wallace, Newburyport, Mass.	3 00

Mrs. B. F. Reddick, Newburyport, Mass.	\$25 00
Case Ave. Ch., Cleveland, O.	50 00
Mrs. T. M. Sinclair	100 00
Rev. G. A. Brandt, Aberdeen, Dak. (expense acc.)	10 00
C. A. Bliss, Aberdeen, Dak. (expense acc.)	10 00
E. L. Jones, Aberdeen, Dak. (expense acc.)	10 00
Westfield Ch., Dakota	8 00
Rev. —. Bain, Dakota (expense acc.)	10 00
Rev. —. Alexander, Dakota (expense acc.)	10 00
Volga Ch., Dakota	6 50
Pierre Ch., "	10 00
Scotland Ch., Dakota, for building fund	50 00
Noyes Brothers & Cutler, St. Paul, Minn	5 00
L. D. Cortright, Chicago, Ill.	8 00
Total	\$1,663 26

Presbyterian College of the Southwest, Del Norte, Colorado.

Thos. Cochran, New York	\$50 00
Miss Mary Moir, "	10 00
Mrs. R. H. Wilson, "	10 00
L. K., by check of R. C. Morse, New York.	250 00
X. R., by check of R. C. Morse, New York.	50 00
Rev. John Hall, D.D., New York	20 00
Rev. George Alexander, New York	15 00
Mrs. R. L. Stuart, New York	5,000 00
Young Ladies' Sch., Dobbs' Ferry, N. Y.	15 00

Total \$5,420 00

Princeton Collegiate Institute, Kentucky.

New Brunswick 1st Ch., N. J.	\$15 00
Kuttawa Ch., Ky.	5 00
Shelbyville 1st Ch., Ky.	13 00
Lexington 2d Ch., "	50 00
Cincinnati 1st Ch., Ohio.	25 00

Total. \$108 00

Union Academy of Southern Illinois, Anna.

Normal Ch., Illinois.	\$2 00
Du Quoin 1st Ch., Illinois.	2 30

Golconda Ch., Illinois.....	\$5 00	<i>Wooster University, Ohio.</i>	
Enfield Ch., " . . .	25 00	Wooster 1st Ch., Ohio . . .	\$18 83
Knoxville Ch., "	8 40	Creston Ch., "	4 00
Rev. A. J. Berger, Indian-		North Benton Ch., "	10 00
ola, Iowa	5 00	Jackson Ch., "	7 21
William and Margaret Slat-		Wayne Ch., "	1 45
er, Spring Grove, Ill. . . .	10 00	Total	\$41 49
H. S. Jordan, Shelbyville,		Total of Institutions' Re-	
Illinois	10 00	ceipts	\$13,971 24
Lebanon Ch., Illinois	5 00		
Cairo Ch., Illinois	16 71		
Total	\$89 41		
<i>Wilson Female College, Chambers-</i>			
<i>burg, Pa.</i>			
Middle Spring Ch., Pa. . . .	\$5 00		
Chambersburg Central Ch.,			
Pa	34 00		
Total	\$39 00		

NOTE.—Canvassers bearing the Board's Certificate, and Pastors and Sessions are respectfully reminded that the Certificate is intended by the Board only as an introduction to individual donors, and not as an appeal for church collections. These latter the Board earnestly solicits for its general treasury, as the indispensable means of paying its appropriations.

MONTH FOR COLLECTIONS.

The Board has by vote requested that churches which have not otherwise arranged, take collections for its treasury in February.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted,* as determined by the act of the General Assembly of the Presbyterian Church in the United States of America in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall by charter provision perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important By-Laws adopted by the Board for its guidance:

It shall be the duty of the permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board, or its Executive Committee. He shall conduct the correspondence, visit the Churches, Presbyteries, and Synods; inform himself as to proposed College sites, and the character and prospects of institutions applying for aid; send out all notices; prepare an annual report to be submitted to the General Assembly, and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

The Board shall hold two stated meetings each year, on the first Tuesday of May and the third Tuesday of September, respectively. It shall also meet on the call of the President, or, in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Nine members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice-President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and, in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No application for aid shall be entertained without the indorsement of the Presbytery, in the case of an Academy, or of the Synod, in the case of a College or University, unless sixteen members of the Board are present, and the vote to consider the application be unanimous.

ACTION OF THE GENERAL ASSEMBLY
AT CINCINNATI, MAY, 1885, ON THE
BOARD OF AID FOR COLLEGES AND ACADEMIES.

The second annual report of the Board of Aid for Colleges and Academies was by the General Assembly referred to the following Standing Committee:

Ministers—Timothy G. Darling, D.D., George C. Seibert, D.D., Thomas C. Kirkwood, D.D., Charles T. White, D.D., Levi P. Crawford, Cornelius Earle, Jas. T. Pollok, Albert B. Bryan.

Elders—Prof. Robert B. Minton, John S. Silvers, Joshua L. Duncan, Henry P. Terry, M.D., Edwin I. Stevens, Emerson G. Polk.

The report of this committee was presented May 30th by Dr. Darling, its chairman; was amended by the addition of resolution VI, and was unanimously adopted. It is as follows:

The Standing Committee on the Board of Aid for Colleges and Academies respectfully report to the General Assembly that they have examined with care the second annual report of the Board, and that no other business connected with the Board has been referred to them.

They desire to express their gratification at the comprehensiveness and clearness of the report, so full and perspicuous that every question raised by the committee has been answered by a simple reference to the report itself—a consideration most complimentary to the thorough business qualifications of the source whence it proceeded.

They would call the attention of the Assembly, and, through this body, of the churches at large to its statements and suggestions. It is believed that a wider circulation of information as to the ends and achievements of the Board would result in a still greater and more practical manifestation of interest in its concerns, a sharper discrimination between its work and that of the Board of Education and of our theological seminaries, with which, in the minds of some of the laity, it is still confounded; and your committee respectfully urge upon the Assembly, in the interest of this young and sturdy Board, to enjoin upon pastors that they give a full, clear statement of what it seeks to do and is doing, that it may have wider commendation to the prayerful and financial support of our congregations.

While we deem this of importance in view of the recent creation of the Board, it is due to the quick intelligence and loyalty of our people, as well as to the diligence and ability of the Board, to call to the grateful appreciation of the Assembly the surprising, and, we believe, almost unprecedented quickness with which the Board has advanced in the confidence and recognition of the churches. Last year the Board reported contributions from 490 churches, in 136 Presbyteries, under twenty-one Synods; this year, from twenty-three Synods, with 165 Presbyteries, and 1,330 churches, a gain of two Synods, twenty-nine Presbyteries, and 850 churches, nearly three times larger than last year.

The total of last year's actual receipts was \$14,912.11; of this year's, \$40,049.12, which is also an increase of nearly 300 per cent. To this might be added about \$14,000 of gifts made directly to institutions, but in sympathy with the objects of the Board, and for which receipts were sent from the institutions aided to the Board, making an entire total of \$54,026.36, as compared with a like total last year of \$28,987. Such readiness to coöperate with the Board, and such results, would amply vindicate, if there were necessity for vindication, the wisdom of the General Assembly in erecting a special department to care for these interests.

Despite this response, however, the work has been seriously restricted by lack of larger support. Of the amount received, over \$30,000 was from individuals, and of the \$19,502 from churches and Sabbath schools, a considerable part was also specially designated, leaving the Board, after redeeming its pledges to institutions quickened by its acts, and to which, therefore, the Board was under special obligations, less than \$6,000 to appropriate, or only 37 $\frac{1}{100}$ per cent of what was the least felt to be needed. It is not denied that in some instances the inability of the Board to give the full amount has been followed by distress on the part of the teachers, and discouragement in some of the schools; but the committee believe that it is

better to have this distress laid as a responsibility upon the heart of the Church than for the Board to outrun the generosity of the churches, and carry a debt into the succeeding year; and we derive comfort from the reflection that teachers and schools are better off by many thousand dollars than they would have been but for this agency.

The aid granted extends to twenty-two institutions in fifteen States and Territories; and in the distribution of aid the Board has, we believe, carried out the instructions of the Assembly, assuring itself of existing need, having respect to the judgment of Synods and Presbyteries, aiding only current work, and not even that, unless liberal provision has also been made by the neighborhood in the material up-building of the institution. The recommendation of the last Assembly as to securing any money which might be advanced by this Board has been adopted, and under the previous rules limiting aid to institutions under Presbyterian control, it is believed that school and college property aggregating something less than \$750,000 will remain under our care. In the case of fourteen institutions aided by the Board with about \$7,600, the value of the property has increased more than four times that amount, and the security begotten by confidence in the stability and worth of institutions under Presbyterian control will more and more command the attention and elicit the gifts of the friends of education.

It is not so much, however, the business aspect of this secured control which impresses the committee, as if it were a notable speculative success to have secured so much with so little outlay, but the assurance that the educational forces of these institutions cannot well be Godless, but must subserve the interests of our blessed Master's kingdom. The value of this in the relation of the newer States to the future of our country can hardly be overestimated. If the sons of our poorer church members are to be educated under Christian influence for the ministry and eldership, the Christian college must be planted within two or three hundred miles of their door. Aside from the increasing cost of education at the East, the expense of going to and from these distant parts to the older colleges would encroach seriously upon, if it did not consume, the amount allowed by the Board of Education, and many who might adorn our sessions or ministry, or the teacher's chair, be compelled to forego educational advantage. To a denomination with already more than six thousand churches, and less than five thousand ministers available for pastoral service, whose churches increase at the rate of one hundred and fifty a year, while her annual ministerial increase is less than one hundred—including sixty-two annually received from other bodies—it does not need a very large handwriting on the wall to announce, not indeed her overthrow, but the limitation of her aggressive policy.

The Assembly is crying out against retrenchment by the Boards for lack of money, a thing easily remedied by a tax of one-seventh of a cent per day levied on each member of a rich church—about the value of the stump of a cigar—but a famine of suitable ministers and elders is ruin irremediable.

Unless the far West is to remain practically a foreign missionary field, as dependent upon the East for missionaries as are Syria and China—indeed, unless in the lack of the supply of ministers for home work the ripening fields of India and China and Syria are to be unharvested, we must set schools and colleges at the doors of our pious youths too poor to leave home to seek education. It is fair neither to the Church nor the new cause to say that \$40,000 represents our entire interest in this matter, while it is yet true that about half a cent per month per communicant—a whole year for one loaf of bread each—is the amount contributed by our great Church to carry educational food to the needy Territories.

The question is broader than mere denominationalism. It is true that, whether we found and sustain schools and colleges in the new territory or no, they will be founded and sustained. Nor is it simply whether Presbyterian money will be given to schools and colleges, or whether we shall have the direction of the influence created by such educational gifts. Presbyterians will give to education; they will give to institutions near them, and from which their children derive benefit, and they would be the meanest and most ungrateful of God's people if they did not. Shall we do our proper part and duty with other great Churches in meeting the demand for education cheerfully, spontaneously, or shall we manifest that Cyrenean spirit which will bear no part of the educational cross unless first compelled? Other denominations are pressed as are we with many claims. If we fail to do our share,

the whole burden must fall upon and be sustained by these, or learning become God-less except for special providences.

But if our colleges and academies are not under the watch and care of the Christian Church, there is great danger that worldly influence will supplant Christian, and as the college grows in importance its trusteeship will be filled with men chosen not so much for their care that learning may be consecrated, as for their worldly influence—an influence not impossibly purchased by methods in political or business life more likely to command the respect of time than of eternity. With men of this class the first instinct of success will be that large numbers and endowments are of more consequence than the formation of Christian character. In the critical period of youth, in its first absence from home, when character is sustaining the first shock of freedom, it is of prime importance that an institution should be permeated with the spirit and example of Christian character. But as nothing but character can teach character, only in the Christian direction of a college is there adequate guarantee that the instructors shall be men whose lives will illustrate by example rather than contrast the dignity and beauty of Christian character. The chairs of mental and moral philosophy, of Christian evidences and kindred topics, afford opportunity on the part of suitable instructors scarcely inferior to the pulpit for impressing the souls of young men, and for directing their thought toward the Christian ministry. Indifferentism in these chairs is perhaps not less dangerous than open infidelity. The persecuting Paul is less dangerous to-day than the Gallo who cares for none of these things, and bows Christianity out with contempt not less overwhelming because so well bred.

It is believed, therefore, that alike in relation to the increase of the ministry and the leavening of educated society with respect for Christianity, the denominational college, if conducted on broad, catholic principles, is a necessity, not conducing to bigotry, but rather bringing all Christians who may there receive stimulus into closer fellowship, and deepening our respect for each other's institutions.

In this regard also of observing a proper Christian comity in locating and aiding our own schools so that other evangelical institutions are not encroached upon, we desire to approve the polity of the Board.

Within these lines the Board has evidenced its work until it has extended the helping, if not the saving, hand to schools especially resorted to, not only by our own people, but by Spanish-Americans, Germans, Indians, Mormons, and negroes. It is already in its second year, therefore, contributing an important part in the solution of what may be considered as the foreign missionary problem on the home field, the evangelization of the great mixture of foreign population, which is seeking the larger liberty of our nation and, where unchristianized, endangering it. Aid has been afforded to institutions containing more than two thousand pupils, and this at a cost of less than \$20 a pupil—surely a most economical agency. Nearly nine hundred of these pupils are church members, and though a large share of them are in preparatory departments, where the choice of profession can hardly have as yet been made, not less than one hundred and twenty-eight have avowed the intention of studying for the gospel ministry, presenting from these new and struggling institutions a number of candidates greater by two than all the licensures to preach granted in all our Presbyteries as recorded in the last minutes of Assembly. This statement needs no enlargement to demonstrate how closely allied this interest is to the solution of the most difficult and distressing problem perplexing the churches, namely, where to find the men for the aggressive work of the Church. A feature most gratifying and encouraging, as showing wisdom of selection among institutions which might be aided, is that in not a few instances these church members and candidates are the fruits of the blessing of God's Spirit on the influence of the instructors, revivals being reported from many of them, one or two of them, as Park College, being in a constantly revived condition; and in one case, that of the Presbyterian College of the Southwest, the revival originating in the college and spreading to the town, is affirmed by a member of this committee to be the first outpouring of the Holy Spirit experienced there by our church.

When we consider that from a single revival in Yale College, under the presidency of Dr. Dwight, influences went forth which are alleged to have resulted in the conversion of over 50,000 souls, we may well thank God and take courage on behalf of these young institutions. We believe that this blessing is largely the

divine benediction and acknowledgment upon the self-denial of consecrated teachers, feeling themselves called of God to the work of instruction, and standing nobly at their posts, in the face sometimes of actual want, while more lucrative positions solicit them in vain. Upon such devoted lives the blessing and consolation of Almighty God should be invoked by all the churches of Jesus Christ.

The attention and gratitude of the Assembly is also called to the list of individual donors given in the report, among them names such as McCormick and Stuart, which are already indissolubly connected with memories of benefaction, endearing them to the Church, and linking them with the history of her progress. Not a few of such donors have shown their confidence in and appreciation of the judgment of the Board by seeking its advice as to the direction which their beneficence should take.

As a medium between individuals or churches and the host of needy institutions seeking aid, and as a protection against indiscriminate begging on the part of importunate agents, the Board stands ready to serve the Church.

To any institution which it judges to have a claim upon the generosity of any part of our Church, it gives a certificate of commendation which defines distinctly the territory and the period within which it is to be prosecuted. In no instance will more than one institution be allowed to canvass the same district in the same year. The Board's certificate thus becomes a safeguard against any unworthy or excessive importunity, and should be demanded of every canvasser who makes solicitation outside of his own Presbytery or Synod. As this responsibility for introducing institutions to the benefactions of the Church is laid upon the Board, Presbyteries and Synods should carefully scrutinize the character and prospects of the institutions which they recommend to the indorsement or aid of the Board.

The financial columns have been carefully scrutinized by the business members of the committee, who commend their clear statements, and whose inquiry elicits the information that the Treasurer of the Board is under bonds for the proper discharge of his office.

In conclusion the committee recommend the adoption of the following resolutions:

I. That the thanks of this General Assembly are due and are hereby tendered to the officers and members of the Board of Aid for Colleges and Academies, for the fidelity, prudence, and zeal which have characterized their labors, and commended them to the confidence and gratitude of the Church.

II. That we anew commend this great and encouraging work of the Board, to the prayerful sympathy and generous coöperation of the congregations under our care.

III. That we recommend to Presbyteries to instruct pastors and sessions, to give to their congregations an opportunity to contribute to this Board.

IV. That the attention of sessions and individuals be called to the fact that this Board gives its certificate of commendation to every institution, which it deems entitled to make a canvass for funds, and that the Assembly discourages all giving to academies or colleges, which may apply beyond the bounds of their own Presbytery or Synod, without such certificate of the Board.

V. That if at any time the property of any institution aided by the Board shall come into its possession, or be held by it as security for money advanced, the Board shall see that such property is kept insured; and shall also encourage institutions connected with it to keep their property insured.

VI. That in view of the great importance of bringing into sympathy with our Christian work, and into the ministry, more and more German youth, the Board of Aid be instructed to regard with great interest and kindness German schools adapted to secure this result.

The term of service of the following members expires with this Assembly: Ministers—Rev. Geo. D. Baker, D.D., Rev. John N. Freeman, Rev. Abbot E. Kittredge, D.D., Rev. Robt. F. Sample, D.D.

Laymen—Hon. Samuel M. Breckenridge, Hon. Dan P. Ells, Cyrus H. McCormick, Hon. Otis D. Swan.

Dr. Baker having changed his residence, and Dr. Kittredge desiring to be relieved under pressure of duties, we recommend in place of the former the election of Rev. M. Woolsey Stryker, and in place of the latter Rev. James G. K. McClure; and that the others above mentioned be reelected. All of which is respectfully submitted.

REPORT
OF THE
General Assembly's Permanent Committee
ON
SYSTEMATIC BENEFICENCE.

The General Assembly's Permanent Committee on Systematic Beneficence respectfully presents its Sixth Annual Report—the first under its reorganization by the last Assembly. The present Chairman was ignorant of his appointment until his return from abroad in the fall of 1884. No organized effort was begun until that time. But members of the committee in the interval had done excellent work toward the objects of our effort, by addresses before ecclesiastical bodies, and in Princeton and Union Theological Seminaries, as well as by articles in the religious press. Scattered from New York to California, as the membership of our committee has been, it was impracticable to secure a general meeting until just before the date of the Assembly. But constant communication has prevailed between the Chairman and the distant members of the committee, while the local members at Cleveland have acted as an executive body, and have frequently met to further the trust committed to us.

The organization of Synodical and Presbyterial Committees on Beneficence throughout our Church has become more thorough than ever before. Nearly every Synod and Presbytery has gained the habit of appointing and keeping alive such a committee, either constructed from the Chairmen of their Committees on the Boards, or

separately constituted; according to our earnest recommendation, repeatedly indorsed by the Assembly. At least one hundred and seventy-five Synods and Presbyteries in this country are in communication with us through their local committees. Almost invariably their Chairmen are brethren of earnest and intelligent convictions on this subject. They spread information, and urge systematic and proportionate giving, not merely within their own bounds, but widely through the Church. For example, the committee of one Presbytery, eager to reach the streams of influence in our Church at their sources, sent printed matter to every student in our Theological Seminaries, calling his attention to the subject of systematic giving, and suggesting that he begin the practice while in the Seminary.

We believe that in no other way can the work with which we are charged be so effectively done as by the co-operation and largely through the agency of such local committees in every Presbytery and Synod. We have learned to prize them as practically indispensable. An increasing habit among them, one most encouraging and commendable, is their tabulation in printed form of every church's contributions to all benevolences, compared with previous years. It proves no little stimulus to growth in good works.

A profound financial depression has prevailed over our whole land during the year, threatening the serious curtailment of receipts. Hence, during the latter half of the church year, the only period open to our organized effort for the reason stated, we have aimed our chief efforts at immediate influence upon pastors and sessions, to secure contributions for the Boards during the months commended by the Assembly for that purpose. In prosecution of this plan, we have several times reached every church in our body, not only with our own reminders and appeals, but by the personal application of two Presbyterian Chairmen in each Presbytery, who have cordially indorsed them with their own signatures and effected their distribution, and to whom our hearty thanks are tendered. We have received abundant testimony of benefit accruing to the general cause from this method of procedure. Many churches have been roused to give who never gave before. Some evident impulse has accrued toward our grand ideal—the regular, frequent, proportionate giving of every member. In approach to this we see the surest hope for abundant means in the Boards' treasuries.

A hand-book for information of committees, pastors and sessions, as to practical plans for the development of systematic giving, has

been in preparation, under direction of this committee, by one of its most experienced members. We greatly regret that his recent illness has postponed its completion.

The last Assembly referred to us Overture No. 27, of the Committee on the Polity of the Church, being an overture from the Presbytery of Cleveland, asking for an amendment to the Directory of Worship, "So as more distinctly to enumerate benevolent offerings among the enjoined acts of public worship." We accordingly adopted a form of Overture, and recommended it to the Presbyteries through their respective Committees on Systematic Beneficence. The expense of this movement was borne by one of our committee. We have been advised of favorable action, or suggestions of amendment, by many Presbyteries, and have asked that these overtures thus sent down may be referred to the Standing Committee for consideration and subsequent report to this Assembly.

More than 17,000 copies of documents issued by this committee, and fortified by personal appeals of Presbyterial Committees, have been sent lately among the pastors and sessions of our churches.

In some Synods, East and West, the study of ways and means for securing the temper and results of benevolence, has been manifest in a way not dreamed of before the organized agitation of this subject in our Church. Our largest Synod, New York, heartily adopting the report of its Beneficence Committee, resolved upon the earnest endeavor to add nearly 50 per cent. to its contributions, and raise a million dollars within the current year. We shall see next autumn how far the intelligent determination of such a body has stimulated faithfulness. We meet many instances where such elevation of the target has secured certainty in the aim. The Presbytery of Westchester in that Synod has previously found this method greatly successful, and has renewed it the present year. Methods adopted within that same Synod, for awaking the churches to their opportunities and delinquencies, are worthy of all praise. Its resolution following is precisely in the line of your committee's effort, and meets our warm approval.

"That each member of the Church be urged to set apart regularly a certain portion of his income to the Lord, thus making proportionate giving a part of his Christian life; that church sessions, and especially pastors, being responsible for the teaching and training of the people, be directed to instruct their churches in the duty of systematic giving, and to introduce into them some plan of beneficence which will con-

form as nearly as possible to the apostolic rule—"Upon the first day of the week let every one of you lay by him in store as God hath prospered him."

Efficient Synodical Committees can be of greatest service in this work by arranging for printed addresses and popular meetings, and insuring the appointment of a good committee in every Presbytery within the bounds of the Synod.

Our reports from a majority of the Presbyteries indicate a pronounced advance in interest for this cause, a far more practical acceptance of systematic and proportionate giving than ever before, and an increasing conviction that the grace of liberality is worth praying for. In several Presbyteries half a day has been given to popular conventions or institutes for instruction in the principles and modes of Systematic Beneficence. In Newton Presbytery, New Jersey, the addresses upon such an occasion were printed in the form of a pungent, interesting synopsis, and sent to every church member with acceptance and good effect.

In the Presbytery of Brooklyn the members at their last meeting entered impressively by a rising vote into a solemn league and covenant, to instruct their people, and do what could be done to secure their contributions.

Western Presbyteries are advancing in their interest and their gifts. In benevolent contributions, the foremost Presbyteries of the Church proportionately to membership are Oregon and Cleveland. The Presbytery of Montana, while during the year its membership increased 27 per cent., enlarged its benevolent gifts 261 per cent.

From nearly every quarter testimony reaches us of blessing upon faithful, energetic labor to raise the standard of giving in our churches. Many churches in Missionary Presbyteries are giving to all the Boards, not stintedly either—an invariable sign of early self-support. One of the Minnesota churches has made great advance in benevolence, while yet securing all church support by voluntary contributions. Their system is one which we recommend as among the best in cases like this—namely, an alternation of Sabbaths in some arranged proportion between self-support and the Boards, with definite information and appeal concerning each. It is too much to say that giving for church support is not benevolent, since the evangelizing influence of every live church's worship goes beyond itself. The pastor of the church referred to writes: "We find that personally we are greatly blessed

in following this system. Our current expenses are promptly met, and a constant spiritual life pervades the Church." A Presbyterial Chairman writes: "The chief difficulty is to secure the co-operation of pastors. The people are ready, if pastors can be persuaded to put the matter fairly before them." Another says: "My own experience is, that if the pastor and a few practical business men take hold of the work in any church, it can very easily be accomplished." Again, "Some of our pastors have to be indoctrinated before their people can be reached." Indeed, it is easy for almost any uninterested pastor to drop a wet blanket on the rising flame of kindled interest and smother it out, that local needs may better thrive. But it is suicidal. Tidings have reached us from many a minister afraid that the mention of money to his people would shrink his own support, and made cowardly in consequence. But he never knew what ample support was, until in conscientious honesty and reviving faith, he plied his people with their duty to Christ, and found their growth in the giving spirit making it easy for them to care generously for their minister.

In realization of existing hindrances, some Presbyteries have taken up the matter with great zeal and watchful oversight. The Presbytery of Wooster have prepared envelopes for every Board, distributed them to their churches, with directions to every Session to furnish every member with the proper envelope previous to the designated collection, enjoining upon the pastor to set forth the claims of the object, and calling for a report from each church on blanks furnished—for annual presentation to the Presbytery for comparison and tabulation by its Committee. Many Presbyteries have adopted other practical plans, likely to prevent remissness and cultivate the scriptural grace of liberality. Here we reach the root of all godly giving, systematic or otherwise. No enthusiasm in ecclesiastical bodies will suffice. Every effort made, every instruction presented, every inducement urged, has no effect, till its power strikes the individual. There its force is expended. All machinery, all method is to give it power *there*.

A part of this Committee's duty consists in preparation of a brief summary of the benevolent work of the fiscal year for presentation to each Assembly. The figures give forceful hints of difficulty and of hope. The Assembly of 1884 advised an increase of \$200,000 above the previous year, in face of one of the most widespread and crippling financial depressions that our country has known for many a day. The ability, faith, courage, consecration of our people have not risen to the demand.

Yet our living membership has contributed more than ever before ; more than its increase would account for ; although not enough to meet the recommendations of the Assembly, or the enlarging operations of our principal Boards. It is not an ebbing of the tide, only a temporary check. No need exists that it should do anything but advance, with the flood of a great Church's life and power behind it, and the good hand of our God upon us.

TOTAL RECEIPTS OF THE BOARDS.

	1884.	1885.	Increase.	Decrease.
Home Missions, . . .	591,282	494,090		97,192
Foreign Missions, . . .	687,395	699,983	12,588	
Education, . . .	67,100	70,807	3,707	
Publication, . . .	47,124	53,730	6,606	
Church Erection, . . .	138,285	127,324		10,961
Relief Fund, . . .	121,903	108,036		13,867
Freedmen, . . .	121,521	116,220		5,301
Sustentation, . . .	20,146	19,785		361
Aid for Colleges, . . .	28,987	54,020	25,033	
Temperance, . . .	619	2,110	1,491	
Total, . . .	1,824,362	1,746,105	49,425	127,682

A falling off in total income of \$78,257. This is far more than accounted for by the presence last year of a single legacy to a single Board of \$100,000, which, missing this year, reduces the Home Board's receipts by an equal amount. Deducting this very unusual bequest, the receipts of this year would have exceeded those of 1884 by \$21,743.

Six years ago, when this Committee began its work, the total income of the Boards was \$1,024,298. In 1885, by the present reports, \$1,746,105, an advance on 1879 of 70 per cent. And this while our net increase in membership has been only ten per cent !

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1884.	1885.	Increase.	Decrease.
Home Missions, . . .	428,573	424,568		4,006
Foreign Missions, . . .	574,844	581,068	6,223	
Education, . . .	54,981	51,856		3,125
Publication, . . .	37,264	34,083		3,183
Church Erection, . . .	80,558	100,437	19,879	
Relief Fund, . . .	81,768	82,664	896	
Freedmen, . . .	95,347	107,375	12,028	
Sustentation, . . .	20,146	19,785		361
College Aid, . . .	28,987	54,020	11,013	
Temperance, . . .	619	2,110	1,491	
	1,403,087	1,457,966	51,530	10,675

The net gain in contributions here has been \$54,879. Still our work has run away from us. Our prosperous opportunities have led us forward faster than the Church was ready to follow. Our two most important Boards have been left seriously in debt, while yet keeping fully within the recommendations of the last Assembly. Home Missions are in debt \$110,070 for borrowed money and are owing besides \$37,319 to missionaries and teachers—in all a deficit of \$147,389. Foreign Missions closed their year in debt \$57,651. The Board of Education reports a debt of \$7,664, and while the Relief Fund has a balance of \$5,146, it has come about only by cutting down 25 per cent. the meagre supplies bestowed upon its beneficiaries. The Temperance Committee, recommended to the churches by the last Assembly, has trebled its small income, yet is \$1,070 behind its expenses. The important cause of Church Erection has lost 250 churches and nearly \$11,000. The Board for Freedmen have lost \$5,000 and are \$1,660 in debt.

Last year, our churches contributed to outside causes of benevolence nearly a million dollars. Three-fourths of this large sum will doubtless be their gift in the same line the present year. In view of our own embarrassments just now, it is worthy of wise, conscientious question by every church, whether a portion of this miscellaneous generosity is not due and payable to our own Boards.

NUMBER OF CHURCHES CONTRIBUTING.

	1884.	1885.	Increase.	Decrease.	Non-Contributing.
Home Missions, . . .	4,236	4,428	192		1,545
Foreign Missions, . .	3,407	3,590	183		2,383
Education, ...	2,547	2,590	43		3,380
Publication, ...	2,350	2,493	143		3,489
Church Erection, . .	3,424	3,174		250	2,793
Relief Fund, ...	2,805	2,911	106		3,062
Freedmen, ...	2,425	2,575	150		3,398
Sustentation, ...	1,475	1,492	17		4,481
College Aid, ...	480	1,330	1,000		4,973

Net gain over last year 1,434 churches, a most encouraging exhibit. So many more blanks filled.

Under Foreign Missions, the churches contributing to Women's Boards only, are not included. Add these (383) and they increase the number of contributing churches for that Board to 3,973. We are glad to note that while the number of Women's Societies has increased and also the amount of their contributions, the number of churches

where none except women contribute has lessened by 64 during the year. To support missions is not a specially feminine duty—never should be confined to the women of any church. And 64 of these societies have succeeded in drawing the men of as many churches into line—have provoked to good works those who never gave before. In those Boards that have fallen off the most, the women's contributions have been upon a steadily-rising scale. They gave \$116,000 for Home Missions this year, against \$97,167 the year before, and \$78,520 in 1883.

Even greater than this has been the advance in contributions of Women's Societies to Foreign Missions. \$224,598 given this year, against \$203,754 in 1884, a gain of \$20,844. In no branch of church effort, as yet, are the principles of systematic beneficence more fully carried out than among the women and the Sabbath schools. Hence, no contributions are more steady and regular than theirs.

The large number of churches (not all of them moribund or poverty-stricken either) that give nothing to any or to some of these causes, still remains our shame, reproach, and, to a large extent, our weakness. Every effort should be made to bring them into line.

More than ever before, our Church has been compelled to realize the distressing effect produced upon our crippled and anxious Boards, where their regular expenditures have to be provided for by supplies that are conspicuously, unnecessarily, and in the last degree, irregular. This extreme lack of uniformity in receipts has been often mentioned in the strongest terms, in the reports of the Boards, as being one of their severest trials. Indeed, if our churches strictly obeyed the injunction of the Assembly, and actually took their collections for each Board in the month designated for it, we should see far more serious embarrassment than now exists. The fact is that the Church has failed to adopt, to any great extent, the recommendations of its General Assembly. Hence the alternating freshets and droughts, especially the latter—that might reasonably have been expected—have given place to a more uniform flow.

The following action of the Assembly of 1871 indicated a desire after better things: "That, as the rate of expenditure is measurably uniform throughout the year, no one month be designated for taking up collections for Home Missions, but that each church designate for itself the month that will bring most to the treasury of the Board, and in no

case fail of an annual contribution." The Foreign Board, in January, '84, the month designated, received 23 per cent. of its total receipts for the year, and 77 per cent. at other times. In January, '85, only 13 per cent. of the total receipts, 87 per cent. at other times. The Home Board, in November, '83, and November, '84, alike received only 12 per cent. of total receipts, and 88 per cent. at other times. This wholesome irregularity is almost as great as if weekly offerings were everywhere in vogue. Yet the bulk of contribution is waited for until too dangerously near the closing of the books.

Successful gatherings can hardly be expected, deep anxiety can not be prevented, when the major part of all collections is looked for in the last two or three months of the fiscal year, as largely now. Measures are eminently desirable to make the flow more constant. Not mere increase in readiness of giving, which is most important, but in plan and time. Appeals founded on the annual embarrassments of the Boards lose power, not only by repetition, but by the resistless impression that what is done is done at the appeal of human agencies.

Never have our two largest Boards made more intense and widespread appeals upon the churches than at the margin of the year just closed. It hardly availed, in any great degree, to ward off the impending debts. It is very difficult to rise to a sudden emergency. But beginning with a positive pressure, from the opening of the year to its close, our churches would be surprised by the amounts they could raise with no severity of effort. Your Committee have endeavored loyally to aid the Assembly in its recommendation of times and seasons. But we can not control, and ought not to conceal our conviction, that the influence of the Church thrown solidly in the line of frequent, worshipful giving, would instill a habit of beneficence among the people, remove the stigma and nickname of "begging," by associating giving with our most hallowed worship, and afford a regularity and volume of flow into the treasuries of our Church, unattainable in any other way.

Where the true spirit of consecration exists, striving where and how it can best use itself and what it has for God, questions of mode and plan are subordinate. Where such temper exists in vigor, it will have as little trouble in expression as a vigorous young tree has in spring, with the task of putting out its buds and twigs. "God giveth it a body as it hath pleased him."

But when the grace is meagre, as yet undeveloped, untaught; education in habits of beneficence is essential. We believe this to be

in general best and easiest effected by rediscovering one of the "lost arts" of Christian worship, and habitually allowing "prayers and alms" to go up together before God, providing a place for it in the services of the Lord's house.

This question will come before the Assembly in a report upon overtures from various Presbyteries. We bespeak for it earnest and favorable attention.

A word as to its practical advantage. This Committee has desired thorough information as to the extent of the prevalence of weekly giving in our churches, its success and any objections to be urged against it. This we have gained from more than a hundred different sources through the Church—from Boston to San Francisco, from city and country. It has surprised us to discover how widely its theory was accepted, how frequent was the practice of it, and how few and untenable were the objections against it. Its efficiency is only indorsed by its very wide application to church support, in cases where it needs to share its advantages with the claims of wider and more unselfish evangelism. Multitudes never will, and can not, give in one amount as much as they will readily be able to contribute by fifty-two installments in the year. A pastor of an Eastern city church, adopting this method, writes: "We gathered as much in three months as in all the year before, and that after large contributions for church alteration." Nor is it a mere matter of dollars and cents. It is seed-sowing. It is habit-forming. The prospects of beneficence in any church are far more promising when five hundred give the amount raised, than when it depends on five.

Trusting to mere objects to bring out gifts does not so fully reach the deep springs of principled liberality for Christ's sake in a Christian soul. It does not impress the *unity* of our church work. It does not so fully counteract the frequent impression that our benevolent energy is broken up into competitive establishments.

Every opportunity for presentation of special causes, and collections for them, is presented by this method. It does not bind the church to one particular plan of raising money for the Boards, as some have feared. We encourage no possible antagonism with any plans practiced in the church which are made efficient. But we believe there are choices between them, and that the habit of giving every Lord's day will encourage and lend hallowing to *any* method of special contribution that may be mingled with it. If it is under-

taken with apathy, it will fail like anything else. But with interest, and push, and conscientious employment, it comes nearer containing a panacea for our ills, and a schooling in the education of beneficence "as to the Lord and not to men," than any comprehensive plan that our careful study has discovered.

We venture the following recommendations:

We ask this Assembly to reiterate the instructions of its predecessors to all Synods and Presbyteries, that they appoint Committees on Systematic Beneficence for the promotion of that interest within their bounds, and that such Committees report to, and coöperate with, the Assembly's Committee.

Also, that the Stated Clerk of every Presbytery and Synod be directed to send, as soon as possible after the annual meeting, to each Board and Committee of the Assembly, the name of the Chairman of the respective Presbyterial or Synodical Committee.

We request that every minister be charged to faithfully instruct his people in the duty and grace of liberality for Christ's sake, and in the principles of scriptural giving as God has prospered, and that he keep them adequately informed concerning the work and demands of the Boards of our Church.

That every Session be directed to adopt some plan of benevolent contribution, which shall afford the people an opportunity to give to each Board.

That every member be earnestly advised to adopt proportionate giving as a principle of his Christian stewardship.

We ask the Assembly to urge a wide circulation of the periodicals and papers of our Church, as an inestimable stimulus to contribution.

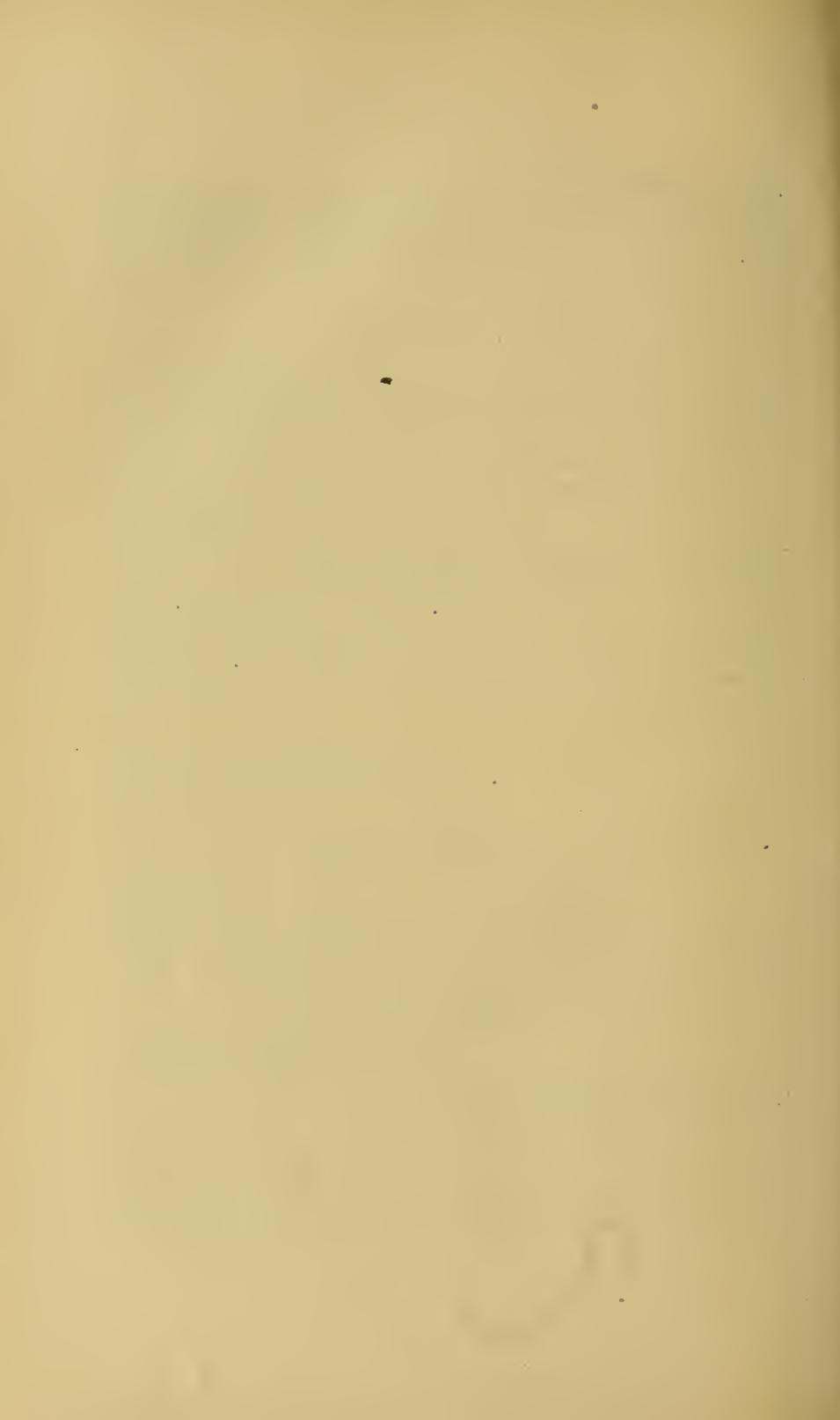
A bill for part of the necessary expenses of the Committee for clerical services, postage and printing, is herewith presented, with request for payment. No traveling expenses are included.

Respectfully submitted in behalf of the Committee.

CHARLES S. POMEROY, *Chairman.*

DAN P. EELLS, *Secretary.*

ANSON SMYTH, *Acting Secretary.*



FOURTH ANNUAL REPORT
OF THE
PERMANENT COMMITTEE ON TEMPERANCE
OF THE
Presbyterian Church
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1885.

New York:
PRINTING HOUSE OF WM. C. MARTIN,
No. 111 JOHN STREET.

1885.

President,

REV. WILLIAM Y. BROWN, D.D.

Recording Secretary and Treasurer,

DAVID M. STIGER,

58 Barclay Street, New York.

Term to Expire in 1885.

Ministers.

REV. JOHN HALL, D.D.

“ ROBERT D. HARPER, D.D.

Elders.

DAVID M. STIGER.

DANIEL W. FISH.

DAVID B. IVISON.

Term to Expire in 1886.

Ministers.

REV. ROBERT AIKMAN, D.D.

“ THEODORE L. CUYLER, D.D.

“ FRANCIS H. MARLING.

“ EDWARD W. FRENCH, D.D.*

Elders.

EDWARD P. DURANT.

Term to Expire in 1887.

Ministers.

REV. WILLIAM Y. BROWN, D.D.

“ JEREMIAH PETRIE.

Elders.

WALTER CARTER.

WM. N. CRANE.

ANDREW BLAIR.

* Deceased.

THE PERMANENT COMMITTEE ON TEMPERANCE respectfully presents to the General Assembly its Fourth Annual Report. It thankfully acknowledges God's gracious blessing upon its own work, and upon the cause in general. An earnest inquiry into the cause and cure of drunkenness is being prosecuted by persons in all grades of society, with an intelligence and zeal which augurs the happiest results in the future. The Church of Christ in all its branches, the pulpits of all denominations, and the press, secular and religious, utter one combined, earnest and solemn protest against the sin of intemperance. The whole country is awakening to a realizing sense of the disastrous domination of the Liquor League and its demoralizing influence upon society and the State. The Christian conscience is impelling good people to take advanced positions all along the line of battle. Public opinion is rapidly crystallizing into sure and more stringent "civil enactments" for the suppression of the saloon. And best of all, the Holy Spirit's power is being sought, and His divine presence granted, to an unwonted degree among temperance workers, which gives special emphasis to the spiritual aspects of the work.

The Annual Meeting of the Committee was held on the 17th of June, 1884. The Rev. W. Y. Brown, D.D., was re-elected Chairman, and Mr. David M. Stiger was re-elected Recording-Secretary and Treasurer. The officers and Elder Walter Carter were appointed an Executive Committee, to whom was referred the immediate oversight of the details of the work. The following committees were also appointed:

On Publications—Rev. Drs. R. D. Harper, John Hall, Theodore L. Cuyler, and Elders Andrew Blair and David B. Ivison.

On Correspondence with other Religious Bodies—Revs. F. H. Marling, W. Y. Brown, and Elders Wm. N. Crane and E. P. Durant.

On Synods and Presbyteries—Rev. Drs. Robert Aikman and Edward P. French, Rev. Jeremiah Petrie, and Elders E. P. Durant and Daniel W. Fish.

At this meeting the absorbing questions before it were its work and its resources. The deliverance of the Assembly, combined with its charter-duties, had imposed upon it an immense amount of labor, printing and correspondence, which must be done, if the deliverances of the Assembly were to be carried into effective action. Its resources

were "an appeal to the churches for funds," under the recommendation of the Assembly. Whether there would be a response from the churches sufficient to meet the necessary expenses of the enlarged work, could not be known at this early date in the ecclesiastical year. After prayerful considerations of the whole subject, the Committee was of the opinion that its duties must be performed, and that to this end some one must superintend the work, trusting and believing that there was enough interest in the cause among the churches to contribute sufficient funds to meet the increased expenses of the Committee. Thereupon the Chairman was unanimously requested to devote his entire time to the work of the Committee on a stipulated salary, and to conduct its correspondence and take a general supervision of its entire work. He accepted the appointment, and entered at once upon the work, and he has continued in the service of the Committee during the entire year. He has conducted the extensive correspondence of the Committee; prepared most of its tracts, &c., and distributed them in numbers amounting to nearly 60,000 copies, among the churches; visited a number of the synods, presbyteries, churches and Sabbath-schools, and presented the temperance work of the Church to these various bodies.

In this Report, your Committee endeavors to present the exact facts pertaining to the temperance work in the Church and the country, and the various methods used by different persons, societies, churches and States in their endeavors to mitigate the evils of intemperance and to suppress the saloon entirely, without presuming to pass judgment upon the comparative value of these methods.

Its own line of action is stated in *Paper No. 11*, in which it has endeavored to voice the deliverances of the Assembly on temperance, and give some practical hints to the Presbyterian Committees. It is in words as follows:

Paper No. 11.

OFFICE OF THE
PERMANENT COMMITTEE ON TEMPERANCE
OF THE PRESBYTERIAN CHURCH IN U. S. A.

58 BARCLAY ST., NEW YORK, *August 14th, 1884.*

To the Standing Committee on Temperance

In the Presbytery of

DEAR BRETHREN:

In response to numerous inquiries from Presbyterian Standing Committees on Temperance in regard to their duties and responsibilities, we venture to reply, in general, that, for obvious reasons, much

more service is expected of them than from any other of the Standing Committees; because,

(a) The sin of intemperance has its root in the depraved nature of man in common with all other sins not only, but the means of its gratification and continuance, and the temptation thereto, are in most instances kept constantly in view, under legal sanction—a circumstance which happily cannot be affirmed of other sins. Where the traffic is not intrenched within the legislation of the State, it either openly defies the law or secretly tries to evade it.

(b) The liquor business is gigantic in magnitude, and has a compact organization among its members as thorough and universal as it is unscrupulous in the use of the unlimited means at its disposal; the whole combined in one stupendous power to defend and perpetuate the saloon at whatever cost to the moral and spiritual interests of the community, the despoiling of homes, and the impoverishment, degradation and woe of the people. Fortunately, no sin other than intemperance (and its affiliations) has any such power either to create it or to protect and defend its existence.

(c) Whilst the ordinary means of grace used by the Church in combating other forms of evil are equally applicable to this, its gigantic proportions and peculiarities require additional and special agencies to resist its encroachments or to destroy its existence.

(d) The General Assembly looks to its Permanent Committee on Temperance, and *it* in turn, looks to the Standing Committees on Presbyteries, to see that the deliverances of the General Assembly on Temperance are carried out in all the churches and Sabbath-schools, and that the work is supervised and controlled as well as any other department of Christian endeavor. It is manifest, therefore, that the committees having this matter in charge have a herculean task on their hands, and an amount of local work to do that will tax to the utmost all the wisdom, time, strength and resources that they can possibly give to the subject. Nevertheless it is not a hopeless task, because the main aspects of our work are spiritual, and we have a right to expect, as it is our duty to seek, the presence and power of the Holy Spirit to accomplish it through the instrumentality of His word, in the employment of the activities of His Church and people, and such co-operative agencies as His divine providence shall call into action for the purpose. “The utter extermination of traffic in intoxicating liquor as a beverage” is the goal to which the General Assembly looks forward—and for the accomplishment of which it expects the earnest, united, determined and persistent labors of all its ministers and people.

HOW TO DO IT.

The details of the work must be carried out by the pastors, elders and members of the several churches; but the Committee can stimulate endeavors, formulate methods, and recommend to the Presbytery lines of action and policy by which the subject shall be kept under proper ecclesiastical supervision and control.

The wisdom of each committee will enable it to devise the best methods for doing its own appropriate work. The Permanent Com-

mittee cannot do more than reply to the Standing Committees in general, and to suggest—

1. *Temperance Institutes.* Let these be held in different parts of the Presbytery. They are expected to bear about the same relation to the temperance cause that the Sabbath-school institutes do to the Sabbath-school work.

2. *Instruction.* Let the Committee endeavor to secure (a) Systematic instruction on temperance in the Sabbath-schools, and a formal organization in the school for that purpose,* as well as for aggressive temperance work in the community,† and that the women of the churches be encouraged to co-operate with the society both in giving instruction and aiding in temperance work in the community. (b) And that the churches, ministers and people co-operate with other societies and individuals in all proper endeavors to secure the engrafting of the temperance educational scheme into the public school system in all the States. [Resolution iv.: Action of the General Assembly, 1884.]

3. *Give Attention to Temperance Literature;* that a good supply of temperance books be placed in all the congregational and Sabbath-school libraries,‡ and that temperance tracts and leaflets be freely circulated through the churches in the Presbytery.

4. *The Press.* Let plans be devised for utilizing the "local press" as recommended by the last General Assembly; (a) by writing articles for the press, or procuring them from other competent hands, on local temperance issues; (b) by making "clippings" of telling articles and securing their publication in the local newspapers, and encouraging others to do the same; (c) by collating important facts, incidents and statistics of local and general nature for publication in the newspapers, secular and religious.‡

5. *The Sword of the Spirit.* Emphasize the spiritual aspect of the work, and call special attention to the third resolution of the General Assembly on this subject.

6. *Finance.* Let an offering or a collection be secured from each church and Sabbath-school for the Permanent Committee, so that it may have the means to carry on its work without embarrassment. It looks with confidence to the Standing Committees of Presbyteries to aid in this direction.

7. *Rescue the Perishing.* In many Presbyteries great success has crowned systematic efforts to reform the inebriates. Standing Committees can do substantial service in this matter. The reformed, whether isolated or members of the reformed clubs, need encouragement, sympathy, and instruction in the way of life and salvation.

*One method of organizing the Sabbath-school for the work and a formal constitution is given in No. 13.

†See Permanent Committee's Paper No. 12 for partial list of books.

‡Send important facts and excerpts also to the Permanent Committee.

¶We may now add No. 17, Mr. Robt. L. Drummond's address on "What can be done in the Sunday-school in the interests of Temperance"; and No. 16, "The Session and Temperance," by Mr. F. L. Sheppard.

8. *The Temperance Narrative.* In order to be available to the Permanent Committee for the annual report, the substance of the narrative, if not its form, ought to be sent in by the 1st of April.

9. *Law and Order Leagues.* Let the Christian conscience be quickened, and public opinion created that will insure the enforcement of existing laws against the traffic.

10. Let the attention of the churches be called to the latest deliverances of the General Assembly, the Synod and the Presbytery on the subject of Temperance, either by publication in the local newspapers or by leaflets freely circulated among the people. The Permanent Committee's Nos. 6 and 10 will be helpful in this direction.

By order of the Executive Committee.

ORGANIZATION.

It being made the duty of your Committee "to seek to quicken and unite our synods and churches in suitable measures for promoting the temperance reform," one of the first objects that engaged its attention was the endeavor to secure the formal organization of the work by the appointment of a Standing Committee on Temperance in each of the Church judicatories. By this method it has sought to secure the recognition of temperance as a department of benevolent work in every part of our ecclesiastical machinery. Hence correspondence was immediately opened with the stated clerks of all the synods and presbyteries, and their attention was called to the deliverances of the Assembly in regard to this matter, and the question of appointing Permanent and Standing Committees was brought officially before these bodies. Its success in this direction has been very gratifying, although much yet remains to be done. It gladly reports that every synod in this country has now a Permanent Committee on Temperance, and in most instances very elaborate reports were made to their several synods in the fall of 1884, and the subject received the most earnest and prayerful consideration by these great bodies.*

One hundred and forty-five presbyteries have reported the appointment of Standing Committees on Temperance, a gain of 102 since our last report. To complete the organization of the work in the Church courts, there is one further step in this direction, namely, the appointment of a Committee on Temperance, consisting of one or more members, in the session, or of women, appointed by the session, charged with the special duty of looking after this department of Christian work in the congregation. A number of sessions have done

*See what the Synods say in the Appendix.

so. Intemperance is an exceptional sin, and it demands exceptional means to withstand its attack and to break its domination in the community. It assaults the local church and Sabbath-school members, in common with all other citizens, and all proper means must be used to stimulate efforts to withstand the evil. Hence the imperative necessity of having some one in the session, or by its appointment, to give constant attention to the subject.

DOCUMENTS.

The documents issued by your Committee during the year, mostly pertain to the organization of the work and bringing it under proper ecclesiastical supervision and control. Many valuable papers have been read in the various Presbyterian institutes which the Committee would gladly have published, had its funds warranted the outlay. Many calls have been made upon it for documents giving facts and statistics on the various phases of the temperance issues, to which it has been unable to respond, because it did not have them, nor any means to provide them.

Of *Paper No. 6*—a summary of the deliverances of the General Assembly on Temperance from A. D. 1812 to 1884—about 10,000 copies have been circulated this year, and it gives great satisfaction wherever distributed. It would be of invaluable service to the cause if a copy of it were placed in every family in the Church. It is in words as follows :

Paper No. 6.

PERMANENT COMMITTEE ON TEMPERANCE.

THE PRESBYTERIAN CHURCH AND TEMPERANCE.

SUMMARY OF THE DELIVERANCES

Of the General Assembly on Temperance, from A. D. 1812 to A. D. 1884.

1812. Ministers are urged to preach pointedly and solemnly, warning all, especially members of their churches, not only against actual intemperance, but against all those habits and indulgences which may have a tendency to produce it.

Church Sessions are enjoined to purge the Church of a sin so enormous and disgraceful as intemperance.

1818. It was earnestly recommended that officers and members abstain from "even the common use" of ardent spirits.

1827. The Presbyterian Church is pledged to co-operate in one great national effort to accomplish a universal change in the habits

and customs of our country, relative to the intemperate use of intoxicating liquors.

The American Society for the Promotion of Temperance is commended to the Presbyteries and congregations of the Church.

1828. A day of fasting, humiliation and prayer, with special reference to the sin of intemperance, was appointed for the fourth Thursday of January. The Presbyteries are commended for forming associations to discountenance the use of all kinds of spirituous liquors.

1829. The apathy of Church members upon the subject, and the fact that any of them can be found actively engaged in promoting intemperance by using and trafficking in ardent spirits is deeply deplored.

1830. Deep regret is expressed that any members of the Church of Christ should at the present day and under existing circumstances, feel themselves at liberty to manufacture, vend, or use ardent spirits.

1835. An almost unanimous position of public opinion is quoted, to the effect that the use of ardent spirits as a common drink, and the traffic in it, are immoralities not to be countenanced by the Church of Christ. Here, it is suggested, we should take our stand and purge the Church from this deadly infection. Total abstinence from inebriating drinks should be the principle followed by all the followers of Jesus.

1840 (N. S.) Recommended that all forms and fashions which would countenance to any extent the sin of intemperance be avoided, such as all implication with the traffic and manufacture of intoxicating drink; asserted that the only true principle of temperance is total abstinence from everything that will intoxicate.

1842 (O. S.) The question whether the manufacturer and vender of intoxicating drinks should be continued in the full communion of the Church was answered by refusing to sanction any new term of communion.

1848 (O. S.) The Church cannot ally itself with voluntary societies, or require adherence to them on the part of its members. Those connected with temperance societies are recommended to labor to prevent the introduction of any other principle than Christian expediency as the ground of their pledge, and to guard them from the excesses to which they are liable from influences opposed to or aside from the Gospel of Christ.

1854 (N. S.) Prohibition as a new system of legislation on temperance is commended to the attention and support of all ministers and churches.

1855 (N. S.) Prohibitory laws are approved; vigorous efforts to prohibit the traffic in intoxicating drinks are urged.

1860 (N. S.) The Assembly is willing to assign to the cause of temperance a relation to the Church not dissimilar to that which has been given to the benevolent objects with which it has been compared—tract, Bible and missionary causes. This relation is such as the moral power of these objects secures upon the free affection and esteem of the members.

1864 (N. S.) Members are called upon to abstain from cider, beer, ale, and from the manufacture and use of domestic wines as beverages.

1865 (N. S.) The Stated Clerk was directed to prepare a paper, exhibiting the testimony of the Presbyterian Church in the United States of America on the sin, evils, and the remedy of intemperance, and to print it in the appendix to the Minutes.

1865 (O. S.) The new exigency in regard to intemperate habits in our country, arising from the demoralizing tendency of the war, is recognized, and entire abstinence from all intoxicating drinks as a beverage is urged as the only sure protection against drunkenness.

The manufacture and sale of intoxicating drinks as a beverage is an offence in the sense of the Book of Discipline, inasmuch as it comes under the definition of an offence, Chap. I., Sec. 3: "Anything in the principles or practice of a church member which is contrary to the Word of God, or which, if it be not in its own nature sinful, may tempt others to sin, or mar their spiritual edification." To persevere in such manufacture and sale, especially retail sale, is so palpable a violation of the law of Christian charity to the weak, that it is a sufficient ground of refusal and exclusion against those already in the Communion of the Church.

This, the deliverance proceeds to say (Digest, p. 489), is not establishing a new term of communion not before known in the Church. If the practice of the Church has been to any extent favorable to the admission or continuance of such persons in her communion, it only proves that the Church in these cases has overlooked or neglected to enforce the true principles of her Standards. We conclude, therefore, that it is not adopting a new term of communion to exclude persons from sealing ordinances, on the ground of their manufacturing and vending intoxicating drinks as a beverage. On the contrary, it is only falling back upon the teachings of the Bible and the Constitution of the Church, which require visible Christianity in a credible form of those who would partake of the ordinances, and refuse such privilege to those who, by overt acts of offence, fail to present such evidence.

This action in full was referred to the Board of Publication to be printed as a tract.

1871. The manufacture, sale and use of alcoholic stimulants as a beverage, in the belief of the General Assembly, is contrary to the spirit of God's Word, and wholly inconsistent with the claims of Christian duty. Those who knowingly rent their premises for the traffic, or endorse licenses which legalize it, are reprehensible as accomplices in the guilt of the same.

This action was the response of the General Assembly to overtures asking for a clear and unmistakable expression in regard to the manufacture, sale, and use as a beverage, of intoxicating liquors.

1873. The efforts of the friends of temperance in and out of Congress, to secure the passage of a law to suppress the sale of intoxicating liquors as a beverage in the Territories under the care of the United States Government are most heartily endorsed.

The Assembly declined to send delegates to a National Temperance Convention upon the invitation of the National Temperance Society.

1875. The testimonies of former Assemblies, particularly that of 1871, are reiterated. The sale and use of alcoholic stimulants as a beverage is contrary to God's Word, and wholly inconsistent with the claims of Christian duty (page 515).

1876. Past action reiterated; ministers, ruling elders, and communicants in every part of the Church should put forth renewed and more earnest efforts to arrest the progress of this tremendous evil.

1877. The existing phase of the Temperance Reform in which the religious sentiment was appealed to, and the pledge was taken in reliance upon Divine strength, was recognized as destroying the divorce between the Church and temperance. The Sessions of the churches are called upon to guard carefully the purity of the Church by refusing to admit to membership or to retain those within her pale who are engaged in the manufacture and sale of intoxicating liquors as a beverage, or who derive their livelihood from this sinful traffic. Every member of Christ's Church should feel constrained neither to touch, taste nor handle the intoxicating cup, which has evil and only evil in it, as seen in its influence upon politics, society, homes, hearts, and lives of men.

A committee was appointed to meet a similar committee from other evangelical churches at Xenia, Ohio, on the second Tuesday of October, 1877, to consult with reference to a plan for united effort on the subject of temperance. Rev. Thomas M. Hopkins, of Xenia; Rev. Samuel Findley, D.D., of Carlisle Station, Ohio, and Elder John B. Latchford, M. D., of Covington, Ohio, were made such Committee, to report the result of their deliberations to the next General Assembly.

1878. The Committee appointed in 1877 reported to the Assembly of 1878; their report was referred to the Committee of Bills and Overtures, but there is no record to show that subsequent action was taken.

1880. The deliverances of former Assemblies are reaffirmed from 1812 to the present time, including those against the manufacture and sale of intoxicating liquors to be used as a beverage, and against the renting of property knowingly for such manufacture and sale. Members are admonished to use all their influence for the suppression of the traffic. A committee was appointed to consider the question of the appointment of a Permanent Committee on Temperance to report to the next General Assembly.

The stand which had been taken by Mrs. President Hayes in regard to temperance was designated as heroic, and was recommended as an example to the women of America.

1881. Action of former Assemblies was reaffirmed; the Permanent Committee on Temperance was appointed, whose duty it is "to seek to quicken and to unite our Synods and churches in suitable measures for promoting the Temperance Reform; to mature and report action on the

subject to the General Assembly; to gather and report such statistics as may be of value and interest to the Church; to call attention to the deliverances of the Assembly on Temperance; and recommend to the Board of Publication the issue of suitable works on the subject; to codify the previous acts of the Assembly on Temperance for publication by the Board; and to initiate measures for promoting similar action by other branches of the Evangelical Church."

"The essential elements in the Lord's Supper are bread and wine. The General Assembly has always recognized the right of each church session to determine what is bread and what is wine."

1882. Commends the fidelity of the Permanent Committee; favorably notices the Committee's tract giving a summary of the deliverances of the Assembly on Temperance and recommends "its wide circulation;" recommends "to the Synods the appointment of Synodical Committees, consisting of one member from each Presbytery, with an additional member as Chairman;" that through "the Presbyterial members the churches" may be reached, "and the work carried on in each Presbytery by methods approved by themselves."

1883. "Without attempting therefore to indicate any distinct line of policy to be pursued in efforts to repress intemperance," "this Assembly would hail with acclamations of joy and thanksgiving the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law;" commends the diligence of the Permanent Committee and recommends it "to appeal to the churches for funds to defray its expenses."

1884. "We are compelled to believe that in coming up to the high place of total abstinence from all intoxicating liquors as a beverage, and of determined and irreconcilable hostility to the drinking saloon, as the sworn foe of all that is best and purest in our civilization, the Church of Christ is simply following the standard of her Divine Leader." Recommends that Presbyterial Standing Committees hold temperance institutes; that ministers preach on the subject of temperance and discountenance the drinking customs of society; that its people co-operate with others in endeavors to secure the enactment of laws requiring that in all schools sustained by public funds, instruction be given on the nature of alcohol and its effects upon the human system; that the influence of the local newspaper press be sought and utilized; endorses the Permanent Committee's work, and recommends it "to appeal to the churches for funds to defray its expenses."*

Paper No. 10, of which 3,500 copies have been printed and distributed, contains the deliverance of the last General Assembly on Temperance. It has also sent to a large number of newspapers, religious and secular, most of which have published the resolutions of the General Assembly in full, and many of them, the entire document,

* Published by the PERMANENT COMMITTEE ON TEMPERANCE, 58 Barclay Street, New York, at \$3 00 per thousand.

and by editorial notice and commendation, called the attention of their readers to it.

In this way, tens of thousands of copies of this admirable deliverance have been strewn broadcast over the country ; and your Committee cordially acknowledges its indebtedness to the press for this and many other favors during the year.

SAVE THE BOYS AND GIRLS.

In relation to these, the Assembly has indicated two distinct lines of effort, namely : Scientific instruction in schools, supported by the State, on physiology and hygiene, with special reference to the influence of intoxicating drinks upon the human system ; and, secondly, temperance instruction in the Sabbath-schools.

As to the former, it is a stupendous work, and its possibilities cannot be over-estimated. The number of children of school age* in the United States is 16,243,822. Of this number 10,013,826 are enrolled in the public schools, and they are taught by 293,294 teachers. Profoundly impressed with the importance of this matter, your Committee had endeavored, through the Synodical and Presbyterian Committees, and the press, to call public attention to this subject, and to arouse the members of the Church to a sense of their personal responsibility, as Christian citizens, in regard to the measure. It is with devout thanksgiving to God that it reports that at least fourteen States in the Union have incorporated this scheme into their public school systems, namely: Vermont, New Hampshire, Michigan, New York, Rhode Island, Alabama, Kansas, Oregon, New Jersey,† Pennsylvania, Maine, Nebraska, Nevada, Missouri ; the last nine within the past year. All honor is due to the Women's Christian Temperance Union for originating this scheme, and pressing its consideration before the several State legislatures ; yet your Committee gladly reports that the Presbyterian Church, in most of these States, through its synods, presbyteries and members, has actively co-operated with these "noble women," and has wielded no inconsiderable influence in securing the desired legislation.

This means of promoting the cause of temperance commends itself to all fair-minded men. Can there be any remarkable objection to

*The legal school age differs materially in the several States and Territories. "In all studies of the school statistics of the United States this diversity of ages should be kept in mind." See Table No. 1, Appendix, showing summary of school age, population, enrollment and attendance by States and Territories."

†In a modified form.

teaching the children a knowledge of their physical systems, and of the functions of the different parts of their bodies, and to give them definite information concerning substances that are life-sustaining and healthful as food, and of those that are poisonous and injurious? The knowledge of the evil effects of alcohol upon the human system, which will be imparted to the scholars by this system of instruction in the public schools, cannot fail to exert a strong influence towards fortifying many of them against the first perilous touch of the intoxicating cup, and be an important factor towards saving the rising generation from personal contact with the evil.

It is believed that it will do much more. It will lead to the discussion of the evil in the family. It will throw needed light into many a dark home, and it is reasonable to hope that many a moderate drinker will be led by the "sweet voice of childhood" to abandon a habit that science clearly teaches to be a method of slow poisoning, and, so far, prejudicial to health.

It is doubtless proper also to say that, good as this line of temperance work unquestionably is, it is capable of being prevented, and it will require the constant vigilance of the friends of temperance to make it certain that the latest results of scientific inquiry on this question and the injurious effects of alcoholic drinks upon the human system, shall be taught in the schools, and not some exploded theories which will do more harm than good.

In its endeavors to secure systematic instruction on Temperance in the Sabbath-school, the Committee has issued *Papers Nos. 12, 13 and 17*; and, to bring the whole matter under the supervision of the session, *No. 16*. They are in words as follows:

"All thy children shall be taught of the Lord; and great shall be the peace of thy children."—Is. 54: 13.

Paper No. 12.

OFFICE OF THE

Permanent Committee on Temperance of the Presbyterian Church of U. S. A.

58 BARCLAY STREET, NEW YORK.

"In view of the evils wrought by this scourge of our race, this Assembly would hail, with acclamations of joy and thanksgiving, the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law."

TEMPERANCE AND THE SABBATH-SCHOOL.

In its deliverance on temperance, the last General Assembly said that "the importance of instilling into the minds of our young people right views and principles on this subject cannot be overrated."

So we all say. And the Permanent Committee contemplates with earnest solicitude its own obligation, as well as that of the Church, in regard to the indoctrination of the youth of the country in correct temperance principles, and their training in the habit of total abstinence.

By the census of 1880 it appears that there were at that time upwards of 21,000,000 of persons in the country between the age of three and twenty-one. Of these there were in the public schools 9,946,160, and they were taught by 236,019 teachers. There are now of course many more.

It is estimated by the most recent Sabbath-school statistics that there are about 9,000,000 persons in the Protestant Sabbath-schools in the country, of which about 8,300,000 are scholars. Of these there are in the Sabbath-schools under the care and jurisdiction of the Presbyterian Church 21,541 officers, 60,464 teachers, and 645,428 scholars; total, 726,235.

How can these vast multitudes be instructed in the principles of temperance as they are contained in the Word of God? How can they be made to realize the evils of the drinking usages of society? How can they be trained in the practice of total abstinence as a matter of safety to themselves and of helpfulness to others? How shall they be marshalled into an aggressive army, well armed and equipped, to do valiant service in all proper endeavors to exterminate "the traffic in intoxicating liquors as a beverage," and to rescue the intemperate from the dreadful doom with which they are threatened?

It is easier to ask than to answer these questions. It is confidently believed, however, that they can be satisfactorily answered by the joint wisdom of parents, pastors, elders, Sabbath-school superintendents and teachers, so far as their separate schools are concerned; and that these persons will be able to devise plans which will be eminently suited to accomplish the result in their own parishes.

The Permanent Committee ventures simply to emphasize as general principles of action:

1. Knowledge of the Divine Word concerning the principles which underlie the temperance issues of the day. The work is mainly spiritual in its methods, aims and results. Spiritual instruction on this subject, therefore, must be emphasized.

2. Temperance as the law of the Gospel, and total abstinence as the only safe rule of practice.

3. The prevention of intemperance as far as possible.

4. The removal of the temptation to drink from the community.

5. The diminution of intemperance, where it cannot be wholly suppressed.

6. The reformation of the inebriate by the power of the Gospel through the sanctification of the Spirit.

Whatever plan of work or organization in connection with the Church and Sabbath-school shall be deemed best suited to accomplish these results in any community may be safely adopted—not to super-

sede family example and teaching, and what pastors can do in their regular ministrations, but additional thereto.

One method was suggested in Paper No. 8, issued by the Committee a year ago, and we are glad to know that it has met the approval of many schools that have tried it. But there are others who desire a more formal organization, and requests have been made for the form of a suitable Constitution. In answer thereto the Committee has prepared a form,* and it will be furnished gratuitously upon application, to all schools desiring to organize under it.

TEMPERANCE LITERATURE.

The Committee rejoices in the fact that temperance literature is rapidly increasing, and is finding its way into the Sabbath-school libraries.

THE PRESBYTERIAN BOARD OF PUBLICATION has published a number of temperance books and tracts, and is giving increased attention to this department of Christian literature ; and it is expected that our schools will avail themselves of these books and tracts as far as they go. But many other houses publish temperance books, and the Committee ventures to call attention to a few of them. The books named in the following list have been examined by members of the Committee, and whilst they are not endorsed as their *ideal* of temperance Sabbath-school books, yet they are commended as likely to be helpful to the cause in all Sabbath-schools in which they may be placed.

By order of the Executive Committee.

D. M. STIGER,
Secretary and Treasurer,
58 Barclay Street, New York.

W. Y. BROWN,
Chairman.

Published by the AMERICAN TRACT SOCIETY, 150 Nassau Street, New York.

Daisy Snowflake's Secret.	Agnes in Search of Truth.	Jim Bentley's Resolve.
John Vine Hall.	Temperance Volume.	The Temperance Manual.
Christmas Jack.	Almost a Man.	Sisters and Not Sisters.

Published by ROBERT CARTER & BROTHER, 530 Broadway, New York.

Moore's Forge.	Little Effie's Home.	Bible Jewels.
	Win and Wear.	

Published by the NATIONAL TEMPERANCE SOCIETY AND PUBLICATION HOUSE, 58 Reade Street, New York.

Rex Ringgold's School.	Rosa Leighton.	At the Lion's Mouth.
The Mill and the Tavern.	Mabel's Work.	Out of the Fire.
The Queer Home in Rugby Court.	Aunt Dinah.	Best Fellow.
Voice of Home.	Strange Sea Story.	Our Homes.
Amid the Shadows.	Pledge and Cross.	The Brewer's Fortune.
The Consecrated.	The Brewery at Taylorville.	Zola Rodman ; or, the
Mr. Mackenzie's Answer.	The Secret of Victory.	Broken Engagement.
How Billy went up in the World.	Nothing to Drink.	No Danger.
From Father to Son.	Bread and Beer.	Our Coffee Room.

Published by the AMERICAN S. S. UNION, 1112 Chestnut Street, Phila., and Bible House, New York.

Buy Your Own Cherries.	Stephen Grattan.	Transformed Village.
It Isn't Right.	Ragged Homes.	Fatal Inheritance.
Dr. Renwick's Medicine.	Only Son.	Pay Your Own Rent.

*Paper No. 13.

OFFICE OF THE

Permanent Committee on Temperance of the Presbyterian Church in U. S. A.

58 BARCLAY STREET, NEW YORK.

"In view of the evils wrought by this scourge of our race, this Assembly would hail, with acclamations of joy and thanksgiving, the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law."

SABBATH-SCHOOL TEMPERANCE SOCIETY.

CONSTITUTION.

ARTICLE I.—*Name.* This Society shall be called the _____

and shall be auxiliary to the General Assembly's Permanent Committee on Temperance.

ART. II.—*Objects.* The objects aimed at by the Society are the promotion of the cause of Temperance and the lifting up a standard against the drinking usages of society ; (b) the prevention of intemperance ; (c) the diminution of intemperance ; (d) the reformation of the intemperate ; (e) the creation of public opinion in favor of the enforcement of existing law against the liquor traffic ; (f) "the utter extermination of the traffic in intoxicating liquor as a beverage ;" (g) the glory of God in the salvation of souls.

ART. III.—*Methods.* The methods which the Society proposes to itself are—(a) Prayer: private and social prayer for the divine blessing upon the cause ; (b) temperance instruction in the Sabbath-school ; (c) parlor, social and other meetings, and public lectures upon temperance ; (d) the circulation of temperance literature, including leaflets, tracts and books ; (e) the collection of funds for the promotion of the local work of the Society, and in aid of the General Assembly's Permanent Committee on Temperance.

ART. IV.—*Officers.* The officers of the Society shall be a President, or Superintendent, _____ Vice-Presidents, a Secretary and Treasurer, who shall perform the ordinary duties pertaining to such offices ; and they shall make an annual report to the session on the 1st of March of the work done during the year. The officers of the Society shall constitute an Executive Committee, who shall superintend the details of the work of the Society.

ART. V.—*Membership.* Any person connected with the Sabbath-school or congregation may become a member of this Society by signing the following pledge :

"We, the undersigned, do hereby agree and pledge ourselves that we will not use intoxicating liquors as a beverage, nor traffic in them ; that we will not provide them as an article of entertainment, or for persons in our employment ; and that in all suitable ways we will discountenance the use of them throughout the community."

ART. VI.—*Finance*. A voluntary collection shall be taken up at each stated meeting of the Society and of public lectures held under its direction, one-half of the proceeds of which shall be reserved for the local work of the Society, and the other half shall be sent to the General Assembly's Permanent Committee on Temperance.

ART. VII.—*Amendments*. This Constitution may be amended at any regular meeting of the Society by a vote of two-thirds of the members present, *provided* notice of such amendment has been given at least one month previous.

Paper No. 17.

WHAT CAN BE DONE IN THE SUNDAY-SCHOOL IN THE INTEREST OF TEMPERANCE ?*

Mr. Conductor, Ladies and Gentlemen : Who shall tell the story of the evils of intemperance ; what pen shall write the history of its terrible consequences to the human family ; and whose eloquence shall proclaim to the Christian world the duties and the demands of the hour in relation to this great sin ?

Something has been done by the Church in the past in endeavoring to restrict this evil ; but standing to-day among the wrecks of manhood that are seen on every hand ; listening to the sorrows of the heart-broken wife, as she tells the tale that only a drunkard's wife can tell ; looking upon the tattered garments which scarcely cover the nakedness of the drunkard's child ; marking the unsteady step of him who should be the husband and father in fact, but is only such in name ; standing upon one of the streets of our cities on a summer evening, and watching the crowds of our young men who frequent the saloon ; perusing the records of our criminal courts, and receiving from those engaged in the prosecution of crime, the assurance that intemperance is usually the first step in the downward path which finally leads to ruin—we find ourselves asking in all seriousness : Is the Church alive to her duty in this matter, or is she slumbering while one of her greatest enemies wages successful warfare even at her very doors, and binds hand and foot his captives within sight of her own altars ?

The Church acts upon the young of the congregation, and in its locality mainly through the Sunday-school. Through its instrumentality our boys and girls obtain in part at least their knowledge of good and evil.

I am asked to open the discussion of the all important question, "What can be done in the Sunday-school in the interest of temperance ?" It seems strange that this question comes up for discussion at so late a day, but I answer, *much*.

In the first place, *special attention* can be given to the subject of temperance, and our dealings must be with the *young*, rather than with the *old*. Prevention in all things is far better than cure, in this matter. The one is *practical*, the other is almost *impossible*.

*An address delivered at the Temperance Institute of the Presbytery of Cayuga, Kings Ferry, N. Y., on Sept. 17, 1884, by Robert L. Drummond, Esq., District Attorney of Cayuga County, and requested for publication by the General Assembly's Permanent Committee on Temperance.

Much valuable time has been wasted in efforts to reform the drunkard that might better have been used in saving the drunkard's child. In other things we cite with approval and teach with success, the time-honored maxims, "Train up a child in the way he should go, and when he is old he will not depart from it," and, "As the twig is bent, so the tree inclines." But in dealing with the subject of intemperance, we have displaced these familiar rules by something like this: Let the child alone; when he is grown to manhood we will begin to teach him what he ought to have learned when in early boyhood. Give the boys and the girls all the cider and beer they desire. When they have become men and women, and find the enemy *within* demanding "I must have rum," then we will say to the unfortunate victims of an appetite formed in their childhood, *Abandon the habit*. As well say to Niagara's roar, Be quiet! to the thundering waters, Stand still!

How many reformed drunkards can each one present enumerate among the acquaintances of a lifetime? Let us not wait to listen to the answer that would be given in tones of sadness to the question. This special attention cannot be successfully given as a part of the usual and general work of the Sunday-school. The time is too short, the subject too important, the average Sunday-school teacher too ignorant or too indifferent as to its character.

Temperance societies should be organized in every Sunday-school—in one sense a part thereof; in another, an entirely distinct and independent organization. In these every honorable, attractive, and instructive means should be used to make converts to the good cause, and to enlist soldiers into the temperance army. As incidents to these are: first, thorough organization by men and women who are *thoroughly in earnest*, but at the same time *thoroughly practical*. Do not put any *soft material* into the make-up of the organic structure, but only those whose loyalty and industry have been tried and are unquestioned. Second, the pledge to become a total abstainer, at least from all that intoxicates as a beverage; this pledge to be taken understandingly, openly, and before all the world. No man or women should be ashamed to be temperate. All men and all women should be taught that it is not only a shame, but a sin, to be intemperate. The present generation is naturally not as courageous as the past. It cost more to be a patriot twenty years ago than to-day. I heard of a candidate for office not long ago whose friends vouched for him as neither *temperate* nor *intemperate*. In theology, in morals, in politics, and in temperance, the number who are on the fence, now-a-days, is alarming.

Aside from being signed in the presence of their associates in the most public manner, the pledge should also be taken at enough of self-sacrifice to impress the action upon the minds of all interested. The boy or the girl who cannot be prevailed upon to stand erect and sign the pledge in the presence of his associates, will certainly never be found on the front line in any laudable enterprise.

There should be works as evidence that faith is not dead. The drunkard's wife leading the drunkard's boy by the hand, as with a firm

and unfaltering step she walks to the place where the pledge is taken, signs her own name by way of example, places the pen in the hand of the child, and entreats him also to sign while she seals the signatures with her tears that are full of meaning, is perhaps a powerful argument in an hundred homes, and is an incident which the boy may remember when the hands of the mother are folded in her last long sleep, and she listens no more at midnight for the unsteady step of him who took not the pledge in the days of his boyhood, and who may have thought like many others in all sincerity, "I'll stop when I find that it is hurting me."

The instruction in these societies should be practical in its character, and it should be concerning the things of our day and generation rather than those of our forefathers. It is hard for the young mind especially to realize how things used to be one hundred years ago. In matters of temperance, it is doubtless best that this is so : for our history in this respect is neither pleasant nor profitable reading. When the old men tell me how *good* people used to be, I think of the whiskey-jug in my father's harvest-field, of my pastor sipping his cider or something stronger when he came to look after our religious welfare, and of the funny stories told of one of our deacons when *moved by spirits* !

But however far distant may seem the past, the blessings and the evils of to-day may be comprehended by all ; and even the child may be taught to gather up the one and turn aside from the other. These meetings should be held not only upon the Sabbath, but on other days as well. Whole evenings should be set aside for this purpose, and the trustees should not be afraid to light the church for the occasion, and they should be held often enough to keep alive both interest and earnestness. At these the great aim should be to make lasting impressions upon the young mind as to the benefits that flow from temperance upon the one hand, and the train of evils that surely follow a life of intemperance upon the other. All this must be done by persuasion, by convincing words, by tender entreaty. The boy who said his prayers that he should not feel the rod descending upon his unregenerate back, never entered the ministry ; at last accounts he was not a Christian. And temperance cannot be *forced* upon either the young or the old, and it matters not, in my judgment, whether that force be physical or legislative in its character.

Short speeches or pointed and practical remarks may be made by the men, and essays, and especially recitations, may be given by the women. Who shall estimate the influence of woman's voice upon the future character of the boys and girls, as she recites as no man can do such selections as

"How Jamie came home,"

"I'll take what father takes," or

"Father, dear father, come home with me now,

The clock in the steeple strikes one ;

You said you were coming right home from the shop

As soon as your day's work was done ?"

The exercises on such occasions should always be made instructive and entertaining, by appropriate music, both vocal and instrumental. There should be constant reminders by way of votes and other methods, of the necessity of the pledge taken, the honor and the safety of the pledge kept, and the sin and the shame of the pledge broken.

For the success of this society, every man, woman and child in the Sunday-school should be taught to work as well as to pray. In this way you will form character, set examples worthy of imitation, and save from intemperance most of the pure and the innocent. When my boys can say, My father, my pastor, my Sunday-school superintendent, my teacher, and my friends, are all total abstainers from that which intoxicates as a beverage, then I shall feel that they are on firm ground, that they are in safer keeping, and that they will escape at least some of the manifold temptations that can beset the pathway of the young. As I think I see some of you getting ready to take the position that pledge-taking is not the proper thing for the child, I will close by giving one illustration of the fact that in my judgment it is.

Not long since I was aroused from my slumber in the night-time and summoned by a telegram to attend the sick-bed of a favorite niece. An hour later, accompanied by a skilled physician, I was eight miles away, and standing at midnight by the couch of the little sufferer, a sudden change in whose malady had rendered prompt assistance of vital importance. The council of physicians ordered liquor as a stimulant, hoping to prolong life until science might have an opportunity to grapple with the disease that was fastened upon her. She was only eleven years of age, but she was a temperance girl, and for years had been taught to taste not alcoholic beverages. Although very sick, her mind was clear, and with gentleness but firmness she insisted that to take the liquor would be a departure from her principles, and she searched the earnest but tearful faces about her for assurance that to do so would be right even under such circumstances, yielding only to the combined entreaties of all her loved ones present and their united voices that it was thought to be for the best, and perhaps the only hope for her recovery. During the night this same girl talked of her golden texts that she had learned at the Sunday-school, and seemed troubled that some favorite one she could not recall. Soon after the sun had gladdened the eastern hills, with her little finger pointing heavenward, and calling her father's attention to something which seemed very dear to her, but was hidden from the group of mourners around her bed, the Master summoned her, and when the hand fell by her side, she had left us. Two days after as we covered her with flowers, her pastor recited to her mates in the Sunday-school her loyalty to temperance even in her dying hour, and with words of tenderness admonished them to remember their pledges and to be loyal to their principles.

THE SESSION AND TEMPERANCE.

An Address delivered before the Temperance Convention of the Presbytery of Baltimore, December 9th, 1884, by Mr. F. L. SHEPPARD, Ruling Elder in the Second Church, Baltimore, Md., and requested for publication by the Permanent Committee on Temperance.

This topic is closely allied to that of "The Pulpit and Temperance." An earnest and aggressive pulpit finds its most effective aid, in all things that pertain to the spiritual well-being of the Church, in a judicious and diligent session. The session is charged with the reception of members, with the administration of discipline, with the spiritual government and oversight of the congregation, and, in general, with the promotion of its spiritual interests.

Although elected by the congregation, the session is not responsible for its actions to the congregation, except through the Presbytery. Each member of the session, whether pastor or elder, before he may assume office, is expressly required to approve and uphold the government and discipline of the Presbyterian Church. It thereupon becomes the duty of the session to *render that government and discipline effective* in the congregation under its care.

Nothing in the polity of the Presbyterian Church more strongly commends itself, in its practical workings, to an intelligent observer, than the sessional government of the congregation. Viewed in one aspect, it may be said of it, as of our Republic, that it is "a government of the people, by the people and for the people;" but it is also a government that derives its authority from the great Head of the Church, and that represents to the congregation *the Church as a whole*. By a wise exercise of its functions, it may unify the thought and sentiment of the congregation with those of the Church at large. It has been aptly said by a well-known elder of the Free Church of Scotland, "We need no new machinery in the Christian Church. It is all provided ready to our hand in the Presbyterian system."

What we need is *motive power*, to set it going and keep it going. The baptism of the Holy Spirit is needed to fill its sessions with love and zeal, that they may labor in their office, and that the work of their hands may be established."

It is to church sessions that the Church is now looking to organize and direct its temperance work in the congregations committed to their charge. The Presbyterian Church has properly refrained, as a Church, from allying itself in temperance work with any non-religious societies. It has ever held that the gospel of Christ, through the effectual working of the Holy Spirit, is the great power which is to raise man out of the miry clay of moral degradation, and place his feet upon a rock. Having disclaimed all alliances, as a Church, with non-religious temperance organizations, its responsibility for the conduct of its membership is all the more carefully noted by the eyes of the world. "The time is come that judgment must begin at the house of God."

It may be noted, at this point, that "temperance," in the sense intended by the deliverances of the General Assembly, is not, as some would have it, moderation in the use of alcoholic liquors; it is *total abstinence* from the use of intoxicating drink as a beverage. The utterances of the General Assembly have become more clear and more earnest, from year to year, as the need has become more urgent. They are admirably summarized in "Tract No. 6" of the Permanent Committee on Temperance. The deliverances of the Assemblies of 1871 and 1877, however, briefly comprehend them all. These unequivocally condemn "the *manufacture, sale or use* of alcoholic stimulants as a beverage," as being "*contrary to the spirit of the Word of God, and wholly inconsistent with the claims of Christian duty*." Those who knowingly rent their premises for the traffic are *reprehensible as accomplices* in the guilt of the traffic."

Such having been the declarations of the General Assembly, it becomes the duty of the church sessions to render them effective. Upon their activity, discretion and piety, the advancement of the work will largely depend. Is any one disposed to doubt the necessity of prompt and diligent action? Let him ponder this startling assertion, quietly and deliberately made before the Pan-Presbyterian Council, held in 1880, at Philadelphia, by the late William E. Dodge:—"There are to-day thousands, yes tens of thousands of members of the Presbyterian Church who not only use themselves, but who offer to others, that which they must know is causing ruin and misery to their fellow beings. I have no doubt that the money expended by members of the Presbyterian Church in the United

States for intoxicating drinks amounts every year to *more than all the receipts of our Home and Foreign Missionary Societies!*" Mr. Dodge was a man of wide experience and calm judgment, and one of the most thoroughly informed elders of our Church upon this particular subject. At the time of his death he was a member of the General Assembly's Permanent Committee on Temperance. Is not such a statement, made by such a man, enough to quicken the determination of every faithful pastor and elder to put forth diligent efforts to abate the evil?

The first essential of sessional activity is that it shall be *intelligent*. The session must *thoroughly understand* the position of the Presbyterian Church respecting temperance. If there are elders who do not fully know what it is, let them search the records and learn the facts. Let them examine into the clear and unmistakable deliverances of repeated Assemblies. Let them inform themselves also of the grounds upon which such testimonies are based, and thus prepare to explain and vindicate them. Let pastors, too, be mindful that elders are often disposed to seek information from them, and let them see to it that they are ready to impart it.

After an intelligent comprehension of the position of the Church, there should follow *zeal for the work*. Pledged as they are to maintain the government and discipline of the Church, both pastors and elders should strive gladly and earnestly to embody the spirit of its declarations in the form of practical results. Nothing is better calculated to kindle zeal than *an acquaintance with the magnitude of the evil* of drunkenness. Church sessions should make themselves familiar with the literature of the subject, which is now extensive and varied in character. The appalling statistics which have been carefully collated and published by numerous temperance societies, and by our own Permanent Committee, are surely enough to arouse the most indifferent and quicken the most slothful to act well their part in freeing the Church of Christ from any share in this great sin of intemperance.

The *methods* of sessional activity in this work now claim attention. They may be classed under three heads: *exemplary, educational* and *disciplinary*.

The *exemplary* work of the session need not be long dwelt upon. Its necessity is self-evident. With respect to abstinence from intoxicating drinks, pastors and elders must be blameless if they would have their congregations free from blame. The example of a stainless life wins by a noiseless yet never unnoticed power. Nowhere else has personal character greater weight than in the work of a church session. Its *official* dignity,

influence and usefulness depend upon the *individual* piety, zeal and wisdom of its members. Each member of a church session, therefore, owes it to his brethren and co-workers, as well as to the great Head of the Church, to be an example of godly living.

The *educational* work of the session, in the matter under consideration, is of commanding importance. If it were faithfully performed, there would be little need of discipline. It may safely be stated that the mass of the membership of the Presbyterian Church in the United States knows little of the bold stand which it has taken upon the temperance question. Sessions should do away with this ignorance. Inquiries should be encouraged, objections answered, and full information given. The reasons which have prompted the utterances of the Assembly should be explained, and its action vindicated by the Word of God. It should be shown that the Church emphasizes the principle of *Christian expediency*, which involves *abstinence for the sake of others*; that it calls upon each of its members to abstain not only because of the harm that may come to himself from the use of intoxicating drink, but also because of the harm which his example may bring upon others; that it warns the Christian against putting an occasion of stumbling in his brother's way.

The position of the Church herein is impregnable, because founded upon the Word of God. To direct the attention of Christians to this principle of the Christian life, in connection with temperance, would be to promote their whole spiritual life; because it is a principle that applies to countless other practical subjects. If church sessions were to do this faithfully the land over, what a wonderful revival of practical religion might be looked for among the membership of the churches! To this end, meetings might be held at intervals in each Church, under the direction of the session, not that pledges might be signed or organizations formed, but that temperance might be presented to the people *as a part of their Church work*. This would tend to widen their views of the subject and to increase their interest in the work.

In discussing the educational work of the session, the Sabbath School forces itself upon the attention of all. Here, too, is an organization ready to be employed in the work of temperance education, and needing only a *motive power*. Herein the session should use all diligence, remembering the impressibility of the young, and their accessibility by means of Sabbath School influences. Methods of work in this department are too varied to admit of present discussion, and properly form a distinct topic. Each

session should carefully study its Sabbath School, and use a wise discretion in carrying out such plans as its peculiar needs appear to demand.*

Passing from the exemplary and the educational work of the session, the work of *discipline* finally engages our notice. "Discipline" is a word that has a harsh sound. Yet, etymologically, it means simply "treatment that is *suited for a disciple*." Our excellent "Directory for Worship" defines it as "the power which Christ hath given the rulers of his Church for edification, not for destruction." In discipline, it states, "the Church acts the part of a tender mother, correcting her children only for their good, that every one may be presented faultless in the day of the Lord Jesus." Such discipline will not affright the true disciple.

For convenience' sake, the relation of this matter of temperance to the admission of members into the church may be referred to under this head; for it is evident, that a manner of living that would subject to censure one who was already a member, would cast doubt upon the credibility of the Christian profession of one who was seeking to unite with the Church.

Is there an imperative rule that debars from admission to membership those who indulge in the use of intoxicating drink as a beverage? To this it must be answered that the General Assembly has not directed sessions absolutely to exclude such persons. Its utterances are full of warning, both to those who are already members and to those who desire to become members, against the possible results of such indulgence. It however rests with the wise discretion of the session, acting with a sense of responsibility to Christ, to determine how far, in any individual case, an occasional use of intoxicating liquor as a beverage is to be regarded as casting doubt upon an otherwise credible Christian profession. In cases in which there is reason to suspect such indulgence, it is the plain duty of the session to explain the warnings of the Scripture and of the Church, and faithfully to admonish such applicants for admission concerning the perils to which the intoxicating cup exposes themselves and others. Herein lies a grand opportunity for temperance work. If it be faithfully improved, there is little doubt that those who sincerely desire to follow Christ will voluntarily relinquish that which might prove a snare, counting such a self-denial as but a thank-offering to him who loved them and gave himself for them.

Next arises the question, "May one be admitted to the Church, or retained in it, who manufactures or sells intoxicating liquors to be used

* See Permanent Committee's Papers Nos. 12 and 13: "Temperance and the Sabbath School;" and "Sabbath School Temperance Society"—"Constitution."

as a beverage?" This may safely be answered *in the negative*. How ever charitably the members of a church session may view the conduct of professing Christians who, by an occasional use of intoxicating beverages, risk their own well-being and that of Christian brethren, duty calls upon them to draw the line, fearlessly and without hesitation, to the exclusion of those who, while professing faith in Jesus Christ, deliberately furnish to others, for the sake of money, that which has been proven to be the source of temporal ruin, moral degredation, and, only too often, of spiritual death. The stern denunciation of Habakkuk, "Woe unto him that giveth his neighbor drink," must not be forgotten. Upon this point the Assembly of 1877 pronounced emphatically and conclusively when it unanimously passed a resolution calling upon sessions "to guard carefully the purity of the Church, by *refusing to admit to membership, or to retain those within her pale*, who are engaged in the manufacture and sale of intoxicating liquors as a beverage, or who derive their livelihood from this sinful traffic." It may be remarked that this last mentioned class—"those who derive their livelihood from this sinful traffic"—manifestly includes those who knowingly rent property for the sale of intoxicating beverages.*

There is a work partly educational and partly disciplinary, in which lie great possibilities of temperance reform, namely: the proper care and oversight of the baptized children of the Church who are not communicants. This is not to be confounded with Sabbath School work, which aims at the instruction of the young generally. It is often forgotten or ignored, that persons born in the visible Church, and admitted by baptism to a declarative sign and seal of covenant blessings, are *members of the Church*, although they may not be communicants. Equally with communicants, they are entitled to the consideration and oversight of the session. Such baptized members are to be carefully taught their privileges and their responsibilities. As the Larger Catechism has it, "they are to be admonished *to improve their baptism*, by endeavoring to live by faith, to have their conversation in holiness and righteousness, as those that have in baptism given up their names to Christ, and *to walk in brotherly love*, as being baptized by the same Spirit into one body." They are to be taught that "walking in brotherly love" necessitates abstinence from whatever may cause a brother to stumble; and a very little observation of the evil wrought by intoxicating drink will then lay upon their hearts the duty of its absolute avoidance.

* The General Assemblies of 1871, 1880, etc., distinctly affirm this principle.

Not children only, but parents also will often be found to fail in comprehending the fact that "the promise is to them and *to their children*, and so to fail in laying hold firmly upon the rich and fruitful covenant. The activities of the Church must be put forth *in the line of these covenant promises*, if the Church is to obtain the covenant blessings. Then shall the final prophecy of the Old Testament have its fulfillment in the turning of the heart of the fathers to the children, and of the heart of the children to their fathers, *that the earth be not smitten with a curse*. Intemperance, as all other moral evils, will fly before a revival of family religion and of unwavering reliance upon the promise of God to believers *and their children*.

When offenses arise among the membership of a church, whether in respect of excessive use or of manufacture and sale of ardent spirits, or of participation of profit therein by rental of premises or otherwise, a grave responsibility rests upon the session. The ends of discipline embrace not only the removal of the offense, but also the reformation of the offender. The more tender and intimate are the relations of session and people, the more quietly and effectually will these ends be subserved. A discreet session will cultivate such relations, and will choose rather to speak to offenders with the loving voice of brotherly admonition and counsel than to pursue them with threats of ecclesiastical censure. If, however, for the good of the offender as well as for the good of the church, open censure should become necessary, *let it be fearlessly and faithfully bestowed*, the guidance of the Holy Spirit being invoked to bless such censure to the deliverance of the offender from the way to ruin.

In conclusion, the work of the session, whether exemplary, educational or disciplinary, should not only be characterized by intelligence, by zeal, by discretion and by courage, but it should also be animated by a spirit of humble dependence upon God's unfailing grace. Herein lies the secret of ruling with diligence and of a faithful and fearless performance of duty.

A few sentences from the narrative of the Assembly of 1882 may appropriately close this discussion: "On all questions of morals, it becomes Christian pastors and teachers to utter *no uncertain sound*. They are called, it is true, to be the exponents of spiritual religion. But, except as spiritual religion finds its fruitage *in Christian morals*, it misrepresents its Divine Author and is unworthy of our acceptance. If every Church can be a *temperance society*, and every session an *executive committee*, charged with the furtherance of its interests, the *millennium of this moral reform will be at no great remove*."

PRESBYTERIAL TEMPERANCE INSTITUTES.

In furtherance of the action of the last General Assembly, namely: "That the Presbyterian Committees be recommended to arrange for the holding of temperance conventions and institutes," your Committee has corresponded freely with them in regard to the details of this method of work. The correspondence has disclosed considerable hesitancy, in some cases, to undertake it, and, in isolated presbyteries, distrust of its practicability. Nevertheless, being fully convinced both of its practicability and importance, it has not hesitated to press the matter upon their consideration. The institute work helps to keep the discussion in the Church of the local questions under the control of the Presbytery where it properly belongs. It will keep the Church abreast the temperance issues, and in her divinely appointed place as the leader in moral reform. It will permeate the temperance question with the leaven of Christianity, the only reformatory principle in society. It will help to quicken the Christian conscience of the officers of the Church, as well as its members, to a more aggressive warfare against the stupendous evil of intemperance. It will create public opinion, and direct it in channels that are likely to be most helpful to the cause, and rescue it from the wild fanaticism of honest but injudicious friends.

This method of temperance work in the Church is no longer an experiment. It has given universal satisfaction wherever tried. As far as practicable, the Chairman of your Committee has attended institutes, and participated in the discussions.

In some instances the Standing Committees on Temperance and Sabbath-schools combine and hold a united Temperance and Sabbath-school Institute.

In some Presbyteries covering large areas of territory, and where the expense and inconvenience of traveling have seemed to be an obstacle in the way of holding an institute, Standing Committees have divided the Presbytery into districts, and held an institute in each district, with delegates from the Church within the district.

On the following page is a specimen programme of an institute in which delegates are expected from all parts of the Presbytery.

PRESBYTERY OF NEWTON—TEMPERANCE DEPARTMENT.

INSTITUTE.

October 6th and 7th, 1884.

PRESBYTERIAN CHURCH, WASHINGTON, N. J.

REV. C. D. MOTT, D.D., PASTOR.

TO THE PRESBYTERY OF NEWTON.

DEAR BRETHREN :

Your Standing Committee on Temperance have arranged for holding a Presbyterial Temperance Institute in the Presbyterian Church of Washington, N. J., October 6th, 1884. Meetings will be held at 2 P. M. and 7.30 P. M. October 7th a meeting will be held at 8:30 A. M.

At the meetings the Rev. G. W. Tomson, the Moderator of the Presbytery, will preside.

Carefully prepared papers or addresses will be presented on practical subjects by persons previously invited, and the questions thus brought before us will be open for brief, general discussion.

Each minister in the Presbytery is requested to be present; also a Ruling Elder from each Session, the Superintendent of each Sunday-school and a delegate from each church. All are urged to come prepared to take part in the discussion.

It is desired that at your early convenience you notify the Chairman of your intention of attending the institute. Also send the names of the Ruling Elder, Sunday-school Superintendent and the delegate from your church, so that entertainment may be provided for delegates.

* * * * *

Please announce the institute to your congregations on the intervening Sabbaths, secure the appointment of delegates, and urge their attendance.

* * * * *

PROGRAMME.

October 7th, 1884.

2 P. M.—Devotional services.

2:15 “ —REV. S. W. BOARDMAN, D.D.—“The pulpit and the temperance issue.”

2:35 “ —REV. WM. THOMSON—“The relation of the Presbytery to the temperance work within its bounds.”

3:00 “ —Prayer and Hymn.

3:05 “ —REV. J. DEHART BRUEN—“The relation of the Session to the temperance work in the Church.”

3:35 “ —REV. JAMES M. HUNTING—“Why is it necessary to organize the temperance work in every Church and Sunday-school? And what methods should be employed in prosecuting the work?”

3:55 “ —Prayer and Hymn.

4:00 “ —REV. E. C. CLINE—“The true spirit of the temperance worker.”

4:20 P. M.—REV. W. Y. BROWN, D.D., Chairman of the General Assembly's Permanent Committee on Temperance—
 "How can the churches render the most efficient aid to the General Assembly's Permanent Committee?"

EVENING SESSION.

- 7:30 " —Devotional services.
 7:50 " —REV. G. W. TOMSON—"Ought temperance to be made a special branch of study in our public schools?"
 8:10 " —Prayer.
 8:12 " —HON. W. H. MORROW—"The Printing Press as an ally in the Temperance Movement, and how to use it to the best advantage."
 8:32 " —Prayer or Hymn.
 8:35 " —REV. W. Y. BROWN, D.D.—"What is the attitude of the Presbyterian Church with reference to the Temperance question?"
 8:30 " —Devotional services.
 8:40 " —REV. J. C. CLYDE—"Apathy among Christians, the great obstacle in the way of the Temperance Reform."
 8:58 " —Prayer or Hymn.
 9:00 " —REV. J. W. COLEMAN—"Ought the Church to strive for Prohibitory Legislation? and, if so, why?"
 9:20 " —Prayer or Hymn.
 9:22 " —REV. H. B. TOWNSEND—"What can women do to help the Temperance cause?"
 9:42 " —Prayer or Hymn.
 9:45 " —REV. H. S. BUTLER—"How can men promote the cause of Temperance?"
 10:05 " —Doxology and Benediction.

DANIEL DERUELLE,	} COMMITTEE.
JAMES M. HUNTING,	
G. W. TOMSON,	
C. E. VAIL,	
THOMAS RYERSON,	

The following is given as a specimen programme where the Presbytery has been districted :*

Temperance Institute of the Southern District of Erie Presbytery,
February 24, 1885.

PRESBYTERIAN CHURCH, GREENVILLE, PA.

REV. O. V. STEWART, PASTOR.

AFTERNOON SESSION.

2 P. M. Devotional services.....Led by the Pastor.
 The Family and Temperance.....Rev. A. B. Lowes.
 The Sabbath-school and Temperance,
 Alex. McCollough, J. E. Brockway.

*In this Presbytery there are four districts.

The Most Interesting Phases of the Temperance Work To-day,
 Rev. J. B. Fleming.
 Question Drawer.

EVENING.

7:00 Devotional services.....Led by the Pastor.
 The Presbyterian Church in Relation to Temperance,
 Rev. J. V. Stockton.
 The Statistics of Temperance.....Rev. A. T. Wolff.
 Our Public Schools and Temperance.....Prof. F. M. Bullock.
 Question Drawer.
 Short Talks on Temperance.....Voluntary.

DOXOLOGY AND BENEDICTION.

REMARKS AND SUGGESTIONS.

The Institute embraces the following churches of the Presbytery of Erie :

Atlantic, Jamestown, Fairview, Hadley, Georgetown, Sandy Lake, Stoneboro, Greenville, Salem, Fredonia, Coolspring, and the first and second churches of Mercer.

Each minister and two delegates from each church are requested to be present.

Please announce the institute from your pulpit, appoint delegates and send their names to Rev. O. V. Stewart, so that entertainment may be provided. Let all come prepared to take part.

Each session will be interspersed with singing.

Among the additional topics gathered from programmes of institutes and conventions, and suitable therefor, the following may be named :

Temperance Laws.

The Grace of God the Cure for Intemperance.

Social Aspects of Temperance.

Signs of Progress in the Temperance Work of the Church.

The Presbyterian Narrative [on Temperance].

To what extent should Temperance be taught in the Sabbath-school, and what measures should be adopted to secure practical results.

How may the Church co-operate most effectively with other organizations, having for their object to secure the enactment and execution of Temperance Laws ?

The Outlook—the Curse of Intemperance. What more can the Church do than it is doing ?

Reports from Churches and Sunday-schools represented ?

What is the Church's Responsibility ? (b) How can this Responsibility be met ?

What can Presbyteries do to advance the Cause ?

Temperance Praise Service.

The Financial Aspects of the Temperance Question.

man without jury trial to close up a saloon, has put new life into the temperance hosts, and ere long we expect to sing,

'Praise God from whom all blessings flow,'

on rum's final departure." In many respects the temperance people of Iowa have made the most persistent and heroic fight against the demon of intemperance and the domination of the liquor league, of any State in the Union. They are still in the midst of the conflict, and richly deserve the moral support of the whole Church of Christ in this country.

OTHER ECCLESIASTICAL BODIES.

The correspondence with other ecclesiastical bodies has been carried on by the Rev. Francis H. Marling. His admirable report of last year covered the whole ground, and he reports nothing special, additional, except that it may be mentioned that all denominations are taking advanced positions in the temperance reform, and are perfecting plans adopted to their own church polity for a more vigorous warfare against the evils of intemperance and the rum traffic.

THE NARRATIVES.

With the hope of securing a Distinct Narrative from all the Presbyterian Standing Committees on Temperance, and in some measure to aid them in their preparation, your Committee issued early in January last, *Papers Nos. 14 and 15*. They were substantially in words as follows :

Office of the PERMANENT COMMITTEE ON TEMPERANCE,
No. 58 BARCLAY STREET, NEW YORK.

DATA FOR THE TEMPERANCE NARRATIVE.

OUR AIM.—"In view of the evils wrought by this scourge of our race, this Assembly would hail, with acclamations of joy and thanksgiving, the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law."—*General Assemblies, 1883-84.*

To Pastors and Church Sessions :

The completeness and value of the Distinct Presbyterian Temperance Narrative, which is to be sent to the Assembly's Permanent Committee, will largely depend upon the reports from the Sessions of the several churches. It is earnestly hoped, therefore, that every church Session will *promptly* send in a report, giving a general account of the

The Rev. H. W. George, who is pastor of the first church of Topeka, and Chairman of the Permanent Committee on Temperance in the Synod of Kansas, writes* substantially as follows :

"That there is less drunkenness in Kansas than in the surrounding States is universally conceded by travelers. If the statistics of the Temperance Union are correct, not one-tenth as much liquor is sold and drunk to-day as there was before the adoption of the Prohibitory Amendment. * * * The County Attorney of Saline County was ousted by a jury of the Supreme Court for neglect of duty. He appealed to the Supreme Court of the United States, and it affirmed the decision of the State Court, and also the constitutionality of the law. Our city has always been the stronghold of "whiskey men." To-day we have a temperance (prohibition) Mayor and a temperance Governor. * * * In every sense of the term, public sentiment has increased, and just in proportion to the advance of public opinion has been the work accomplished. The Presbyterians are true blue, old school Calvinists on the temperance question. The Presbyterians of Kansas are natural born prohibitionists. If not, they are soon converted after coming here, &c."

Similar testimony is given by other citizens of the State, both by ministers of the Gospel and by laymen. But it will not do to look wholly to the civil aspects of the question; the *spiritual* are even more important. The church in Kansas realizes this, and encouraging progress seems to have been made in this direction also.

IOWA.

Many inquiries are also made concerning the progress of the temperance work in Iowa. In the narrative of the Presbytery of Des Moines, the Chairman, Rev. W. J. Young, says : "We are full of temperance out here. We have been preaching and working till we have the monster [rum traffic] about crushed. I am a member of the State Temperance Alliance, and have access to *facts* gathered from the counties as to the enforcement of our *law*, and I am satisfied that in *seventy-five* of the ninety-nine counties, the law is as well *enforced* as any other law on the statute books. Soon we expect to see the law *a fact* in these remaining counties.

The late decision of our Supreme Court,† sustaining the *law* and sustaining the nuisance clause which makes it possible for any one

*Feb. 2, 1885.

†Known as the Louis Fritz case, decided by the Supreme Court, March 17, 1885.

CONGRESS AND TEMPERANCE.

A bill to provide for a National Commission of Inquiry into the effects of the liquor traffic, passed the Senate of the United States last winter for the *fifth* time, but failed again, as it has done before, in the House of Representatives. This is an important matter, and needs to be agitated in the Congressional districts.

In the Act of Congress providing for a Civil Government for Alaska, which became a law in May, 1884, there is a very important provision pertaining to the cause of temperance. Section 14 of said Act provides * That "the importation, manufacture and sale of intoxicating liquors in said district, except for medicinal, mechanical and scientific purposes, is HEREBY PROHIBITED, under the penalties which are provided in section nineteen hundred and fifty-five of the Revised Statutes for the wrongful importation of distilled spirits; and the President of the United States shall make such regulations as are necessary to carry out the provisions of this section." This law is important in many aspects of the case. It places nearly *one-sixth** of the area of the United States under prohibition by United States law. Secondly, it is the distinct assertion of the right and power of the Federal Government to prohibit the liquor traffic within the Territories. Thirdly, it is a stupendous advance by the Government in the right direction. Its moral effect must be of invaluable service to the cause. Fourthly, it shows the value of agitation and the creation of public opinion in favor of the use of "the strong arm of the civil law" by way of prevention of intemperance.

KANSAS.

Your Committee has been frequently asked for definite facts concerning the work in the Synod of Kansas, and the results of prohibition in that State. The laws enforcing constitutional prohibition went into effect May 1st, 1881. Your Committee can only say, in general, that so far as the facts have come to it, there has been a steady growth of public sentiment in favor of this method of suppressing the saloon ever since the enactment of the law. And in order to strengthen some weak points in the law, and to aid in the administration, the legislature has recently passed a still more stringent measure.

*Mr. R. M. Atwater, of Whitall, Laturn & Co., Millville, N. J., writes: "We have no rule in our factories as to the use of liquor by our workmen, except one made about forty years ago, that no liquor should ever be brought into our works, and the vigorous enforcement of it at that time stopped the practice, general among a great many glass factories, once for all." And as to the effects of the prohibition of the sale of intoxicating liquors in the town of Millville (population 8,500), he says: "We can speak with great certainty. We have seen the good effects of prohibition in this town from an experience of ten years of practical and enforced prohibition following a long course of license. * * * The working people have saved their wages, and to a large extent own their own homes."*

These are specimens which show the progress of the temperance sentiments among the great industrial establishments of the country, and the blessed effects of total abstinence among the workmen.

BUY YOUR OWN HOME.

The money spent for drink by workmen or others who use it even moderately, would ordinarily purchase them a home for their families, if it were put into real estate instead of being given to the saloon keeper.

If a man who drinks, say six glasses of whiskey a day, would place the money in a savings bank, instead of spending it at the saloon, at the end of a year he would be able to purchase eleven and a half acres of farm lands, including fences and buildings; i. e., this would be the average, taking the whole United States into consideration. If he resided in the State of New York, he could purchase 4.93 acres; if he lived in the State of New Jersey, 3.33 acres; if in Ohio, 4.80 acres, &c.

As to the confirmed drunkards, the facts disclosed by the treatment of 500 cases in Kings County Inebriates' Home, are that many of them were in the habit of taking fifteen, twenty, thirty, and even forty drinks a day. Such men spend annually in drink, to say nothing of the loss of time, and the power of transacting business properly, an amount equal to the value of forty acres of farm land, on the average, in the United States. It is little wonder, therefore, that the drunkard quickly comes to poverty, and that his wife and children are left to beg their bread.

it is gratified to be able to report that the continued agitation of this great railway systems in the United States, that practical "total abstinence" is the only way to keep "a clear head," and that even the moderate use of intoxicating liquors, unfits men for the occupancy of important places of trust and responsibility.

The New York Central System.—Rule 147: "The use of intoxicating drinks on the road or about the premises is strictly forbidden. No one will be employed, or continued in employment, who is known to be in the habit of drinking intoxicating liquor."

The Chicago, Burlington and Quincy System.—"The use of intoxicating liquors is strictly forbidden to all men engaged in our train and engine service, whether on duty or not, and to all other employes when on duty."

Central Pacific System.—"The use of intoxicating drinks is strictly forbidden. *Total abstinence* in this particular is necessary to safety in operating the road."

Other great rail systems with which your Committee has corresponded, have similar rules, namely: The Boston and Maine Railroad, the Pennsylvania Railroad, the Baltimore and Ohio, the Michigan Central, the Illinois Central, the Louisville and Nashville, the Union and Pacific, &c.

It is also gratifying to know that all the railroads entering the States of Iowa and Kansas cheerfully obey the law in these States restricting the transportation of liquors within their bounds. This restriction, therefore, operates upon all their connecting lines throughout the whole United States and Canada.

MANUFACTURERS AND TOTAL ABSTINENCE.

Correspondence with some of the large manufacturing establishments discloses the fact that many of the manufacturers also clearly favor total abstinence among their workmen.

E. & J. Fairbanks & Co., of St. Johnsbury, Vermont, say: "Our employes fully understand that if the knowledge of a case of intoxication comes to us, the guilty party will at once be removed, whoever he may be or whatever his position. As a result, we have a sober, industrious, intelligent class of men in our works, many of them owners of property, and it is very rarely we are obliged to call a man to account for the use of intoxicating liquors."

Your Committee has corresponded with the principal railroads in this country in regard to total abstinence among their employes, and

RAILROADS AND TOTAL ABSTINENCE.

6. It is suggested that temperance instruction among the Freed-men might very well receive more serious attention by the Church than has yet been given to the subject. As a class, the Freedmen are made an easy prey to the craftiness of the liquor power. Naturally, they are very sensitive on the subject of personal liberty. Those who can read need temperance literature, and all need to be instructed in regard to the evils of alcoholic drinks. The exact nature and intent of laws intended to restrict or to prohibit the traffic in alcoholic liquors needs to be carefully explained to them as a means of fortifying their minds against the sophistry and craftiness of designing men who are in the interests of the liquor traffic.

Temperance Societies hold special services during the week. Committee on Temperance; and that Sabbath-school and Church the year, and at the same time take up a collection for the Permanent preach on temperance on that, or some other convenient day, during is suggested that the ministers in all our churches be requested to organizations to be observed as the Centennial Temperance Week, it September 20, 1885, has been agreed upon by numerous temperance way, celebrated it. And, inasmuch as the week commencing Sabbath, the Centennial of the Temperance Reform, and in some appropriate with other evangelical churches and societies, to recognize the event as would be eminently proper for the Presbyterian Church, in common evils of intemperance. It seems to your Committee, therefore, that it ment of the country into definite and formal action for mitigating the have been among the first agencies to crystallize the temperance senti-literature as a factor in promoting the temperance cause, and it seems to is generally accepted as practically the introduction of temperance The pamphlet was first published by Dr. Rush in 1785, and this all these years.

Church against the evil of intemperance, which has continued through 1812, marks the beginning of the noble testimony of the Presbyterian on Temperance by said body. The able report of this Committee in "Mind," and which seems to have led to the appointment of a Committee quiry into the effects of Ardent Spirits upon the Human Body and thousand copies of a pamphlet published by him—entitled "An In-Rush, of Philadelphia, presented to the General Assembly of 1811, a 5. It appears from the history of the times that Dr. Benjamin

1. It is certain that the action of the last General Assembly on the Scientific Temperance Educational Scheme in the Public Schools, and the agitation of the subject in the several Church judicatories, has been of great service in securing the enactment of the law in several of the States; it therefore suggests that the attention of the churches be again called to the importance of this matter.
2. It seems to your Committee that more prominence should be given to Temperance Instruction in the Sabbath-schools than is provided for in the International Series of Lessons for 1885-6, and that Church Sessions could very profitably make some provision for supplying the deficiency. It is suggested also that the Board of Publication be encouraged to continue and enlarge the *Lesson Paper, or Helps on Temperance*, for this period. It is understood that the lessons selected by the International Committee for 1887 recognize in some measure the importance of instruction on Temperance in the Sabbath-school, and provide an elective lesson on temperance on the Quarterly Review Sabbaths.
3. The temperance reformation is God's work, for which, however, He will be inquired of by His people to do it for them. It is suggested, therefore, that prominence be given to this subject in all seasons of prayer, whether in the pulpit, the social prayer meeting, or the family. The Woman's Christian Temperance Union have agreed upon the hour of 12 o'clock on each Thursday for concerted prayer for the cause.
4. Your Committee cheerfully calls attention to two suggestions which have been made to it*—(a) "That the action of the Assembly be still more authoritative and emphatic, in the obligations which it imposes upon ministers" in regard to the Temperance work in the Church. (b) "That the Committee ascertain the nature of the effort being made by temperance people in each of the States, that a formal endorsement of these [as far as deemed wise and practicable] may be given by the General Assembly; thus the disheartened toilers in each of the States will feel that the General Assembly is not ignorant of their effort, and that, though they may seem to occupy an humble sphere, the moral influence of the whole Presbyterian Church is given for their encouragement." It is sometimes more necessary to cheer the desponding, especially when crushed by defeat, than to congratulate the successful and victorious. Each in its place is proper and helpful.

more fully the *criminality* of drunkenness ; that it brings him within the criminal classes ; that his conduct is detrimental to society ; and is attended by the loss of character—which can, however, be regained by a period of sobriety and good behavior—that his enjoyment of the freedom allowed to good citizens is dependent upon his reformation and continuance in sober-living ; and that the payment of a fine and remaining in the “lock up” over night, or a period of confinement in the “work house,” are in no sense an atonement to society for his crime—but that they are intended, partly, as an assertion of the majesty of law which he has violated, and partly, as temporary restraints in order to start him upon a reformed and a nobler life ; and that unless he will make an honest effort to resist his evil habits, and to lead a sober life, he cannot have the freedom of a good citizen.

WOMANS' CHRISTIAN TEMPERANCE UNION.

Nearly all of the reports from the Presbyteries and many of the Synods speak in the highest terms of the vigilance, activity, and earnest zeal of the Womans' Christian Temperance Union within their bounds ; and refer with just pride to the fact, that in numerous instances, the most prominent leaders in the organization, are members of our Presbyterian Churches. Apart from the Church, this Society is unquestionably the best organized, and most efficient worker in the Temperance cause to be found in our country. The self-denying and often heroic efforts of these noble women to save the American home from the dreadful influence of the saloon, and to rid our beloved country of the sin and curse of intemperance are deserving of all praise. They have presented to your Committee the petition which they are sending to all the ecclesiastical bodies (with the request that the attention of the Assembly should be called to it) in regard to a DAY OF PRAYER IN THE WEEK OF PRAYER. It is in the following words :

To the International Committee of Evangelical Alliance :

DEAR FATHERS AND BROTHERS :

Believing, as we do, that the liquor traffic and its results constitute one of the greatest obstacles in the way of the Gospel in every land, we as Christian workers, earnestly petition that one entire day of the week of prayer for 1886 be devoted to the cause of temperance progress.

SUGGESTIONS.

In regard to the duty of the Committee, “to mature and report action on the subject to the Assembly,” it ventures to make only a few general suggestions :

sought, and to-day its meetings are not simply *temperance* meetings, but *Gospel* temperance meetings, in which the banner of the cross is ever

uplifted.

"THE PLAINFIELD CLUB—of which Mr. John H. French is the worthy President—has meetings every Thursday and Sunday evenings, and these meetings are regularly opened with prayer, and the Moody and Sankey hymns are interspersed through all the exercises. Every Sabbath evening five or six short speeches are made, or a sermon preached, and after the pledge has been offered, the congregation is dismissed with the benediction. Over a year has elapsed since the work begun, and we rejoice to say that very few have broken their pledge or fallen away. Some fifty or sixty have been led through the club into the Church, many of whom had not for years entered a sanctuary, and in all human probability would not to-day be professing Christians were it not for the Club. It has benefited, uplifted and ennobled all who have joined its ranks. The weak have been made strong, the feeble invigorated, the indifferent have been made thoughtful, and some who were lost to all self-respect have regained their manhood and their early nobility. There is scarcely a man among all those that have been reformed that does not show a marked difference in manners, in dress, in conversation and in self-regard, as well as in the lineaments of his countenance. Eyes that were once weak, watery and bloodshot, are now bright, clear and peaceful. Cheeks that once were flushed with liquid poison have now the rosy hue of health. Faces that were sallow, long drawn and pinched, are now restful and contented. Wives have been made happy, children have been restored to their rightful sonship, and many homes have been so transformed that the over-joyed families have exclaimed: 'It is wonderful! It seems all like a blessed dream.' But more than all, and better than all, some feet that were lately walking rapidly down the road that leads to death are now treading the narrow path that leads to everlasting life. Scarcely a church can be found in our city that has not one that has not added to its membership because of it. May the great Head of the Church bless it and keep it, and may all its members at last drink of the water of the river of life, and be permitted to sing in heaven that glad song that has so often thrilled their souls on earth: 'I've been redeemed, I've been redeemed, I've been redeemed, and washed in the blood of the Lamb.'"

THE CRIME OF DRUNKENNESS.

It goes without saying that drunkenness is a crime. Drunkards are arrested, fined and imprisoned by the civil authorities in every State in the Union. But there does not seem to be any clearly defined system of treating this class of criminals, or well devised plan of reforming them in any part of the country. The drunkard needs to be made to realize

PAUPERISM AND CRIME.

Whatever may be said of the incidental advantages of the liquor traffic, it is indisputable that its general effect is bad. It is the enemy of the home, and poisons the very fountain of domestic happiness in every family in which it finds an entrance. It hinders the progress of the Church an hundred fold more than any other known form of evil. It is the deadly foe of the State within whose laws it has obtained an entrenched citadel of defence, many of whose citizens it impoverishes, demoralizes and corrupts. It may be safely affirmed that three-fourths of all the pauperism and crime in this country can be traced directly and indirectly to the traffic in intoxicating liquors as a beverage. In the more flagrant forms of crime, such as arson and murder, the ratio is still higher, probably not less than ninety per cent.

IDIOCY AND INSANITY.

To the wretchedness of pauperism and the dreadfulness of crime, must be added the horrors of idiocy and insanity. Whilst the exact percentage of these that are directly or remotely attributable to rum is not definitely known, yet it is certainly very large.

REFORM CLUBS.*

Much earnest effort has been made during the past year, both by individuals and churches, to save the inebriate and confirmed drunkards from their awful degradation and impending doom. In this work members of our churches have taken a prominent part. As a specimen of this work, and as an indication of its importance and possibilities, your Committee gives somewhat in detail the account of the Reform Club in Plainfield, New Jersey, as communicated to the Temperance Institute of the Presbytery of Elizabeth, by the Rev. Wm. E. Honeyman, Chairman of the Standing Committee. The Club owns its own hall, estimated to be worth \$10,000.00, and it will seat 800 persons. The Club itself numbers, it is said, about 800, about one-half of whom are reformed men. Speaking of the Reform Club in general, Mr. Honeyman said :

"The Reform Club was not only born of prayer, but a deep religious spirit has pervaded it from the beginning. Its leaders have recognized the need of God's help, and that help has been constantly

*The first Reform Club was organized in Bangor, Maine, Sept. 10, 1874, having as its motto, "Dare to do Right."

Comparing these figures with the population of the country in 1870 and 1884, the following results are obtained: In 1870 the consumption per capita was, of distilled spirits, 2.07 gallons; of malt liquors, 5.31 gallons; of wine, 0.31 gallons. In 1884* it was per capita of distilled spirits, 1.45 gallons; of malt liquors, 10.69 gallons; of wine, 0.37 gallons.

Whilst it is gratifying to know that the consumption of distilled spirits has largely decreased *per capita* in the past fourteen years, no one can be indifferent to the sad fact that the consumption of malt liquors has more than doubled in the same period. The conclusion seems to be inevitable, that whilst the temperance agitation has largely decreased the number of those who use intoxicating liquors as a beverage—those who do drink, drink more immoderately than ever before.

The increase of the consumption of malt liquors is simply appalling. Beer drinking is not only intemperance itself, but it tends to increase intemperance. Germany, in 1876, consumed 20 gallons of beer per capita, and also consumed 2½ gallons of distilled spirits.† The amount withdrawn for scientific and manufacturing purposes is a mere drop in the bucket.

WHAT THE DRINK BILL COSTS THE CONSUMERS.

Your Committee has re-examined this question, and compared its own independent investigations with the results of expert statisticians, and it is confirmed in its conclusion of last year "that in the matter of dollars and cents, the consumption of distilled, malt and vinous liquors as a beverage costs the consumers annually in the United States *not less than eight hundred and thirteen millions of dollars.*"† It is true that this money is not *destroyed*, it remains in circulation. Nevertheless, it is, in the main, an absolute pecuniary loss to the persons who pay it out over the counter for drink; a loss, too, which in a majority of cases the consumers' families can ill afford to bear.

*Estimating the population at 55,171,361, which is an increase of ten per cent. over the census of 1880.

†The Liquor Problem in All Ages, p. 573.

‡NATIONAL TEMPERANCE SOCIETY'S TABLE.

Intoxicating Liquors.....	\$900,000,000
Bread.....	505,000,000
Cotton and Woolen Goods.....	452,000,000
Meat.....	303,000,000
Iron and Steel.....	296,000,000
Boots and Shoes.....	197,000,000
Sugar and Molasses.....	155,000,000
Tea, Coffee, Cocoa and Chocolate.....	145,000,000
Public Schools.....	96,000,000
Clergymen's Salaries.....	12,000,000
Foreign and Home Missions.....	5,500,000

\$76,882,810.58, and on fermented liquors, \$18,084,954.11; total, \$94,967,764.69. *Tax receipts* were given by the Government to the various persons paying in this amount, but these tax receipts must be carefully distinguished from *licenses* to sell liquor. The United States Government does not *license* any person to sell liquor, nor is any one at liberty to sell, even after he has paid the internal revenue tax, except in conformity to the municipal or State laws regulating the traffic.

It is worthy of remark, also, that, estimating the increase of population in the United States since 1880 at ten per cent., the above amount of taxes is \$1.72 for each man, woman and child on the average for the whole country; whereas in the State of Maine the Government tax amounted to only \$0.04 per capita; in the State of Vermont, to \$0.03 per capita, and in the State of Kansas (on the basis of an increase in population of ten per cent., which is much below the actual increase), it is \$0.08 per capita. Maine, Vermont and Kansas are under prohibitory laws. And whilst it is conceded that these ratios, when applied to the use of liquor as a beverage, must be modified to some extent by making proper allowance for what is paid by the manufacturers of liquor in the other States, and by what is sold clandestinely in these; yet the enormous differences do unquestionably show the general results of prohibition on the liquor traffic.

THE CONSUMPTION OF INTOXICATING LIQUORS.

But still more appalling facts are disclosed by an examination of Table No. 5, showing the annual consumption of wines, distilled and malt liquors in the United States during the years 1840, 1850, 1860, and from 1870 to 1884 inclusive.*

This table discloses the humiliating and startling fact that notwithstanding the unquestioned advance of temperance sentiment in the country and the reduction of the number of persons who use intoxicating liquors as a beverage, the *actual* consumption of liquors has *increased*. For the last four years there has been a steady actual increase in the consumption, reaching 81,128,581 gallons in 1884. In malt liquors there has been a constant increase in the amount consumed. In 1840 it amounted to 23,310,843 gallons; in 1870, 204,756,156 gallons; and in 1884 it had reached 590,016,517 gallons.†

*See Appendix, Table No. 5.

†Total amount of distilled spirits on which U. S. revenue tax has been paid during the last 21 years is 1,197,032,677 gallons; and of malt liquors for the same period, 6,407,742,470 gallons [Coms. Int. Rev., 1884, pp. 134-135].

THE NUMBER OF LIQUOR DEALERS IN THE UNITED STATES.

By reference to Table No. 2,* it will be seen that 198,930 persons engaged in the liquor traffic paid special taxes to the United States Government during the special tax year ending April 30, 1884. These are the principals and business firms. The number does not include assistants, clerks, bartenders, etc. But it does include druggists who pay U. S. revenue taxes in order to sell alcohol, etc. This fact must be taken into account in estimating the number of those engaged in the liquor traffic as a *beverage*. And it helps to account for the number of persons in prohibitory States—as in Maine, Kansas, Iowa, etc., who are reported as paying internal revenue tax on the sale of liquors.

Unquestionably, however, there are in the United States more persons who sell liquors to be used as a beverage who have not paid internal revenue taxes than the number of druggists in the country, so that it may be safely affirmed that there are at least 198,930 principals or business firms who are engaged in the manufacture and sale of liquors to be used as a beverage. This is 8,014 less than last year, although it is estimated that the population has increased more than 1,500,000. There has, therefore, been an actual, and still greater relative decrease in the number of saloons during the past year.

DESTRUCTION OF BREAD FOOD.

By reference to Table No. 3,† showing the destruction of bread food, it will be noted that the amount consumed in the production of *distilled spirits alone* was 18,927,982 bushels of grain, and 2,259,536 gallons of molasses. Of this amount, none was consumed in the State of Maine, and only 1,779 bushels in the State of Kansas.

AMOUNT OF INTERNAL REVENUE TAXES PAID BY THE LIQUOR INTEREST.

During the fiscal year ending June 30, 1884,† the liquor business paid in taxes to the United States Government on distilled spirits

* See Table No. 2, Appendix, showing the number of persons in the liquor business who paid special taxes to the U. S. Government in each State and Territory during the special tax year ending April 30, 1884.
† Appendix, Table No. 3, statement showing the quantity of grain and other materials used in the production of distilled spirits during the fiscal year ending June 30, 1884, by States and Territories.
‡ See Appendix, Table No. 4, showing the United States internal receipts from taxes on distilled and fermented liquors for the fiscal year ending June 30, 1884, by States and Territories, and the relative percentage in each.

Among the duties assigned to your Committee is "to gather and report such statistics as may be of value and interest to the Church." It has not been an easy task to select those that might seem to be of *most* "value and interest to the Church." Nevertheless, it has been the aim of the Committee to do this. The statistics given in different parts of this Report have generally been derived from official sources. When other channels of information have been relied upon, the fact is stated.

STATISTICS.

Many of the Presbyterian Standing Committees on Temperance are also doing valuable service for the cause by collating facts and statistics of a local nature and bringing them to the attention of the Presbytery for its consideration. One of the most elaborate reports of this kind that has come to our knowledge, is by the Standing Committee of the Presbytery of San Francisco. The Presbytery was so impressed with the array of facts presented that it ordered 10,000 copies of the report to be printed and circulated through the churches. It is hoped that other committees, especially those in the large cities, will prepare similar reports.

LOCAL FACTS.

The power of this agency is simply prodigious. And whilst some of these papers and periodicals are hostile and some indifferent to the temperance reform, yet the fact is thankfully recorded that the general sentiment and influence of the press, as a whole, is overwhelmingly in favor of temperance reform. It can be utilized by judicious Christian men to create public opinion, quicken the Christian conscience, and to enforce the laws against the traffic.

394,642.

There are 553 religious periodicals, 42 of which are Presbyterian, having a circulation per issue of 201,410, and 96 Unsectarian (many of which are under Presbyterian control), having a circulation per issue of 3,566,395 are daily.

The aggregate circulation per issue is 31,779,886 copies, of which monthly, 116 quarterly, 6 semi-annually. are published daily, 863 weekly, 133 semi-weekly, 73 tri-weekly, 40 bi-weekly, 1,167 monthly, 160 semi-monthly, 2 tri-monthly, 13 bi-monthly, 11,314 periodicals. Of these 971

In this connection it may be stated that the influence of the institute has extended much beyond the boundaries of the Presbytery, by means of the reports of the discussions in the

LOCAL NEWSPAPERS.

In one instance a prominent newspaper devoted an entire page in giving a full synopsis of all the speeches. In others, two and three columns have been given to report the proceedings. In this way the influence of the institute has extended over large districts of country and even States.*

The last General Assembly recognized the helpfulness of the press to this cause in the following words :

"That the Assembly gratefully recognizes the power of the press, both religious and secular, in moulding public opinion and stimulating to right action on this subject, and recommends the increased use of this agency in meeting local issues, and in the dissemination of facts and principles which are suited to advance the cause."

In compliance with this resolution, your Committee has given special attention to this matter, and gratefully reports that in most instances the newspapers, religious and secular, have responded cordially to requests to give space in their columns for matter furnished them for publication, bearing upon the direct work of the Committee, or the cause in general, and to discuss in their editorial columns the different phases of the temperance question.

In *Paper No. 11*, it is recommended to the Standing Committees to utilize the "local press."

This has been done in many instances, and not only important and carefully prepared articles have been published, but addresses, sermons, lectures, etc. In one instance a member of a Presbyterial Standing Committee has collected the articles which he had published in the daily and local papers, and by a few additions, issued them in the form of a book or tractate,† which was followed by the publication of another little book, "Temperance Talks with the Little Ones," by the same author. In these ways much good has been done, but the possibilities of effort in this direction are much beyond anything that has yet been attempted.

*In order to reach these desirable results, however, it has been found necessary in most instances for the Standing Committees to see the representatives of the press in advance, and in some instances to furnish the report of the proceedings. It is often wise to do the latter.

†"Temperance Truth for Young and Old," by Rev. Francis J. Collier, Downingtown, Pa.; 25c.

What may the Superintendent of the Sunday-school do to advance the Cause.
 Young Men may be induced to form and maintain habits of Temperance—total abstinence.
 How may Young Ladies promote the Temperance Cause?
 Practical work of the citizens in helping onward this reform.
 A Free Conference on—What am I as a Pastor, a Christian or a Citizen doing to advance this cause?
 The Wages of the Rum Traffic.
 The Demands of the Times for Heroic Endeavors.
 The Great Obstacles in the way of the Temperance Reform.
 Intemperance and Crime.
 Total Abstinence for Conscience Sake.
 What are the best methods of conducting Temperance Work in these days?

The Drunkard's Home: Its Cause and Cure.

Heredity and Intemperance.

The Liquor Traffic: Its Relation to Crime, Pauperism, and Insanity.

Bible Wines: Intoxicant and Non-intoxicant.

Right Public Opinion on Temperance.

The Scripture Ground for Total Abstinence.

Reform Clubs and their work.

The Woman's Christian Temperance Unions and their work.

The Liquor Traffic: Its relation to Reputation, Prosperity and Life.

History of the Temperance Movement.

Temperance in the Family.

Woman's Work in the Temperance Cause in the Presbyterian Church.

The Temperance Problem in Cities, &c., &c.

The treatment of these themes has been exceptionally able and earnest. Notably so in the opening addresses, two specimens of which are given elsewhere in this report,* and both of them by laymen. In general, the plan has been to utilize local talent, rather than to import foreign help. This has many considerations to commend it. It will ordinarily insure a careful investigation of the local issues by the leading speakers (one of the objects of the institute), and it will give unity of counsels in devising measures for giving practical effect in their several churches to the conclusions reached by the discussions in the institute.

*No. 16, "The Session and Temperance," p. 22; and No. 17, "What can be done in the Sunday-school in the Interest of Temperance," p. 18.

temperance work in the church and community, and, specifically, as exact answers as possible to the following questions, so that they can be tabulated in the Narrative.

 Return this paper, properly filled out, to

REV.

*Chairman of the
Standing Committee
on Temperance in the
Presbytery of*

QUESTIONS.

1. Is there a Committee on Temperance (to look after this department of Christian work in the congregation) :
 - (a.) Of the Session ?
 - (b.) Of ladies or other persons in the congregation ?
2. Temperance in the Sabbath-school.
 - (a.) Do you have a Temperance Society in your Sabbath-school, or among your young people ?
 - (b.) If so, of how many members ?
 - (c.) Do you have special temperance lessons in the school ?
 - (d.) How many temperance volumes are there in the Sabbath-school library ?
3. How many temperance meetings have been held in your church during the year ?
 - (a.) Of meetings of prayer for the Divine blessing upon the cause ?
4. Has there been visible progress during the past year in your community, in favor of temperance, as to the following particulars :
 - (a.) In increased Christian activity and spiritual power in this department of church work ?
 - (b.) In the diminished number of licensed places for selling liquor ?
 - (c.) In the diminished number of unlicensed places for selling liquor ?
 - (d.) In the enforcement of existing laws restraining or prohibiting the sale of intoxicating liquors as a beverage ?
 - (e.) In the reformation of inebriates ?
[How many inebriates have been reclaimed ?]
 - (f.) In the co-operation of the local newspaper press ?
 - (g.) In what other particulars ?
5. Is the prevailing sentiment and practice of your church members in favor of total abstinence from intoxicating liquors as a beverage ?
6. In regard to the fourth resolution of the last General Assembly, that "this Assembly rejoices to learn that in four States of our Union, laws have been enacted, requiring that, in all schools sustained by public funds, instructions be given on the nature of alcohol and its effects upon the human system, and recommends the people under its care to co-operate with other friends of temperance in the effort to secure such legislation in all the States."
 - (a.) Have your members done anything in this direction ?
 - (b.) If the law has been previously enacted in your State, is it complied with in your community ?
 - (c.) What can you say about its effects ?

7. What amount of money has been contributed by members of your congregation :
 - (a.) For local temperance work and volunteer Societies ?
 - (b.) For the Assembly's Permanent Committee on Temperance ?
8. In the opinion of the Session, what are the best means :
 - (a.) For guarding the young from intemperance ?
 - (b.) For promoting total abstinence ?
 - (c.) For discountenancing the drinking customs of society ?
 - (d.) For suppressing the saloon ?
9. What other important facts can you state ?
10. What suggestions have you to make ?

..... Church.

..... Pastor.

Date

Paper No. 15.

OFFICE OF THE

Permanent Committee on Temperance of the Presbyterian Church in U. S. A.

58 BARCLAY STREET, NEW YORK.

THE TEMPERANCE NARRATIVE.

To the Standing Committee on Temperance in the Presbytery of

DEAR BRETHREN:

The Assembly's Permanent Committee on Temperance begs to call your special attention to the second resolution of the last General Assembly, which is in words as follows :

2. That it be recommended to all our Synods and Presbyteries to appoint Standing Committees on Temperance ; that Presbyterial Committees be recommended to arrange for the holding of temperance conventions and institutes,* *and to prepare and forward promptly to the Permanent Committee, distinct temperance narratives, giving the facts pertaining to the state of the cause in their respective localities.*

You will notice the change in the wording of this resolution from that of the Assembly of 1883. In the latter the "Presbyteries" were directed to prepare a distinct Temperance Narrative "at their spring meeting;" by the Assembly of 1884, it is made the duty of the "Standing Committee on Temperance" "to prepare *and forward promptly to the Permanent Committee* the distinct Temperance Narrative," without reference to the spring meeting of Presbytery. The reason for this change doubtless was, the experience of last year

*It is earnestly hoped that every Presbyterial Committee will hold at least one Presbyterial institute or convention within the year. Many have tried it, and are charmed with this method of temperance work. The results have been excellent. Specimen programmes will be sent on application.

It may be advisable sometimes to unite with the Standing Committee on Sabbath-schools, and hold a joint Temperance and Sabbath-school institute.

proved, conclusively, that there was not sufficient time intervening between the spring meetings of the Presbyteries and the convening of the Assembly, to afford an opportunity to the Permanent Committee to examine and report on the Narratives to the Assembly. It is expected, of course, that the Standing Committee will report to the spring meeting of Presbytery. Nevertheless, it is earnestly solicited that the "distinct Temperance Narrative" prepared by the Committee will be sent to the Assembly's Permanent Committee, 58 Barclay Street, New York, by APRIL 1st, without waiting for the meeting of the Presbytery.

THE NARRATIVE.

First.—It is hoped that *Paper No. 14*, enclosed to you for distribution among the churches, will be helpful to you in the matter of collecting data for the Narrative, and in securing a certain degree of uniformity in the narratives; yet it is not intended to exclude any other questions which you may desire to ask, in order to obtain additional information.

Secondly.—It is desirable that the Narrative should contain in general as full, condensed, and accurate statement as possible, of the present status of the temperance work within the bounds of Presbytery, with special reference to the Presbyterian Church.

(*b.*) The work of the other ecclesiastical bodies and local societies that are doing efficient service in the cause within your territory.

(*c.*) The number of temperance institutes, meetings or conventions, held by the Committee; a list of the subjects discussed; and the apparent interest and result of the services.

(*d.*) The line of policy, or the additional remedies, moral and legal, which you propose in order to suppress the evil of intemperance.

(*e.*) Important facts, whether encouraging or discouraging.

Thirdly.—Please tabulate, as far as possible, the facts and statistics derived from the reports of the Sessions; and give the number of churches reporting.

Fourthly.—Please send with the Narrative the name and post office address of every member of the Standing Committee on Temperance.

By order of the Executive Committee.

The work of your Committee is largely in its formative state as yet, and it is cautiously feeling its way in the direction of the most efficient lines of action. *Paper No. 14* is not intended to be the final form of blanks for the collection of facts and statistics from the churches. It was purposely framed with reference to three dominant ideas. (a) To ascertain how far the temperance sentiment in the Church (and especially as stimulated by the General Assembly through its Permanent Committee) has crystallized into systematic efforts to prevent the extension of intemperance in the community, or to lessen the evils of the traffic in intoxicating liquors as a beverage. (b) To know what has

been actually accomplished during the past year by the methods employed. (c) *To give hints of methods by questions, of lines of action which are deemed to be of importance to the cause and to the Church itself.*

Narratives have been received from the Standing Committees of the following Presbyteries, namely: Baltimore, Pueblo, Freeport, Iowa, Nebraska City, Rochester, Cayuga, Portsmouth, Columbus, Erie, Wood River, Oregon, Buffalo, Butler, Monmouth, Westminster, Lackawanna, Bloomington, Muncie, Saginaw, Elizabeth, Binghamton, Columbia, Los Angeles, Benecia, Geneva, Rock River, Chemung, Monroe, Alton, Washington City, Ottawa, Fort Wayne, Platte, Morris and Orange, Otsego, St. Clairsville, Clarion, Lehigh, Newton, Detroit, Des Moines, West Virginia, Knox, Washington, *Newark, Long Island, Philadelphia North, Hastings, Redstone.**

Many of these narratives are very full, although but very few have made any attempts to tabulate the facts. But there are so many committees from which narratives have not been received that it is impossible for your Committee to give any satisfactory exhibit of the temperance work done by the church during the past year, or the results of this benevolent work. It deeply regrets that it has not received narratives from all the Committees. Nevertheless there are certain general statements which can be made, and which are clearly disclosed in the narratives received.

SESSIONAL OVERSIGHT AND CONTROL.

It is deemed important that the session, either as a body or by a Committee appointed by them for the purpose, should give special attention to this department of benevolent work in the community, and that they should be the recognized leaders in the temperance reform in the Church. It gladly reports that a *beginning* has been made in this direction, which may be accepted as a prophecy of better things in the future. It is estimated that five per cent. of sessions have appointed a Committee on Temperance.

TEMPERANCE SABBATH-SCHOOL ORGANIZATIONS.

Temperance is, of course, taught in all the schools where the International Lessons present the subject, as on December 7, 1884; and by many earnest and conscientious teachers, whenever the subject can be

* Those given in *italics* were received after the report had gone into the hands of the printer.

judiciously introduced, incidentally, in connection with other lessons. But your Committee seeks the more formal organization of the work in the schools, and the training of young people to be earnest temperance workers. It gladly reports a *beginning* in this direction according to the plan suggested by the Committee, but regrets that so little has been done; certainly not more than ten per cent. of the churches reporting in the narratives, have any formal temperance society in the Sabbath-school or among the young people.

At the suggestion of the Rev. Arthur T. Pierson, D.D., pastor, and cordially seconded by Mr. John Wanamaker, superintendent, the White Ribbon Army was organized in the Bethany Sabbath-school, Philadelphia, Pa., on December 7, 1884. Several divisions of this Army have been organized since in Philadelphia and elsewhere, and the movement promises to be a popular one. Its declaration of principles is: "‘With charity for all and malice towards none,’ to make an aggressive campaign against strong drink, and to save men, women, and children from the curse of rum. Uniting ourselves under God as our Captain, we will show our colors as a witness for the right, diligently work against the traffic in liquor, and strive by all proper means to lift men to a nobler life." The *enlisted* members sign a pledge "Not to use alcoholic or intoxicating liquors as a beverage, or encourage the use of them in others."

TEMPERANCE MEETINGS.

With few exceptions, the narratives speak encouragingly of the number and profit of temperance meetings held in their churches. In a very large portion of the churches, also, at least one formal sermon has been preached by the pastor; in others, two, three, and in some instances even more. Basing a general estimate upon the facts given in the narratives, your Committee thinks it safe to say that about 4,000 special or distinctive sermons on temperance have been preached by the ministers of the Presbyterian Church during the ecclesiastical year ending May 1, 1885.

Concerning *meetings of prayer* for the Divine blessing upon the work, the reports are not so encouraging. A few have been held in different parts of the Church, but this important means of promoting the cause seems to have been used only to a very limited degree.

PROGRESS.

In general the narratives show decided progress in christian activity and spiritual power in this department of Church work. "The interest among our people is greater than ever before." "Our people are all interested in the success of the temperance cause." "A few congregations report visible progress, and a number report more christian activity in the cause." "It is with devout thankfulness to Almighty God that we note an increasing interest in the cause of temperance." These extracts may serve to show the general scope of the reports. Nevertheless there are others that make no mention of any progress, and others show "but little," etc.

In many localities progress has been made in the *enforcement of existing laws*. It is important to have the christian conscience quicken in this direction. The Law and Order Leagues are doing good service, and the members of the Presbyterian churches are often among the most prominent leaders in the league; so that our Church seems to be doing *relatively* her part, but it is feared not a tithe of her real duty.

Increasing efforts to save the drunkards are reported in many narratives, and in some with much success. In some cases it has been by efforts in individual churches by the ordinary spiritual agencies and the quickened church-life in this direction. More generally, it has been by the agency of the Woman's Christian Temperance Unions, or by the Reformed Clubs, of which mention has been made in another part of this report. Enough has been accomplished to impress anew upon the mind of the Church that the Gospel of Christ *is* able, by the effectual power of the Holy Spirit, to save the most confirmed drunkard. And sufficient failures have been disclosed to convince the most sanguine humanitarian that the new birth, or spiritual life begotten by the Spirit *in* the soul, is the *only* certain cure for drunkenness. It is a discouraging work. Nevertheless, the multitudes of inebriates that throng the streets, especially in the larger towns and cities, and their wretchedness and woe and dreadful spiritual doom, appeal most touchingly for help. It is certainly following in the footsteps of the Divine Master to have compassion on them and to endeavor to save them. It is regretted that the number of drunkards hopefully rescued is reported in so few of the narratives that no approximate estimate can be given of the actual number hopefully to be saved.

TOTAL ABSTINENCE.

The General Assembly has given her earnest testimony for nearly three-quarters of a century in favor of total abstinence, and your Committee gladly reports that the narratives show that the Christian conscience has been so quickened that there is now an overwhelming sentiment in the Church in favor of total abstinence from all intoxicating liquors as a beverage. It is believed that the exceptions do not amount to more than ten per cent., possibly not that many. This is certainly gratifying. And yet there is a sad feature about the exceptions. Whether in theory or in practice, they are not confined to the humble and the ignorant, but many of them are among those in high social circles and among the wealthier families in the larger towns and cities. Such examples do unquestionably often wound the consciences of other brethren, and cause many to stumble and fall.

CONTRIBUTIONS.

From the narratives, it is evident that a very considerable sum of money has been contributed by the churches and individual members for local temperance work, amounting in the aggregate, probably, to \$25,000, of which no account is given in the statistical tables of the Assembly. For instance, it is stated that the Presbyterians in one town have given \$1,100 for local temperance work, and about \$55 to the Assembly's Permanent Committee. In another, \$800 for local work, and nothing for the Permanent Committee. Again, in one Presbytery, \$320 were contributed for local work, and \$4 for the Assembly's Committee; and in another, \$800 for local work, and less than \$50 to your Committee. In another, \$95 for local work, and \$19.17 to the Committee, &c., &c. None rejoice more than the Permanent Committee at these larger sums; yet it does most keenly feel the utter inadequacy of the latter to meet its wants, and the apparent indifference to its necessities which the limited contributions would seem to indicate.

GUARDING THE YOUNG FROM INTEMPERANCE.

As to the best means of guarding the young from intemperance there is a singular unity of sentiment in the narratives. A sentence from one may serve to voice the sentiment of all: "Godly instruction and training by precept and example in the home, the Sabbath-school and the pulpit;" and "Gospel temperance and the suppression of the saloon, or prohibition," says another.

PROHIBITION.

As to the best means for suppressing the saloon, the narratives indicate a rapid advance of sentiment in the church towards constitutional prohibition, as the best form of the "strong arm of the civil law," applicable to the case. Besides whole Synods have pronounced in its favor; as for instance, Columbia, Iowa, Kansas, Missouri, Nebraska, Pennsylvania, Wisconsin, &c.

ACKNOWLEDGMENTS.

Your Committee gratefully acknowledges its indebtedness to the Interior and Treasury Departments, and Bureaus of Education and Statistics of the United States Government, the Boards of Public Charities of the States of Illinois, Massachusetts, New York, Ohio and Pennsylvania, for valuable public documents; to the stated clerks of all the Synods, and to the Woman's Christian Temperance Union for copies of their minutes; to the National Temperance Society, the American Tract Society, and Robert Carter & Brother, for donations of specimen copies of Sabbath-school books on temperance; and to many other kind friends who have cheerfully aided it in its work.

VACANCIES TO BE FILLED.

The Committee has met with a sad loss in the death of Rev. Edward W. French, D.D. Dr. French has left the impress of his beautiful Christian character upon the whole community in which he lived, and his memory will ever be precious in the hearts of all who knew him.

The term of service of the following persons expires with this Assembly: Rev. John Hall, D.D., Rev. R. D. Harper, D.D., and Elder David M. Stiger, David B. Ivison, and Daniel W. Fish. Mr. Ivison begs to be excused from serving longer. The place made vacant by the death of Rev. Edward P. French, D.D., has also to be filled.

"LORD, IT IS NOTHING WITH THEE TO HELP, WHETHER WITH MANY OR WITH THEM THAT HAVE NO POWER; HELP US, O LORD OUR GOD, FOR WE REST ON THEE, AND IN THY NAME WE GO AGAINST THIS MULTITUDE. O LORD, THOU ART OUR GOD; LET NOT MAN PREVAIL AGAINST THEE."—2d Chron. 14:11.

APPENDIX.

TABLE No. 1.

*Showing Summary of School Age, Population, Enrollment and Attendance by States and Territories.**

STATES.	School age.	School population.	Number enrolled in public schools.	Average daily attendance.	Average duration of school in days.
Alabama	7-21	401,002	177,428	114,527	79
Arkansas	6-21	289,617	117,696	56,291	.....
California	5-17	216,330	168,024	107,177	155.4
Colorado	6-21	49,208	31,738	18,483	100
Connecticut	4-16	146,188	121,185	77,041	179.66
Delaware	6-21	37,285	29,122	17,439	153
Florida	6-21	97,224	51,945	24,923	.....
Georgia	6-18	507,861	256,432	164,180	65
Illinois	6-21	1,037,567	713,431	452,485	150
Indiana	6-21	708,596	498,792	305,513	133
Iowa	5-21	604,739	406,947	253,688	142
Kansas	5-21	357,920	269,945	162,017	114
Kentucky	6-20	571,793	238,440	149,236	102
Louisiana	6-18	271,414	62,370	45,636	100
Maine	4-21	213,007	147,988	111,188	117
Maryland	5-20	319,201	159,945	83,189	199
Massachusetts	5-15	321,377	330,421	235,739	178
Michigan	5-20	538,356	385,504	263,775	148
Minnesota	5-21	315,948	196,643	97,532	98
Mississippi	5-21	444,131	237,288	136,315	75.5
Missouri	6-20	748,640	492,749	260,540	87
Nebraska	5-21	165,511	115,546	66,027	111
Nevada	6-18	10,483	8,158	5,286	146
New Hampshire	5-15	60,899	64,349	43,996	96.27
New Jersey	5-18	343,897	209,526	113,532	192
New York	5-21	1,681,161	1,041,068	569,471	176
North Carolina	6-21	463,160	233,071	132,546	62.5
Ohio	6-21	1,081,321	751,101	483,232	155
Oregon	4-20	65,216	87,743	27,347	90.6
Pennsylvania	6-21	1,422,377	945,345	611,317	153.78
Rhode Island	5-15	55,832	45,695	29,390	184
South Carolina	6-16	262,279	145,974	101,816	80
Tennessee	6-21	549,179	264,356	180,509	73
Texas	8-14	295,344	142,960	60,259	92
Vermont	5-20	99,463	74,000	47,772	126.5
Virginia	5-21	555,807	257,362	144,904	118.2
West Virginia	6-21	216,605	155,544	96,652	99
Wisconsin	4-20	495,233	303,452	190,878	175.6
Total for States .....	.....	16,021,171	9,889,283	6,041,833	.....
Arizona	6-21	10,283	8,844	2,847	109
Dakota	5-21	38,515	25,451	8,530	.....
District of Columbia	6-17	43,537	27,299	20,730	190
Idaho	5-21	9,650	6,080	4,127	150
Montana	4-21	10,482	6,054	3,558	125
New Mexico	7-18	29,255	4,755	3,150	.....
Utah	6-18	43,303	27,216	17,594	189
Washington	4-21	23,899	14,754	10,546	.....
Wyoming	7-21	4,112	2,907	1,920	.....
Indian .....	.....	8,915	6,183	3,436	180
Total for Territories .....	.....	222,651	124,543	76,498	.....
Grand Total† .....	.....	16,243,822	10,013,826	6,118,331	.....

* Compiled from Report of the Commissioner of Education, 1882-3.

† Number of Public School Teachers (Report 1882-3) is 293,294.

TABLE No. 2.

*The following table shows the number of persons engaged in the Liquor Traffic who paid Special Taxes to the United States Government in each State and Territory during the Special-tax Year ending April 30, 1884.**

States and Territories.	Rectifiers.	Retail liquor dealers.	Wholesale liquor dealers.	Brewers.	Retail dealers in malt liquors.	Wholesale dealers in malt liquors.
Alabama	2	1,635	40	1	19	12
Arizona		472	5	13	8	11
Arkansas		798	25		14	15
California	106	9,657	260	199	239	45
Colorado	8	2,420	66	27	70	42
Connecticut	10	2,324	31	21	160	68
Dakota	1	918	19	14	16	15
Delaware	2	625	9	8	4	3
Florida		291	8		18	12
Georgia	15	2,155	47	1	42	32
Idaho	1	301	9	9	3	2
Illinois	102	10,872	238	114	462	184
Indiana	10	5,654	66	47	137	64
Iowa	16	3,989	63	86	216	54
Kansas	4	1,940	18	17	77	28
Kentucky	62	4,334	225	32	181	28
Louisiana	27	4,808	134	15	21	19
Maine		974	6		103	12
Maryland	80	5,156	169	52	147	34
Massachusetts	55	7,304	213	26	467	173
Michigan	13	5,653	54	102	184	113
Minnesota	13	3,406	34	95	81	44
Mississippi		1,118	18		148	10
Missouri	81	6,133	177	57	150	91
Montana	2	1,674	71	30	41	13
Nebraska	4	1,515	44	35	41	39
Nevada		577	6	24	13	1
New Hampshire	1	1,090	4	5	197	34
New Jersey	24	7,014	61	61	418	138
New Mexico	3	1,468	35	7	14	25
New York	291	30,095	861	332	2,162	433
North Carolina	7	2,143	23	2	47	22
Ohio	109	12,752	373	166	466	175
Oregon	7	1,719	48	51	72	20
Pennsylvania	259	18,423	511	323	841	381
Rhode Island	5	1,365	30	3	66	15
South Carolina	3	876	16	2	21	8
Tennessee	18	1,899	54	1	26	11
Texas	8	3,717	64	12	486	132
Utah		234	4	10	7	8
Vermont		439	3		47	10
Virginia	16	2,807	44	2	18	12
Washington		238	4	26	37	9
West Virginia	5	755	11	9	24	10
Wisconsin	36	6,196	85	196	205	94
Wyoming		127	5	7	4	4
Total	1,406	180,068	4,291	2,240	8,220	2,705
Total for special-tax year, 1883	1,468	187,871	4,647	2,378	7,998	2,582
Total, 1884, 198,930. Total, 1883, 206,944.						

* Compiled from the Rep. Com. Int. Revenue, 1884.

TABLE No. 3.—SHOWING THE DESTRUCTION OF BREAD-FOOD.

*Statement showing the Quantities of Grain and other materials used in the production of Distilled Spirits during the Fiscal Year ended June 30, 1884, by States and Territories.**

DISTRICTS.	Malt.	Wheat.	Barley.	Rye.	Corn.	Oats.	Mill-feed.	Molasses.	Other materials.	Totals.
	<i>Bushels.</i>	<i>Bushels.</i>	<i>Bushels.</i>	<i>Bushels.</i>	<i>Bushels.</i>	<i>Bushels.</i>	<i>Bushels.</i>	<i>Gallons.</i>	<i>Bushels.</i>	<i>Gallons.</i>
Alabama.....	228	160		130	1,982				2,320	
Arkansas.....	2,259			1,168	21,773	5			25,365	
California.....	49,149	106,541	173,696	49,524	12,365		55,540		446,817	
Connecticut.....	1,628			10,766	12,809				23,203	
Georgia.....	13,980			232	82,343				96,555	
Illinois.....	509,903		2,119	636,506	5,251,256	82,824	456		6,483,064	
Indiana.....	107,825		892	98,766	1,244,213	13,870	67,079		1,532,045	
Iowa.....	66,234			46,587	752,804	2,959			868,584	
Kansas.....	70			91	1,618				1,779	
Kentucky.....	231,252	1,809	13	427,464	2,077,055	3,891	2,822		2,744,491	
Maryland.....	33,823	141		256,464	162,019	525	588		453,060	
Massachusetts.....	1,170			14,412	12,604			2,202,967	28,195	2,202,967
Missouri.....	54,057	124	14,481	62,414	673,721	6,503	10,332		821,632	
Montana.....	70			37	42		1,416		1,575	
Nebraska.....	22,592			39,156	278,403	5,024			345,175	
New Hampshire.....								52,891		52,891
New Jersey.....	21,220			41,480	41,800				104,500	
New York.....	96,122			178,731	287,728	3,116	403		545,983	
North Carolina.....	25,829	1,138	13	31,073	210,621			108	269,077	108
Ohio.....	245,490	683	7,932	300,838	2,013,271	4,180	97,743		2,870,292	
Oregon.....	421	2,754	31	76					3,282	
Pennsylvania.....	79,040	584		488,263		70	16	3,570	682,059	3,570
South Carolina.....	2,172	9		899	18,831				21,411	
Tennessee.....	38,470	147		36,979	256,462		4,578		366,601	
Texas.....	859			441	3,445		100		8,945	
Virginia.....	2,820	334		19,606	35,015				57,835	
West Virginia.....	6,751			61,528	3,275				71,555	
Wisconsin.....	21,371	50	479	64,312	167,572	1,198			254,982	
Total.....	1,633,914	114,475	199,656	2,867,603	13,746,505	124,165	241,073	2,259,536	591	18,927,982

* Commissioner of Internal Revenue Report, LXIV.

The average yield per bushel of grain was $\frac{73,724,581}{18,927,982}$ —3.895 gallons of spirits.

The average yield per gallon of molasses was $\frac{1,711,158}{2,259,536}$ —.757 gallon of spirits.

TABLE No. 4.

*Showing the United States Internal Revenue Receipts from Taxes on Distilled and Fermented Liquors for the Fiscal Year ending June 30, 1884, by States and Territories, and the relative percentage in each.**

	STATES AND TERRITORIES.	DISTILLED SPIRITS.		FERMENTED LIQUORS.	
		Per-centage.	Net Total.	Per-centage.	Net Total.
1	Alabama	.0755	\$55,059 72	.0056	\$1,012 52
2	Arizona	.0026	2,009 38	.0024	439 08
3	Arkansas	.0798	61,196 53	.0045	818 93
4	California	2.8932	2,224,053 27	2.6423	478,031 87
5	Colorado	.0898	69,033 31	.5688	102,865 78
6	Connecticut	.2295	176,503 30	.7402	133,856 83
7	Dakota	.0039	3,010 42	.0286	5,178 83
8	Delaware	.0343	26,347 39	.0992	17,944 46
9	Florida	.0105	8,056 26	.0036	657 51
10	Georgia	.4164	320,010 64	.0753	13,612 05
11	Idaho	.0019	1,498 17	.0052	946 70
12	Illinois	27.3028	20,997,155 73	6.0844	1,100,359 92
13	Indiana	6.6239	5,094,017 20	1.8562	335,691 74
14	Iowa	2.9739	2,287,094 60	1.3986	252,931 26
15	Kansas	.0841	64,635 92	.1525	27,572 43
16	Kentucky	22.2241	17,090,277 68	1.2706	229,792 97
17	Louisiana	.1930	148,434 96	.4503	81,430 57
18	Maine	.0344	26,471 36	.0129	2,330 02
19	Maryland	2.4752	1,903,553 22	2.1332	385,792 98
20	Massachusetts	1.5798	1,214,915 62	4.5236	818,090 91
21	Michigan	.2083	160,193 24	2.1525	389,279 89
22	Minnesota	.1400	107,674 98	1.5322	277,106 72
23	Mississippi	.0414	31,807 42	.0214	3,874 16
24	Missouri	4.0219	3,092,030 46	5.9455	1,075,243 35
25	Montana	.0938	57,265 77	.2322	41,996 49
26	Nebraska	1.7747	1,364,859 38	.5293	95,725 32
27	Nevada	.0017	1,308 34	.0132	2,379 26
28	New Hampshire	.0850	65,390 90	1.6875	305,190 00
29	New Jersey	.6979	536,702 38	4.7369	856,657 98
30	New Mexico	.0686	52,749 29	.0504	9,112 79
31	New York	3.4255	2,634,399 23	32.6246	5,900,138 90
32	North Carolina	.7514	577,873 50	.0102	1,845 86
33	Ohio	13.1851	10,140,038 94	8.9679	1,621,841 87
34	Oregon	.0793	60,975 24	.2811	50,832 38
35	Pennsylvania	4.3209	3,322,673 82	10.5267	1,903,746 27
36	Rhode Island	.0492	37,830 11	.3082	55,743 92
37	South Carolina	.0821	63,143 09	.0520	9,401 65
38	Tennessee	1.4657	1,126,900 40	.0425	7,678 14
39	Texas	.1371	105,451 08	.1181	21,364 64
40	Utah	.0009	689 77	.0200	3,619 14
41	Vermont	.0165	12,714 43	.0081	1,464 20
42	Virginia	.4211	323,770 39	.1543	27,908 42
43	Washington	.0023	1,769 36	.0263	4,751 04
44	West Virginia	.4047	311,271 89	.3405	61,577 68
45	Wisconsin	1.1959	919,713 32	7.5546	1,366,252 77
46	Wyoming	.0004	279 17	.0048	863 91
Total		100.0000	\$76,882,810 58	100.0000	\$18,084,954 11
Collections of Fiscal Year ended June 30, 1883...			\$74,343,201 75		\$16,657,582 61

* Compiled from the Report of the Commissioner of Internal Revenue, 1884.

TABLE No. 5.—SHOWING CONSUMPTION OF WINES AND LIQUORS.
*Annual Consumption of Spirituous and Malt Liquors and Wines in the United States during the Years 1840, 1850, 1860, and from 1870 to 1884, inclusive.**

YEAR ENDED JUNE 30.	DISTILLED SPIRITS.				WINES.				MALT LIQUORS.			
	Domestic spirits.		Imp. spirits entered for con- sumption.	Total.	Domestic Wines.	Imp. wines entered for con- sumption.	Total.	Domestic malt liquors.	Imp. malt liquors en- tered for consumpti'n	Total.	Gallons.	
	All other.											
	From fruit.											
	<i>Proof gal's.</i>	<i>Proof gal's.</i>	<i>Proof gal's.</i>	<i>Proof gal's.</i>	<i>Gallons.</i>	<i>Gallons.</i>	<i>Gallons.</i>	<i>Gallons.</i>	<i>Gallons.</i>	<i>Gallons.</i>	<i>Gallons.</i>	
1840....	(*)	40,378,090	2,682,794	43,060,884	124,734	4,748,362	4,873,096	23,162,571	148,272	23,310,843		
1850....	(*)	46,768,083	5,065,390	51,833,473	221,249	6,094,622	6,315,871	36,361,708	201,301	36,563,009		
1860....	(*)	83,904,258	6,064,393	89,968,651	1,860,008	9,199,133	11,059,141	100,225,879	1,120,790	101,346,669		
1870....	1,223,830	77,266,368	1,405,510	79,895,708	3,059,518	9,165,549	12,225,067	203,743,401	1,012,755	204,756,156		
1871....	2,472,011	59,842,617	1,745,033	64,059,661	4,980,783	10,833,280	15,834,063	239,838,137	1,299,990	241,138,127		
1872....	1,089,698	65,145,880	2,186,702	68,422,280	6,968,737	9,713,300	16,682,037	268,357,983	1,940,933	270,298,916		
1873....	2,965,987	62,945,154	2,125,998	68,037,139	8,953,285	9,893,746	18,847,031	298,519,675	2,177,587	300,597,262		
1874....	766,687	61,814,875	1,958,528	64,540,090	10,951,859	9,516,855	20,468,714	297,519,981	2,001,084	299,521,065		
1875....	1,757,202	62,668,709	1,694,647	66,120,558	12,954,961	7,036,369	19,991,330	292,961,047	1,992,110	294,953,157		
1876....	672,221	57,340,472	1,471,197	59,483,890	14,968,085	5,193,723	20,161,808	306,852,467	1,483,920	308,336,387		
1877....	1,527,141	57,016,248	1,376,729	59,920,118	16,942,592	4,933,738	21,876,330	303,854,988	1,072,679	304,926,667		
1878....	1,103,351	49,600,838	1,227,752	51,931,941	17,953,386	4,310,563	22,268,949	317,136,597	832,755	317,969,352		
1879....	1,021,708	52,003,467	1,253,300	54,278,475	19,845,113	4,532,017	24,377,130	343,724,971	880,514	344,605,485		
1880....	1,005,781	61,126,634	1,394,279	63,526,694	23,298,940	5,030,601	28,329,541	413,208,885	1,011,280	414,220,165		
1881....	1,701,206	67,426,000	1,479,875	70,607,081	18,931,819	5,231,106	24,162,925	442,947,664	1,164,505	444,112,169		
1882....	1,216,850	70,759,548	1,580,578	73,556,976	19,934,856	5,628,071	25,562,927	524,843,379	1,536,601	526,379,980		
1883....	1,253,278	75,508,785	1,690,624	78,452,687	17,406,028	8,372,152	25,778,180	549,616,338	1,881,002	551,497,340		
1884....	1,137,056	78,479,845	1,511,680	81,128,581	17,402,938	3,105,407	20,508,345	588,005,609	2,010,908	590,016,517		

+ Quarterly Report, No. 1, 1884-85, Chief of the Bureau of Statistics, U. S. Treasury Department, p. 214.
* Included with "All other."

* Included with "All other."

+ Quarterly Report, No. 1, 1884-85, Chief of the Bureau of Statistics, U. S. Treasury Department, p. 214.

NOTES.

1. The production of domestic liquors and wines for 1840, 1850 and 1860, was derived from the United States Census.
2. The consumption of imported liquors and wines for 1840, 1850 and 1860, is the net imports.
3. The production of domestic wines, from 1870 to 1884, are estimates by the Department of Agriculture; by Mr. Charles McK. Leoser, president of Wine and Spirit Traders' Society, New York, and other well-informed persons.
4. The consumption of domestic spirituous and malt liquors, from 1870 to 1884, was obtained from the reports of the Commissioner of Internal Revenue, and for prior years from the United States Census.
5. The consumption of imported liquors and wines, from 1870 to 1884, was taken from the official returns made to the Bureau of Statistics by Collectors of Customs.
6. In computing the quantity of sparkling and still wines and vermouth in bottles, 5 so-called quart bottles are reckoned as equivalent to the gal.

WHAT THE SYNODS SAY.

THE SYNOD OF ATLANTIC, at its last meeting, reaffirmed the uniform testimonies of past synods against intemperance ; pledged itself to co-operate with all Christian churches to secure a universal change in the habits of those addicted to the intemperate use of intoxicating liquors and *tobacco*; recommended Presbyteries to appoint Standing Committees on Temperance ; that the committees hold temperance institutes and forward the Temperance Narrative to the Permanent Committee ; and that ministers preach pointedly on temperance, "solemnly warning all against the great evil of intemperance—especially the officers and members of the Church."

THE SYNOD OF BALTIMORE reaffirmed the action of last year ; commended the Assembly's Permanent Committee on Temperance to the churches of the synod for contributions of funds in aid of their work ; and "*Resolved*, that the Presbyteries be recommended to hold Presbyterial Temperance Conventions [or institutes] under the direction of the respective Standing Committees on Temperance, for the thorough discussion of the moral and spiritual interests involved in the temperance question as it now lies before the Church."

THE SYNOD OF COLORADO recommends "That at least one Gospel temperance sermon be preached from each pulpit during the year ;" that temperance work be introduced in connection with each Sunday-school ; that church members encourage temperance lectures, institutes, publications, and civil enactments, and "discourage by every method possible the Gospel-hindering and soul-destroying traffic in intoxicating drinks ;" and that "the collection recommended by the General Assembly for the Assembly's Permanent Committee be given a place in each church's schedule."

THE SYNOD OF COLUMBIA thinks that "Temperance is the question of the hour," an "irrepressible conflict in our land," in which the moral power of the Gospel is the most potent weapon to be used, and in addition thereto, the conscientious and faithful use of the ballot. It recommends ministers to warn men of the evils of intemperance and to persuade "all the members of our churches to the duty of total abstinence." It commends the Assembly's Permanent Committee's method of organizing the work in the Sabbath-school ; recommends church sessions and superintendents to make special efforts to instruct the youth "regarding the great sin and evil of intemperance ;" commends the work of the Woman's Christian Temperance Union ; is heartily in favor of instruction in physiology and hygiene, showing the effects of alcohol on the human system. It reaffirms its resolution passed last year in favor of prohibition ; devotes one evening to temperance, and directs the Chairman of its Committee to prepare a copy of its very excellent report for publication in the city papers.

THE SYNOD OF ILLINOIS* deservedly rejoices in the fact that every Presbytery in its bounds has a Standing Committee on Temperance, and that it has reason to believe that a large number of its ministers complied with the recommendation of the

*The Chairmen of the Permanent Committees of the Synod are by Rule 11 made *ex-officio* members of the Synod.

last synod to preach on the subject of temperance on the second Sabbath of March ; believes that " the time has come for advanced and more decided action upon this most important subject ;" notes " the manifest drift in public sentiment is towards the strictest prohibition ;" approves of the work of the Assembly's Permanent Committee and its appeal to the churches for aid to meet its expenses ; directs the Presbyterian Committees to prepare Temperance Narratives for the Assembly's Committee ; commends the plan for holding Presbyterian Temperance Institutes ; recommends the use of temperance literature in the Sabbath-school and the careful instruction of the children in the Sabbath-school upon the subject of temperance ; records its approval of the enactment of a law in the State by which the pupils of public schools should receive instruction upon the nature of alcohol and its effects upon the human system, and appoints Rev. Drs. Herrick Johnson and Simon J. McPherson and Elder Thomas Hood, all of Chicago, a Committee of Conference with other ecclesiastical bodies in the State with reference to concerted action on temperance, and specially refers to this Committee the question of scientific temperance instruction in public schools.

THE SYNOD OF INDIANA* adopted a very elaborate report upon the subject of temperance, and recommended among other things the *policy of total abstinence* in the individual, and *prohibition* in the State ; the encouragement of the Woman's Christian Temperance Union ; and that the churches contribute† to the funds of the Permanent Committee of the Assembly.

THE SYNOD OF IOWA.—The Committee on Bills and Overtures reported, on which was adopted *Overture No. 2* : " A communication from the General Assembly's Permanent Committee on Temperance, asking for the appointment by this synod of a Committee on Temperance. We recommend that Rule No. 15 be amended by inserting after systematic beneficence the words, ' and temperance,' and in conformity thereto, the synod appointed a committee and further declared that ' we know that our Church is fully up to the healthy sentiment and movement in our State on this great question.' "

THE SYNOD OF KANSAS cordially endorses the declarations of the General Assembly, enumerates many of its statements, and says further : " In view of all these facts, and on account of the present peculiar condition of temperance and prohibition in our own State, we recommend that all the ministers within the bounds of this synod preach a sermon from their respective pulpits on or before the first Sabbath of next November, for the purpose of arousing the consciences of the people, and in creating and furthering such a public sentiment as will lead to the thorough enforcement of the laws for the complete suppression of the traffic in intoxicating drinks."

THE SYNOD OF KENTUCKY appointed Rev. E. McMillan, of Paris, Ky., and Elder A. Lusk, of East Bernstadt, Ky., as its Permanent Committee on Temperance to report in 1885.

THE SYNOD OF MICHIGAN adopted a very able and elaborate report, which reviews the prohibitory legislation in Kansas, Iowa and Maine, the attitude of the different evangelical churches in the State towards the temperance question, the

*Minutes of 1883. Owing to the unavoidable absence of the Committee from the Synod of 1884, no action was taken on the subject.

†This was emphasized by an earnest appeal to the churches, published in the *Herald and Presbyter*, January 21, 1885, by Rev. W. P. Koutz, Chairman.

various laws of the State affecting the liquor traffic, the attitude of the brewers and malters towards the political aspects of the temperance issues ; recommended ministers to "continue to preach frequently against the evil of the liquor traffic, and the drinking usages of society ;" that all should practice total abstinence ; that all should labor to make as efficient as possible the scientific temperance educational law in the public schools ; and commits its members to labor for the "utter extermination of the traffic in intoxicating liquors as a beverage by the power of public opinion, Christian conscience, and the strong arm of the civil law."

THE SYNOD OF MINNESOTA expressed its full sympathy with the work of the General Assembly's Permanent Committee on Temperance ; calls attention of Presbyteries to the duties of preparing Temperance Narratives ; and of ministers to preach upon the subject, and of churches to form Temperance Societies in the churches and Sabbath-schools, circulate temperance literature, &c.

THE SYNOD OF MISSOURI adopted one of the ablest and most elaborate reports of any of the synods, emphasizing the fact that "the Church of Jesus Christ should be foremost in all great moral reforms ;" indicated its line of temperance work by the three words—*Education, Prevention, and Prohibition* ; urged its Presbyterial Temperance Committees to do "thorough work in their own bounds ;" that whenever practicable Sabbath-school temperance organizations be formed on the plan prepared by the General Assembly's Permanent Committee ; that "in relation to the State we urge the educational and legal measures which give the best promise of promoting the cause ;" all the churches are "urged to send donations of money to the General Assembly's Committee ;" pledged to the Woman's Christian Union of the State hearty co-operation in "their Christ-like work of redeeming the fallen, educating the ignorant, reforming the vicious, and in rescuing the children and homes of this State from the merciless tyranny of the rum traffic ;" and recommended pastors and stated supplies to read the entire report to their respective churches.

THE SYNOD OF NEBRASKA concurred heartily and unanimously in the action of the last General Assembly on the subject of temperance, and "resolved that we recommend to the ministers and members of our churches to use their influence to procure the submission by the Legislature of the State to the voters of the State, of a constitutional prohibition amendment."

THE SYNOD OF NEW JERSEY recommended church sessions "to place the Permanent Committee on Temperance of the General Assembly in the schedule of benevolent objects, to which a collection or an offering shall be given within the ecclesiastical year ; that the Presbyterial Committees on Temperance hold Temperance Institutes ; and that church sessions "organize temperance work in the Sabbath-schools in such ways as they may deem best calculated to interest the children in the principles of temperance as taught in the Word of God."

THE SYNOD OF NEW YORK calls attention to the Presbyterial Institute work, illustrated by the Presbytery of Cayuga ; bemoans the apathy in too many churches on this vital subject ; speaks of the close relation of the pastor's zeal on the subject, and the interest of the people ; praises the work of the "warm-hearted and godly women," and makes three practical suggestions : 1. "This great work for Christ and imperiled souls ought to have its fountain-head in Christian hearts, and its organized form in every individual church. There should be a temperance wheel in every church

machinery." * * 2. "That the most diligent efforts be made 'to keep the children and youth from the first perilous touch of the intoxicating cup.' * Good temperance books should be placed in every Sabbath-school library." * 3. That "an offering or collection of money be made in our churches to enable the General Assembly's Committee on Temperance to carry on its work without embarrassment."

THE SYNOD OF OHIO says: "That the suppression of the liquor business is a necessity to the rapid advancement of the Church;" "that it is the duty of all to labor for this suppression;" "that the recommendation of the General Assembly to teach temperance in our Sabbath-schools" is commended to all the churches. It appointed a Committee of Conference with other churches and with temperance societies in regard to the formation of a State Temperance Alliance; and emphasized dependence upon the Spirit and Word of God in promoting the temperance reform.

THE SYNOD OF PACIFIC takes an advanced position all along the line; thinks that "the State of California will be the field of the hardest battle," and consequently girds itself for the conflict; calls attention to the fact that in the city of San Francisco "there is one saloon to every eleven voters;" views with alarm the increase of the wine trade, which to the serious man "is a dark cloud overshadowing the future of the State," and requests its Permanent Committee on Temperance "to examine the relation of the wine traffic of California to the progress of religion, and report at the next meeting of the Synod;" recommends all its church members to avoid all complicity with the wine traffic; recommends Presbyterian Committees to hold Temperance Institutes and give earnest attention to the cause within their bounds; commends the Woman's Christian Temperance Union; and recommends the Assembly's Permanent Committee on Temperance to the liberality of the churches.

THE SYNOD OF PENNSYLVANIA, in an able and compact report, calls attention to the stupendous evils of the liquor traffic, and its cost to the State in *money, crime, pauperism, insanity*, and untold misery upon *families*; recognizes the importance of the work of the Assembly's Permanent Committee on Temperance, and commends it "to the cordial sympathy and liberal pecuniary support of the churches;" and urges the holding of Presbyterian Temperance Institutes, and the careful preparation of the distinct Temperance Narrative. It emphasized the importance of systematic temperance instruction in the public and Sabbath-schools and from the pulpit. It urged upon its pastors and church members to make all proper endeavors to secure from the Legislature the privilege of voting for a constitutional amendment "prohibiting the manufacture and sale of intoxicating liquors" to be used as a beverage; and commended the Woman's Christian Temperance Union in their zealous and noble efforts in behalf of the great cause of temperance.

THE SYNOD OF TENNESSEE gives a lengthy resumé of the facts and statistics of the Assembly's Permanent Committee on Temperance; denounces the whole license system; calls upon voters to consider the grave responsibility which attaches to the ballot in its relation to this cause, and adopts bodily and specially the third resolution of the last General Assembly on Temperance.

THE SYNOD OF TEXAS recommended the holding of Temperance Institutes in every presbytery, scientific temperance instruction in the public schools, the circulation of temperance literature; to utilize the "local press" in reaching the people, the use of the "sword of the spirit" against this enemy of God and man; to make sys-

tematic efforts to reform the inebriate, and to call attention of the churches to the past deliverances of the General Assembly.

THE SYNOD OF UTAH adopted the action of the last General Assembly on Temperance as expressive of its own views on the subject, and appointed a Permanent Committee to report next year.

THE SYNOD OF WISCONSIN thinks that more thorough Gospel work and teaching, "better homes, better Sabbath-schools, better teaching from the pulpit, * * will hasten the day when LEGAL PROHIBITION will be the order of the day from ocean to ocean;" and unites with the Woman's Christian Temperance Union in a petition to the officers of the State Agricultural Society and county societies "to exclude from their fair grounds, in future fairs, gambling and all games of chance, and the sale of intoxicating liquors, including beer."

NOTE.

The Permanent Committee returns its cordial thanks to DAVID M. STIGER & CO., Wholesale Druggists, 58 Barclay Street, New York, for office and desk room, free of charge, for the entire year.

TREASURER'S REPORT.

DAVID M. STIGER, Treasurer, in account with the PERMANENT COMMITTEE
ON TEMPERANCE of the Presbyterian Church in the U. S. of America.

DR.

1885—May 12.

To Cash Received :

From Churches.....	\$1,534 46
" Sabbath-schools	68 76
" Sabbath-school Temperance Societies	17 88
" Individuals	489 00
Total	<u>\$2,110 10</u>

CR.

1884—By Balance Indebtedness due Treasurer.....\$67 54

1885—May 12.

Expended as follows :

Printing Tracts and Circulars, Postage, Stationery and Incidental Expenses	472 37
Chairman, Account Salary, in part	1,637 73
Total.....	<u>\$2,110 10</u>
Indebtedness.....	\$1,070 52
Printing Report this Year additional.....	111

REPORT OF Standing Committee on Temperance.

ADOPTED BY THE GENERAL ASSEMBLY, JUNE 1st, 1885.

The Committee to which was referred the Fourth Annual Report of the Assembly's Permanent Committee on Temperance, would respectfully represent that they have examined with great care this very able document, and would congratulate the church that so much valuable information has been put in a permanent form for the use of the church, and that so much effective work has been done for the cause of temperance reform. This report contains :

1. A terse statement of the present status of the temperance cause.
2. A copy of *Paper No. 11*, published by the Committee, which endeavors to "voice the deliverances of the Assembly on temperance, and give some practical hints to the Presbyterian Committees" as to their duties.
3. A statement as to the documents published by the Committee (of which about 60,000 copies have been issued), and a copy of *Paper No. 6*, which is a summary of the deliverances of the General Assembly on the subject of temperance from 1812 to 1884. It should have a wide circulation through the church. The documents issued during the year "mostly pertain to the organization of the work, and bringing it under proper ecclesiastical supervision and control." Much more might have been done had the Committee possessed the means. *Paper No. 10* contains the deliverance of the last General Assembly, and 3,500 have been distributed. The Committee have also secured the publication of this document in many newspapers, both secular and religious ; and thus secured the wide circulation of this admirable paper throughout the whole country.
4. Under the heading of "*Save the Boys and Girls*," we find the statement that "the Assembly has indicated two distinct lines of effort, namely : Scientific instruction in schools, supported by the State, on physiology and hygiene, with special reference to the influence of intoxicating drink upon the human system ; and secondly, temperance instruction in the Sabbath-school."
- Under this head the report contains copies of *Papers Nos. 12, 13, 16 and 17*. Three of these papers are to secure the systematic instruction on temperance in the Sabbath-school, while No. 16 is a very able paper on "*The Session and Temperance*," by one of our Ruling Elders, showing how the session should lead and guide the temperance work in the church.
5. The Permanent Committee show how they have endeavored to carry out the instructions of the last Assembly as to the "holding of temperance conventions and institutes." Specimen programmes of institutes are given with "suggestions" and "topics" gathered from programmes of institutes and conventions held at various places. These papers show not only that much work has been done, but how much more remains to be accomplished.
6. The Permanent Committee call attention to the power of the press in this great reform movement, and point out how it may be utilized. According to the census of 1880, there were in the United States 11,314 periodicals. "The power of this agency is simply prodigious," and it is cause for gratitude that, with few exceptions, the press can be easily enlisted in the cause of reform.
7. The Permanent Committee have been mindful of the fact that one of the duties assigned to it by the Assembly is to "gather and report such statistics as may be of value and interest to the church." In this work the Committee have felt the "embarrassment of riches." In the abundance of statistics, which may easily be arranged on this awful subject, the Committee have felt it difficult to decide what would be of *most* "value and interest to the church." But earnest study has evidently

been given to the subject, and much valuable information has been gathered, mostly from official sources. This condensation of facts shows that the number of liquor dealers in this country has decreased during the last year ; that as compared with the whole country, the States under prohibitory laws pay but a small fraction of the liquor tax, which is collected by the United States Government ; that though the number of persons who use intoxicants has decreased, the *actual* consumption of liquors has increased. This information, with much more of the same kind, which has been carefully arranged in a set of tables in the Appendix to the Report, renders it a document of unusual interest and permanent value. These statistics would not be complete without some notice of the wasteful extravagance, the pauperism and crime, and the horrors of idiocy and insanity, which are partly charged against this gigantic evil.

8. The Permanent Committee notice, with approval, the work of the "Reform Clubs," the "White Ribbon Army" (which originated in the Bethany Presbyterian Church, Philadelphia), and the W. C. S. U's. of the several States. Nearly every narrative sent to the Permanent Committee, mentions as worthy of all praise, "the vigilance, activity and zeal" of those noble women who, in various ways, are attempting to defend the home and the family from their worst enemy.

9. The Permanent Committee give careful suggestions to the Presbyterial Committees respecting the manner of making out the "Temperance Narrative," and, in this connection, they reprint copies of two papers, Nos. 14 and 15, which were sent out for the purpose of testing the spirit of the church, to learn what had been actually accomplished, and to indicate lines of action for the future.

In general, the Committee report that the narratives received "show decided progress in Christian activity and spiritual power in this department of church work," and that total abstinence is the overwhelming sentiment of our church.

10. The Permanent Committee also calls attention to the fact that the different churches and Temperance Societies have agreed to mark this year with appropriate services as the "*Centennial of the Temperance Reformation*," and the week commencing September 20th will be very generally observed as a "Centennial Temperance week."

We notice with very just pride that this "Centennial," which all the friends of the cause will unite to celebrate, is a solemn and grateful recognition of the worth and influence of one very closely related to our church in its early history. Dr. Benjamin Rush,* of Philadelphia, was an alumnus of Princeton, and afterwards the successful Commissioner of his *Alma Mater* to the church of Scotland to secure the services of Dr. Witherspoon, as President. Later still, he was the leading spirit in founding Dickinson College at Carlisle, Pennsylvania, and in bringing its first President, Dr. Nisbett, from his native land to the New World.

The great temperance reform of this country has lately been traced back to Dr. Rush's celebrated essay on "*The effects of ardent spirits on the human mind and body*," which was first published in 1785.

This distinguished man, whose zeal for the cause of Christ, and Catholic Spirit towards all who love our Lord, made him the active promoter of every good work, and he visited the General Assembly of our Church in 1811, presented that venerable body with 1,000 copies of his essay, and made a personal address, appealing to the highest judicatory of our church to undertake the work of temperance reformation. His unquestioned authority as a man of science, who stood at the head of his own profession, joined to the fervor of his appeals, roused the church of that day, and a Committee was appointed to visit other religious bodies and present the subject. Pursuant to this appeal, the work was taken up in New England, and the *Massachusetts Society for the suppression of Intemperance* was organized in the City of Boston, in the year 1813. In his autobiography, Rev. Dr. Lyman Beecher says, that he had read Dr. Rush's essay very early, and that it made a deep impression upon him, which was confirmed by the culpable negligence of the Church, as to this form of immorality even among its own ministry and membership, and he "blocked out and preached" in 1808 his first temperance sermon, which was subsequently expanded into his celebrated "Six Sermons on Temperance."

*He (Dr. Rush) frequently and publicly communicated in the Episcopalian and Presbyterian Churches ; towards the close of his life, chiefly in the First Presbyterian Church of Philadelphia, under the pastoral care of the Rev. Dr. James P. Wilson."—*Rees' Cyclopadia*.

By means of a very wide correspondence and persistent labor, Dr. Rush succeeded in enlisting the leading spirits of many different branches of the church in this holy crusade, and to-day his ringing appeal comes to us from that first essay: "Ministers of the Gospel of every denomination in the United States, aid me with all the weight and influence of your sacred office to save our fellow men from being destroyed by the great destroyer of their lives and souls."

It is cause for profound gratitude to Almighty God that the last few years have seen a great advance in public sentiment on this whole subject of temperance reform. This great national evil, the drink curse, has assumed such gigantic proportions as to alarm every Christian patriot. The snare which the drinking habits set for souls awakens the church more and more from her apathy; while the queens of society, the mothers and daughters of the church, quick to detect a peril of domestic purity, are becoming more and more sensitive to the hideous dishonor and ruin which the curse of drink surely brings upon the home and the family.

At such a time the great Presbyterian church not only cannot afford to be an indifferent spectator in this great struggle, but true to her historical position, and resting upon the clear teaching of God's Holy Word, she must heed the triumphant call of Providence: "Speak to the children of Israel that they go forward." The Presbyterian church has a goodly heritage and an honorable record on this subject of temperance. Let us see to it that no man takes her crown.

Previous Assemblies have decided for us the importance of this work, and have committed its oversight to judicious men, who though straightened by the lack of financial support, have yet accomplished a noble task in arousing the church to the needs of the hour, and in directing the Sabbath-school in its important function of training up the young in sound and scriptural ways of thinking as to the evil of strong drink. But it is a homely maxim that "whatever is worth doing at all is worth doing well." The Permanent Committee should not be expected "to make bricks without straw." If the cause of intemperance is one of the greatest evils confronting the church to-day; if it is pre-eminently a difficult and delicate task to guide the crusade of the church against this monstrous iniquity; if confessedly, much yet remains to be done, the church undoubtedly owes it to her Permanent Committee on Temperance to furnish liberally the material means without which its efficiency will be greatly crippled.

The Assembly deeply regrets, therefore, that the churches did not more generally contribute to the funds of the Permanent Committee last year, so as to have enabled it to meet all of its obligations; and it expresses the hope that contributions will be sent in immediately from the churches, so as not only to meet the indebtedness of the Committee, but to enable this arm of the church to do its work without embarrassment.

Much other valuable information may be found in this Report evincing the diligence and fidelity of your Permanent Committee, but as the printed report is in the hands of the Assembly, and is a permanent document of the church, nothing further need now be added to this conspectus of the report, than the remark that the very modest "suggestions" of the Permanent Committee are mostly embodied in the recommendations, which your Standing Committee have now the honor to propose. We, therefore, recommend the following resolutions:

1. That the entire extinction of the manufacture and sale of intoxicating liquors as a beverage is the goal to which the General Assembly looks forward, and for the accomplishment of which, it expects the earnest, united, determined and persistent labors of all its ministers and people in connection with the religious and sober citizens of our common country.

2. That under God the removal of intemperance must depend upon the forming of a wholesome public sentiment, the power of conscience, enlightened by the Word of God, and the strong arm of the civil law wisely enacted and faithfully enforced.

3. That this Assembly cordially approves the work of the Permanent Committee on Temperance during the last year, and commends its zeal, fidelity and success in the difficult and delicate task before it.

4. That the Assembly rejoices in the fact, that at least fourteen States in the Union have enacted laws requiring physiology and hygiene, with special reference to the influence of intoxicating drinks upon the human system, to be taught in the schools

supported by the State. And the Assembly recommends that the people under its care use all proper means to secure similar laws in all the States.

5. That the Permanent Committee is recommended to ascertain the nature of the efforts being made by temperance people, and especially by the church, to promote the cause of temperance in each of the States in the Union, and report the results of its inquiry to the next General Assembly.

6. That it is recommended to all the Church Courts to appoint a Standing Committee on Temperance to supervise the work within their bounds. That Presbyterial Standing Committees arrange for holding temperance institutes and conventions under their direction, and to prepare a distinct temperance narrative and send the same to the Permanent Committee on Temperance on or before the 1st day of April, and that a report on the narratives shall be made to the Assembly by said Committee.

7. That this Assembly, in common with sister churches and other friends of the cause, recognizes the year 1885 as the centennial year of the temperance reform, and recommends that Synods, Presbyteries and Churches celebrate the centennial week, beginning Sabbath, September 20th, in some suitable way, and especially it urges ministers of the Gospel to preach on the subject of temperance on that Sabbath, and that the churches make a centennial offering for the use of the Permanent Committee at the same time, or at some other convenient day within the year, and that the Sabbath-school and Church Temperance Societies hold appropriate temperance meetings during the week.

8. That the church sessions are urged to give special supervision to this important department of benevolent work in the church and Sabbath-school; and to remember the necessities of the Permanent Committee in the distribution of their benevolent funds, and the obligation of the church to sustain the Committee in the stupendous work committed to its care.

9. That this Assembly tenders to the Synods of Kansas and Iowa, and the Christian people in general in those States, its hearty sympathy in their heroic and successful endeavors to suppress the "saloon" within their borders, and to promote righteousness, temperance and good-will among the people.

10. That all who are called to labor among the freedmen be urged to give special attention to the inculcation of sound temperance principles in their instruction of this race. Naturally very sensitive on the subject of personal liberty, they need to be guarded against a slavery which binds soul and body in shackles worse than fetters of brass.

11. That while the Assembly approves of what the Board of Publication has done to inculcate temperance in the "Lesson-papers," it would recommend that if possible, still more prominence should be given in their "Lesson Helps" and Sabbath-school papers, to instruction on the sin of drunkenness, its insidious approach, and its awful curse.

12. That as the temperance reformation is God's work, we call upon the church for prayer to Almighty God that He would give the church wisdom in dealing with this great evil, that He would save the young from the snares of the tempter, that He would break the bands which now hold so many as willing captives in the thralldom of drink, and that He would give wisdom to our rulers in legislating for the protection of this great people against their worst enemy.

13. That this Assembly would give emphasis to all the injunctions of former Assemblies on this subject, and would especially enjoin upon all our ministers to be faithful in preaching the whole truth of God on this subject lest the blood of souls be found on their skirts.

14. That the Rev. John Hall, D.D., LL.D., Rev. Robert D. Harper, D.D., and Elders David M. Stiger and Daniel W. Fish, whose term of service expires with this Assembly be re-appointed for three years; and that the Rev. Henry J. Van Dyke, Jr., D.D., be appointed to fill the vacancy occasioned by the death of Rev. Edward P. French, D.D., and that Theron G. Strong, Esq., be appointed for the term of three years instead of David B. Ivison, who declines re-election.

15. That this Assembly re-affirms the action of former Assemblies, recommending the Permanent Committee to appeal to the churches for funds to defray its expenses, and that the churches be directed to put these collections in the miscellaneous column of the statistical report.

TABLE OF CONTENTS.

	PAGE
Action of General Assembly, 1885,	68-71
Alaska Under United States Prohibitory Law,	46
Acknowledgments,	56-66
Buy Your Own Home—Facts for Workingmen,	45
Boys and Girls, Methods of Saving from Intemperance,	13
Congress and Temperance,	46
Constitution for Temperance Society,	17
Contributions,	55, 67
Centennial Temperance Week,	43, 69, 71
Consumption of Alcoholic Liquors,	37, 61
Chairman of the Committee Appointed to Superintend the Work,	4
Drink Bill Costs,	38
Day of Prayer in the Week of Prayer,	41
Data for Temperance Narratives—Questions for,	48, 49
Destruction of Bread Food,	36, 59
Drunkenness, Crime of,	40
Documents,	8
" Summary of Deliverances of General Assembly, No. 6,	8
" Hints to Presbyterian Committees, No. 11,	4
" Temperance and the Sabbath-school, No. 12,	14
" The Session and Temperance, No. 16,	22
" Drummond's Speech, No. 17,	18
Educational Scheme—Temperance in Public Schools,	13
Guarding the Young, Means of,	55
Internal Revenue Tax on Liquor,	36, 60
Iowa, Facts Concerning,	47
Idiocy and Insanity,	39
Institutes, Temperance,	29
" Programmes, Specimens of,	30, 31, 32
" Topics for,	32, 33
Kansas, Facts Concerning,	46
Local Newspapers, Utilized,	34
Liquor Dealers, Number of,	36, 58
Manufacturers and Total Abstinence,	44
Narratives, Report on,	48-56
Outline of Work, Presbyterian Committees,	5-6
Organization of the Work in Synods and Presbyteries and Session,	7
" " Sabbath School, Plan of,	15, 17
Other Ecclesiastical Bodies,	48
Pauperism and Crime,	39
Plainfield Reform Club,	40
Progress in the Work,	54
Prohibition, Growing Sentiment in Favor of,	56
Permanent Committee Cautiously Feeling its Way to Lines of Action,	51
" " Reports Facts Without Expressing Opinions,	4
Railroads and Total Abstinence,	43
Reform Clubs,	39
Suggestions, General,	41-43
Statistics, General Review of,	35
Statistical Tables,	57-61
Treasurer's Report,	67
Temperance Sabbath-school Organizations, Beginning Made,	52
" Meetings,	53
Total Abstinence, General Sentiment in Favor of,	55
Vacancies to be Filled,	56
What the Synods Say,	62-66
Woman's Christian Temperance Unions,	41

